

## **AGENDA**

# CITY OF ROCHELLE

# CITY COUNCIL REGULAR MEETING

Monday, March 10, 2025 at 6:30 PM

City of Rochelle Council Chambers—420 North 6th Street, Rochelle, IL 61068

## I. CALL TO ORDER:

- 1. Pledge to the Flag
- 2. Prayer
- II. ROLL CALL:
- III. PROCLAMATIONS, COMMENDATIONS, ETC:
- IV. REPORTS AND COMMUNICATIONS:
  - 1. Mayor's Report
    - Appoint Chris Cardott Police & Fire Pension Boards Term 5/1/25-4/30/27
  - 2. Council Members
- V. PUBLIC COMMENTARY:
- VI. DISCUSSION ITEMS:
  - 1. Proposed Downtown Mural

#### VII. BUSINESS ITEMS:

- 1. CONSENT AGENDA ITEMS BY OMNIUS VOTE with Recommendations:
  - a) Approve Minutes of City Council Meeting Minutes 2/24/25
  - b) Approve Payroll 2/3/25-2/16/25
  - c) Approve Payment Registers 2/24/25, 3/3/25, 3/4/25
  - d) Accept & Place on File Minutes of Planning & Zoning Commission Meeting 11/4/24
- 2. A Resolution Waiving Competitive Bidding Requirements And Authorizing The Purchase Of Residential Light Poles And Fixtures From Wesco Distribution
- 3. An Ordinance Amending "Article V Districts" and "Article XIV Definitions" of Chapter 110, Zoning, of the Rochelle Municipal Code
- 4. A Resolution Waiving Competitive Bidding Requirements and Authorizing the Trade-In of One 2015 Elgin Pelican Street Sweeper and the Purchase of One New Schwarze A9 Monsoon Street Sweeper from RNOW Municipal Equipment.
- 5. An Ordinance Accepting the Bid and Awarding the Contract to National Power Rodding Corporation for the Northwest Area Sanitary Sewer Lining Project
- 6. A Resolution Waiving Competitive Bidding Requirements and Approving the Proposal of National Power Rodding Corporation for Additional Sanitary Sewer Lining
- 7. An Ordinance Authorizing the Execution of a Joint Agency Agreement #JN225034JN225034 and the Allocation of \$1,985,000 for the City's Share of the IDOT Route 38 and I-39 Diverging Diamond Interchange Improvements with State Sec. No. 141-HBR-3 & (9,10)R-3 and City Sec. No.25-00120-00-PV; A Resolution Appropriating \$1,985,000, the City of Rochelle's Share of the I-39/Route 38 Interchange Project; and a Resolution Approving Plans and Specifications as Proposed by the State of Illinois, Department of Transportation, For a Joint City-State DDI Reconstruction Project on FAP Route 567 (IL 38) and FAI 39 (I-39)
- 8. An Ordinance Authorizing the Execution of a Joint Funding Agreement for State and Federally Funded Construction Between the City of Rochelle and the Illinois Department of Transportation for the City of Rochelle Transload Yard/Railroad Extension East of Steward Road and .01 Mile

North of the Ogle/Lee County Line Sec. No. 23-00118-00-RP and a Resolution to Appropriate \$1,727,000 of Local Funds to Match the Required City Funding plus 5% for Change Orders

## VIII. EXECUTIVE SESSION:

## IX. ADJOURNMENT:

Anyone interested in participating in Public Commentary remotely should contact Rose Huéramo at <a href="mailto:rhueramo@rochelleil.us">rhueramo@rochelleil.us</a> or 815-562-6161 to make arrangements.

The Council meeting will be broadcast live on Facebook and YouTube.

## File Attachments for Item:

1. Proposed Downtown Mural

# ROCHELLE CITY COUNCIL DISCUSSION ITEM MEMO REGULAR MEETING

**SUBJECT:** Proposed Downtown Mural

Staff: Michelle Pease

The City shared a request for proposal to attract mural submissions from local and regional artists in 2024. A complete RFP was submitted by the deadline and the Arts Committee began working with the artist.

Several submissions have been shared from the artist. The following submissions are proposed renderings.

The location of the mural will be on the south side of the second story of ALM Fine Cabinetry. This location will enable traffic coming from the south to see the mural.





























## File Attachments for Item:

- 1. CONSENT AGENDA ITEMS BY OMNIUS VOTE with Recommendations:
- a) Approve Minutes of City Council Meeting Minutes 2/24/25
- b) Approve Payroll 2/3/25-2/16/25
- c) Approve Payment Registers 2/24/25, 3/3/25, 3/4/25
- d) Accept & Place on File Minutes of Planning & Zoning Commission Meeting 11/4/24



#### **MINUTES**

# CITY COUNCIL REGULAR MEETING

## Monday, February 24, 2025 at 6:30 PM City of Rochelle Council Chambers – 420 N. 6<sup>th</sup> Street, Rochelle, IL 61068

- I. CALL TO ORDER: Pledge to the Flag and prayer were led by Mayor Bearrows.
- II. ROLL CALL: Present were Councilors T. McDermott, Hayes, D. McDermott, Shaw-Dickey, Arteaga, Valdivieso, and Mayor John Bearrows. A quorum of seven were present. Also, present City manager Jeff Fiegenschuh and City Clerk Rose Huéramo.
- III. PROCLAMATIONS, COMMENDATIONS, ETC: None.
- IV. REPORTS AND COMMUNICATIONS:
  - 1. Mayor's Report: Thoughts and prayers to the Graber family following the loss of Sam Graber.
  - **2.** Council Members: None.
- V. PUBLIC COMMENTARY: None.
- VI. **DISCUSSION ITEMS:** None.
- VII. BUSINESS ITEMS:
  - 1. CONSENT AGENDA ITEMS BY OMNIUS VOTE with Recommendations:
    - a) Approve City Council Meeting Minutes 2/10/25
    - b) Approve Payroll 1/20/2025-2/02/2025
    - c) Approve Payment Registers 2/10/25, 2/13/25, 2/17/25
    - d) Accept & Place on File January Financials

Motion made by Councilor Valdivieso, Seconded by Councilor D. McDermott, <u>"I move consent agenda items (a) through (d) be approved by Omnibus vote as recommended."</u> Voting Yea: T. McDermott, Hayes, D. McDermott, Shaw-Dickey, Arteaga, Valdivieso, and Mayor Bearrows. Nays: None. Motion passed 7-0.

- 2. A Motion to Authorize the City Manager to Obtain Proposals for a Passenger Bus. The City of Rochelle has had previous discussion about purchasing a 12-passenger shuttle bus for community events and tours. I would like City Council's approval to seek at least three-4 competitive quotes for a 12passenger bus. If you approve, I will seek the quotes for a new and/or used bus that his handicapped assessable. Based on input from department directors, this vehicle will be used for the following activities -pop up events at local parks and department facilities -tours for ED visits, chamber functions and citizen's academies -transporting staff to out of town events and trainings (tours of prairie state, IML and IMUA lobby events) -transporting residents during festivals (community fireworks, Lincoln Highway Heritage Festival, Events downtown with limited parking) -Warming space for residents and staff (if needed) The bus can and will be utilized multiple times annually. I will work with staff to obtain the most appropriate vehicle for usage. Based on previous research the following annual maintenance costs should be anticipated:
  - Annual insurance premiums of \$850-\$1150 (all employees using and riding the bus will be covered under the city's general liability insurance. Anyone not considered an employee will be required to sign a waiver and will be covered by the city's general liability insurance.)
  - Annual estimated fuels costs will be \$2,800 based on a 30-gallon tanked filled twice per month at \$3.00 per gallon. This will be split between department usage.
  - Annual maintenance costs of \$1,200 includes oil changes and basic maintenance.
  - If approved the vehicle will be stored at 1030 S 7th.

Page | **2** 

• The city will utilize staff for usage during regular hours and will hire one or two part-time seasonal staff for potential after hours usage.

To this point total community contributions total \$25,000. GREDO pledged \$15,000 for a downpayment and LCIDA pledged \$10,000. Remaining funds can be allocated as follows: \$18,000 mayor/city council budget, \$25,000 excess proceeds from 2024 auction & \$7,000 RMU community relations. Any additional community contributions raised will cover dollars budgeted from city funds. Total cost is anticipated to be \$80,000-\$95,000. City Manager Jeff Fiegenschuh was available for questions. Motion made by Councilor T. McDermott, Seconded by Councilor Shaw-Dickey, "I move Council Authorize the City Manager to Obtain Proposals for a Passenger bus be approved." Voting Yea: T. McDermott, Hayes, D. McDermott, Shaw-Dickey, Arteaga, Valdivieso, and Mayor Bearrows. Nays: None. Motion passed 7-0.

- **3.** An Ordinance Waiving Competitive Bidding Requirements and Authorizing the City Manager to Enter into a Subsequent Small Municipal and County Government Enterprise Agreement with Environmental Systems Research Institute, Inc. The resolution seeks approval to renew the City of Rochelle's ESRI Small Government Enterprise License for \$87,900.00 over three years, billed annually at \$29,300.00 This represents a \$1,050 annual increase from the previous contract due to software updates and inflation. The renewal ensures continued access to ESRI's industryleading geospatial software, essential for city operations, including mapping utilities, zoning, database management, public-facing applications, and exploring the newest in geospatial innovation to increase overall efficiency and promote the City's strategic plans. ESRI's software supports key city initiatives by enabling efficient management of spatial data and public communication tools, such as maps for events, road closures, utility projects, and asset management software such as VueWorks, OMS, and soon, Daupler. The license benefits all city departments and enhances transparency through publicly accessible GIS tools. Without this renewal, critical GIS functions would cease. The agreement also offers cost-efficiency by providing lower per-unit software costs, reduced administrative burden, and flexibility in software deployment. Approving this resolution locks in the current pricing for the next three years, Pat Brust, Director of Information Systems, and Casey Heuer, GIS Coordinator, were available for questions. Motion made by Councilor D. McDermott, Seconded by Councilor Arteaga, "I move Ordinance 2025-06, an Ordinance Waiving Competitive Bidding Requirements and Authorizing the City Manager to enter into a Subsequent Small Municipal and County Government Enterprise Agreement with Environmental Systems Research Institute, Inc., be approved." Voting Yea: T. McDermott, Hayes, D. McDermott, Shaw-Dickey, Arteaga, Valdivieso, and Mayor Bearrows. Nays: None. Motion passed 7-0.
- VIII. EXECUTIVE SESSION: At 6:53 PM. Motion made by Councilor T. McDermott, Seconded by Councilor Shaw-Dickey, "I move the Council recess into executive session to discuss the (appointment, employment, compensation, discipline, performance and/or dismissal) of specific employee(s), section (c) (1)." Voting Yea: T. McDermott, Hayes, D. McDermott, Shaw-Dickey, Arteaga, Valdivieso, and Mayor Bearrows. Nays: None. Motion passed 7-0.

At 7:47 PM. Motion made by Councilor D. McDermott, Seconded by Councilor Shaw-Dickey, "I move the Council return to open session." Voting Yea: T. McDermott, Hayes, D. McDermott, Shaw-Dickey, Arteaga, Valdivieso, and Mayor Bearrows. Nays: None. Motion passed 7-0.

IX.	•	Councilor Valdivieso, Seconded by Councilor Arteaga, "I councilor Valdivieso, D. McDermott, Shaw-Dickey, Arteaga, ation passed 7-0.
	John Bearrows, Mayor	Rose Huéramo, City Clerk





# Council Payroll Check Section VII, I

**Employee Pay Summary** Pay Period: 2/3/2025-2/16/2025

Packet: PYPKT01104 - PPE 02.16.25 Payroll Set: Payroll Set 01 - 01

Employee	Employee #	Payment Date	Number	Net
ADAMS, GARRY	00102	02/21/2025	12882	1,146.62
ANATRA, NICK	00508	02/21/2025	12878	2,709.95
ANAYA, PEDRO	00508	02/21/2025	12775	1,870.18
ARENDT, JACQUELINE	00638	02/21/2025	12831	1,870.18
ARTEAGA, ROSAELIA	00536	02/21/2025	1269	168.08
BAKKER, CODY	00530	02/21/2025		
·		02/21/2025	12832 12776	830.01
BANESKI, ELVIS BEARROWS, JOHN B	00379 00453	02/21/2025	12776	2,653.70 694.56
•	00433			
BECK, JOHN M		02/21/2025	12858	3,061.60
BEERY, RYAN T	00340	02/21/2025	12777	2,664.90
BELMONTE, ROCIO	00423	02/21/2025	12770	1,339.68
BERKELEY, REBECCA	00575	02/21/2025	12833	186.16
BETTNER, DANIELLE	00531	02/21/2025	12902	1,798.42
BJORNEBY, JACOB	00469	02/21/2025	12883	3,461.16
BOEHLE, MATTHEW	00444	02/21/2025	12884	1,716.45
BOEHM, MARK	00556	02/21/2025	12911	1,798.95
BRASS, NATHANIEL W	00566	02/21/2025	12778	2,343.35
BRIDGEMAN, KYLE C	00478	02/21/2025	12862	2,429.01
BRUST, PATRICK	00490	02/21/2025	12903	3,470.99
BURDIN, JASON E	00263	02/21/2025	12885	3,196.10
CARDOTT, CHRISTINA	00317	02/21/2025	12912	2,586.07
CARLS, TYLER J	00179	02/21/2025	12812	3,449.39
CASSIDY, ZACHARY	00637	02/21/2025	12863	2,091.18
CECH, ERIC T	00393	02/21/2025	12869	1,880.14
CONDON, JILLIAN	00545	02/21/2025	12913	3,724.72
CONE, JUSTIN D	00620	02/21/2025	12779	1,779.98
COX, CHRISTOPHER T	00446	02/21/2025	12886	2,336.63
COX, JOHNATHAN M	00616	02/21/2025	12843	3,000.86
CRAWFORD, ERIK L	00123	02/21/2025	12844	3,688.68
DA COSTA, BENJAMIN	00619	02/21/2025	12904	1,696.41
DAUGHERTY, MICHAEL A	00559	02/21/2025	12845	2,952.09
DICKSON, EVAN	00609	02/21/2025	12780	1,556.95
DOUGHERTY, KENNETH R	00418	02/21/2025	12813	3,304.60
EDWARDS, BRIAN E	00181	02/21/2025	12814	3,265.14
EVANS, BILLY GREGG	00550	02/21/2025	12834	448.17
FABER, CALE	00617	02/21/2025	12846	2,751.11
FENWICK, NATALIE Z	00428	02/21/2025 02/21/2025	12909	94.38
FIEGENSCHUH, JEFFREY	00463	02/21/2025	12773	3,954.07
FLANAGAN, ROBERT H FLEMMING, BAILEY H	00383 00639		12847 12815	1,579.40
•		02/21/2025		1,793.18
FLORES, ARACELI FLORESS, HEATHER	00612	02/21/2025	12897	1,596.90 1,135.10
	00631	02/21/2025 02/21/2025	12864	
FRANKENBERRY, PHILLIP C	00030		12781	2,996.15
FULGENCIO, MICKAYA GERARD, MATTHEW L	00577	02/21/2025 02/21/2025	12898	1,160.01 155.54
·	00368		12782	
GILLIAM, JAMES R	00322	02/21/2025	1271	2,801.40
GILLIS, AUSTIN	00413	02/21/2025	12835	898.84
GILLIS, ANGELA	00192	02/21/2025	12816	1,144.29
GOOD, JEREMY M	00334	02/21/2025 02/21/2025	12817	4,600.67
HAAN, WILLIAM A HAMILTON, MITCH A	00270		12783	3,028.45
HAWILTON, WITCH A	00425	02/21/2025	12910	3,115.46

2/19/2025 8:21:41 AM Page 6

## Packet: PYPKT01104 - PPE 02.16.25 Payroll Set: Payroll Set 01 - 01

Employee	Employee #	Payment Date	Number	Net
HARRINGTON, DAMEN	00608	02/21/2025	12784	747.51
HAYES, WILLIAM T	00250	02/21/2025	12766	148.51
HELGREN, CURTIS	00476	02/21/2025	12818	2,143.99
HERNANDEZ, AUTUMN	00557	02/21/2025	12899	2,449.88
HERRING, ANDREW J	00594	02/21/2025	12785	1,792.04
HEUER, CASEY	00552	02/21/2025	12905	2,229.03
HOLDEN, ERIC	00569	02/21/2025	12906	1,733.39
HOWARD, CASEY	00555	02/21/2025	12887	2,447.94
HUDETZ, MICHAEL L	00422	02/21/2025	12908	1,722.64
HUERAMO, ROSE MARY	00415	02/21/2025	12771	2,306.07
HUERAMO, CRYSTAL	00615	02/21/2025	12900	1,221.10
HUERAMO, BIANCA	00572	02/21/2025	12786	1,157.06
ISLEY, TIMOTHY P	00249	02/21/2025	12848	3,130.20
JACKSON, SYDNEY L	00562	02/21/2025	12788	1,285.22
JACKSON, CANDICE	00551	02/21/2025	12787	1,464.24
JAKYMIW, JAMES M	00367	02/21/2025	12789	2,479.04
JIMENEZ, KAYLEE	00554	02/21/2025	12870	2,089.71
JOHNSON, TODD A	00069	02/21/2025	12888	3,153.16
JOHNSON, JARED	00048	02/21/2025	12907	2,204.86
JOHNSON, BENJAMIN C	00166	02/21/2025	12819	2,586.15
JUDAH, CHRISTOPHER M	00439	02/21/2025	12871	173.05
JUDD, CHAD A	00450	02/21/2025	12872	2,101.43
KASS, JACOB R	00641	02/21/2025	12820	1,684.53
KELLER, DANIEL W	00211	02/21/2025	12865	2,364.02
KEPKA, JASON	00618	02/21/2025	12836	406.23
KESSLER, SEAN	00634	02/21/2025	12889	3,004.62
KNIGHT, JAMES WALKER	00585	02/21/2025	12879	2,735.26
KNIGHT, MICHELLE	00174	02/21/2025	12855	1,917.94
KNIGHT, KALEB	<u>00636</u>	02/21/2025	12880	2,189.45
KNIGHT, NOAH	00600	02/21/2025	12790	2,055.72
KOVACS, RYAN	00384	02/21/2025	12791	2,274.50
LAMPHERE, BRIAN	00642	02/21/2025	12792	1,989.35
LANNING, ADAM	00392	02/21/2025	12866	3,779.21
LEWIS, JOSH R	00338	02/21/2025	12821	3,847.29
LODICO, TREY	00613	02/21/2025	12822	2,429.76
LUXTON, TOD	00535	02/21/2025	12867	3,290.64
MANNING, CASSIDY C	00424	02/21/2025	12890	2,055.79
MCDERMOTT, DANIEL W	00038	02/21/2025	12767	118.08
MCDERMOTT, THOMAS	00063	02/21/2025	12768	165.28
MCGILL, MICHAEL	00462	02/21/2025	12837	768.10
MEDINE, JUSTIN MESSER, NOAH	00487	02/21/2025	12873	1,953.30
MILLER, RYAN	00581 00540	02/21/2025 02/21/2025	12823 12874	1,793.18 1,837.65
MILOS, KRISTOFER	00540	02/21/2025	12849	3,867.58
MITCHELL, ANGELA K	00163	02/21/2025	12810	272.30
MONTERO, DAVID S	00601	02/21/2025	12824	2,490.27
MOREAU, SENADA	00408	02/21/2025	12793	1,539.15
MORRIS, MANDI R	00168	02/21/2025	12901	1,555.30
MOWRY, TROY	00324	02/21/2025	12891	4,141.85
MUELLER, JESSICA CM	00510	02/21/2025	12875	2,332.76
MULHOLLAND, JAY A	00442	02/21/2025	12892	2,640.44
MUSSELMAN, JEFFREY J	00200	02/21/2025	12876	3,088.87
NAMBO, LUISA	00273	02/21/2025	12794	1,820.38
NAY, WELDON	00644	02/21/2025	12838	102.48
NEUENKIRCHEN, RYAN J	00590	02/21/2025	12877	1,765.19
OLESON, KHRYSTA	00621	02/21/2025	12914	1,764.29
OLSZEWSKI, ROBIN L	00373	02/21/2025	12795	1,695.40
OLSZEWSKI, BRITTANY	<u>00546</u>	02/21/2025	12772	1,136.28
OWEN, ALISON	00409	02/21/2025	12796	2,032.62

**2/19/2025 8:21:41 AM** Page 7

## Packet: PYPKT01104 - PPE 02.16.25 Payroll Set: Payroll Set 01 - 01

Employee	Employee #	Payment Date	Number	Net
OWEN, TREVOR D	00399	02/21/2025	12797	2,617.88
PAVIA, PETER	00485	02/21/2025	12798	3,576.06
PEARSON, ROGER	00522	02/21/2025	12811	272.30
PEASE, MICHELLE J	00222	02/21/2025	12856	2,815.30
PLAZA, JONATHAN	00524	02/21/2025	12825	2,584.80
POWELL, KORTNEY	00607	02/21/2025	12839	108.60
PREWETT, ZACHARY	00327	02/21/2025	12826	4,934.66
RANGEL, DWAYNE	00455	02/21/2025	12868	2,753.69
RIVERA, ANGEL	00606	02/21/2025	12799	1,989.43
RODABAUGH, AARON C	00213	02/21/2025	12800	2,946.27
ROGDE, ANDREW C	00410	02/21/2025	12893	1,873.02
ROGERS, JESSICA E	00530	02/21/2025	12915	2,012.53
SALINAS, JAVIER	00538	02/21/2025	12827	2,405.63
SAWLSVILLE, CHRISTOPHER		02/21/2025	12840	201.67
SAWLSVILLE, DAVID W	00046	02/21/2025	12828	3,764.60
SCHABACKER, BRAD J	00348	02/21/2025	12850	2,684.51
SESTER, CORY	00294	02/21/2025	12801	2,065.09
SHAW-DICKEY, KATHRYN E	00452	02/21/2025	12769	168.08
SILVA, BARTOLOME	00586	02/21/2025	12802	1,878.56
SILVA, EDGAR Q	00593	02/21/2025	12803	1,931.73
SIMMONS, NOAH	00633	02/21/2025	12841	17.53
SMITH, BETH A	00441	02/21/2025	12842	354.34
SPEARS, NICHOLAS J	00362	02/21/2025	12851	3,993.76
STARR, GEOFFREY	00495	02/21/2025	12857	2,517.21
SULLIVAN, JAMEY A	00356	02/21/2025	12894	3,998.10
SWANSON, CARMEN	00541	02/21/2025	12804	1,320.05
TESREAU, SAMUEL C	00276	02/21/2025	12859	3,973.71
THOMPSON, JENNIFER R	00364	02/21/2025	12774	3,182.43
TIMM, NATHAN K	00414	02/21/2025	12852	2,601.31
TOLIVER, BLAKE A	00205	02/21/2025	12895	3,300.57
TURCATO, JAMES	00635	02/21/2025	12896	3,196.19
UNDERWOOD, JASON M	00217	02/21/2025	12829	4,924.93
VALDIVIESO, BENJAMIN	00599	02/21/2025	1270	0.00
VANKIRK, COLTON	00496	02/21/2025	12853	2,597.94
VILLALOBOS, EDDIE V	00560	02/21/2025	12854	2,266.56
WARD, CURTIS W	00331	02/21/2025	12860	2,307.08
WATERS, SHANE A	00430	02/21/2025	12881	1,936.96
WEEKS, JOYCE L	00401	02/21/2025	12861	650.48
WILLIS, JODY T	00051	02/21/2025	12830	2,019.55
WINTERTON, RYAN	00627	02/21/2025	12805	1,708.62
WITT, ADAM	00605	02/21/2025	12806	2,017.35
WITTENBERG, MATTHEW E		02/21/2025	12807	2,335.28
WOOLBRIGHT, TYLER	00640	02/21/2025	12808	1,834.87
WRIGHT, ABBY	00489	02/21/2025	12809	1,921.35
ZICK, BRITTNEY	00571	02/21/2025	12916	2,167.09
			Totals	224 600 04

Totals: 324,690.94

**2/19/2025 8:21:41 AM** Page 8



**Total Vendor Amount** 

**Total Vendor Amount** 

152.66

3,316.13

222.55

APPKT03937 - Check Run 2/24/25 MB 01 - Vendor Set 01

0.00

0.00

163.80

21

Bank: A	Allocated	Cusii	,	ocutcu	Cusi

 Vendor Number
 Vendor Name

 06535
 AIRGAS USA, LLC

Payment Type Payment Number Payment Date Payment Amount

 Check
 215079
 02/24/2025
 222.55

 Payable Number
 Description
 Payable Date
 Due Date
 Discount Amount
 Payable Amount

Payable NumberDescriptionPayable DateDue DateDiscount AmountPayable Amount5513749598Oxygen01/31/202501/31/20250.00222.55

Vendor Number Vendor Name

12851045

B67040

<u>02443</u> ALTEC INDUSTRIES, INC. 4,642.52

**Payment Type Payment Number Payment Date Payment Amount** 215080 02/24/2025 4,642.52 Check **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 12841424 **Duct Rodder** 02/12/2025 02/12/2025 0.00 2,015.82 E5 Jib Arm 02/13/2025 02/13/2025 0.00 2,474.04 12844820

Vendor Number Vendor Name Total Vendor Amount

02/18/2025

02/18/2025

10663 AMAZON CAPITAL SERVICES

**Bucket Pad** 

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

 Check
 215081
 02/24/2025
 3,316.13

Payable Number	Description	Payable Date	<b>Due Date</b>	Discount Amount	Payable Amount	
11YL-JXRW-MNP3	Heat Shrink Wire Connectors	02/18/2025	02/18/2025	0.00	79.98	
147V-CQJN-NPY4	Office Supplies	02/14/2025	02/14/2025	0.00	9.73	
14DQ-6TN3-LV9W	Office Supplies	02/18/2025	02/18/2025	0.00	-32.60	
14R1-G9JW-WKN3	6 Count Fiber Cable	02/15/2025	02/15/2025	0.00	766.12	
173T-6V9P-P4KD	Jail Blankets	02/14/2025	02/14/2025	0.00	124.80	
1F9L-XL33-HC7R	Wireless HDMI Transmitter	02/18/2025	02/18/2025	0.00	289.99	
1F9L-XL33-J1TN	Office Supplies	02/18/2025	02/18/2025	0.00	620.92	
1GVM-WWQ3-973K	Office Supplies	02/17/2025	02/17/2025	0.00	99.92	
1GY6-Q1J1-XKRC	Elevator keys & Testing textbook	02/10/2025	02/10/2025	0.00	196.55	
1HX1-NYQP-LLT3	Misc hand Tools/Winter Gloves	02/14/2025	02/14/2025	0.00	384.35	
1J96-749R-JJLX	printer ink	02/14/2025	02/14/2025	0.00	49.98	
1K76-M3FY-667J	Ladder Racks	02/11/2025	02/11/2025	0.00	637.44	
1NTN-Y6RF-9979	UB Office Equipment	02/17/2025	02/17/2025	0.00	88.95	

Vendor Number Vendor Name Total Vendor Amount

 01850
 ANIXTER, INC
 131,123.93

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

Check 215082 02/24/2025 131,123.93
Payable Number Description Payable Date Due Date Discount Amount Payable Amount 6237070.06 02/24/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/2025 02/12/

 6227979-06
 Material for Centerpointe Sub
 02/12/2025
 02/12/2025
 0.00
 129,747.24

 6314495-00
 Min Inv # 591/722/1695/1790/1802/1957 Maj inv 2400
 02/11/2025
 02/11/2025
 0.00
 1,376.69

OCE 500 PLOTTER COLOR COPY FEE

 Vendor Number
 Vendor Name
 Total Vendor Amount

 05814
 ARC IMAGING RESOURCES
 163.80

Payment Type Payment Number Payment Date Payment Amount

02/17/2025

02/17/2025

Check 215083
Payable Number Description Payable Date Due Date Discount Amount Payable Amount

2/24/2025 11:51:09 AM Pag

24/2025 11:51:09 AM

Section VII, Item 1.

**Vendor Number Vendor Name Total Vendor Amount** ARTLIP AND SONS, INC. 498.00 **INC1219** 

**Payment Type Payment Number Payment Date Payment Amount** 

02/24/2025 Check 215084 498.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

213823 Eliminate thermostat in PD locker rooms 02/07/2025 02/07/2025 0.00 498.00

Vendor Number Vendor Name **Total Vendor Amount** 07142 BEARROWS, JOHN 4.122.81

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215085 02/24/2025 4.122.81

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount Washington DC Trip 01/19/2025 01/19/2025 0.00 4,122.81

011925

**Vendor Number Vendor Name Total Vendor Amount** 06051 **BOUND TREE MEDICAL** 926.85

**Payment Type Payment Number Payment Date Payment Amount** Check 215086 02/24/2025 926.85 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

02/03/2025 341.91 85647704 **EMS Supplies** 02/03/2025 0.00 **EMS Supplies** 02/03/2025 02/03/2025 0.00 95.81 85647705 85649699 **EMS Supplies** 02/04/2025 02/04/2025 0.00 489.13

**Vendor Number Vendor Name Total Vendor Amount** 04449 BRUNS CONSTRUCTION, INC. 275.00

**Payment Type Payment Number Payment Date Payment Amount** 

Check 02/24/2025 275.00 **Payable Number Payable Date Due Date** Description Discount Amount Payable Amount

02/12/2025 11380 Fence Panel Repair Caron Rd Sub 02/12/2025 0.00 275.00

Vendor Number Vendor Name **Total Vendor Amount** 

CAPPEL'S COMPLETE CAR CARE 07323 453.40 **Payment Type Payment Number Payment Date Payment Amount** 02/24/2025 Check 215088 453.40

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount Battery/Fire Extingusher/Flare Kit 02/13/2024 40318 02/13/2024 0.00 274.40 983965 E5 Safety Lane Inspection 02/12/2025 02/12/2025 0.00 51.00 983966 E8 E37 E40 Saferty Lane inspections 02/12/2025 02/12/2025 0.00 128.00

**Vendor Number Vendor Name Total Vendor Amount** 

**CARQUEST OF MENDOTA** INC1477 316.29 **Payment Number Payment Date Payment Type Payment Amount** 

215089 02/24/2025 316.29 Check

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 16022-20905 Filters For Unit R101 01/08/2025 01/08/2025 0.00 316.29

**Vendor Name Vendor Number Total Vendor Amount** 

09112 **CINTAS** 799.10

**Payment Number Payment Date Payment Type Payment Amount** 215090 02/24/2025 799.10 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 41.63 4220597568 Janitorial Supplies 02/10/2025 02/10/2025 0.00 MATS AND SHOP RAGS 208.35 4220777311 02/11/2025 02/11/2025 0.00 4220931124 Office And Shop Rags & Rugs 02/12/2025 02/12/2025 0.00 79.10 4220931231 Floor Mats/Shop Towels/ Air Freshner 02/12/2025 02/12/2025 0.00 173.56

02/12/2025

02/18/2025

02/12/2025

02/18/2025

0.00

0.00

Mats, Lab Coats, Scraper, Towels

MATS AND SHOP RAGS

4220931235

4221489993

2/24/2025 11:51:09 AM

88.11

208.35

Section VII, Item 1. **Payment Register APPKT03937 Vendor Number Vendor Name Total Vendor Amount** 

CITY OF ROCHELLE 00759 5,376.25

**Payment Amount Payment Type Payment Number Payment Date** 02/24/2025 Check 215091 5,376.25

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount INV02109 January Sludge 02/13/2025 02/13/2025 0.00 5,376.25

**Total Vendor Amount** Vendor Number Vendor Name 00143 CRESCENT ELECTRIC SUPPLY 16.050.27

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215092 02/24/2025 16.050.27 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 12 Sol Tracer Wire 02/12/2025 02/12/2025 401.50 S513047156.001 0.00 S513048028.001 Milbank Meter bases 02/11/2025 02/11/2025 0.00 14,682.98

S513053602.001 3M Super 88 Tape 02/13/2025 02/13/2025 0.00 965.79

**Vendor Number Vendor Name Total Vendor Amount CUMMINS SALES & SERVICE** 3.517.59 01720

**Payment Type Payment Number Payment Date Payment Amount** Check

215093 02/24/2025 3,517.59 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount F2-250298898 E14 DEF Header 02/13/2025 02/13/2025 0.00 3,517.59

**Vendor Number Vendor Name Total Vendor Amount** 04492 DELL MARKETING L.P. 1,762.35

**Payment Type Payment Number Payment Date Payment Amount** Check 1,762.35

02/24/2025 **Payable Date Due Date** Discount Amount Payable Amount **Payable Number** Description

10796050481 Dell Marketing L.P. 01/24/2025 01/24/2025 0.00 1,762.35

Vendor Name

**Vendor Name** 

**Annual Contribution** 

**Vendor Number** 

2025.01

**Vendor Number Total Vendor Amount** 00678 EDWARDS, BRIAN 92.73 **Payment Type Payment Number Payment Date Payment Amount** 

02/24/2025 Check 215095 92.73

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 021025 Building supplies for bunker locker project 02/10/2025 02/10/2025 0.00 92.73

**Vendor Number Vendor Name Total Vendor Amount** FEHR-GRAHAM & ASSOC. 04512 3,650.00

**Payment Type Payment Number Payment Date Payment Amount** 02/24/2025 3,650.00 Check 215096

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

128600 SAFETY PROGRAMS 01/24/2025 01/24/2025 0.00 3,650.00

**Vendor Number Vendor Name Total Vendor Amount** FIREGROUND SUPPLY 588.90 INC1472

**Payment Type Payment Number Payment Date Payment Amount** 02/24/2025 Check 215097 588.90

Payable Number Description Payable Date **Due Date** Discount Amount Payable Amount **Kass Duty Polos** 32412 02/05/2025 02/05/2025 0.00 173.97 02/05/2025 32413 02/05/2025 148.97 **Edwards Duty Pants** 0.00

02/05/2025 32414 02/05/2025 265.96 Flemming Duty JS & Polos 0.00

FLAGG TWP MUSEUM & HISTORICAL SOCIETY 01775 12,000.00 **Payment Type Payment Number Payment Date Payment Amount** 

215098 02/24/2025 12,000.00 Check **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

02/14/2025

02/14/2025

2/24/2025 11:51:09 AM

**Total Vendor Amount** 

12,000.00

0.00

**Payment Register** 

**Vendor Number** 

**Vendor Number** 

**Vendor Name** 

**Vendor Name** 

**APPKT03937** 

Section VII, Item 1.

**Total Vendor Amount** 

**Total Vendor Amount** 

250.00

INC1708 FLEMMING, BAILEY **Payment Type Payment Number Payment Date Payment Amount** 

02/24/2025 Check 215099 250.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

011025 Flemming Academy Meals 01/10/2025 01/10/2025 0.00 125.00 011725 Flemming Academy Meals 01/17/2025 01/17/2025 0.00 125.00

**Vendor Number Vendor Name Total Vendor Amount** 

01248 GRAINGER, INC. 139 49 **Payment Type Payment Number Payment Date Payment Amount** 

02/24/2025 Check 215100 139 49

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 9401309845 Antifatigue Runner 02/10/2025 02/10/2025 0.00 139.49

**Vendor Number Vendor Name Total Vendor Amount** 

00493 **GROVERS SERVICES, LLC** 4,800.00 **Payment Type Payment Number Payment Date Payment Amount** 

215101 02/24/2025 4.800.00 Check

**Payable Number Payable Date** Discount Amount Payable Amount Description **Due Date** 

Trimmed/Removed Trees Week of Feb 10th 02/17/2025 02/17/2025 4,800.00 021725 0.00

HAWKINS, INC. 10256 1,739.60 **Payment Type Payment Number Payment Date Payment Amount** 

02/24/2025 1,739.60 Check 215102

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount Azone 15, Hydrofluosilicic 02/11/2025 02/11/2025 0.00 1.679.60 6982499 6986279 Chlorine Cylinders 02/15/2025 02/15/2025 0.00 60.00

**Vendor Number** Vendor Name **Total Vendor Amount** 

HELM TRUCK AND EQUIPMENT INC1296 1,953.95

**Payment Type Payment Number Payment Date Payment Amount** 02/24/2025 1.953.95 Check 215103

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

01P21457 Parts For Unit R122 02/18/2025 02/18/2025 0.00 1,953.95

**Vendor Number Vendor Name Total Vendor Amount** HINCKLEY SPRINGS 06754 252 40

**Payment Type Payment Number Payment Date Payment Amount** 02/24/2025 Check 215104 252.40

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 10164186 021525 Water Delivery 02/15/2025 02/15/2025 0.00 252.40

**Vendor Number Vendor Name Total Vendor Amount** 

IL PUBLIC RISK FUND 25,235.00 09762 **Payment Type Payment Number Payment Date Payment Amount** 

02/24/2025 215105 25.235.00

**Payable Number Payable Date Due Date** Discount Amount Payable Amount Description **IPRF MONTHLY PREMIUM** 0.00

96674 02/15/2025 02/15/2025 25,235.00

**Vendor Number Vendor Name Total Vendor Amount** 

03285 IL STATE POLICE **Payment Type Payment Number Payment Date Payment Amount** 

02/24/2025 27.00 Check 215106

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 20250106073 Illinois State Police 01/31/2025 01/31/2025 0.00

2/24/2025 11:51:09 AM

27.00

**Payment Register APPKT03937** 

**Vendor Number Vendor Name** 

Section VII, Item 1.

**Total Vendor Amount** 

19.80

**ILLINOIS TOLLWAY** 10720 **Payment Type Payment Number** 

Check 215107

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount VN5307432989 **IPASS** 02/05/2025 02/05/2025 0.00 19.80

Vendor Number Vendor Name 06784

J.F. AHERN CO.

**Payment Type Payment Number Payment Date** 

Check 215108

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount City Hall/PD fire alarm inspection 02/12/2025 02/12/2025 0.00 1,128.00 712807

**Payable Date** 

**Payable Date** 

**Payable Date** 

01/17/2025

01/17/2025

02/05/2025

**Payable Date** 

01/10/2025

01/17/2025

Payable Date

**Payable Date** 

02/14/2025

02/12/2025

02/14/2025

02/12/2025

**Due Date** 

**Due Date** 

**Due Date** 

01/17/2025

01/17/2025

02/05/2025

**Due Date** 

01/10/2025

01/17/2025

**Due Date** 

**Due Date** 

02/14/2025

02/12/2025

02/14/2025

02/12/2025

**Vendor Number Vendor Name** 

09918 **JG UNIFORMS** 

**Payment Type Payment Number** 

Check 215109

**Payable Number** Description Officer Uniforms 142860

**Vendor Number Vendor Name** 

05282 JOHNSON TRACTOR

**Payment Type Payment Number** 

Check 215110 **Payable Number** 

Description IR05985

Hoses & Fittings For Unit R107

Vendor Name Vendor Number

09444 KALEEL'S CLOTHING

**Payment Number Payment Type** 

Check **Payable Number** 

> 011725 Work Clothing & Boots For John Cox Work Clothing For Michael Daugherty 011725-2 Chad Judd - Uniform Allowance 020525

Description

**Vendor Number Vendor Name** 

INC1709 KASS, JACOB

**Payment Type Payment Number** 

Check 215112

**Payable Number** Description 011025 Kass Academy Meals 011725 Kass Academy Meals

**Vendor Number Vendor Name** 

KOMLINE-SANDERSON 01280

**Payment Type Payment Number** 

Check 215113

**Payable Number** Description 42062362

Keyway, oil filter, urethane

Vendor Number **Vendor Name** 

LAKESIDE INTERNATIONAL, LLC 06833

**Payment Type Payment Number** 

Check 215114

**Payable Number** Description 7281714P Parts For Unit R122 **Payment Date** 

**Payment Amount** 19.80

02/24/2025

**Total Vendor Amount** 1.128.00

**Payment Amount** 

02/24/2025 1.128.00

**Total Vendor Amount** 

436.29

**Payment Date Payment Amount** 

02/24/2025 436.29

Discount Amount Payable Amount

0.00 436.29

**Total Vendor Amount** 

416.74

**Payment Date Payment Amount** 

02/24/2025 416.74

Discount Amount Payable Amount

0.00 416.74

1.349.00

**Total Vendor Amount** 

**Payment Date Payment Amount** 

02/24/2025 1.349.00

Discount Amount Payable Amount 0.00 735.00

0.00 575.00

0.00 39.00

**Total Vendor Amount** 

250.00

**Payment Date Payment Amount** 

02/24/2025 250.00

Discount Amount Payable Amount

0.00 125.00

0.00 125.00

**Total Vendor Amount** 

326.32

**Payment Date Payment Amount** 

02/24/2025 326.32

Discount Amount Payable Amount

0.00 326.32

**Total Vendor Amount** 

412.19

**Payment Date Payment Amount** 

02/24/2025 412.19

Discount Amount Payable Amount

0.00 412.19

2/24/2025 11:51:09 AM

25

**Payment Register APPKT03937** 

**Vendor Number Vendor Name Total Vendor Amount** LEE COUNTY INDUSTRIAL DEVELOPMENT 8,500.00 08702

**Payment Type Payment Number Payment Date Payment Amount** 

02/24/2025 Check 215115 8,500.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

**Economic Development Agreement** 02/01/2025 02/01/2025 0.00 8,500.00 2502

Vendor Number Vendor Name **Total Vendor Amount** INC1592 **LEGACY FIRE APPARATUS** 

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215116 02/24/2025 605.77

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount Repair Air leak E3 01/31/2025 01/31/2025 0.00 605.77 INV-20066

**Vendor Number Vendor Name Total Vendor Amount** 08125 LIEBOVICH STEEL & ALUMINUM CO 136.08

**Payment Type Payment Number Payment Date Payment Amount** Check 215117 02/24/2025 136.08

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 02/14/2025 9733394 Steel Plates for old sub transformers 02/14/2025 0.00 68.04 Steel Plates for old sub transformers 02/17/2025 02/17/2025 0.00 68.04 9734618

**Vendor Number Vendor Name Total Vendor Amount** MESSER, NOAH INC1653 250.00 **Payment Type Payment Number Payment Date Payment Amount** 

02/24/2025 Check 250.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

011025 01/10/2025 01/10/2025 0.00 Messer Academy Meals 125.00 011725 01/17/2025 0.00 125.00 Messer Academy Meals 01/17/2025

**Vendor Number** Vendor Name **Total Vendor Amount** 04287 MILTON PROPANE 238.58 **Payment Type Payment Number Payment Date Payment Amount** 

02/24/2025 Check 215119 238.58 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

U0128572 Propane Cylinder restock 02/12/2025 02/12/2025 0.00 97.77 U0128573 Propane Cylinder restock 02/12/2025 02/12/2025 0.00 140.81

Vendor Number Vendor Name **Total Vendor Amount** MONROE TRUCK EQUIPMENT 00384 442.48

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215120 02/24/2025 442.48 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

<u>47527</u> Wing Parts For Units R155 & R156 02/14/2025 02/14/2025 0.00 264.05 47529 Wing Parts For Units R155 & R156 02/14/2025 02/14/2025 0.00 178.43

**Vendor Name Total Vendor Amount Vendor Number** 04021 **MORTON SALT** 40,850.11

**Payment Number Payment Date Payment Amount Payment Type** 02/24/2025 40,850.11 215121 Discount Amount Payable Amount **Payable Number** Description **Payable Date Due Date** 

19,509.19 5403352349 Salt Stock 02/11/2025 02/11/2025 0.00 Salt Stock 02/12/2025 0.00 19,395.17 5403355075 02/12/2025 5403357717 Salt Stock 02/13/2025 02/13/2025 0.00 1,945.75

**Vendor Number Vendor Name Total Vendor Amount** 

00415 NAPA AUTO PARTS ROCHELLE **Payment Type Payment Number Payment Date Payment Amount** 02/24/2025 181.52 Check 215122

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount Brake Cleaner 02/17/2025 02/17/2025 0.00 094123 117.36 094150 **Break Away Switch** 02/17/2025 02/17/2025 0.00 48.38

2/24/2025 11:51:09 AM

26

Section VII, Item 1.

Payment Register					APPKT03937 -	Section VII, Item 1.
<u>094151</u>		Tubing /Butt Connector	02/17/2025	02/17/2025	0.00	15.78
Check	215123				02/24/2025	25.85
Payable Nur	mber	Description	Payable Date	Due Date	Discount Amount	Payable Amount
094275		grease fittings	02/19/2025	02/19/2025	0.00	25.85
Check	215124				02/24/2025	162.58
Payable Nur	mber	Description	Payable Date	<b>Due Date</b>	Discount Amount	Payable Amount
093212		Battery Generator For Unit R164	01/31/2025	01/31/2025	0.00	178.39
093226		Core Refund For Battery On Unit R164	01/31/2025	01/31/2025	0.00	-18.00
094032		Part For Unit R122	02/14/2025	02/14/2025	0.00	2.19
Vendor Number	Vendor Name	e				Total Vendor Amount
01659	NICOR					466.99
Payment Type	Payment Nur	mber			Payment Dat	e Payment Amount
Check	<u>215125</u>				02/24/2025	466.99
Payable Nur	mber	Description	Payable Date	Due Date	Discount Amount	Payable Amount
0087471000	<u> </u>	NICOR GAS MAIN PLANT FOR ENGINES	02/17/2025	02/17/2025	0.00	263.27
4279056102	23-021125	nicor pro shop	02/11/2025	02/11/2025	0.00	203.72
Vendor Number	Vendor Name	_				Total Vendor Amount
<u>07379</u>		LLINOIS DISPOSAL SVCS			D	55.94
Payment Type	Payment Nur	mber			Payment Dat	e Payment Amount
Check	<u>215126</u>				02/24/2025	55.94
Payable Nur	mber	Description	Payable Date	Due Date	Discount Amount	Payable Amount
<u>23587522T0</u>	<u> 186</u>	Garbage pick up	02/01/2025	02/01/2025	0.00	55.94
Vendor Number	Vendor Name	e				Total Vendor Amount
09986	N-TRAK	-				34,020.00
Payment Type	Payment Nur	mher			Payment Dat	•
	=	illibei			-	
Check	215127	5			02/24/2025	34,020.00
Payable Nur		Description	Payable Date	Due Date	Discount Amount	•
PARKING LO	I IMPROVEME	N PARKING LOT IMPROVEMENTS-PAY REQUEST #1	02/03/2025	02/03/2025	0.00	34,020.00
Vendor Number	Vendor Name	e				<b>Total Vendor Amount</b>
INC1175	OMNISITE					266.16
Payment Type	Payment Nur	mber			Payment Dat	e Payment Amount
Check	215128				02/24/2025	266.16
Payable Nur		Description	Payable Date	Due Date	Discount Amount	
99968 99968	iibci	Sewer Meter Subscription	01/31/2025	01/31/2025	0.00	266.16
<u>33308</u>		Sewer Weter Subscription	01/31/2023	01/31/2023	0.00	200.10
Vendor Number	Vendor Name	e				<b>Total Vendor Amount</b>
<u>INC1110</u>	PEST CONTRO	OL CONSULTANTS ILLINOIS				283.55
Payment Type	Payment Nur	mber			Payment Dat	e Payment Amount
Check	215129				02/24/2025	283.55
Payable Nur	mber	Description	Payable Date	<b>Due Date</b>	Discount Amount	Payable Amount
665408		Pest Control Spraying	02/13/2025	02/13/2025	0.00	58.85
665603		Pest Control Substations	02/13/2025	02/13/2025	0.00	171.20
666959		Pest Control	02/18/2025	02/18/2025	0.00	53.50
Maria de la Maria	Weed **					warder of the control
Vendor Number	Vendor Name					Total Vendor Amount
01603	PITNEY BOWI				_	2,000.00
Payment Type	Payment Nur	mber			Payment Dat	e Payment Amount
Check	215130				02/24/2025	2,000.00
Payable Nur	mber	Description	Payable Date	Due Date	Discount Amount	
021025		LIR Postage Prenayment	02/10/2025	02/10/2025	0.00	2 000 00

2/24/2025 11:51:09 AM

02/10/2025

0.00

02/10/2025

021025

UB Postage Prepayment

2,000.00

Section VII, Item 1. **Payment Register APPKT03937** 

**Vendor Number Vendor Name Total Vendor Amount** 

PLANO METAL SPECIALTIES INC INC1552 144.00 **Payment Type Payment Number Payment Date Payment Amount** 

02/24/2025 Check 215131 144.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 15802 Officer Awards 02/13/2025 02/13/2025 0.00 144.00

Vendor Number **Vendor Name Total Vendor Amount** 00517 **ROCHELLE NEWS-LEADER** 

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215132 02/24/2025 70.00 **Due Date** 

**Payable Number** Description **Payable Date** Discount Amount Payable Amount INV338609 Advertising 02/12/2025 02/12/2025 0.00 70.00

**Vendor Number Vendor Name Total Vendor Amount** 00918

ROCKFORD RIGGING, INC. 1.608.19 **Payment Type Payment Number Payment Date Payment Amount** 

Check 215133 02/24/2025 1.608.19 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

02/12/2025 0648897-IN Various Safety Supplies 02/12/2025 0.00 1,608.19

**Vendor Number Vendor Name Total Vendor Amount RUNNINGS SUPPLY INC** 532.39 INC1418

**Payment Type Payment Number Payment Date Payment Amount** Check 02/24/2025 215134 532.39 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 1149373 Coffee, Can Opener, Cadet 02/10/2025 02/10/2025 0.00 28.97 02/11/2025 0.00 1149489 **Boxes Steel Square** 02/11/2025 7.17 12V Socket/5 outlet dash mount 0.00 1149949 02/13/2025 02/13/2025 63.03

0.00 1150204 Air blower /Air Hose/Coupler/Hose 02/14/2025 02/14/2025 232.40 Pliers/Wrench/Sawzall Blades 02/17/2025 02/17/2025 0.00 110.83 1150911 1151018 vac for trucks structures and office water cleanup 02/17/2025 02/17/2025 0.00 89.99

**Vendor Number Vendor Name Total Vendor Amount** SPARTAN ARMOR SYSTEMS INC1547 1.259.91

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215135 02/24/2025 1,259.91

**Payable Number** Description **Pavable Date** Due Date Discount Amount Payable Amount 1,259.91 02/04/2025 0.00 S26398 Officer Body Armor 02/04/2025

Vendor Name Vendor Number Total Vendor Amount STUDIO GWA 10903 9.335.00

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215136 02/24/2025 9.335.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

517 W 4th Ave- Pocket Park 02/15/2025 02/15/2025 0.00 9,335.00 24-1713-003

**Vendor Number Vendor Name Total Vendor Amount** 08023 SYNDEO NETWORKS, INC. 697.79

**Payment Type Payment Number Payment Date Payment Amount** 02/24/2025 697.79 215137

Payable Number Discount Amount Payable Amount Description **Payable Date Due Date** 02/01/2025 Admin Phone Lines 02/01/2025 0.00 697.79 SN024284

**Vendor Number Vendor Name Total Vendor Amount** 03263 TALLMAN EQUIPMENT COMPANY, INC. 7,760.50

**Payment Type Payment Number Payment Date Payment Amount** 02/24/2025 7,760.50 Check 215138 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 3419993 Rope/2 Pocket Tool Holder 02/12/2025 02/12/2025 0.00 234.55

02/12/2025 0.00 4.253.38 Milwaukee Crimpers 02/12/2025 3420076 Gear Driven Cable Cutter 02/14/2025 0.00 2,686.06 3420419 02/14/2025

2/24/2025 11:51:09 AM

					Г	
Payment Register					APPKT03937 -	Section VII, Item 1.
3420422		No 2 Phillips Screwdriver 10 inch	02/14/2025	02/14/2025	0.00	27.57
3420529		7 Hole Jib Extension	02/14/2025	02/14/2025	0.00	558.94
Vendor Number	Vendor Nam	ne				Total Vendor Amount
04522	TURNER, DEI	BBIE				1,740.00
Payment Type	Payment Nu	ımber			Payment Date	Payment Amount
Check	215139				02/24/2025	1,740.00
Payable Nur	nber	Description	Payable Date	Due Date	Discount Amount I	Payable Amount
<u>2811</u>		JANITORIAL SERVICES	02/16/2025	02/16/2025	0.00	1,740.00
Vendor Number	Vendor Nam	ne				Total Vendor Amount
<u>04351</u>	TYNDALE CO	MPANY, INC.				473.65
Payment Type	Payment Nu	ımber			Payment Date	Payment Amount
Check	215140				02/24/2025	473.65
Payable Nur	nber	Description	Payable Date	Due Date	Discount Amount I	Payable Amount
3836994		FR Clothing	02/12/2025	02/12/2025	0.00	180.70
3839280		FR Clothing	02/13/2025	02/13/2025	0.00	292.95
Vendor Number	Vendor Nam	ne				Total Vendor Amount
00991	USA BLUEBO	ООК				298.91
Payment Type	Payment Nu	ımber			Payment Date	Payment Amount
Check	215141				02/24/2025	298.91
Payable Nur	nber	Description	Payable Date	<b>Due Date</b>	Discount Amount I	Payable Amount
INV0062556	<u>5</u>	Hach Free Chlorine Chemkey	02/17/2025	02/17/2025	0.00	298.91
Vendor Number	Vendor Nam	ne				Total Vendor Amount
00663	WESCO RECE	EIVABLES CORP				1,331.92
Payment Type Payment Nui		ımber			Payment Date	Payment Amount

Payable Date Due Date

02/05/2025

02/05/2025

Check

215142

Description

Hiline SAD 2

Payable Number

000342

2/24/2025 11:51:09 AM Pag

02/24/2025

Discount Amount Payable Amount

0.00

1,331.92

1,331.92

APPKT03937 Section VII, Item 1.

# **Payment Summary**

			Payable	Payment		
Bank Code	Type		Count	Count	Discount	Payment
Allocated Cash	Check		120	64	0.00	342,372.12
		Packet Totals:	120	64	0.00	342,372.12

2/24/2025 11:51:09 AM Page

APPKT03937 Section VII, Item 1.

# **Cash Fund Summary**

FundNameAmount91Cash Allocation-342,372.12

Packet Totals: -342,372.12

2/24/2025 11:51:09 AM Page



APPKT03960 - Exception Check Run per TI 3/4/25 MB 01 - Vendor Set 01

Bank: Allocated Cash - Allocated Cash

**Total Vendor Amount** 

13,060.32

**Vendor Number Vendor Name** 01659 NICOR

Payment Date Payment Amount

**Payment Type Payment Number** 

> 03/04/2025 13,060.32

Check 215219 **Payable Number** 

Payable Date **Due Date** Discount Amount Payable Amount 03/04/2025

Description RELOCATING GAS SERVICE FOR HANGAR F 030425

03/04/2025 0.00 13,060.32

3/4/2025 1:02:32 PM

APPKT03960 - Exception Chec Section VII, Item 1.

# **Payment Summary**

	_		Payable	Payment		_
Bank Code	Type		Count	Count	Discount	Payment
Allocated Cash	Check		1	1	0.00	13,060.32
		Packet Totals:	1	1	0.00	13,060.32

3/4/2025 1:02:32 PM Pa 33

Section VII, Item 1. APPKT03960 - Exception Chec

# **Cash Fund Summary**

Fund Name Amount 91 Cash Allocation -13,060.32

Packet Totals: -13,060.32

3/4/2025 1:02:32 PM



**Total Vendor Amount** 

Rochelle, IL

APPKT03958 - Check Run 3/3/25 MB

Bank:	Allocated Cash - Allocated C	ash

**Vendor Name** 

**Vendor Number** 

**Vendor Number Vendor Name Total Vendor Amount** \*\*Void\*\* 0.00

**Payment Number Payment Date Payment Amount** 

**Payment Type** \*\*Void Check 03/03/2025 215146 0.00 \*\*Void Check 03/03/2025 0.00 215199 \*\*Void Check 03/03/2025 0.00 215215

**Vendor Number Vendor Name Total Vendor Amount** 

06620 AIR ONE EQUIPMENT, INC. 165.00

**Payment Type Payment Number Payment Date Payment Amount** Check 215143 03/03/2025 165.00

**Payable Date** Discount Amount Payable Amount **Payable Number** Description **Due Date** Air quality test 02/25/2025 02/25/2025 0.00 165.00 217680

02443 ALTEC INDUSTRIES, INC. 13,332.57 **Payment Type Payment Number Payment Date Payment Amount** Check 03/03/2025 13,332.57

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 12853452 Altec Bin Dividers 02/19/2025 02/19/2025 0.00 554.40 12855722 E5 Strobe Lights 02/20/2025 02/20/2025 0.00 534.89 02/21/2025 02/21/2025 0.00 12,243.28 51608510 E3 Repair/parts

**Vendor Number Vendor Name Total Vendor Amount** 10663

AMAZON CAPITAL SERVICES 4,024.14 Payment Number Dayment Date Daymont Amount

Payment Type Payment Num	ber			Payment Date	Payment Amount
Check <u>215145</u>				03/03/2025	4,024.14
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
13RN-L6KX-HCJM	Hard Hat- jay	02/21/2025	02/21/2025	0.00	27.49
<u>144H-N6MJ-7TJ9</u>	Office Supplies	02/24/2025	02/24/2025	0.00	62.99
146Q-Q7YV-Y3GT	Office Supplies	02/24/2025	02/24/2025	0.00	58.71
14DQ-6TN3-QQ9P	ink cartridges	02/19/2025	02/19/2025	0.00	165.00
16NG-XJVL-4CGJ	Desktop Calendars	02/20/2025	02/20/2025	0.00	19.99
16NG-XJVL-91L4	Shower Curtain Rod	02/20/2025	02/20/2025	0.00	170.94
<u>197F-1GP7-4TDP</u>	DOT Compliance Vehicle Kits	02/20/2025	02/20/2025	0.00	554.70
19N3-V4QK-39YJ	Fire Ext Signs for Trucks	02/26/2025	02/26/2025	0.00	7.94
1CYP-RFTM-GW1H	Batteries, Exit Sign	02/24/2025	02/24/2025	0.00	189.11
1DQC-VJHT-RCFR	UB Office Supplies	02/19/2025	02/19/2025	0.00	58.95
1F7P-W63F-L911	New batteries for fire alarm panel at City Hall/PD	02/24/2025	02/24/2025	0.00	82.12
1FPW-1RLN-3PMY	Folgers Coffee	02/26/2025	02/26/2025	0.00	39.97
1FWP-749R-W3F6	Fiber Cables Bundles	02/19/2025	02/19/2025	0.00	593.56
<u>1GG9-43NF-4KGH</u>	Upgrade desk phone fro Mayor	02/25/2025	02/25/2025	0.00	97.95
1HCD-T6FK-MH7X	Rolling Tool Chest	02/21/2025	02/21/2025	0.00	219.99
1JHP-THMD-KFMX	Amazon Credit	02/24/2025	02/24/2025	0.00	-90.51
1LXH-RWDF-VXHG	Ipad Case	02/19/2025	02/19/2025	0.00	119.99
<u>1NJ3-7VPT-6YNM</u>	First-Aid Refill, Dishwasher Basket, Blender	02/25/2025	02/25/2025	0.00	240.37
1NLM-16HN-494L	Amazon Capital Services	02/20/2025	02/20/2025	0.00	616.00
1QRQ-QXQ4-LPJH	Microtick Switch	02/21/2025	02/21/2025	0.00	397.85
1RQ9-39MC-LWQG	Amazon Credit	02/17/2025	02/17/2025	0.00	-99.92
1RWJ-N71F-64DD	FR Clothing	02/20/2025	02/20/2025	0.00	177.22
1XQL-PM1H-GM73	Office Supplies	02/21/2025	02/21/2025	0.00	13.98
1YWH-RGNH-RJL4	Headlamps	02/19/2025	02/19/2025	0.00	299.75

3/3/2025 12:45:38 PM

**APPKT03958** 

Section VII, Item 1. **Payment Register Vendor Number Vendor Name Total Vendor Amount** 

00040 ANDERSON PLUMBING & HTG, INC 2.847.89 **Payment Type Payment Number Payment Date Payment Amount** 

2,847.89 03/03/2025 Check 215147 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 117947 Rod Sewer Line- 1030 front restroom 02/18/2025 02/18/2025 0.00 400.00 118095 Vlave Replacment in back 02/20/2025 02/20/2025 0.00 537 00 118099 **Cemetery Water System Repairs** 02/20/2025 02/20/2025 0.00 529.00

118112 Removing Street Dept Building Water Lines 02/21/2025 02/21/2025 0.00 139.37 **Backflow Repair** 118133 02/24/2025 02/24/2025 0.00 1,242.52

**Vendor Number Vendor Name Total Vendor Amount** ANIXTER, INC 01850 918.92

**Payment Type Payment Number Payment Date Payment Amount** 03/03/2025 Check 215148 918.92

**Pavable Number** Description **Pavable Date Due Date** Discount Amount Pavable Amount 6329823-00 Maj inv #942/1214- Min Inv # 1169 02/25/2025 02/25/2025 0.00 918.92

**Vendor Number Vendor Name Total Vendor Amount** AREA MECHANICAL 04794 1,587.24

**Payment Type Payment Number Payment Date Payment Amount** 03/03/2025 Check 215149 1,587.24

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount W10803 MAU repair 02/18/2025 02/18/2025 0.00 1,587.24

**Vendor Number Vendor Name Total Vendor Amount** 10817 BETTNER, DANIELLE 75.00

**Payment Date Payment Type Payment Number Payment Amount** Check 215150 03/03/2025

**Payable Date** Discount Amount Payable Amount **Payable Number** Description **Due Date** 

02/28/2025 022825 Cel Phone Reimbursement 02/28/2025 0.00 75.00

**Vendor Number Vendor Name Total Vendor Amount BLACKHAWK HILLS REGIONAL COUNCIL** 29.843.00

**Payment Type Payment Number Payment Date Payment Amount** 03/03/2025

29,843.00 Check 215151 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount Administration Fee 02/18/2025 02/18/2025 0.00 29.843.00 2025-7

**Vendor Number Vendor Name Total Vendor Amount** 

BLUE CROSS BLUE SHIELD OF IL 07977 58.35

**Payment Date Payment Type Payment Number Payment Amount** 03/03/2025 58.35 Check 215152

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 021925 Ambulance Refund - B Rak 02/19/2025 02/19/2025 0.00 58.35

**Vendor Name Vendor Number Total Vendor Amount** 

00843 BONNELL INDUSTRIES INC. 307.86

**Payment Number Payment Date Payment Amount Payment Type** 215153 03/03/2025 307.86

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 0220378-IN Plow Parts For Unit R123 02/19/2025 02/19/2025 0.00 253.41 0220528-IN Hydraulic Line For Unit R119 02/25/2025 02/25/2025 54.45 0.00

**Vendor Number Vendor Name Total Vendor Amount** 06051 **BOUND TREE MEDICAL** 139.93

**Payment Number Payment Type Payment Date Payment Amount** 03/03/2025 139.93 Check 215154

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount <u>856386</u>34 **EMS** supplies 01/27/2025 01/27/2025 0.00 139.93

3/3/2025 12:45:38 PM

Vendor Number

**Vendor Number** 

**Vendor Number** 

09112

**APPKT03958** 

Section VII, Item 1.

**Vendor Number Vendor Name** CAMPLIN ENVIRONMENTAL SERVICES, INC. 10554

**Total Vendor Amount** 

1.500.00

**Payment Type Payment Number Payment Date Payment Amount** 03/03/2025 Check 215155 1,500.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

02/21/2025

02/21/2025

**Due Date** 

02/26/2025

02/24/2025

02/25/2025

02/26/2025

02/24/2025

02/25/2025

0.00

22417 503 N Main Street- asbestos abatement

**Total Vendor Amount** 

1,500.00

07323 CAPPEL'S COMPLETE CAR CARE **Payment Type Payment Number Payment Date** 

1.704.00 **Payment Amount** 

Check

Vendor Name

215156 03/03/2025 1.704.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 02/20/2025 02/20/2025 1,575.00 43688 E5 Steer Tires & Install 0.00 983973 Test Lane Inspections E23/33/37 02/19/2025 02/19/2025 0.00 78.00 983977 E4 Safety Lane Inspection 02/20/2025 02/20/2025 0.00 51.00

**Total Vendor Amount** 

**Vendor Number Vendor Name** 00540 CARDOTT, CHRIS

40.00 **Payment Date Payment Amount** 

**Payment Type Payment Number** Check 215157

03/03/2025 40.00 **Payable Number Payable Date** Description **Due Date** Discount Amount Payable Amount 022825 Cel Phone Reimbursement 02/28/2025 02/28/2025 0.00 40.00

**Total Vendor Amount** 

00208 **CENTRAL BANK OF ILLINOIS** 

**Vendor Name** 

709,926.12 **Payment Date Payment Amount** 

**Payment Type Payment Number** Check

03/03/2025 655,378.19 **Due Date** Discount Amount Payable Amount **Payable Number** Description **Payable Date** CD reinvestment 02/26/2025 02/26/2025 655,378.19 022625-2 0.00

215159 Check **Payable Date** 

City Hall Mats

MATS AND SHOP RAGS

03/03/2025 54,547.93 Discount Amount Payable Amount

0.00

0.00

0.00

**Payable Number** Description 022625 CD reinvestment

**Vendor Name** 

**CINTAS** 

**Total Vendor Amount** 

43.24

282.35

54,547.93

721.28

**Payment Number Payment Amount Payment Type Payment Date** Check 215160 03/03/2025 721.28 Discount Amount Payable Amount **Payable Number** Description **Payable Date Due Date** 4221652401 Office And Shop Rags & Rugs 02/19/2025 02/19/2025 0.00 79.10 4221652461 Mats, Lab Coats, Towels 02/19/2025 02/19/2025 0.00 88.11 Floor Mats/Shop Towels 02/19/2025 02/19/2025 0.00 89.55 4221652508 4222054816 Janitorial Supplies 02/24/2025 02/24/2025 0.00 57.18 0.00 4222055086 Lobby Rug Cleaning 02/24/2025 02/24/2025 81.75

**Vendor Number Vendor Name Total Vendor Amount** 75.00

CONDON, JILLIAN 10949 **Payment Date Payment Type Payment Number** 

**Payment Amount** 03/03/2025 75.00

Check 215161 **Payable Number** 

Description **Payable Date Due Date** Discount Amount Payable Amount Cel Phone Reimbursement 02/28/2025 02/28/2025 0.00 022825 75.00

**Vendor Number** Vendor Name

4222055117

4222203552

**Total Vendor Amount** 10102 DATA VOICE INTERNATIONAL, INC. 473 00

**Payment Type Payment Number Payment Date Payment Amount** 03/03/2025 Check 215162 473.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount DVIMN0001124 Customer Facing Mobile App/Lineman App 02/24/2025 02/24/2025 0.00 473.00

3/3/2025 12:45:38 PM

37

Section VII, Item 1. **APPKT03958** 

**Vendor Number Vendor Name Total Vendor Amount** 04492 DELL MARKETING L.P.

**Payment Amount Payment Type Payment Number Payment Date** 03/03/2025 2,506.41 Check 215163

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 10799974194 02/17/2025 02/17/2025 0.00 Engineering Department computer and IPAD upgrades

Vendor Number Vendor Name **Total Vendor Amount** 07065 DISH

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215164 03/03/2025 66.74

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

Monthly Dish Services 02/17/2025 02/17/2025 0.00 021725 66.74

**Vendor Number Vendor Name Total Vendor Amount** 03334 FERGUSON WATERWORKS #2516

**Payment Type Payment Number Payment Date Payment Amount** Check 215165 03/03/2025

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 02/20/2025 02/20/2025 0513629-1 Valve Box 0.00 367.92

**Vendor Number Vendor Name Total Vendor Amount** 

FIEGENSCHUH, JEFFREY 09611 **Payment Date Payment Type Payment Number Payment Amount** 

03/03/2025 Check 215166 23.38 **Payable Date** 

**Payable Number** Description **Due Date** Discount Amount Payable Amount 021125 Mileage - Meeting in DeKalb 02/11/2025 02/11/2025 0.00 23.38

Vendor Number Vendor Name **Total Vendor Amount** FILTRATION CORP OF AMERICA 05846

**Payment Date Payment Type Payment Number Payment Amount** 

03/03/2025 Check 215167 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount

00106066 Jet and 100LL filters 02/25/2025 02/25/2025 0.00 505.07

**Vendor Number Vendor Name** INC1472 FIREGROUND SUPPLY 232.97

**Payment Type Payment Number Payment Date** Payment Amount 03/03/2025

Check 215168 Payable Date **Payable Number** Description **Due Date** Discount Amount Payable Amount Flemming high Vis Coat 02/20/2025 02/20/2025 0.00 109.99 32753

Kass High Vis coat 02/20/2025 02/20/2025 122.98 32754 0.00

**Vendor Number Vendor Name Total Vendor Amount** 00210 FISCHERS, INC.

**Payment Number Payment Date Payment Amount Payment Type** Check 215169 03/03/2025 3,995.29

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount Printer INK 02/19/2025 02/19/2025 0.00 3,605.00 0755355-001 0755794-001 City Hall Copier Contract 02/21/2025 02/21/2025 0.00 40.00 02/21/2025 0755812-001 **UB Total Copy Plan** 02/21/2025 0.00 123.89 73.49 0755813-001 Copier Plan 02/21/2025 02/21/2025 0.00 **Total Copy Plan Charge** 02/21/2025 02/21/2025 152.91 0755814-001 0.00

**Vendor Number Vendor Name Total Vendor Amount** 

INC1559

FLORES, ARACELI

**Payment Number Payment Type Payment Date Payment Amount** 

03/03/2025 Check 215170 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount **UB Feb Staff Lunch** 02/25/2025 02/25/2025 0.00 022525

3/3/2025 12:45:38 PM 38

2,506.41

2,506.41

66 74

367.92

367.92

23.38

505.07

505.07

**Total Vendor Amount** 

232.97

3,995.29

54.84

54.84

Vendor Name

6989830

**APPKT03958** 

**Vendor Number Vendor Name Total Vendor Amount** 10791 FOUNDATION FOR FOCUS HOUSE 500.00

**Payment Date Payment Type Payment Number Payment Amount** 

03/03/2025 500.00 Check 215171 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

022625 Spaghetti Supper 02/26/2025 02/26/2025 0.00 500.00

Vendor Number Vendor Name **Total Vendor Amount** 10531 FS.COM INC. 426.00

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215172 03/03/2025 426.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount IN102502250366 **Ethernet Patch Cables** 02/25/2025 02/25/2025 0.00 426.00

**Vendor Number Vendor Name Total Vendor Amount** 08833 **GLOBALSTAR USA** 0.17

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215173 03/03/2025

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount Orbit 100 Plan 01/16/2025 000000084351877 01/16/2025 0.00 0.17

**Vendor Number Vendor Name Total Vendor Amount** 

GORDON FLESCH CO., INC 203.99 01754 **Payment Date Payment Type Payment Number Payment Amount** 

03/03/2025 Check 203.99

**Payable Date Payable Number** Description **Due Date** Discount Amount Payable Amount IN15044261 Copy Machine Lease 02/15/2025 02/15/2025 0.00 203.99

**Vendor Number Total Vendor Amount** GREATER ILLINOIS VEHICLE UPFITTERS LLC 655.00 INC1688

**Payment Type Payment Number Payment Date Payment Amount** Check 03/03/2025 215175 655.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

103038 New Bed Liner 02/25/2025 02/25/2025 0.00 655.00

**Vendor Number Vendor Name Total Vendor Amount** 00493 **GROVERS SERVICES, LLC** 4,800.00

**Payment Type Payment Number Payment Date Payment Amount** 03/03/2025 Check 215176 4,800.00

Discount Amount Payable Amount **Payable Number** Description **Payable Date Due Date** 

Trimmed/Removed Trees Week of Feb 17th 02/24/2025 02/24/2025 0.00 4,800.00 022425

**Vendor Number Vendor Name Total Vendor Amount** 00246 **HACH COMPANY** 7,696.00

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215177 03/03/2025 7.696.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

Bench Plus 14384109 02/22/2025 02/22/2025 0.00 7,696.00

**Vendor Number Vendor Name Total Vendor Amount** 

10256 HAWKINS, INC. 2.555.05 **Payment Type Payment Number Payment Date Payment Amount** 

Check 215178 03/03/2025 2.555.05

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

Sodium Hypochlorite, Azone 15

02/19/2025

02/19/2025

0.00

3/3/2025 12:45:38 PM

39

2,555.05

Section VII, Item 1.

Section VII, Item 1. **APPKT03958** 

**Vendor Number Vendor Name Total Vendor Amount** HERNANDEZ, AUTUMN INC1268 48.67

**Payment Type Payment Number Payment Date Payment Amount** 03/03/2025 Check 215179 48.67

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

022825 Cel Phone Reimbursement 02/28/2025 02/28/2025 0.00 48.67

Vendor Number Vendor Name **Total Vendor Amount** 07208 JAMES G. AHLBERG 105.00

**Payment Type Payment Number Payment Date Payment Amount** 

Check 215180 03/03/2025 105.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

02/18/2025 02/18/2025 0.00 105.00 2941 Legal

**Vendor Number Vendor Name Total Vendor Amount** 

10015 JOHNSON CONTROLS FIRE PROTECTION LP 220.00 **Payment Type Payment Number Payment Date Payment Amount** 

Check 215181 03/03/2025 220.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 02/18/2025 02/18/2025 52711916 Inspect Fire Extinguishers/Portables 0.00 220.00

**Vendor Number Vendor Name Total Vendor Amount** 

KELLEY WILLIAMSON COMPANY 1,334.79 INC1710 **Payment Type Payment Number Payment Date Payment Amount** 

03/03/2025 Check 1,334.79 **Payable Date Payable Number** Description **Due Date** Discount Amount Payable Amount

IN-358415 Hydraulic Oil & Windshield Washer Fluid 02/21/2025 02/21/2025 0.00 1,334.79

Vendor Number

**Vendor Number** 

Vendor Name

**Vendor Name** 

**Vendor Name** 

**Total Vendor Amount** LIEBOVICH STEEL & ALUMINUM CO 08125 116 64

**Payment Type Payment Date Payment Number Payment Amount** 03/03/2025 Check 215183 116.64

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

9741212 1/4x7x7 Saw Cut Sheets 02/24/2025 02/24/2025 0.00 116.64

10563 MEDICARE PART B 228.73 **Payment Type Payment Number Payment Date Payment Amount** 

03/03/2025 Check 215184 228.73 **Payable Number** Description **Payable Date** Due Date Discount Amount Payable Amount

Ambulance Refund - B Rak 02/19/2025 02/19/2025 228.73 021925 0.00

**Vendor Number Vendor Name Total Vendor Amount** 

09877 MICHLIG ENERGY, LTD. 127.27 **Payment Type Payment Number Payment Date Payment Amount** 

215185 03/03/2025 127.27

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount OIL FOR #3 GENERATOR BEARING 1706585 01/27/2025 01/27/2025 0.00 127.27

**Vendor Number Total Vendor Amount** MIDWEST MAILWORKS, INC 01726 429.21

**Payment Number Payment Type Payment Date Payment Amount** Check 215186 03/03/2025 429.21

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

253784 **UB Complete Mailroom Service** 02/15/2025 02/15/2025 0.00 429.21

**Vendor Number Vendor Name Total Vendor Amount** 09077 MULHOLLAND, JAY

**Payment Type Payment Number Payment Date Payment Amount** Check 215187 03/03/2025 411.90

**Payable Number Payable Date Due Date** Description Discount Amount Payable Amount APPA LEGISLATIVE RALLY-WASHINGTON DC 02/27/2025 02/27/2025 0.00 350.00 022725

3/3/2025 12:45:38 PM

**Total Vendor Amount** 

Section VII, Item 1. **Payment Register APPKT03958** 022825 Cel Phone Reimbursement 02/28/2025 02/28/2025 0.00 61.90

Vendor Number **Vendor Name Total Vendor Amount** 00415 NAPA AUTO PARTS ROCHELLE 345.69 **Payment Number Payment Date Payment Amount Payment Type** 215188 03/03/2025 145.12 **Payable Number** Description Discount Amount Payable Amount **Payable Date Due Date** 094298 Breakaway Switch/Wire/Socket/Terminal 02/19/2025 02/19/2025 0.00 145.12 Check 03/03/2025 200.57 215189 Discount Amount Payable Amount **Payable Number** Description **Payable Date Due Date** 094355 Battery for borrowed city truck 02/20/2025 02/20/2025 0.00 176.59 **Battery Core** 02/24/2025 02/24/2025 0.00 -18.00 094516 094608 anti-freeze 02/25/2025 02/25/2025 0.00 41.98 **Total Vendor Amount Vendor Number Vendor Name** O'DONNELL CRANE SERVICE 07319 6.250.00 **Payment Type Payment Number Payment Date Payment Amount** 03/03/2025 Check 215190 6.250.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount Crane Rental- Willis Ave Transformer Swap 02/19/2025 02/19/2025 0.00 6,250.00 23332 **Vendor Number Vendor Name Total Vendor Amount** PEST CONTROL CONSULTANTS ILLINOIS 729.80 **INC1110 Payment Number Payment Date Payment Amount Payment Type** 03/03/2025 Check 215191 729.80 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 02/20/2025 02/20/2025 667875 Pest Control- 1030 S 7th St 0.00 160.50 667884 Pest Control 02/20/2025 02/20/2025 0.00 69.55 668017 Pest Control 02/20/2025 02/20/2025 0.00 53.50 668053 Pest Control 02/20/2025 02/20/2025 0.00 214.00 Pest Control - RR Park 668260 02/21/2025 02/21/2025 0.00 45.00 669034 Comm Hangar mouse control 02/24/2025 02/24/2025 0.00 53.50 669215 Monthly Pest Control Tech Center 02/24/2025 02/24/2025 0.00 133.75 **Total Vendor Amount** Vendor Number **Vendor Name** 09011 PETERSON, JOHNSON & MURRAY 14.467.50 **Payment Number Payment Type Payment Date Payment Amount** Check 215192 03/03/2025 14,467.50 **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount 144211 LEGAL SERVICES-GENERAL MUNICIPAL MATTER 02/19/2025 02/19/2025 0.00 8,967.50 144212 **LEGAL SERVICES-WATER** 02/19/2025 02/19/2025 0.00 925.00 144213 LEGAL SERVICES-ELECTRIC 02/19/2025 02/19/2025 0.00 3,525.00 144214 LEGAL SERVICES-DOWNTOWN TIF 02/19/2025 02/19/2025 0.00 450.00 144215 LEGAL SERVICES-NORTHERN GATEWAY TIF 02/19/2025 02/19/2025 0.00 275.00 LEGAL SERVICES-ROCHELLE DEVELOPMENT 02/19/2025 02/19/2025 0.00 325.00 144216 **Total Vendor Amount Vendor Name** Vendor Number POLYDYNE INC. 11,385.00 00214 **Payment Type Payment Date Payment Number Payment Amount** Check 03/03/2025 11,385.00 215193 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 1904803 Clarifloc 02/20/2025 02/20/2025 0.00 11,385.00 **Vendor Number** Vendor Name **Total Vendor Amount** 01154 PRESCOTT BROS. FORD 970.01 **Payment Type Payment Number Payment Date Payment Amount** 

3/3/2025 12:45:38 PM

**Payable Date** 

02/20/2025

**Due Date** 

02/20/2025

Check

1251

215194

Description

F20 Vacuum pump

**Payable Number** 

970.01

970.01

03/03/2025

Discount Amount Payable Amount

APPKT03958 Section VII, Item 1.

 Vendor Number
 Vendor Name
 Total Vendor Amount

 00554
 PRINTING ETC., INC.
 1,700.02

 00554
 PRINTING ETC., INC.
 1,700.0

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

Check 215195 03/03/2025 1,700.02

Payable NumberDescriptionPayable DateDue DateDiscount AmountPayable Amount25-0041UB Promotional Items- Flashlights & Hand Sanitizer02/26/202502/26/20250.001,700.02

 Vendor Number
 Vendor Name

 01642
 RAY O'HERRON CO. INC

Total Vendor Amount
333.97

 1642
 RAY O'HERRON CO. INC
 333.9

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

 Check
 215196
 03/03/2025
 333.97

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 2393994 **Uniform Credit** 02/12/2025 02/12/2025 0.00 -166.45 2394037 **Uniform Pants** 02/12/2025 02/12/2025 0.00 93.59 252.68 2395630 Officer Uniform Allowance 02/20/2025 02/20/2025 0.00 Officer Uniform Allowance 02/21/2025 02/21/2025 0.00 154.15 2395884

Vendor NumberVendor NameTotal Vendor Amount05517REINDERS, INC.1,028.41

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

 Check
 215197
 03/03/2025
 1,028.41

Payable NumberDescriptionPayable DateDue DateDiscount AmountPayable Amount6066919-00tire/rims for ventrac02/19/202502/19/20250.001,028.41

Vendor Number Vendor Name Total Vendor Amount

 00596
 ROCHELLE MUNICIPAL UTILITIES
 52,942.51

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

Check 215198 03/03/2025 52,942.51
Payable Number Description Payable Date Due Date Discount Amount Payable Amount

Payable NumberDescriptionPayable DateDue DateDiscount AmountPayable Amount022825Utilities02/28/202502/28/20250.0052,942.51

 Vendor Number
 Vendor Name
 Total Vendor Amount

 00517
 ROCHELLE NEWS-LEADER
 559.00

Payment Type Payment Number Payment Amount

Check 215200
Payable Number Description Payable Date Due Date Discount Amount Payable Amount

<u>INV339775</u> Getaway Guide - Golf Ad 02/23/2025 02/23/2025 0.00 559.00

 Vendor Number
 Vendor Name
 Total Vendor Amount

 09888
 ROCKFORD INDUSTRIAL EQUIPMENT, INC
 536.00

Payment Type Payment Number Payment Amount

Check21520103/03/2025536.00Payable NumberDescriptionPayable DateDue DateDiscount AmountPayable Amount

27182 Floor Sweeper Repair 02/20/2025 02/20/2025 0.00 536.00

Vendor Number Vendor Name Total Vendor Amount

 00918
 ROCKFORD RIGGING, INC
 206.21

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

 Check
 215202
 03/03/2025
 206.21

 Check
 215202
 03/03/2025
 206.21

 Payable Number
 Description
 Payable Date
 Due Date
 Discount Amount
 Payable Amount

 0649283-IN
 Harness
 02/16/2025
 02/16/2025
 0.00
 206.21

Vendor Number Vendor Name Total Vendor Amount

NC1418 RUNNINGS SUPPLY INC S43.79

**Payment Type Payment Number Payment Date Payment Amount** 03/03/2025 543.79 Check 215203 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 1143943 Hitch pin for rescue 8 01/18/2025 01/18/2025 0.00 20.97 1151274 **Snap Ring Pliers** 02/18/2025 02/18/2025 0.00 31.95 Mink Oil Paste /Leather Conditioner 02/19/2025 02/19/2025 0.00 22.46 1151354 Belt/Oil/ Guage/Pressure Switch 02/19/2025 0.00 103.76 02/19/2025 1151365

02/19/2025

02/19/2025

3/3/2025 12:45:38 PM Pag

Street Dept Building Repairs

1151396

35.46

Payment Register					APPKT03958	Section VII, Item 1.
1151562		Auto Battery /Ratchet Strap	02/20/2025	02/20/2025	0.00	199.95
1151581		Storage Tote/ChainSaw Chain/Chain Saw Oil	02/20/2025	02/20/2025	0.00	129.24
Vendor Number	Vendor Nam	e				Total Vendor Amount
09833	STAPLES BUS	SINESS CREDIT				636.85
Payment Type	Payment Nu	mber			Payment Date	Payment Amount
Check	215204				03/03/2025	636.85
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount	Payable Amount
6025211544		Paper	02/25/2025	02/25/2025	0.00	29.29
6025211545		HP 952XL	02/25/2025	02/25/2025	0.00	98.90
6025211546		Office Supplies	02/25/2025	02/25/2025	0.00	23.99
6025211547		Office Supplies	02/25/2025	02/25/2025	0.00	130.93
6025211548		Soap, Kleenex, Can Liners, Cleaning Supplies	02/25/2025	02/25/2025	0.00	215.00
6025211549		Office Supplies	02/25/2025	02/25/2025	0.00	20.72
6025211550		Paper, Envelopes, Coffee, Cups	02/25/2025	02/25/2025	0.00	92.25
6025211551		Office Supplies	02/25/2025	02/25/2025	0.00	25.77
Vendor Number	Vendor Nam					Total Vendor Amount
03263		QUIPMENT COMPANY, INC.			_	1,734.77
Payment Type	Payment Nu	mber			Payment Date	•
Check	215205				03/03/2025	1,734.77
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount	•
<u>3421389</u>		6 ft Gripall	02/24/2025	02/24/2025	0.00	384.46
<u>3421585</u>		6" Square Shank Screw Driver	02/25/2025	02/25/2025	0.00	41.48
<u>3421740</u>		Huskie Tool Repair	02/25/2025	02/25/2025	0.00	1,308.83
Vendor Number 04062	Vendor Nam TESREAU, SA					<b>Total Vendor Amount</b> 75.00
Payment Type	Payment Nu				Payment Date	
Check	215206				03/03/2025	75.00
Payable Nun		Description	Payable Date	Due Date	Discount Amount	
022825		Cel Phone Reimbursement	02/28/2025	02/28/2025	0.00	75.00
Vendor Number	Vendor Nam	e e				Total Vendor Amount
<u>08076</u>	TOLIVER, BLA	AKE				452.35
Payment Type	Payment Nu	mber			Payment Date	Payment Amount
Check	215207				03/03/2025	452.35
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount	Payable Amount
022725		APPA LEGISLATIVE RALLY-WASHINGTON DC	02/27/2025	02/27/2025	0.00	377.35
022825		Cel Phone Reimbursement	02/28/2025	02/28/2025	0.00	75.00
Vendor Number	Vendor Nam					<b>Total Vendor Amount</b>
<u>10445</u>		CTRIC COMPANY OF IOWA				577.50
Payment Type	Payment Nu	mber			Payment Date	•
Check	215208				03/03/2025	577.50
Payable Nun	nber	Description	Payable Date	Due Date	Discount Amount	•
<u>119982</u>		Streaming Service - Labor	02/24/2025	02/24/2025	0.00	577.50
Vendor Number	Vendor Nam					Total Vendor Amount
00624	UNITED PAR					23.34
Payment Type	Payment Nu	mber			Payment Date	Payment Amount
Check	215209				03/03/2025	23.34
Payable Nun		Description	Payable Date	Due Date	Discount Amount	•
00004E260F	<u>085</u>	Postage	02/22/2025	02/22/2025	0.00	23.34
Vendor Number	Vendor Nam					Total Vendor Amount
00991	USA BLUEBO				Da	1,288.82
Payment Type	Payment Nu	mper			Payment Date	•
Check	215210	Description	Davahla Data	Due Dete	03/03/2025	1,288.82
Payable Nun	innet	Description	Payable Date	Due Date	Discount Amount	rayable AMOUNT

3/3/2025 12:45:38 PM 43

02/24/2025

02/25/2025

02/24/2025

02/25/2025

0.00

0.00

PVC, Ball Check Valve, Confined Space Signs

Lab Supplies

INV00632258

INV00633544

360.69

Section VII, Item 1.

**APPKT03958** INV00633722 **Lab Supplies** 02/25/2025 02/25/2025 0.00 60.15 **Total Vendor Amount** Vendor Number **Vendor Name** 03510 UTILITY DYNAMICS CORPORATION 156,712.90 **Payment Number Payment Date Payment Amount Payment Type** Check 03/03/2025 13,810.00 215211 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 0220-3356 **Boring Lineage Logistics** 02/20/2025 02/20/2025 0.00 8.870.00 1213-3343 1015 S Caron Rd Boring 12/13/2024 12/13/2024 0.00 4,940.00 Check 215212 03/03/2025 142,902.90 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount FLAGG AND 20TH 2025-PAY | Flagg and 20th St RMU Electric utility relocation 02/20/2025 02/20/2025 0.00 142,902.90 **Total Vendor Amount** Vendor Number Vendor Name VAN BUREN CONSULTING GROUP, LLC 10166 5.000.00 **Payment Date Payment Type Payment Number Payment Amount** 03/03/2025 Check 5,000.00 215213 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 2025-0231 Prairie State Legal 02/25/2025 02/25/2025 0.00 5,000.00 Vendor Number **Vendor Name Total Vendor Amount** 01104 VERIZON WIRELESS 5,294.40 **Payment Type Payment Number Payment Date Payment Amount** Check 03/03/2025 5,294.40 215214 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 02/15/2025 02/15/2025 6106095418 Monthly cellphones and iPad charges 0.00 5,294.40 **Vendor Number Vendor Name Total Vendor Amount** 00663 WESCO RECEIVABLES CORP 3,190.00 **Payment Type Payment Number Payment Date Payment Amount** 03/03/2025 Check 215216 3,190.00 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount 005201 Burndy Cu Butt Splice 02/07/2025 02/07/2025 0.00 2,130.00 013674 Hapco Shims 02/12/2025 02/12/2025 0.00 1.060.00 **Vendor Number Vendor Name Total Vendor Amount** 10553 WFX BANK 12.011.59 **Payment Amount Payment Date Payment Type Payment Number** Check 215217 03/03/2025 12.011.59 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount Credit 02/23/2025 02/23/2025 0.00 -139.31 FEB25-ADMIN FEB25-ELECTRIC DIST Vehicle Fuel 02/23/2025 02/23/2025 0.00 2,219.12 **FUEL FOR D3 TRUCK** FEB25-ELECTRIC GEN 02/23/2025 02/23/2025 0.00 129.63 FEB25-ENGINEERING Fuel Engineering Vehicles 02/23/2025 02/23/2025 0.00 83.24 02/23/2025 0.00 2,138.63 Fuel 02/23/2025 FEB25-FIRE 0.00 02/23/2025 02/23/2025 4,796.94 FEB25-POLICE Sauad Fuel Water - WEX 02/23/2025 02/23/2025 0.00 1,318.01 FEB25-WATER Water Rec - WEX 02/23/2025 02/23/2025 0.00 1,465.33 FEB25-WR **Vendor Number Vendor Name Total Vendor Amount** 

**Payable Date** 

02/03/2025

**Due Date** 

02/03/2025

INC1375

**Payment Type** Check

**Payable Number** 

50030041947

WHITE CAP L.P.

215218

**Payment Number** 

Description

Replacement Blade For Ring Saw

3/3/2025 12:45:38 PM Pag

359.61

359.61

**Payment Amount** 

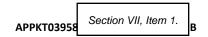
359.61

**Payment Date** 

Discount Amount Payable Amount

0.00

03/03/2025



#### **Payment Summary**

		Payable	Payment		
Bank Code	Туре	Count	Count	Discount	Payment
Allocated Cash	Check	43	20	0.00	219,729.38
Allocated Cash	Voided **Void Check	0	1	0.00	0.00
Allocated Cash	Check	107	44	0.00	129,118.23
Allocated Cash	Voided **Void Check	0	1	0.00	0.00
Allocated Cash	Check	10	9	0.00	725,857.77
Allocated Cash	Voided **Void Check	0	1	0.00	0.00
	Packet Totals:	160	76	0.00	1,074,705.38

3/3/2025 12:45:38 PM Page

APPKT03958 Section VII, Item 1.

#### **Cash Fund Summary**

FundNameAmount91Cash Allocation-1,074,705.38

Packet Totals: -1,074,705.38

3/3/2025 12:45:38 PM Page

Section VII. Item 1.



# MINUTES CITY OF ROCHELLE PLANNING & ZONING COMMISSION MEETING

Monday, November 04, 2024 at 6:00 PM City of Rochelle Council Chambers—420 North 6th Street, Rochelle, IL 61068

- **I. CALL TO ORDER:** The meeting was called to order at 6:02 p.m.
- II. ROLL CALL: Present were Commissioners Colwill, Hickey, McKibben, Myers, Swinton and Wolter. Absent: None. There was a quorum of six. Non-voting Commissioners present were: Charnock, Tenggren and Bowerman. Absent: Barber. Also present were Michelle Knight and Geoff Starr. Michelle Pease attended the second half of the training.
- III. APPROVE/ACCEPT MINUTES: Swinton moved, seconded by McKibben, "I move the minutes of the May 6, 2024 Planning and Zoning Commission meeting as presented be approved." Ayes: Colwill, Hickey, McKibben, Myers, Swinton and Wolter. Nayes: None. Motion carried 6-0.
- IV. PUBLIC COMMENTARY: New at-large member Tim Bowerman was introduced and welcomed.
- V. COMMISSIONER COMMENTS: None
- VI. BUSINESS ITEMS: None
- VII. DISCUSSION ITEMS: Tom Farace with the American Planning Association along with Megan Mack, Attorney with Ancel Glink facilitated a training for the Planning and Zoning Commissioners. Topics covered were: roles in the process, responsibilities of commission, findings of fact, the fine print, tools of the trade and resources for Commissioners.
- VIII. ADJOURNMENT: Motion made by Swinton, seconded by McKibben, "I move to adjourn the regularly scheduled meeting of the Planning and Zoning Commission of November 4,
   2024." Ayes: Colwill, Hickey, McKibben, Myers, Swinton and Wolter. Nayes: None. Motion carried 6-0. The Planning and Zoning Commission adjourned at 8:24 p.m.

Michelle Knight Community Development Specialist

#### **File Attachments for Item:**

2. A Resolution Waiving Competitive Bidding Requirements And Authorizing The Purchase Of Residential Light Poles And Fixtures From Wesco Distribution

## ROCHELLE CITY COUNCIL AGENDA ITEM MEMO REGULAR MEETING

SUBJECT: An Ordinance Waiving Competitive Bidding Requirements And Authorizing The

Purchase Of Residential Poles And Fixtures From Wesco Distribution

**Staff Contact:** Blake Toliver Superintendent of Electric Operations

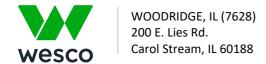
Summary: The City of Rochelle has purchased streetlights from Wesco under the Sourcewell contract for several years. We wish to purchase 47 residential streetlights and 14 light heads to continue replacing deteriorating infrastructure. These lights will replace the existing lighting throughout the Lake Lida area and the Brookside Subdivision. This is a continuation of the work we've started on removing the old infrastructure. This quote was provided under the Sourcewell contract for streetlighting. We are asking to waive competitive bidding because Sourcewell completes the RFP process for their members.

**Funding Sources:** 

I dilitalling Souli Cost		
Source:	Budgeted Amount:	Proposed Expenditure:
Electric Funds	\$180,000	\$142,028

<u>Strategic Plan Goal Application:</u> Infrastructure Effectiveness and Improvement

**Recommendation:** Approve an Ordinance Waiving Competitive Bidding Requirements And Authorizing The Purchase Of Residential Poles And Fixtures From Wesco Distribution in the amount of \$142,028





Job Name: Rochelle Holophane Residential Standard

**Quote Date:** Feb 28, 2025 **Expires:** Mar 30, 2025

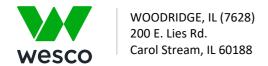
To: CITY OF ROCHELLE Attn: BLAKE TOLIVER Ph: 815-561-2034 Email: btoliver@rmu.net

**From:** Christine Rodriguez

Ph:

Email: CRodriguez@wescodist.com

SUPPLIER LINE #	QTY	TYPE	MFR	PART NUMBER	UNIT PRICE	U/M	EXT. PRICE
	22		HOLOPHANE	AUCL3 P40 40K MVOLT FC5 BK SK CLGL PR7 Utility Arlington Full Cutoff LED 3, P40 performance package, 4000K, 120-277V, Full cutoff, type V, Black, Spike finial, Clear tempered glass lens, 7 pin NEMA dimmable photocontrol receptacle	\$1,330.00		\$29,260.00
	22		HOLOPHANE	CHA 14 F4J 12 3BOLT C03 BK RFD323309 Charleston aluminum pole, 14 feet, Shaft, 4" diameter fluted, .25 wall, 12" Base, WITH A MODIFIED 3-BOLT PATTERN TO MATCH EXISTING, Tenon, 3.00 O.D. x 3" tall, Black, LESS ANCHOR BOLTS	\$1,234.00		\$27,148.00
	25		HOLOPHANE	AUCL3 P40 40K MVOLT FC5 BK SK CLGL PR7 Utility Arlington Full Cutoff LED 3, P40 performance package, 4000K, 120-277V, Full cutoff, type V, Black, Spike finial, Clear tempered glass lens, 7 pin NEMA dimmable photocontrol receptacle	\$1,330.00		\$33,250.00
	25		HOLOPHANE	CHA 14 F4J 16M9 MOD C03 BK RFD332134 CHARLESTON ALUMINUM POLE, 14' TALL, 4" DIAMETER STRAIGHT FLUTED SHAFT, .25" WALL, 3"X3" TENON, 16" BASE MODIFIED TO ACCEPT AN EXISTING 9" BOLT CIRCLE ON A 3-BOLT PATTERN. HOLOPHANE BLACK LESS ANCHOR BOLTS	\$1,350.00		\$33,750.00





Job Name: Rochelle Holophane Residential Standard Quote Date: Feb 28, 2025

**Expires:** Mar 30, 2025

SUPPLIER LINE #	QTY TYPE	MFR	PART NUMBER	UNIT PRICE U/M	EXT. PRICE
	14	HOLOPHANE	AUCL3 P40 40K MVOLT FC5 BK SK CLGL PR7 Utility Arlington Full Cutoff LED 3, P40 performance package, 4000K, 120-277V, Full cutoff, type V, Black, Spike finial, Clear tempered glass lens, 7 pin NEMA dimmable photocontrol receptacle	\$1,330.00	\$18,620.00
			Estimated Lead Time: 7 to 9 Weeks		

GRAND TOTAL \$142,028.00

Pricing & Estimated Ship Dates (ESD) and Lead Times provided for all manufacturers are subject to change without notice.

#### Prices do not include sales tax

BY ACCEPTING THIS QUOTE, YOU AGREE THAT THE WESCO TERMS AND CONDITIONS OF SALE PUBLISHED AT WWW.WESCO.COM/TERMSOFSALE ARE EXPRESSLY INCORPORATED INTO AND SHALL GOVERN THIS TRANSACTION.

WESCO MAY CHARGE YOU STORAGE AND TRANSPORTATION FEES IF YOU DO NOT TAKE POSSESSION OR ACCEPT DELIVERY OF THE ABOVE PRODUCTS WITHIN NINETY (90) DAYS OR AGREED UPON TIME FROM SUCH PRODUCTS BEING AVAILABLE FOR DELIVERY OR PICK-UP. WESCO MAY ALSO UPDATE THIS QUOTE OR ABOVE PRICING DUE TO DUTIES, FREIGHT, TARIFFS, SUPPLIER PRICING, SURCHARGES, OR EXCHANGE RATE FLUCTUATIONS.

#### **Christine Rodriguez**

Wesco Distribution, Inc.

### THE CITY OF ROCHELLE

**Ogle County, Illinois** 

#### **RESOLUTION**

NO. \_\_\_\_\_

A RESOLUTION WAIVING COMPETITIVE BIDDING AND APPROVING THE PURCHASE OF RESIDENTIAL LIGHT POLES AND FIXTURES FROM WESCO DISTRIBUTION

JOHN BEARROWS, Mayor ROSE HUERAMO, City Clerk

TOM McDERMOTT
BIL HAYES
KATE SHAW-DICKEY
DAN McDERMOTT
ROSAELIA ARTEAGA
BEN VALDIVIESO

**City Council** 

Published in pamphlet form by authority of the Mayor and City Council of the City of Rochelle Peterson, Johnson, and Murray, LLC, City Attorneys 1301 W. 22nd Street – Ste. 500 Oak Brook, Illinois 60523

### CITY OF ROCHELLE Ogle County, Illinois

#### RESOLUTION NO.\_\_\_

## A RESOLUTION WAIVING COMPETITIVE BIDDING AND APPROVING THE PURCHASE OF RESIDENTIAL LIGHT POLES AND FIXTURES FROM WESCO DISTRIBUTION

**WHEREAS**, Section 7 of Article VII of the 1970 Constitution of the State of Illinois provides that a municipality that is not a home rule unit shall only have the powers granted to them by law and as such the City of Rochelle, Ogle County, Illinois being a non-home rule unit pursuant to the provisions of said Section 7 of Article VII, and may exercise only the powers expressly granted by law; and

**WHEREAS**, the Illinois General Assembly granted non-home rule municipalities broad authority to "pass all ordinances and make all rules and regulations proper or necessary, to carry into effect the powers granted to municipalities." 65 ILCS 5/1-2-1; and

**WHEREAS**, while "non-home rule municipalities have the authority to enact ordinances, such ordinances may in no event conflict with state law or prohibit what a state statute expressly permits . . . A local ordinance may impose more rigorous or definite regulations in addition to those enacted by the state legislature so long as they do not conflict with the statute." (*Village of Wauconda v. Hutton*, 291 Ill. App. 3d 1058, 1060 (1997)); and

**WHEREAS**, the City provides utility services including electric, water, sewer, wastewater treatment, and advanced communications to the greater Rochelle Community through the Utility Department, which is commonly referred to as Rochelle Municipal Utilities (RMU); and

WHEREAS, the RMU is seeking to purchase and replace forty-seven (47) residential streetlight poles and fourteen (14) light heads to continue replacing deteriorating infrastructure; and

WHEREAS, attached herein as Exhibit A is a quote from Wesco in the amount of \$142,028 obtained through the City's Sourcewell contract which ensures the City is obtaining competitive pricing; and

**WHEREAS**, the City may waive competitive bidding requirements by a two-thirds vote of the City Council pursuant to 65 ILCS 5/8-9-1 of the Illinois Municipal Code and Section 2-371 of the Rochelle Municipal Code; and

**WHEREAS**, it has been determined by the Corporate Authorities of the City of Rochelle that it is in the best interest of the City and its residents to waive competitive bidding and approve the purchase of street lights poles and light heads from Wesco.

### BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ROCHELLE, ILLINOIS:

SECTION ONE: That the City hereby incorporates all of the recitals above into this Resolution as

if fully set forth herein.

DAGGED TITE 10th 1

<u>SECTION TWO</u>: The Mayor and City Council of the City of Rochelle hereby waive competitive bidding, and approve the purchase of residential street light poles and light head fixtures from Wesco in the amount of \$142,028 under the terms as stated in Exhibit A.

<u>SECTION THREE</u>: If any provision of this Resolution or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this resolution that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Resolution is severable.

<u>SECTION FOUR</u>: Where the conditions imposed by any provisions of this Resolution are more restrictive than comparable provisions imposed elsewhere in any other local law, ordinance, resolution, rule or regulation, the regulations of this Resolution will govern.

SECTION FIVE: The City Clerk shall publish this Resolution in pamphlet form.

<u>SECTION SIX</u>: This Resolution shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

PASSED THIS 10 <sup>th</sup> day of March 2025.		
AYES:		
NAYS:		
ABSENT:		
APPROVED THIS 10 <sup>th</sup> day of March 2025.		
	MAYOR	
ATTEST:		
CITY CI FRK		
VILLULENK		

#### **EXHIBIT A**



WOODRIDGE, IL (7628) 200 E. Lies Rd. Carol Stream, IL 60188 **Quote** WES-011425-409-1-1

Job Name: Rochelle Holophane Residential Standard

Quote Date: Feb 28, 2025

**Expires:** Mar 30, 2025

To: CITY OF ROCHELLE Attn: BLAKE TOLIVER Ph: 815-561-2034 Email: btoliver@rmu.net

From: Christine Rodriguez

Ph:

Email: CRodriguez@wescodist.com

Email: btoliver@		'					
SUPPLIER LINE #	QTY	ТҮРЕ	MFR	PART NUMBER	UNIT PRICE	U/M	EXT. PRICE
	22		HOLOPHANE	AUCL3 P40 40K MVOLT FC5 BK SK CLGL PR7 Utility Arlington Full Cutoff LED 3, P40 performance package, 4000K, 120-277V, Full cutoff, type V, Black, Spike finial, Clear tempered glass lens, 7 pin NEMA dimmable photocontrol receptacle	\$1,330.00		\$29,260.00
	22		HOLOPHANE	CHA 14 F4J 12 3BOLT C03 BK RFD323309 Charleston aluminum pole, 14 feet, Shaft, 4" diameter fluted, .25 wall, 12" Base, WITH A MODIFIED 3-BOLT PATTERN TO MATCH EXISTING, Tenon, 3.00 O.D. x 3" tall, Black, LESS ANCHOR BOLTS	\$1,234.00		\$27,148.00
	25		HOLOPHANE	AUCL3 P40 40K MVOLT FC5 BK SK CLGL PR7 Utility Arlington Full Cutoff LED 3, P40 performance package, 4000K, 120-277V, Full cutoff, type V, Black, Spike finial, Clear tempered glass lens, 7 pin NEMA dimmable photocontrol receptacle	\$1,330.00		\$33,250.00
	25		HOLOPHANE	CHA 14 F4J 16M9 MOD C03 BK RFD332134 CHARLESTON ALUMINUM POLE, 14' TALL, 4" DIAMETER STRAIGHT FLUTED SHAFT, .25" WALL, 3"X3" TENON, 16" BASE MODIFIED TO ACCEPT AN EXISTING 9" BOLT CIRCLE ON A 3-BOLT PATTERN. HOLOPHANE BLACK LESS ANCHOR BOLTS	\$1,350.00		\$33,750.00



Quote WES-011425-409-1-1

Job Name: Rochelle Holophane Residential Standard

Quote Date: Feb 28, 2025 Expires: Mar 30, 2025

SUPPLIER LINE #	QTY	ТҮРЕ	MFR	PART NUMBER	UNIT PRICE U/M	EXT. PRICE
	14		HOLOPHANE	AUCL3 P40 40K MVOLT FC5 BK SK CLGL PR7 Utility Arlington Full Cutoff LED 3, P40 performance package, 4000K, 120-277V, Full cutoff, type V, Black, Spike finial, Clear tempered glass lens, 7 pin NEMA dimmable photocontrol receptacle	\$1,330.00	\$18,620.00
				Estimated Lead Time: 7 to 9 Weeks		
GRAND TOTAL						\$142,028.00

Pricing & Estimated Ship Dates (ESD) and Lead Times provided for all manufacturers are subject to change without notice.

#### Prices do not include sales tax

BY ACCEPTING THIS QUOTE, YOU AGREE THAT THE WESCO TERMS AND CONDITIONS OF SALE PUBLISHED AT <a href="https://www.wesco.com/termsofsale"><u>WWW.WESCO.COM/TERMSOFSALE</u></a> ARE EXPRESSLY INCORPORATED INTO AND SHALL GOVERN THIS TRANSACTION.

WESCO MAY CHARGE YOU STORAGE AND TRANSPORTATION FEES IF YOU DO NOT TAKE POSSESSION OR ACCEPT DELIVERY OF THE ABOVE PRODUCTS WITHIN NINETY (90) DAYS OR AGREED UPON TIME FROM SUCH PRODUCTS BEING AVAILABLE FOR DELIVERY OR PICK-UP. WESCO MAY ALSO UPDATE THIS QUOTE OR ABOVE PRICING DUE TO DUTIES, FREIGHT, TARIFFS, SUPPLIER PRICING, SURCHARGES, OR EXCHANGE RATE FLUCTUATIONS.

#### **Christine Rodriguez**

Wesco Distribution, Inc.

STATE OF ILLINOIS	)	aa					
COUNTY OF OGLE	)	SS.					
		CER	TIFICAT	Е			
I, Rose Hueramo, C	ity Cler	rk of the Ci	ity of Rocl	helle, Count	y of Ogle and	l State of Illin	ois,
DO HEREBY CERTIFY	that th	ne foregoin	ng is a tr	rue and cor	rect copy of	Resolution	No.
"A RESOLU	TION	WAIVING	6 СОМРЕ	ETITIVE B	IDDING AN	D APPROVI	NG
THE PURCHASE OF RE	ESIDEN	NTIAL LIC	GHT POI	LES AND	FIXTURES	FROM WES	CO
DISTRIBUTION" which w	as adoj	pted by the	Mayor an	nd City Cou	ncil of the Ci	ty of Rochelle	e on
March 10 <sup>th</sup> , 2025.							
IN WITNESS WHE	EREOF,	, I have her	reunto set	my hand an	d affixed the	corporate seal	of
the City of Rochelle this 10	<sup>th</sup> day o	of March 20	025.				
					CITY CLER	K	

#### File Attachments for Item:

3. An Ordinance Amending "Article V-Districts" and "Article XIV – Definitions" of Chapter 110, Zoning, of the Rochelle Municipal Code

## ROCHELLE CITY COUNCIL AGENDA ITEM MEMO REGULAR MEETING

**SUBJECT:** Ordinance Amending "Article V – Districts" and "Article XIV – Definitions" of Chapter

110, Zoning, of the Rochelle Municipal Code

**Staff Contact:** Michelle Pease, Community Development Director

**Summary:** As data warehousing becomes more prevalent, the City would like to be proactive in our

zoning usage and requirements.

The City of Rochelle is proposing two zoning text amendments to allow for data centers in the city. The amendment will add to the City of Rochelle Zoning Ordinance, Chapter 110, Article V, Division 7 (District Use Classifications), Sec. 110-160 data centers as a "permissible" use in an I-1 light industry, I-2 general industry and I-3 heavy industry zoning district.

The second proposed amendment is to the City of Rochelle Zoning Ordinance, Chapter 110, Article XIV (Definitions), Sec. 110-600, and defines data centers as "a physical facility which primary purpose is to store, process and distribute data and applications. To ensure adequate infrastructure, data centers must be located within one-half (1/2) mile of an electrical substation, or any location approved by the City Manager.

On Monday, March 3, 2025, the Planning and Zoning Commission voted 7-0 to approve the text amendments.

#### **Funding Sources:**

Source:	Budgeted Amount:	Proposed Expenditure:

Strategic Plan Goal Application: Economic and Business Development.

**Recommendation:** Approve the ordinance allowing for a text amendments to "Article V – Districts" and "Article XIV – Definitions" of Chapter 110, Zoning, of the Rochelle Municipal Code.

## Chapter 110 - ZONING ARTICLE V. - DISTRICTS DIVISION 7. DISTRICT USE CLASSIFICATIONS

#### **DIVISION 7. DISTRICT USE CLASSIFICATIONS**

#### Sec. 110-160. District use classification list.

In the following list of uses, a "P" means that the use is permitted in the zoning district subject to the general provisions of this chapter; an "S" means that the use will be permitted only if a special use permit (section 110-31, special uses) is granted by the city council. For uses not included on this list, application shall be made to the planning and zoning commission for interpretation.

Land Use	Α	RD	R-1	R-2	R-3	R-4	R-5	RO	B-1	B-2	B-3	I-1	I-2	I-3
		-		RE	SIDEN	TIAL U	SES							
Dwelling, single-family detached		Р	Р	Р										
Dwelling, single-family attached					Р	Р								
Dwelling, multi-family						Р	Р							
Daycare home		Р	Р	Р	Р									
Mobile home park						S								
Group community residence		Р	Р	Р	Р	Р								
Senior independent living						S				S				
Assisted living/memory care						S				S				
		-		COI	MMER	CIAL U	SES							
Arts studio, workspace or teaching									Р	Р	S	S	S	
Automobile and/or truck rental										Р		Р	Р	S
Automobile and/or truck sales (new and used)										Р				
Automobile and/or truck repair									S	Р		Р	Р	S
Automobile oil change/repair facility									S	Р		Р	Р	
Bakery/coffee shop	S								Р	Р	S			
Banks and financial institutions									Р	Р	Р			
Banquet hall	S								S	Р	S	S		
Bar	S								Р	Р				
Bed and breakfast			S	S	S	S	S		Р	Р				
Brew pub (restaurants)	S								S	S	S	S	S	
Car wash										S		S	S	
Currency exchange									S	Р				

Rochelle, Illinois, Code of Ordinances

Daycare centers									S	S	S			
Drive thru, as part of a	-	-	+	1	+	1			S	P	S	Р	P	
permitted or primary										'		l '	'	
use														
Funeral homes									S	S	S	S		
Gas/fueling stations										P		Р	S	
Home/garden stores									S	Р				
Hotel/motel									S	Р		Р		
Indoor retail sales of									Р	Р	Р	S		
goods														
Kennel										S		Р	Р	
Liquor stores									Р	Р				
Medical cannabis										S				
dispensary														
Medical and dental									Р	Р	Р			
clinics														
Offices, professional								Р	Р	Р	Р	Р	Р	Р
and business														
Personal services									Р	Р	S			
Pet day care									S	S				
Pet stores									S	S				
Pet supply stores									Р	Р				
Restaurants	S								Р	Р	Р			
Storage (outdoor)										Р	Р	Р	Р	Р
Storage (enclosed)									Р	Р	Р	Р	Р	Р
Tattooing									S	S	S	S		
Veterinary clinics										S		S		
Video gaming café									S	S				
	,		•	INS	TITUTI	ONAL	JSES	<u> </u>	<u> </u>	•	1	<u> </u>	_	_
Assembly/meeting	S								S	S	S	S	S	
halls														
Country club		S	S	S										
<u>Data Center</u>												<u>P</u>	<u>P</u>	<u>P</u>
Dog park		S	S	S					S					
Golf course		S	S	S										
Government buildings		S	S	S	S	S			Р	Р	Р	S	S	
and facilities			1	-	1	1				<u> </u>	-			
Hospitals			1		-					S	S	-		
Indoor athletic										S	S	S		
facilities			1	1	1				c	<u> </u>	c			
Indoor entertainment and amusement									S	S	S			
facilities			1											
Lighted sports fields		S	S	S	S	S	1		S	S	1		<del>                                     </del>	
Miniature golf course		-	+	+	+		1		S	S	1		<del>                                     </del>	
Museum or cultural	<del>                                     </del>	S	S	S	S	1		}	P	P			<u> </u>	<del>                                     </del>
facility									'	'				
racincy	<u> </u>	<u> </u>	1	ı	1	1	1	<u> </u>	l	I		ı	1	<u>i</u>

Public recreational	S	S	S	S	S	S	l	l	l					
facilities		ľ	ľ											
Public park		S	S	S	S	S			S					
Religious Institutions		S	S	S	S	S			S	S	S			
Schools (public, non-		S	S	S	S	S								
profit or private)														
Emergency shelter						S			S	S	S			
Community swimming		S	S	S	S	S				S				
pool														
Rehabilitation facilities						S				S	S			
	-	-	•	IN	DUST	RIAL US	ES	•	-		•	•	•	
Adult-use cannabis												S	S	S
craft grower														
Adult-use cannabis												S	S	S
cultivation center														
Adult-use cannabis												S	S	S
dispensing														
organization														
Adult-use cannabis												S	S	S
infuser organization or														
infuser														
Greenhouses										S		Р	Р	Р
Manufacturing,												Р	Р	Р
general														
Manufacturing, light												Р	Р	Р
Medical cannabis												S	S	S
cultivation center														
Microbrewery								S	S	S	S	S	S	
Micro-distillery								S	S	S	S	S	S	
Micro-winery								S	S	S	S	S	S	
Recycling center												S	S	S
Research and											S	S	S	S
development facilities														
Warehousing									S			Р	Р	Р
				MIS	CELLAN	NEOUS	USES							
Adult regulated use												S	S	S
Cemeteries			S	S	S	S								
Off-street parking lot,								S	S	S	S	Р	Р	
public														
Planned		S	S	S	S	S			S	S	S	S	S	S
developments														
Utilities		S	S	S	S	S			S	S	S	S	S	S
Personal wireless		S	S	S	S	S			S	S	S	S	S	S
services														
Small cell facilities		S	S	S	S	S			S	S	Р	Р	Р	Р
Transloading facilities			l	İ										Р

(Ord. No. 21-5231, § 2, 4-12-2021; Ord. No. 22-5323, § 2, 1-10-2022; Ord. No. 22-5354, § 2, 6-13-2022)

Secs. 110-161—110-199. Reserved

#### **ARTICLE XIV. DEFINITIONS**

#### Sec. 110-600. Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Accessory building or use.

- (1) The term "accessory building or use" means a subordinate building or use which is located on the same lot on which the main building or use is situated and which is reasonably necessary and incidental to the conduct of the primary use of such building or main use, when permitted by district regulations.
- (2) An "accessory use" includes, but is not limited to, the following:
  - a. A child's playhouse, garden house and private greenhouse;
  - b. A garage, shed or building for domestic storage;
  - c. Storage of merchandise normally carried in stock on the same lot with any retail service or business use, unless such storage is excluded by the district regulations;
  - d. Storage of goods used in or produced by manufacturing activities on the same lot or parcel of ground with such activities, unless such storage is excluded by the district regulations;
  - e. Off-street motor vehicle parking areas, and loading and unloading facilities;
  - f. Signs as permitted and regulated in each district incorporated in this chapter;
  - g. Fences and walls;
  - h. Satellite antenna and/or a satellite receiving station;
  - i. Decks whether attached or not to the principal building.

Acreage means any tract or parcel of land which has not been subdivided and platted.

Adult arcade means a place to which the public is permitted or invited wherein coin-operated, slug-operated, electronically, electrically or mechanically controlled still or motion picture machines, projectors, or other image-producing devices are maintained to show images to five or fewer persons per machine at any one time, and where the images so displayed are distinguished or characterized by the depicting or describing of specified sexual activities or specified anatomical areas.

Adult bookstore means an establishment which advertises, sells, rents, or offers for sale or rent adult material, which is not open to the public generally, and which excludes any minor by reason of age. The provisions of this subsection are not intended to apply if the presumption is rebutted by evidence that establishes that at the establishment:

- (1) Admission is not restricted to adults only; and
- (2) All adult material is accessible only by employees; and
- (3) The gross income from the sale and/or rental of adult material comprises less than ten percent of the gross income from the sale and rental of the goods or services at the establishment, and the individual items of adult material offered for sale and/or rent comprise less than 25 percent of the total individual new items publicly displayed as stock in trade in any of the following categories: books, magazines,

Rochelle, Illinois, Code of Ordinances (Supp. No. 6)

periodicals, or other printed matter, or photographs, films, motion pictures, videotapes, slides, or other visual representations, or recordings or other audio matter, or less than 25 percent of the individual used items publicly displayed at the establishment as stock in trade in the same categories set out above.

Adult club means any establishment wherein admission is limited to members of the establishment and their guests, and facilities are maintained and used for the engagement of members and guests of the club in specified sexual activities or the exhibition of specified anatomical areas, or for the exhibition to members and guests of the club of specified sexual activities or specified anatomical areas.

Adult material means any one or more of the following, regardless of whether it is new or used:

- (1) Books, magazines, periodicals, or other printed matter, paintings, drawings or other publications or graphic media, or photographs, films, motion pictures, video cassettes or disks, slides, or other visual representations, or recordings, or other audio matter, which have as their primary or dominant theme matter depicting, illustrating, describing, or relating to a specified sexual activity or specified anatomical area; or
- (2) Instruments, novelties, devices, or paraphernalia which are designed for use in connection with specified sexual activities.

Adult photographic or modeling studios means any business establishment which offers or advertises as its primary business stock in trade the use of its premises for the purpose of photographing or exhibiting specified sexual activities or specified anatomical areas or the modeling of apparel that exhibits specified anatomical areas.

Adult theater means an enclosed building, or an enclosed space within a building, or an open-air area used for presenting either filmed or live plays, dances, or other performances, either by individuals or groups, distinguished or characterized by an emphasis on material depicting, describing, or relating to specified sexual activities or specified anatomical areas for observation by patrons therein. An establishment which has an adult arcade is considered to be an adult theater.

Agricultural use includes farming, dairying, pasturage, agriculture, horticulture, floriculture, viticulture, and animal and poultry husbandry, and the necessary accessory uses for packing, treating, or storing the produce; provided, however, that the operation of any such accessory uses shall be secondary to that of the normal agricultural activities.

Alley means a public way, not more than 30 feet wide, which affords only a secondary means of access to abutting property.

Alteration and alter mean to change size, shape, materials or painting. The change of sign copy shall be considered alteration.

Antenna means a device in the form of a metal rod, wire panel or dish for transmitting or receiving radio, television, telephone or other telecommunication signals including any supporting tower, pole, mast or building to which it is affixed.

Antenna height means the height of an antenna or satellite dish shall be measured vertically from the highest point of the signal receiving/transmitting apparatus, when positioned for operation, to the bottom of the base, which supports the antenna.

Apartment means a room or suite of rooms in a multifamily structure, which is arranged, designed, used or intended to be used as a single housekeeping unit. Individual bathrooms and complete kitchen facilities, permanently installed, must always be included for each apartment.

Automobile repair, major means engine rebuilding or major reconditioning of worn or damaged motor vehicles or trailers; collision service, including body, frame or fender straightening or repair; and overall painting of vehicles.

Automobile repair, minor means incidental repairs, replacement of parts, and motor service of automobiles, but not including any operation specified under the term "automobile repair, major."

Automobile service station means a place where gasoline stored only in underground tanks, kerosene, and lubricating oil or grease for operation of automobiles are offered for sale directly to the public on the premises, including minor accessories and services for automobiles, and including automobile repairs, and washing of automobiles. When the dispensing, sale or offering for sale of motor fuels or oils is incidental to the conduct of a public garage, the premises shall be classified as a public garage, or auto wash.

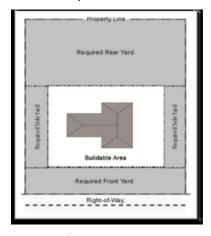
Auto wrecking means any place where two or more motor vehicles not in running condition, or parts thereof, are stored in the open and are not being restored to operation, or any land, building or structure used for wrecking or storing of such motor vehicles or parts thereof; and includes any farm vehicles or farm machinery, or parts thereof, stored in the open and not being restored to operating condition.

Basement means a story partly or wholly underground where more than one-half of its height is above established curb level or above the average level of the adjoining ground where curb level has not been established.

*Billboard* means any structure or portion thereof upon which signs or advertisements are used as an outdoor display. This definition does not include any bulletin board used to display official court or public notices, or signs advertising the sale or lease of the premises on which the sign is located.

Boardinghouse means a building, other than a hotel or restaurant, where meals and lodging are provided for compensation for four or more persons who are not members of the keeper's family.

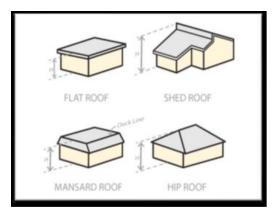
*Block* means a tract of land bounded by streets or, in lieu of a street, by public parks, cemeteries, railroad rights-of-way or a corporate boundary line of the city.



Buildable area means the space remaining after the minimum open space requirements of this chapter have been complied with.

Building means any structure with substantial walls and roof, securely affixed to the land and entirely separated on all sides from any other structure by space or by walls in which there are no communicating doors, windows or openings; and which is designed or intended for shelter, enclosure or protection of persons, animals or chattels. Any structure with interior areas not normally accessible for human use, such as gasholders, oil tanks, water tanks, grain elevators, coalbunkers, oil cracking towers and other similar structures, are not considered as buildings.

Building code means the building code as adopted by the city.



Building height means the vertical distance from the grade to the top of the highest roof beams of a flat roof, or to the mean level of the highest gable or slope of a hip roof. When a building faces on more than one street, the height shall be measured from the average of the grades at the center of each street front.

*Bus lot* means any lot or land area used for the storage or layover of passenger buses or motor coaches used in public transportation.

Carport means a structure attached to or made a part of the main structure, and which is open to the weather on at least two sides, intended for the use of sheltering not more than two motor-driven passenger vehicles.

Cartage, local means pickup and delivery of parcels, packages and freight by motor truck within the city area.

Cellar means a story, partly or wholly underground, where more than one-half of its height is below the established curb level or above the average level of the adjoining ground where curb level has not been established.

*Collocation* means the placement of two or more antenna systems or platforms by separate FCC license holders on the same structure, building, water tank, or utility pole.

*Copy* means any message or thought reduced to printed or visible form, including words, numbers, shapes, trademarks, names, symbols and pictures.

*Court* means the vertical distance from the lowest level of the court to the mean height of the top of the enclosing walls.

Curb level means the level of the established curb in front of the building, measured at the center of such front. Where a building faces on more than one street, the curb level shall be the average of the levels of the curbs at the center of the front on each street. Where no curb elevation has been established, the mean level of the land immediately adjacent to the building shall be considered the curb level.

Day care home means family home which receives more than three and up to a maximum of 12 children for less than 24 hours per day, including the family's adopted or natural children and all other persons under the age of 12 years, excluding facilities which received only children from a single household, that is licensed by the state under 225 ILCS 10/1 et seq., the Child Care Act of 1969.

Day nursery and nursery school mean premises operated for the care and education of young children below the age of six.

<u>Data center</u> means a physical facility which primary purpose is to store, process, and distribute data and applications. To ensure adequate infrastructure, data centers must be located within one-half (1/2) mile of an electrical substation, or any location approved by the City Manager.

Density means number of living units per acre allowable under the schedule of district regulations.

Detached structure means a structure surrounded by an open space on the same lot.

Dwelling means a building or portion thereof, but not an automobile house trailer, designed exclusively for residential occupancy, including one-family dwelling units, two-family dwelling units and multiple-family dwelling units, but not including hotels, boardinghouses or lodginghouses.

Dwelling group means two or more one-family or multiple-family dwellings located on one zoning lot, but not including tourist courts, lodginghouses or boardinghouses.

*Dwelling, multiple family* means a building, or portion thereof, designed for occupancy by three or more families living independently of each other.

Dwelling, one-family means a building designed exclusively for use and occupancy by one family, entirely separated by space from any other building.

Dwelling, row (party-wall) means a row of two to eight attached, one-family, party-wall dwellings, not more than two and one-half stories in height.

Dwelling, two-family means a building designed exclusively for occupancy by two families.

Dwelling unit means one or more rooms in a residential structure, designed for living and sleeping purposes and limited in occupancy to one family. Individual bathrooms and complete kitchen facilities, permanently installed, must always be included for each dwelling unit.

Efficiency unit means a dwelling unit consisting of one principal room for living and sleeping purposes, exclusive of bathroom, kitchen, hallway, closets or dining alcove directly off the principal room, providing such dining alcove does not exceed 125 square feet in area.

Enforcement official means the building official of the city, or his/her representative.

Erect means to build, construct, attach, hang, place, suspend or affix.

Family means one or more persons related by blood, marriage or adoption, or a group of not more than five persons (excluding servants) who need not be related by blood, marriage or adoption, living together and maintaining a common household, but not including sororities, fraternities, or other similar organizations.

Fixed canopy and fixed awning mean any hood, canopy or awning made of cloth, metal or wood, attached to a building, and/or carried by a frame supported by the ground or sidewalk.

Floor area means area in square feet of all floors in all buildings, including elevators and stairways, measured from outside of exterior wall to outside of exterior wall and multiplied by the number of floors. The term "floor area" includes basements which are used in the primary function of the building.

Floor area ratio means the square footage of floor area on all floors for each square foot of lot area.

Frontage.

- (1) When referring to a building, the term "frontage" means the side of a building oriented toward an open space containing the entrance used by general public.
- (2) When referring to land, the term "frontage" means the length which the land shares a common border with a public highway or street.

*Garage, bus* means any building used or intended to be used for the storage of three or more passenger motorbuses, or motor coaches used in public transportation, including school buses.

*Garage, bus or truck* means a building which is used or intended to be used for the storage of motor trucks, truck trailers, tractors and commercial vehicles.

*Garage, private* means a detached accessory building or portion of the main building designed, arranged, used or intended to be used for the storage of passenger automobiles of the occupants of the premises.

Page 5 of 14

68

Garage, public means a building, other than a private garage, used for the care, incidental servicing and sale of automobile supplies, or where motor vehicles are parked or stored for remuneration, hire or sale within the structure, but not including trucks, tractors, truck trailers and commercial vehicles.

Group day care home means a family home which receives more than three and up to a maximum of 16 children for less than 24 hours per day, including the family's adopted or natural children and all other persons under the age of 12 years, that is licensed by the state under 225 ILCS 10/1 et seq., the Child Care Act of 1969.

Highly toxic substance means a chemical or substance that is listed as an extremely hazardous substance by the Environmental Protection Agency (EPA), as may be amended from time to time.

Holiday decorations means signs in the nature of decorations, customarily associated with any national, local or religious holiday. Such decorations shall be displayed for not more than 60 days in any calendar year and shall not be used for advertising purposes.

Home occupation means a gainful occupation conducted by members of the family only within their place of residence.

Hospital and sanatorium mean an institution open to the public in which or injured persons are given medical or surgical care; or for the care of contagious diseases or incurable patients.

Hotel, apartment means a building containing dwelling units or individual guestrooms, the majority of which are not for transients. Maid and janitor services are provided, but kitchen facilities are not necessarily included.

Hotel, transient means a building in which 50 percent or more of the rooms or suites are reserved to provide living and sleeping accommodations for transient guests who are lodged with or without meals, and in which no provisions are made for cooking in any individual room or suite.

Householder means the occupant of a dwelling unit, who is either the owner or lessee thereof.

*Junkyard* means open area where waste, scrap, iron, paper, rags or similar materials are bought, sold, exchanged, stored, baled, packed, disassembled, or handled, but excluding similar uses taking place entirely within a completely enclosed building.

*Kennel, commercial* means any lot or premises on which two or more dogs, at least four months of age, are kept, boarded for compensation, or kept or bred for sale.

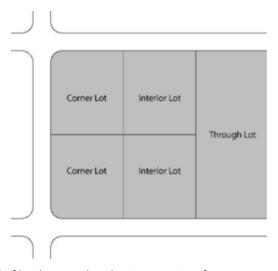
Laboratory, commercial means a place devoted to experimental study, such as testing and analyzing. Manufacturing, assembly or packaging of products is not to be permitted within this definition.

Living space ratio means the square footage of open space, less the space used for vehicular movement, that exists for each square foot of building floor area.

Loading space and unloading space (off-street) means a hard-surfaced area other than a street or a public way, the principal use of which is for the standing, loading and unloading of motor trucks, tractors and trailers, to avoid undue interference with the public use of streets and alleys. Such space shall not be less than ten feet in width, 45 feet in length, and 14 feet in height, exclusive of access aisles and maneuvering space.

Lodginghouse means a building with not more than five guestrooms where lodging is provided for compensation pursuant to previous arrangements, but not open to the public or transients.

Page 6 of 14



Lot, corner means a parcel of land situated at the intersection of two or more streets or adjoining a curved street at the end of a block.

Lot depth means the horizontal distance between the front and rear lot lines measured in the mean direction of the side lot lines.

Lot frontage means that boundary of a lot along a public street; for a corner lot, the owner may elect either street line as the front lot line provided, however, that the yards parallel to a duplex party wall shall be side yards as defined in this section.

Lot, interior means a lot other than a corner lot.

Lot line, rear means the lot line most nearly parallel to the front line. Other lot lines are side lot lines.

Lot, nonconforming means any lot containing less than the required square footage, or other requirements as specified in this chapter.

Lot, through means a lot having frontage on two parallel or approximately parallel streets, and which is not a corner lot.

Lot width means the horizontal distance between the side lot lines measured at right angles to the lot depth at the setback line.

Lot, zoning means a plot of ground, made up of one or more parcels, which is or may be occupied by a building, including the open spaces required by this chapter.

Mobile home means a structure designed for permanent habitation and so constructed as to permit its transport on wheels, temporarily or permanently attached to its frame, from the place of its construction to the location, or subsequent location, at which it is intended to be a permanent home and designed to permit the occupancy thereof as a dwelling place for one or more persons.

*Motor freight terminal* means a building in which freight brought to such building by motor truck is assembled and sorted for routing in intrastate and interstate shipment by motor truck.

*Motor truck repair shop* means a premises where motor trucks, trailers, truck trailers and industrial and commercial vehicles, or their bodies, are overhauled, built, rebuilt or repaired.

*Nameplate* means a sign which is affixed to the side of a building and contains the name, occupation, hour of business, address and/or telephone number of the occupant.

Nonconforming use means any building, structure or land lawfully occupied by a use or lawfully established at the time of the passage of the ordinance from which this chapter is derived or amendments thereto, which does not conform after the passage of this chapter or amendments thereto with the use regulations of this chapter.

Nonconforming sign means any sign that does not conform to this chapter but was in conformance with provisions of whichever ordinance existed at the time it was erected.

*Nursing home* and *rest home* mean a private home for the care of children or the aged or infirmed, or a place of rest for those suffering bodily disorders, but not including facilities for the treatment of sickness or injuries or for surgical care.

*Open space* means total area in square feet of all uncovered open space of the land area within the site to be developed, plus one-half of covered open spaces such as park shelters and carports.

*Open space ratio* means the square footage of site "open space" provided for each foot of building floor area.

Parcel delivery station means a building in which commodities, sold at retail within the city area and packaged by the retailer, are assembled, sold and routed for delivery to retail customers located within the city area.

Parking area means an open, hard-surfaced area of land, other than a street of public way, the principal use of which is for the storage (parking) of passenger automobiles or commercial vehicles under three-ton capacity by the public, whether for compensation or not, or as an accommodation to clients or customers.

Parking area, private means an open, hard-surfaced area of land, other than a street or public way, designed, arranged and made available for the storage or private passenger automobiles only of occupants of the building or buildings for which the parking area is developed and is accessory.

Parking area, public means an open, hard-surfaced area, other than a street or public way, intended to be used for the storage of passenger automobiles and commercial vehicles under three-ton capacity, and available to the public, whether for compensation, free, or as an accommodation to clients or customers.

Parking space, automobile means space within a parking area or a building of not less than 180 square feet (nine feet by 20 feet minimum) exclusive of access drives or aisles, ramps, columns or office and work areas for the storage of one passenger automobile or commercial vehicle under three-ton capacity.

Pawnshop means any place of business that is regulated by the Illinois Pawnbroker Regulation Act which defines a pawnbroker as every individual or business entity which lends money on the deposit or pledge of physically delivered personal property, other than property the ownership of which is subject to a legal dispute, securities, printed evidence of indebtedness or printed evidence of ownership of the personal property, or who deals in the purchase of such property on the condition of selling the property back again at a stipulated price, shall be held and is hereby declared and defined to be a pawnbroker. The business of a pawnbroker does not include the lending of money on deposit or pledge of title to property. Any change in the definition in the Illinois Pawnbrokers Act will constitute a change in the definition of a pawnshop.

*Pennant* means any lightweight plastic, fabric, or other material, whether or not containing a message of any kind, suspended from a rope, wire, or string, usually in series, designed to move in the wind.

*Person* means any natural person, partnership, trust, corporation or association. The term "person," as applied to partnerships or associations, means the partners or members thereof, and as applied to trusts or corporations, shall mean the trustees or officers thereof.

*Philanthropic institution* means a nonprofit charitable institution devoted to the housing, training and care of children, or of aged, indigent, handicapped or underprivileged persons, but not including the following:

(1) Office buildings, except as accessory to and located on the same lot with an institutional activity, as listed above;

Page 8 of 14

- (2) Hospitals, clinics or sanitariums;
- (3) Correctional institutions;
- (4) Institutions or homes for the insane or those of unsound mind;
- (5) Lodginghouse or dormitories providing temporary quarters for transient unemployed persons;
- (6) Organizations devoted to collecting and salvaging new or used materials; or
- (7) Organizations devoted principally to distributing food, clothing or supplies on a charitable basis.

*Porch* means a roofed-over structure projecting out from the wall or walls of a main structure and commonly open to the weather in part.

*Principal building* means the building on a lot in which is conducted the principal use as permitted on such lot by the regulations of the district in which it is located.

*Public utility* means any person, firm, corporation or municipal department, duly authorized to furnish under municipal regulation to the public, electricity, gas, steam, telephone, telegraph, transportation or water.

*Publicly owned property* means property in any district owned, leased, or otherwise controlled by a governmental entity.

Railroad hub facility means intermodal rail yards and facilities; marshalling yards; transload facilities; automotive loading, unloading and parking; railroad storage, switching or classification yards; locomotive, railroad car, crane, container and/or intermodal equipment repair, washing, fueling and cleaning facilities; off-street public and private parking (including trucks and truck trailers); offices and office buildings; indoor and/or outdoor storage, including without limitation trailer, material storage and container storage facilities; antennae and antennae towers, dishes and appurtenances thereto (including without limitation microwave, cell radio, TV or other transmission and reception); crew and employee change, housing and dining facilities; employee training facilities; gate stations, lighting standards and towers; cross dock facilities; warehouse; motel; restaurant; gas and oil station; truck and automotive repair facilities. In addition to the foregoing: (1) the outdoor conduct of any permitted use is expressly allowed; and (2) nothing contained in this chapter, including without limitation section 110-209, toxic substances, shall be deemed to prohibit or regulate the type of material contained in locomotives, trains, train cars, intermodal containers, trucks or any other type of containers or vehicles.

Railroad right-of-way means a strip of land with tracks and auxiliary facilities for truck operation, but not including depots, loading platforms, stations, train sheds, warehouses, car shops, car yards, locomotive shops or water towers.

Recreation space means total area in square feet which is countable as open space, but is not paved in streets, walks or driveways and is suitable for recreation pursuits. That part of a recreation area having a dimension of less than 20 feet shall not be included as countable recreation space. In addition, countable recreation space must be at least 20 feet away from any residential wall containing a window on the ground floor.

Recreation space ratio means the square footage of space for active recreation provided for each square foot of building area.

Seasonal banner means any sign of lightweight fabric or similar material that is temporarily mounted to a pole or a building by a permanent or temporary frame at one or more edges. National flags, state or municipal flags, or the official flag of any institution or business are not banners within the meaning of this definition.

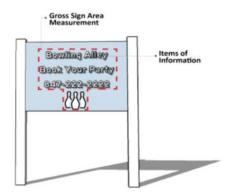
Satellite signal receiving antenna and satellite dish mean a device designed for the purpose of receiving and converting earth orbiting satellite communications signals. It may be a solid, open mesh or bar configured structure typically in the shape of a shallow dish or parabola. Said antennas of this type are hereinafter referred to as "satellite dishes."

Page 9 of 14 72

Setback means a minimum horizontal distance between the street line (right-of-way) and the nearest point of a building or any projection thereto.

Sexually-oriented land use means adult arcades, adult bookstores, adult clubs, adult photographic or modeling studios, adult theaters, special cabarets, and any other proposed use that is substantially similar in nature to those set forth herein.

Sign means any display, device, notice, figure, painting, drawing, message, placard, poster, symbol, letter, word, numeral, emblem, trademark, banner, pennant or other thing which is designed, intended or used to advertise, inform or direct attention, which is visible to the general public from a street, highway, alley, sidewalk or other public way, whether such sign is placed out of doors or in windows.



Sign area means the total exposed surface devoted to the sign's message (i.e., a ten-foot by ten-foot freestanding sign with copy on both sides would have a total area of 200 square feet). The area shall be measured by the smallest area which encloses the entire message, including any air space between portions of the sign. The supporting structure which does not contain a message shall not be used in determining a sign's area. The area of a sign composed of characters or words attached directly to a building surface shall be the smallest rectangle which encloses the whole group.

Sign, banner means any sign of lightweight fabric or similar material that is permanently mounted to a pole or a building by a permanent frame at one or more edges. National flags, state or municipal flags, or the official flag of any institution or business are not banners within the meaning of this definition.

Sign, building means any sign attached to any part of a building as contrasted to a free standing sign.

Sign, canopy means a sign meant to be suspended beneath a canopy, or on the canopy material, over a public walkway.

Sign, community event/special group means a sign advertising an event of public interest (e.g., church fairs, concerts, community dinners).

Sign, electronic message means a sign that displays its message electronically, as opposed to physically.

*Sign, existing* means any permanently mounted, attached or painted sign in existence at the time of passage of this chapter, if said sign has been registered with the building division of the city.

Sign, feather means a flexible or rigid pole to which one side of a flexible fabric, generally in the shape of a feather or similar shape, is attached, and which is used for the primary purpose of advertising or attention-getting

Sign, flashing means any directly or indirectly illuminated sign (other than an electronic message sign as defined in this section), either stationary or animated, which exhibits changing natural or artificial light or color by any means whatsoever.

Page 10 of 14

*Sign, ground* means any sign supported by uprights or braces placed in the ground and not attached to any building.

*Sign, illegal* means signs installed, erected, painted or altered without permit, whether or not it is conforming to locations allowed in this chapter.

Sign, illuminated means any sign which has characters, letters, figures, designs or outline illuminated by owner.

Sign, information means any sign directing and guiding automotive or pedestrian traffic or parking. Including signs identifying restrooms, public telephones, walkways and similar features or facilities.

Sign, interior means any sign located in the interior of any building, or within an enclosed mall or court, which are designed and located to be viewed exclusively by patrons of such use or uses.

*Sign, memorial* means tablets, names of buildings and the date of erection, cut into any masonry surface or constructed of metal and affixed flat against a structure.

Sign, moving or rotating means any sign or other advertising structure which physically moves in any manner whatsoever.

*Sign, off-premises* means a sign, the copy thereon not necessarily related to activities, goods or services conducted or available on the premises whereon the sign is located.

*Sign, on-premises* means a sign, the copy thereon relating to activities, goods or services, conducted or available on the premises whereon the sign is located.

Sign, portable means any sign, upon which the copy can be changed by movable or removable letters, numbers or symbols, not permanently affixed to a building or the ground and designed to be moved from place to place.

Sign, prohibited means any sign prohibited by this chapter.

Sign, projecting means any sign affixed to a building or wall in such a manner that its leading edge extends more than six inches beyond the surface of such building or wall.

Sign, public utility means signs indicating danger or which serve as an aid to public safety or which show the location of underground facilities.

Sign, real estate means signs which advertise the sale or rental of the real property upon which said sign is located.

*Sign, roof* means any sign erected, constructed, placed or maintained in whole or in part upon or over the roof of a building.

Sign, temporary means a sign which is not permanently affixed to the ground or a structure and which is designed to promote or advertise a particular event or purpose.

Sign, wall means any flat signs mounted, attached to or painted, in a professional manner, on the exterior wall of a building or structure. Wall signs shall not project more than 12 inches from the wall to which they are affixed.

Sign, window means any flat signs mounted, attached to or painted, in a professional manner, on the interior window surface of a building or structure. Window signs shall not project more than six inches from the window to which they are affixed. A window sign shall not cover more than 50 percent of the window area. The area of window signage shall be included in the total signage area allowed by this chapter.

Special cabaret means any bar, dance hall, restaurant, or other place of business which features dancers, gogo dancers, exotic dancers, strippers, male or female impersonators, or similar entertainers, or waiters or waitresses that engage in specified sexual activities or display specified anatomical areas, or any such business

Page 11 of 14

establishment the advertising, sign, or signs, for which use the words "adult," "topless," "nude," "bottomless," or other words of similar import.

Specified sexual activities means the following are specified sexual activities, regardless of whether the activity is actual or simulated:

- Showing of human genitals in a state of sexual stimulation or arousal;
- (2) Acts of masturbation, sexual intercourse, sodomy, bestiality, necrophilia, sadomasochistic abuse, fellatio, cunnilingus, or excretory functions; or
- (3) Fondling or erotic touching of human genitals, pubic region, anus, buttocks, or female breasts.

Specified anatomical areas means the following are specified anatomical areas:

- (1) Less than completely and opaquely covered human genitals, pubic region, or cleavage of the nates of the buttock.
- (2) Human male genitalia in a discernible turgid state, even if completely and opaquely covered.
- (3) That portion of the human female breast directly or laterally below a point immediately above the top of the areola, which shall include the entire lower portion of the human female breast, but shall not include any portion of the cleavage of the human female breast exhibited by dress, blouse, shirt, leotard, bathing suit, or other wearing apparel, provided that the areola is not so exposed.
- (4) Any covering, tape, plastic, latex spray, paint, or other device which simulates or otherwise gives the appearance of the display or exposure of any of the specified anatomical areas listed above.

*Special use* means a use of land, water or building which is allowable only after the issuance of a special permit by the city council under conditions specified in this chapter.

*Stable, livery* means any building, other than a private stable, designed, arranged, used or intended to be used for the storage of horses or horse-drawn vehicles or both.

Story.

- (1) "Story" means that portion of a building included between the surface of any floor and the surface of the floor next above it, or if there be no floor above it, then the space between the floor and the ceiling next above it. Any portion of a story exceeding 14 feet in height shall be considered as an additional story for each 14 feet or fraction thereof.
- (2) For purposes of building height measurement, the term "story" means the vertical distance from top to top of two successive tiers of beams or finished floor surfaces; and, for the topmost story, from the top of the floor finish to the top of the ceiling joists, or, where there is not a ceiling, to the top of the roof rafters.

Street means a public way other than an alley.

Street line means a line separating an abutting lot, piece or parcel of land from a street.

Structural alterations mean any change made to any load bearing member of a structure, including but not limited to drilling, notching, replacing, or repairing said load bearing member.

*Structure* means anything constructed or erected which requires location on the ground or is attached to something having location on the ground.

*Terrace, open* means a level and rather narrow plane, or platform, which, for the purposes of this chapter, is located adjacent to one or more faces of the main structures, and which is constructed not more than four feet in height above the average level of the adjoining ground.

Page 12 of 14

Tourist court, motor lodge and motel mean a group of attached or detached buildings containing individual sleeping or living units designed for or used temporarily by automobile tourists or transients, with garage attached or parking space conveniently located to each unit, including auto courts, motels, motor lodges or other similar facilities.

Tourist home means a dwelling in which accommodations are provided or offered for transient guests.

Toxic substance means any gas, liquid, solid, semisolid substance or mixture of substances, which if discharged into the environment could, alone or in combination with other substances is likely to be present in the environment, cause or threaten to cause bodily injury, illness or death to members of the general public through ingestion, inhalation, or absorption through any bodily surface. In addition, substances which are corrosive, irritants, strong sensitizers, or radioactive substances (other than highly toxic radioactive substances) shall be considered toxic substances for the purposes of this regulation.

Transloading means the process of transferring a shipment from one mode of transportation to another, such as railcar to truck (and vice-versa). It is most commonly employed when one mode cannot be used for the entire trip, as for instance when goods must be shipped internationally from one inland point to another. An "intermodal" facility is a form of transloading, even though in this case the product typically does not change containers.

*Truck parking area* means any land used or intended to be used for the storage or parking of trucks, tractors, truck trailers and commercial vehicles, while not loading or unloading, and which exceed three tons in capacity.

Usable satellite signal means a satellite signal which, when converted and viewed on a conventional television set, is at least equal in picture quality to that received from local commercial television stations or by way of cable television.

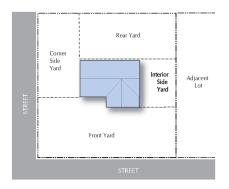
*Use* means the purpose for which land or a building thereon is designed, arranged or intended, or for which it is occupied or maintained, let or leased.

Used car lot means a zoning lot on which used cars or trucks are displayed for sale or trade.

Vision clearance triangle means an unoccupied triangular space at either:

- (1) The corner lot which is bounded by the street right-of-way lines; or
- (2) The intersection of the street line and either side of the line of a private driveway at an egress point facing the public right-of-way which consists of the street lines or street and driveway lines, as the case may be, and a setback line connecting points determined by measurements from intersection of the street and driveway lines.

Wall, for purposes of building height measurement, means the vertical distance of such wall to the top of the wall.



*Yard* means any open space on the same lot with a building, unoccupied and unobstructed from the ground upward, except as otherwise provided in this chapter.

*Yard, front* means a yard extending the full width of the lot between the front lot line and the nearest part of the main building.

*Yard, rear* means a yard extending the full width of the lot, being the minimum horizontal distance between the rear lot line and the nearest part of the building.

*Yard, side* means a yard extending from the front yard to the rear yard, being the minimum horizontal distance between a building and the side lot line.

Zoning map means the maps incorporated into this chapter as a part hereof.

Zoning ordinance means this chapter.

(Ord. No. 21-5231, § 2, 4-12-2021)

Page 14 of 14

THE CITY OF ROCHELLE Ogle County, Illinois
ORDINANCE NO
AN ORDINANCE AMENDING "ARTICLE V – DISTRICTS" AND "ARTICLE XIV – DEFINITIONS" OF CHAPTER 110, ZONING, OF THE ROCHELLE MUNICIPAL CODE

JOHN BEARROWS, Mayor ROSE HUERAMO, City Clerk

TOM McDERMOTT
BIL HAYES
KATE SHAW-DICKEY
DAN McDERMOTT
ROSAELIA ARTEAGA
BEN VALDIVIESO
City Council

Published in pamphlet form by authority of the Mayor and City Council of the City of Rochelle Peterson, Johnson, and Murray, LLC, City Attorneys 1301 W. 22nd Street – Ste. 500 Oak Brook, Illinois 60523

### ORDINANCE NO: \_\_\_\_\_ Date Passed:

# AN ORDINANCE AMENDING "ARTICLE V – DISTRICTS" AND "ARTICLE XIV – DEFINITIONS" OF CHAPTER 110, ZONING, OF THE ROCHELLE MUNICIPAL CODE

**WHEREAS**, Section 7 of Article VII of the 1970 Constitution of the State of Illinois provides that a municipality that is not a home rule unit shall only have the powers granted to them by law and as such the City of Rochelle, Ogle County, Illinois being a non-home rule unit pursuant to the provisions of said Section 7 of Article VII, and may exercise only the powers expressly granted by law; and

**WHEREAS**, the Illinois General Assembly granted non-home rule municipalities broad authority to "pass all ordinances and make all rules and regulations proper or necessary, to carry into effect the powers granted to municipalities." 65 ILCS 5/1-2-1; and

**WHEREAS**, while "non-home rule municipalities have the authority to enact ordinances, such ordinances may in no event conflict with state law or prohibit what a state statute expressly permits . . . A local ordinance may impose more rigorous or definite regulations in addition to those enacted by the state legislature so long as they do not conflict with the statute." (*Village of Wauconda v. Hutton*, 291 Ill. App. 3d 1058, 1060 (1997)); and

WHEREAS, the City's Zoning Ordinance does not currently allow for data centers; and

**WHEREAS**, with the continued development and use of information technology there is a growing need for data centers; and

**WHEREAS**, data centers are beneficial to communities as they can attract other technological businesses and encourage local economic development; and

**WHEREAS**, amending "Article XIV – Definitions," to include a definition of "data centers," and "Article V – Districts," to permit them in industrial districts, would allow for the development of local data centers in the community; and

**WHEREAS**, proposed amendments to "Article V – Districts," are attached herein as Exhibit A; and

**WHEREAS**, proposed amendments to "Article XIV – Definitions," are attached herein as Exhibit B; and

**WHEREAS,** pursuant to the public notice published in a newspaper of general circulation within the City as required by Sec. 110-32 of the Code of the City of Rochelle, the Planning and Zoning Commission held a public hearing on the proposed Zoning amendments on March 3, 2025; and

**WHEREAS**, after holding the public hearing and reviewing the proposed amendments, the Planning and Zoning Commission determined that the proposed amendments meet the standards as specified under Sec 110-309(e) of the Code of Rochelle and voted 7-0 to adopt the proposed amendments to Article V and Article XIV of Chapter 110; and

**WHEREAS**, the Mayor and the City Council find that it is in the best interest of the City and its residents to update and amend Articles V and XIV of the Zoning Ordinance to allow for "data centers," within the City of Rochelle.

**NOW, THEREFORE BE IT ORDAINED** by the Mayor and Council of the City of Rochelle as follows:

<u>SECTION ONE</u>: That the City hereby incorporates all of the recitals above into this Ordinance as if fully set forth herein.

<u>SECTION TWO</u>: The City Council hereby adopts the Planning and Zoning Commissions' Findings of Fact as made on March 3, 2025. Furthermore, "Article V – Districts," of Chapter 110, ZONING shall be amended by adding the red underlined language as reflected in the attached Exhibit A; and that "Article XIV – Definitions," of Chapter 110, ZONING shall be amended by adding the red underlined language as reflected in the attached Exhibit B.

<u>SECTION THREE</u>: If any provision of this Ordinance application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Ordinance is severable.

<u>SECTION FOUR</u>: Where the conditions imposed by any provisions of this Ordinance are more restrictive than comparable provisions imposed elsewhere in any other local law, ordinance, resolution, rule or regulation, the regulations of this Ordinance will govern.

<u>SECTION FIVE</u>: The City Clerk shall publish this Ordinance in pamphlet form.

<u>SECTION SIX</u>: This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

City Clerk	Mayor
ATTEST:	
FASSED AND AFFROVED this 10 day of March	1 2023.
PASSED AND APPROVED this 10 <sup>th</sup> day of March	2025.

STATE OF ILLINOIS	) ) SS.
COUNTY OF OGLE	) 55.
	CERTIFICATE
I, Rose Huéramo, Ci	ty Clerk of the City of Rochelle, County of Ogle and State of Illinois
DO HEREBY CERTIFY th	nat the foregoing is a true and correct copy of Ordinance No.
"An Ordinance Amending 'A	Article V – Districts' and 'Article XIV – Definitions' of Chapter 110
Zoning, of the Rochelle Mu	nicipal Code," which was adopted by the Mayor and City Council o
the City of Rochelle on Mar	rch 10, 2025.
IN WITNESS WHE	REOF, I have hereunto set my hand and affixed the corporate seal of
the City of Rochelle this 10 <sup>t</sup>	h day of March 2025.
	CITY CLERK

### File Attachments for Item:

4. A Resolution Waiving Competitive Bidding Requirements and Authorizing the Trade-In of One 2015 Elgin Pelican Street Sweeper and the Purchase of One New Schwarze A9 Monsoon Street Sweeper from RNOW Municipal Equipment.

# ROCHELLE CITY COUNCIL AGENDA ITEM MEMO REGULAR MEETING

**SUBJECT:** Resolution Waiving Local Competitive Bidding Requirements and Authorizing the Trade-

In of One 2015 Elgin Pelican Street Sweeper and Authorizing the Purchase of One New

Schwarze A9 Monsoon Street Sweeper from RNOW Municipal Equipment.

**Staff Contact:** Tim Isley

**Summary:** Street sweeping is a vital maintenance practice aimed at achieving multiple objectives that

benefit our community. Street sweeping significantly enhances the overall cleanliness and appearance of our neighborhoods and commercial areas creating a positive impression on residents and visitors. Street sweeping removes litter and debris, such as broken glass and nails from our roadways eliminating these potential hazards and increasing safety for

pedestrians, cyclists, and motorists.

Street sweeping plays an important role in our environment as well as it reduces air and stormwater pollution. Street sweeping improves air quality by reducing dust and particulate matter that accumulates on the road and is sent airborne from passing vehicles. Maintaining clean streets also reduces the number of pollutants that can easily migrate off our roads and into our stormwater drains and sewers, which lead directly to our ponds and rivers.

Over the last two years, Public Works staff have demonstrated several types, makes, and models of street sweepers. There are three main types of street sweepers, mechanical, vacuum, and regenerative air. After inspecting, testing, and operating these different street sweepers it became clear the Schwarze A9 Monsoon regenerative air street sweeper would be the most beneficial to our community.

Upgrading to a regenerative air street sweeper will provide significant benefits to our community. Unlike our current mechanical street sweeper that relies on brooms to remove debris, regenerative air sweepers use a high-velocity air system to lift and remove fine dust, debris, and pollutants. This technology ensures a more thorough cleaning, reducing the number of harmful particulates left behind.

Additionally, the Schwarze A9 Monsoon is a multipurpose regenerative air street sweeper and is capable of hydro excavating and vacuuming stormwater inlets and manholes, which are two essential job functions that our current mechanical street sweeper is unable to perform.

The 2025 Solid Waste budget includes funds to replace our current 2015 Elgin Pelican street sweeper. This mechanical sweeper has over 6,500 hours and is requiring more costly repairs to stay operational. Replacing this machine with a new regenerative air street sweeper will increase our street sweeping efficiency with faster travel speeds, much larger debris compartment, reduced downtime and maintenance costs, and improved cleaning abilities that will reduce re-sweeps and negative environmental impacts.

### **Funding Sources:**

Source:	Budgeted Amount:	Sourcewell Member Price offered:	Trade-in offer Elgin Pelican:	Proposed Expenditure:
53-00-83000	\$375,000.00	\$367,718.00	\$45,000.00	\$322,718.00

<u>Strategic Plan Goal Application:</u> Short term routine – replacing infrastructure/assets

**Recommendation:** Consider approving a resolution waiving local competitive bidding requirements and

authorizing the trade-in of one 2015 Elgin Pelican street sweeper, coinciding with the purchase of one new Schwarze A9 Monsoon street sweeper from RNOW Municipal Equipment, for a total purchase price of \$322,718.00 as quoted through Sourcewell Contract No. 093021-SWZ, meeting all State of Illinois competitive bidding requirements.

### **Supporting Documents:**



01/28/2025

### A9TE SWEEPER UNIT - SOURCEWELL CONTRACT NO 093021-SWZ

CITY OF ROCHELLE Customer: Location: **ILLINOIS Description** Amount Schwarze Model A9 Monsoon TIER IV Street Sweeper 134 HP John Deere Auxiliary engine unit with all standard equipment Freightliner M2 Plus, 184" WB, Non Carb, Left hand steering \*Special Order Chassis Body mounting on chassis Standard sweeping head with rubber blast orifice Sweep head deluge Dual gutter brooms shall be 44" minimum diameter each and provide a minimum of 144" sweeping path (including suction head). Dual gutter broom hydraulic tilt Dual GEO gutter broom Standby, Full with throttle ramp Variable speed gutter brooms Hopper with Remote DD Screens Hopper, High Strength Stainless Steel ~LIFETIME WARRANTY~ Hopper sound suppression Hopper dump assist shaker Hand hose 8" power boom HD with extend Four hand hose extension, 4ft long, rear mount Hopper deluge conical spray

Description	Section VII, Item 4.
Hopper up alarm and indicator	Section VII, Item 4.
Hopper auxiliary engine screen cover	
Water tank capacity shall not be less than 600 gallons and be constructed of polyethylene for strength and corrosion resistance	
Water tank sight gauge side of tank	
Water tank low level alarm & indicator	
Spray bar, front	
Hopper spray bar with 4 additional nozzles	
High pressure wash down with 50ft hose reel	
Strobe light LED rear mounted with guard	
Grill mounted strobes 4, conventional cab	
10 point grease manifold	
Auxiliary engine air filter restriction indicator in cab	
Low hydraulic level indicator in cab	
Paint Standard	
Decal Kit	
12" parabolic mirrors	
Chassis air filter restriction indicator in cab	
Brigade camera three camera system with larger monitor	
Camera 2 mounted facing front of pick up head	
Camera 3 mounted curbside front fender facing gutter broom / curbline	
Operator training - 8 hours at customer location	
Mechanics training - 2 day training session for one mechanic at Schwarze Industries in Huntsville, AL. Includes airfare, hotel, and per diem	
Ripsaw 8.0 Green HD nozzle	
Extension, 30" x .50" with couplers	

	Section VII, Item 4.
Description	Amount
Extension, 60" x .50" with couplers	
Vertical / Straight Hydro-Gun handle	
One Year or 1200 Hour Warranty	
Local dealer pre delivery inspection	
Delivery	
Illinois title fees	
PRICE OFFERED TO SOURCEWELL MEMBER	\$415,178.10
Additional discount offered by local dealer	(\$47,460.10)
PRICE OFFERED TO SOURCEWELL MEMBER with ADDITIONAL DISCOUNT	\$367,718.00
Trade in Elgin Pelican	(\$45,000.00)
TOTAL PRICE OFFERED TO SOURCEWELL MEMBER with ADDITIONAL DISCOUNT and TRADE IN	\$322,718.00

### **Sourcewell Contract NO 093021-SWZ**

Vendor/Contract Holder Schwarze Industries Inc. 1055 Jordan Road, Huntsville, AL 35811

PURCHASE ORDER TO BE MADE TO: Schwarze Industries, Inc.

Contact: M.J. DuBois Email: sourcewell@schwarze.com Phone:410-924-1004



### NON-STRUCTURAL BEST MANAGEMENT PRACTICES:



VACUUM AND BRUSH REMOVAL OF DEBRIS



CATCH BASIN CLEANING
OF DEBRIS AND POLLUTANTS



POWERFUL MAGNET TO COLLECT FERROUS MATERIAL



HIGH PRESSURE WASHDOWN
TO CLEAN ADA RAMPS

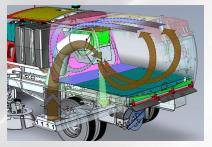
Your Schwarze Dealer.

Street sweeping is a best management practice (BMP) that can serve the entire community. With catch basin cleaner equiped you can go to work immediately after purchase as opposed to structural BMPs like storm ponds that only serve a dedicated area and require engineering and construction. This makes sweeping the most cost effective BMP per impervious acr [88]



Effective January of 2017, the EPA Final MS4 General Permit Remand Rule requires "clear, specific, and measurable permitting" conditions for measuring BMP implementation. In addition, MS4s that discharge to impaired waters must develop a total maximum discharge limit (TMDL) strategy and plan to reduce sediment, phosphorous, and nitrogen discharged into protected watersheds. The new ruling also requires greater public participation in the NPDES permitting process.

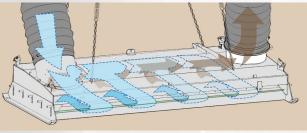
Schwarze regenerative air technology makes use of both positive pressure and vacuum airflow, this maintains the compressed air in a sealed loop and is not returned to the atmosphere like traditional vacuum sweepers.



### Regenerative Air Technology

Regenerative air sweepers generally only need 100KW to do the same amount of work as pure vacuum sweepers with 200KW.

The blast and recovery cycle continues indefinitely with no air leakage.



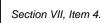
Pressurized air is forced across an "air knife" approximately 2.5 meters wide across the sweeping head. This scrapes the roadway surface with a sheet of pressurized air, lifting dirt and debris off the pavement.

Schwarze and its global dealer network understands your challenges and helps stormwater managers meet these conditions while being good stewards of taxpayer dollars.



We make sure the correct features are included to optimize municipal sweeping programs such as:

- Reducing trips to the landfill so you can continue working and keep earning credits.
- Catch basin suction hoses with high pressure water.
- Telematics for integration with your GIS system to document work for compliance and show citizens that their streets and catch basins have been cleaned.



### A9 Monsoon™ Multi-Purpose Regenerative Air Sweep<mark>er</mark>



### 90" Pickup Head





Large Saw-Tooth Increased Hopper Screen Design

High Pressure Water Spraygun



44" Recessed Gutter Brooms with Shielded Broom Motor

### Up to 144" Sweep Width



Powerful Height Adjustable, Cab Controlled Sell-Dumping Front Magnet

**CAN-Bus Control Panel with** Backlit Switches. Text and Icons



Heavy Duty Catch Basin Vacuum Hose with Hand Controls

Bolt-On Tubes

### Backup Camera

Sweepers are also a great traveling billboard. We work with your program to design wraps that promote "clean streets, clean stream" initiatives, or our popular "only rain in the storm drain" promotion.



Additional Available Regeneratice Air Sweepers:

















\*Ask us about our optional:







\*TYPICAL MEASUREMENTS SHOWN, EXACT DIMENSIONS DEPENDING ON OPTIONS AND TRUCK MANUFACTURER

### **SWEEPING PATH**

Pickup head only 90 in (2286 mm) Head and 1 broom 117 in (2972 mm) Head and 2 brooms 144 in (3658 mm)

#### **CHASSIS**

Mounts on various chassis to meet requirements

#### **SWEEPER BODY**

Construction Welded 10-gauge stainless steel plate Safety props Lift spacers

#### STANDARD ENGINE

4045T in-line 4 cylinder Model/type Aspiration Tier 4 Final turbo-charged

diesel

Manufacturer John Deere 275 cu. ln. (4.5 L) Displacement Brake horsepower 134 hp (100 kw) @ 2400 rpm Torque 398 ft lb (540 Nm)

@1600 rpm

Centrifugal precleaner; Air cleaner

dry type with safety element and restriction

indicator

Oil filter Full-flow/spin-on 5 in (127 mm) Stroke 4.20 in (106 mm) **Bore** Compression ratio 19 to 1

Safety shutdown Three-point automatic

Throttle control Electronic

### SWEEPER ELECTRICAL SYSTEM

Voltage 12 V 90 amp Engine alternator

### **DUST CONTROL SYSTEM**

Run dry diaphragm Type Capacity 250 gallon (946 L) Tank construction Polyethylene filter; 50 mesh: cleanable Fill diameter 2.5 in (63.5 mm) Fill hose 25 ft (7620 mm) Controls Electric; in-cab

> 2 on each broom; 5 around suction head; 2 inside suction nozzle;

2 on front axle: 4 inside hopper

Water level gauge In-cab

Nozzles

### INSTRUMENTATION

Auxiliary engine Flat panel display:

tachometer: hourmeter: voltmeter; temperature gauge; oil pressure gauge;

warning icons

### **FAN SYSTEM**

Closed-face radial Type Drive Direct via 5 groove: banded power belt Construction Hardox steel Balance 1.5 grams on 2 sides Diameter 32.75 in (832 mm) Housing lining Bolt-in corded rubber Mounting 2 regreaseable sealed

bearings

Vacuum enhancer For heavy/light material;

in-cab indicator

#### **PICKUP HEAD**

Dual chambered Type full-width blast orifice Operating direction Forward and reverse Suspension Adjustable spring balanced 90 in (2286 mm) Length

14 in (355.6 mm) 14 in (355.6 mm) Pressure hose diam Suction hose diam Hose construction 3/8" (9.5 mm) wire-reinforced

molded rubber 3240 sa in (20903 sq cm)

Controls Hydraulic raise and lower Skids Double wide tungsten

carbide

Construction Abrasion-resistant steel inlet and outlet.

transitions.

### SIDE BROOMS

Head area

Type Vertical steel digger Location Right; left; forward of pickup head Diameter 44 in (1118 mm) Drive Hydraulic Torque-sensing spring Suspension

Wear adjustment Automatic Pressure Manual

Speed Variable: non-reversing Segments 5 each side; disposable

Tilt angle adjustment In-cab controls

### **DEBRIS HOPPER**

Section VII. Item 4. Volumetric capacity 9.6

(7.3 cu m) Usable Capacity 8.0 cu yd (6.1 cu m)

Dump angle 53 degrees Floor angle 3 degrees

Twin hydraulic cylinders Lifting Hopper dump door hydraulic open, close, lock Inspection doors 1 on each side,

pressure vessel lock 33 in (838 mm) Sawtooth drop down

Hopper dump height Screens

#### **HYDRAULIC SYSTEM**

Dual output 2 section Type 8 gpm @ 1800 rpm Pump capacity (30 lpm) per section for 16 gpm total Drive Direct gear 2750 psi (190 bar) Maximum pressure Reservoir 25 gal (94 L) Filter 10 micron; spin on Protection Pressure relief valve

### **AUXILIARY HYDRAULIC SYSTEM**

Type Gear type; driven by electric motor **Function** Lower hopper; open/close hopper door;

raise brooms and pickup head

Electro-hydraulic

Controls

One coat of sealer/primer and two coats of in standard white color.

Paint White: Sherwin Williams

Genesis G2 #100268977

### **OPTIONAL SWEEPER EQUIPMENT**

Special Paint

Front Mounted Magnet Bar

Amber Beacon Strobe Light Kit Arrowboard Kit Additional Flood Lights Hopper Hand Hose Remote Drop Down Screens

Hopper Dump Assist Shaker 12-volt Auxiliary Hydraulic System **Dual Steeling and Controls** 

Extra Water

High Pressure Front Spraybar High Pressure Wash Dow

Side Air Blast Head Hopper Deluge Head Drain

Dual Outside Hopper Controls Lifetime Hopper Warranty Short Wheelbase Chassis

Note: Design and specifications subject to change without notice.







### THE CITY OF ROCHELLE

**Ogle County, Illinois** 

### **RESOLUTION**

NO. \_\_\_\_

A RESOLUTION WAIVING COMPETITIVE BIDDING REQUIREMENTS AND AUTHORIZING THE TRADE-IN OF ONE 2015 ELGIN PELICAN STREET SWEEPER AND THE PURCHASE OF ONE NEW SCHWARZE A9 MONSOON STREET SWEEPER FROM RNOW MUNICIPAL EQUIPMENT

JOHN BEARROWS, Mayor ROSE HUERAMO, City Clerk

TOM
MCDERMOTT BIL
HAYES
KATE SHAWDICKEY DAN
McDERMOTT
ROSAELIA ARTEAGA
BEN VALDIVIESO

**City Council** 

Published in pamphlet form by authority of the Mayor and City Council of the City of Rochelle Peterson, Johnson, and Murray, LLC, City Attorneys 1301 W. 22nd Street – Ste. 500 Oak Brook, Illinois 60523

### CITY OF ROCHELLE Ogle County, Illinois

### RESOLUTION NO. \_\_\_\_

# A RESOLUTION WAIVING COMPETITIVE BIDDING REQUIREMENTS AND AUTHORIZING THE TRADE-IN OF ONE 2015 ELGIN PELICAN STREET SWEEPER AND THE PURCHASE OF ONE NEW SCHWARZE A9 MONSOON STREET SWEEPER FROM RNOW MUNICIPAL EQUIPMENT

**WHEREAS**, Section 7 of Article VII of the 1970 Constitution of the State of Illinois provides that a municipality that is not a home rule unit shall only have the powers granted to them by law and as such the City of Rochelle, Ogle County, Illinois being a non-home rule unit pursuant to the provisions of said Section 7 of Article VII, and may exercise only the powers expressly granted by law; and

**WHEREAS**, the Illinois General Assembly granted non-home rule municipalities broad authority to "pass all ordinances and make all rules and regulations proper or necessary, to carry into effect the powers granted to municipalities." 65 ILCS 5/1-2-1; and

**WHEREAS**, while "non-home rule municipalities have the authority to enact ordinances, such ordinances may in no event conflict with state law or prohibit what a state statute expressly permits . . . A local ordinance may impose more rigorous or definite regulations in addition to those enacted by the state legislature so long as they do not conflict with the statute." (*Village of Wauconda v. Hutton*, 291 Ill. App. 3d 1058, 1060 (1997)); and

**WHEREAS**, Public Works has been planning for the replacement of its current 2015 Elgin Pelican street sweeper and has included funds in the 2025 Solid Waste budget to replace it; and

**WHEREAS**, over the last two years, Public Works staff has researched several types, makes, and models of street sweepers. After inspecting, testing, and operating the different street sweepers Public Works has determined that the Schwarze A9 Monsoon regenerative air street sweeper would be the most beneficial to the community; and

**WHEREAS**, Public Works obtained a quote through the City's Sourcewell Competitive Purchasing Contract No. 093021-SWZ for a discounted price of \$367,718.00 (attached herein as Exhibit A); and

**WHEREAS**, RNOW Public Municipal Equipment will also provide a \$45,000 credit for the trade-in of the City's 2015 Elgin Pelican street sweeper; and

**WHEREAS**, the City may waive competitive bidding requirements by a two-thirds vote of the City Council pursuant to 65 ILCS 5/8-9-1 of the Illinois Municipal Code and Section 2-371 of the Rochelle Municipal Code; and

**WHEREAS**, the City's Sourcewell Competitive Purchasing Contract No. 093021-SWZ ensures that the City is obtaining a competitive rate for the purchase of the Schwarze A9 Monsoon regenerative air street sweeper; and

**WHEREAS**, it has been determined by the Corporate Authorities of the City of Rochelle that it is in the best interest of the City and its residents to waive competitive bidding and authorize the trade-in of the City's 2015 Elgin Pelican street sweeper and the purchase of a Schwarze A9 Monsoon regenerative air street sweeper.

### BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ROCHELLE, ILLINOIS:

<u>SECTION ONE</u>: That the City hereby incorporates all of the recitals above into this Resolution as if fully set forth herein.

<u>SECTION TWO</u>: The Mayor and City Council of the City of Rochelle hereby waive competitive bidding requirements and approve the trade-in of the City's 2015 Elgin Pelican street sweeper and the purchase of one Schwarze A9 Monsoon regenerative air street sweeper for a total cost of \$322,718.00 as set forth in the quote attached hereto as Exhibit A. The City Manager is hereby authorized to execute said purchase orders, subject to review and revision as to form by the City Attorney.

<u>SECTION THREE</u>: If any provision of this Resolution or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this Resolution that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Resolution is severable.

<u>SECTION FOUR</u>: Where the conditions imposed by any provisions of this Resolution are more restrictive than comparable provisions imposed elsewhere in any other local law, ordinance, resolution, rule or regulation, the regulations of this Resolution will govern.

SECTION FIVE: The City Clerk shall publish this Resolution in pamphlet form.

<u>SECTION SIX</u>: This Resolution shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

APPROVED THIS 10 <sup>th</sup> day of March 2025		
ATTEST:	MAYOR	_
CITY CLERK		

### EXHIBIT A



01/28/2025

### A9TE SWEEPER UNIT - SOURCEWELL CONTRACT NO 093021-SWZ

Pustomer: CITY OF ROCHELLE Location: ILLIN		
Description	Amount	
Schwarze Model A9 Monsoon TIER IV Street Sweeper 134 HP John Deere Auxiliary engine unit with all standard equipment		
Freightliner M2 Plus, 184" WB, Non Carb, Left hand steering *Special Order Chassis		
Body mounting on chassis		
Standard sweeping head with rubber blast orifice		
Sweep head deluge		
Dual gutter brooms shall be 44" minimum diameter each and provide a minimum of 144" sweeping path (including suction head).		
Dual gutter broom hydraulic tilt		
Dual GEO gutter broom		
Standby, Full with throttle ramp		
Variable speed gutter brooms		
Hopper with Remote DD Screens		
Hopper, High Strength Stainless Steel ~LIFETIME WARRANTY~		
Hopper sound suppression		
Hopper dump assist shaker		
Hand hose 8" power boom HD with extend		
Four hand hose extension, 4ft long, rear mount		
Hopper deluge conical spray		

Page 1 of 3

Description	Amount
Hopper up alarm and indicator	
Hopper auxiliary engine screen cover	
Water tank capacity shall not be less than 600 gallons and be constructed of polyethylene for strength and corrosion resistance	
Water tank sight gauge side of tank	
Water tank low level alarm & indicator	
Spray bar, front	
Hopper spray bar with 4 additional nozzles	
High pressure wash down with 50ft hose reel	
Strobe light LED rear mounted with guard	
Grill mounted strobes 4, conventional cab	
10 point grease manifold	
Auxiliary engine air filter restriction indicator in cab	
Low hydraulic level indicator in cab	
Paint Standard	
Decal Kit	
12" parabolic mirrors	
Chassis air filter restriction indicator in cab	
Brigade camera three camera system with larger monitor	
Camera 2 mounted facing front of pick up head	
Camera 3 mounted curbside front fender facing gutter broom / curbline	
Operator training - 8 hours at customer location	
Mechanics training - 2 day training session for one mechanic at Schwarze Industries in Huntsville, AL. Includes airfare, hotel, and per diem	
Ripsaw 8.0 Green HD nozzle	
Extension, 30" x .50" with couplers	

Page 2 of 3

Description	Amount
Extension, 60" x .50" with couplers	
Vertical / Straight Hydro-Gun handle	
One Year or 1200 Hour Warranty	
Local dealer pre delivery inspection	
Delivery	
Illinois title fees	
PRICE OFFERED TO SOURCEWELL MEMBER	\$415,178.10
Additional discount offered by local dealer	(\$47,460.10)
PRICE OFFERED TO SOURCEWELL MEMBER with ADDITIONAL DISCOUNT	\$367,718.00
Trade in Elgin Pelican	(\$45,000.00)
TOTAL PRICE OFFERED TO SOURCEWELL MEMBER with ADDITIONAL DISCOUNT and TRADE IN	\$322,718.00

### Sourcewell Contract NO 093021-SWZ

Vendor/Contract Holder Schwarze Industries Inc. 1055 Jordan Road, Hu PURCHASE ORDER TO BE MADE TO: Schwarze Industries, Inc. Contact: M.J. DuBois Email: sourcewell@schwarze.com Phone:410-924-1004 1055 Jordan Road, Huntsville, AL 35811

STATE OF ILLINOIS	) ) SS.			
COUNTY OF OGLE	) 33.			
	CERT	TIFICATE		
I, Rose Huéramo, Cit	y Clerk of the	City of Rochelle	, County of Ogle an	nd State of
Illinois, DO HEREBY CERT	IFY that the fo	regoing is a true	and correct copy of	Resolution
No, "A RESOLUTI	ON WAIVING	COMPETITIVE	BIDDING REQUII	REMENTS
AND AUTHORIZING THE	E TRADE-IN	OF ONE 2015	ELGIN PELICAN	STREET
SWEEPER AND THE PURC	CHASE OF ON	E NEW SCHWA	RZE A9 MONSOO	N STREET
SWEEPER FROM RNOW N	MUNICIPAL E	QUIPMENT" wh	ich was adopted by	the Mayor
and City Council of the City of	of Rochelle on M	March 10, 2025.		
IN WITNESS WHERE of the City of Rochelle this 10		•	d and affixed the corp	porate seal
			CITY CLERK	

### **File Attachments for Item:**

5. An Ordinance Accepting the Bid and Awarding the Contract to National Power Rodding Corporation for the Northwest Area Sanitary Sewer Lining Project

### ROCHELLE CITY COUNCIL REGULAR MEETING 3/10/25 AGENDA ITEM NO. ?

**SUBJECT:** Approve a resolution to accept bid for Northeast Sewer Lining Project for grant work and non-grant

work

**Staff Contact:** Adam Lanning

**Summary:** On January 15, 2025, a bid opening for the Northeast Area Sanitary Sewer Lining Project was held and a total of 4 proposals were received. The low bidder was National Power Rodding Corp., with a low bid of \$893,829.00 and was 24.0% under the engineers cost estimate. The City is requesting that National Power Rodding Corporation line an additional 2128 feet at the unit prices which they bid for the grant. A breakdown of the costs are as follows:

Grant Amount - \$ 718,102.22

Base Bid Amount - \$ 893,829.00

Additional Lining of approximately 2128 ft. – \$224,704.00

Allowance - \$49,285.27

Proposed expenditure - \$1,118,533.00

Total cost to the City - \$400,430.78

While we did receive a \$1,000,000 grant, the grant requires the city to match a portion of the grant. The grant requirements limited what could be included in the bid. To ensure we only have one contractor completing the project, we bid this job to line the 14,665 feet that met grant requirements. We asked the contractor to provide us with a bid for the grant project and include the extra 2128 feet. This allows us to complete the project with one contractor and ensure we had the lowest bidder.

### **Funding Sources:**

Source:	Budgeted Amount:	Proposed Expenditure:
Capital fund	\$638,000.00	\$400,430.78
DCEO Grant	\$718,102.22	\$718,102.22
Total	\$1,356,102.22	\$1,118,533

**Strategic Plan Goal Application:** Develop and implement a plan to replace/repair infrastructure to work in concert with the CIP

**Recommendation:** Approve a resolution authorizing the execution of an agreement with National Power Rodding Corp in the amount of \$1,118,533.00.

### **Supporting Documents:**

Document Link 1

Document Link 2

Document Link 3



January 20, 2025

Mr. Adam Lanning, Water/WRP Superintendent Rochelle Municipal Utilities P.O. Box 456 Rochelle, Illinois 61068

Re:

Southeast Area Sanitary Sewer Lining

Bid Summary and Award Grant No. 19-242040 WHA No. 1607D22

#### Dear Adam:

Proposals for the Northeast Area Sanitary Sewer Lining project were received and opened on January 15, 2025 at 11:00 A.M. at the Rochelle City Council chambers. A total of four (4) proposals were received.

There were four (4) Addenda issued prior to the bid opening. All proposals were submitted with the required bid security. The proposals were reviewed for completeness and read aloud. A tabulation of all the bids, including a listing of items to be submitted with the proposal, was later verified. A copy of the bid tabulation is attached for your information.

#### **Bidding Irregularities**

The Insituform Technologies USA, LLC bid packet included the Certification of Bidder Regarding Section 3 and Segregated Facilities form but did not complete it. The Statement of Bidders Qualifications form was also not included in the bid packet.

#### Summary of Bids

The low bid of \$893,829.00 was \$282,486.00 and 24.0% under our Engineer's Estimate based on the completed construction drawings of \$1,176,315.00, and it was \$30,318.20 below the 2<sup>nd</sup> bidder. A tabulation of all the bids comparing them to our estimate in dollars and percentages is as follows:

Mr. Adam Lanning Rochelle Municipal Utilities January 20, 2025 Page 2

#### **Bid Tabulation**

CONTRACTOR	BID	\$ Over/Under Estimate	% Over/Under Estimate
National Power Rodding Corp. Chicago, IL	\$ 893,829.00	\$ 282,486.00 ↓	24.0% ↓
Hoerr Construction Inc. Goodfield, IL	\$ 924,147.20	\$ 252,167.80 ↓	21.4% ↓
Insituform Technologies USA, LLC Chesterfield, MO	\$ 964,527.25	\$ 211,787.75 ↓	18.0% ↓
Visu-Sewer of Illinois, LLC Bridgeview, IL	\$ 1,051,507.20	\$ 124,807.80 ↓	10.6% ↓

### **Project Award**

National Power Rodding Corp. was the low bidder, and their bid was 24.0% below our Engineer's cost estimate and \$30,318.20 below the 2<sup>nd</sup> bidder. The City may award the contract to National Power Rodding Corp. 2500 West Arthington Street, Chicago, IL 60612 for their low, responsive, responsible bid of \$893,829.00.

Enclosed are three (3) copies of the Notice of Award for National Power Rodding Corp. The City Manager will need to sign the Notice of Award after the City awards the project. Please return all executed copies of the Notice of Award to Willett, Hofmann & Associates, Inc.

### **Project Cost Summary**

The City received a DCEO Public Infrastructure Grant for the sanitary sewer lining project. The post-bidding project cost summary and DCEO Grant financing are summarized in the table below:

### **Project Cost Summary**

	Post-Bidding Project Cost
Construction	\$ 893,829.00
Contingency (3%)	\$ 26,814.87
Engineering Design	\$ 78,000.00
Engineering Construction	\$ 72,000.00
Grant Administration	\$ 30,000.00
Total Project Cost	\$ 1,100,643.87
Project Financing	
DCEO Grant Amount	\$ 718,102.22
Cost to City of Rochelle	\$ 382,541.65

Mr. Adam Lanning Rochelle Municipal Utilities January 20, 2025 Page 3

Please feel free to call if you have any questions.

Sincerely,

WILLETT, HOFMANN & ASSOCIATES, INC.

Mike Long, P.E.

ML:kw Encl.

cc: File

11:00 A.M. City Hall

BID OPENING: Jan. 15, 2025

TABULATION OF BIDS

CITY OF ROCHELLE, ILLINOIS SEWER SYSTEM IMPROVEMENTS

GRANT NO. 19-242040

SE AREA SANITARY SEWER LINING

WHA No. 1607D22

CONTRACTOR			Enginee	er's Estimate		ower Rodding ago, IL	Hoerr Construction, Inc. Goodfield, IL	Visu-Sewer of Illinois, LLC Bridgeview, IL	Insituform Technologies USA, LLC Chesterfield, MO
ADDENDA NOS.		1				✓	✓	<b>√</b>	✓
SIGNATURE PAGE	Page	18				✓	<b>√</b>	<b>√</b>	✓
BID BOND	Page	19				✓	✓	✓	✓
CERTIFICATION OF BIDDER REGARDING EQUAL EMPLOYMENT OPPORTUNITY	' Page	35				✓	<b>√</b>	<b>√</b>	<b>√</b>
INTENT TO COMPLY WITH SECTION 3	Page	37				✓	<b>√</b>	<b>√</b>	✓
CERTIFICATION OF BIDDER REGARDING SECTION 3 AND SEGREGATED FACILITIES	Page	39				✓	✓	✓	*
NON -COLLUSION AFFIDAVIT OF PRIME BIDDER	Page	47				✓	<b>√</b>	<b>√</b>	<b>√</b>
STATEMENT OF BIDDER'S QUALIFICATIONS	Page	12				✓	✓	✓	**
ITEM	QUANTITY	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE TOTAL	UNIT PRICE TOTAL	UNIT PRICE TOTAL
1 Cured-in-place Lining, 15" Dia.	1455	L.F.	\$ 75.00	\$ 109,125.00	\$ 80.00	\$ 116,400.00	\$ 69.00 \$ 100,395.00	\$ 75.00 \$ 109,125.00	\$ 54.81 \$ 79,748.55
2 Cured-in-place Lining, 10" Dia.	659	L.F.	\$ 50.00	\$ 32,950.00	\$ 37.00	\$ 24,383.00	\$ 48.00 \$ 31,632.00	\$ 43.50 \$ 28,666.50	\$ 40.09 \$ 26,419.31
3 Cured-in-place Lining, 8" Dia.	12551	L.F.	\$ 40.00	' '	\$ 31.00	\$ 389,081.00	\$ 32.20 \$ 404,142.20	\$ 38.25 \$ 480,075.75	
4 Lateral Service Reinstatement	272	Each	\$ 200.00	\$ 54,400.00		\$ 34,000.00			
5 Lateral Service Grouting	272	Each	\$ 825.00	\$ 224,400.00	\$ 400.00	\$ 108,800.00	\$ 760.00 \$ 206,720.00	\$ 365.00 \$ 99,280.00	
6 Sanitary Manhole Lining	94	V.F.	\$ 850.00	\$ 79,900.00	\$ 850.00	\$ 79,900.00	\$ 672.00 \$ 63,168.00	\$ 1,175.00 \$ 110,450.00	\$ 670.76 \$ 63,051.44
7 Manhole Adjustment Rings and Casting Replacement	27	Each	\$ 4,500.00	\$ 121,500.00	\$ 4,025.00	\$ 108,675.00	\$ 3,070.00 \$ 82,890.00	\$ 3,015.00 \$ 81,405.00	\$ 4,010.00   \$ 108,270.00
8 Fillet Replacement	1	Each	\$ 4,500.00	\$ 4,500.00	\$ 2,090.00	\$ 2,090.00	\$ 4,880.00 \$ 4,880.00	\$ 4,800.00 \$ 4,800.00	\$ 2,090.00 \$ 2,090.00
9 Manhole Step Removal	1	Each	\$ 2,500.00	\$ 2,500.00	\$ 500.00	\$ 500.00	\$ 620.00 \$ 620.00	\$ 625.00 \$ 625.00	1 '
10 Traffic Control	1	L.S.	\$ 45,000.00	\$ 45,000.00	\$ 30,000.00	\$ 30,000.00	\$ 2,500.00 \$ 2,500.00	\$ 2,500.00 \$ 2,500.00	\$ 10,500.00 \$ 10,500.00
TOTAL BID PROPOSAL				\$ 1,176,315.00		\$ 893,829.00	\$ 924,147.20	\$ 964,527.25	\$ 1,051,507.20

<sup>\*</sup> The Certification of Bidder Regarding Section 3 and Segregated Facilities form was included, but not completed in the Insituform Technologies USA, LLC bid packet.

<sup>\*\*</sup> The Statement of Bidders Qualifications form was not included in the Insituform Technologies USA, LLC bid packet.

### **NOTICE OF AWARD**

To:	National Power Rodding Corp.	
	2500 West Arthington Street	
	Chicago, IL 60612	
Proje	ct Description:	Southeast Area Sanitary Sewer Lining
	OWNER has considered the Proposal onse to its Invitation for Bids dated <u>Jan</u>	(Bid) submitted by you for the above described WORK in uary 15, 2025
	are hereby notified that your Proposal (I the Proposal Unit Prices.	Bid) has been accepted for items in the amount of \$ <u>893,829</u> .00
CON		ds to execute the CONTRACT and furnish the required AYMENT Bonds and certificates of insurance within fifteen se to you.
this i acce	notice, said OWNER will be entitled	to furnish said Bonds within fifteen (15) calendar days from to consider all your rights arising out of the OWNER'S oned and as a forfeiture of your Bid Bond. The OWNER will ented by law.
You a	are required to return an acknowledged	copy of this Notice of Award to the OWNER.
Dated	d thisth day of, 202 .	
		City of Rochelle, Illinois
		OWNER
		Ву
		Title
	ACCE	PTANCE OF NOTICE
Rece	ipt of the above Notice of Award is here	by acknowledged by
this th	ne day of	20
Ву		
Title		

## THE CITY OF ROCHELLE Ogle County, Illinois

# ORDINANCE NO. \_\_\_\_

AN ORDINANCE ACCEPTING THE BID AND AWARDING THE CONTRACT TO NATIONAL POWER RODDING CORPORATION FOR THE NORTHEAST AREA SANITARY SEWER LINING PROJECT

JOHN BEARROWS, Mayor ROSE HUERAMO, City Clerk

TOM McDERMOTT
BIL HAYES
KATE SHAW-DICKEY
DAN McDERMOTT
ROSAELIA ARTEAGA
BEN VALDIVIESO

**City Council** 

Published in pamphlet form by authority of the Mayor and City Council of the City of Rochelle Peterson, Johnson, and Murray, LLC, City Attorneys 1301 W. 22nd Street – Ste. 500 Oak Brook, Illinois 60523

### CITY OF ROCHELLE Ogle County, Illinois

### ORDINANCE NO. \_\_\_\_

# AN ORDINANCE ACCEPTING THE BID AND AWARDING THE CONTRACT TO NATIONAL POWER RODDING CORPORATION FOR THE NORTHEAST AREA SANITARY SEWER LINING PROJECT

**WHEREAS**, Section 7 of Article VII of the 1970 Constitution of the State of Illinois provides that a municipality that is not a home rule unit shall only have the powers granted to them by law and as such the City of Rochelle, Ogle County, Illinois being a non-home rule unit pursuant to the provisions of said Section 7 of Article VII, and may exercise only the powers expressly granted by law; and

**WHEREAS**, the Illinois General Assembly granted non-home rule municipalities broad authority to "pass all ordinances and make all rules and regulations proper or necessary, to carry into effect the powers granted to municipalities." 65 ILCS 5/1-2-1; and

**WHEREAS**, while "non-home rule municipalities have the authority to enact ordinances, such ordinances may in no event conflict with state law or prohibit what a state statute expressly permits . . . A local ordinance may impose more rigorous or definite regulations in addition to those enacted by the state legislature so long as they do not conflict with the statute." (*Village of Wauconda v. Hutton*, 291 Ill. App. 3d 1058, 1060 (1997)); and

**WHEREAS**, the City provides utility services including electric, water, sewer, wastewater treatment, and advanced communications to the greater Rochelle Community through the Utility Department, which is commonly referred to as Rochelle Municipal Utilities (RMU); and

**WHEREAS**, as part of RMU's Southeast Area Sanitary Sewer Lining Project, RMU published an invitation for bids in Rockford Register Star on December 15, 2024; and

WHEREAS, the City opened bids for the project on January 15, 2025, at 11:00 a.m.; and

**WHEREAS**, the City received four (4) proposals, a summary of the bids is attached as Exhibit A; and

**WHEREAS**, the lowest bid was from National Power Rodding Corporation, and was in the amount of \$893,829; and

**WHEREAS**, the lowest bid is under the Engineer's Cost Estimate of \$1,176,315.00 and the proposal meets the City's specifications for the project; and

**WHEREAS**, it has been determined by the Corporate Authorities of the City of Rochelle that it is in the best interest of the City to accept the bid and award the contract to National Power Rodding Corporation for the Southeast Area Sanitary Sewer Lining Project.

### **ROCHELLE, ILLINOIS:**

<u>SECTION ONE</u>: That the City hereby incorporates all of the recitals above into this Ordinance as if fully set forth herein.

<u>SECTION TWO</u>: The Mayor and City Council hereby accept and approve the proposal from National Power Rodding Corporation for the Southeast Area Sanitary Sewer Lining project in the amount of \$893,829 and authorize the City Manager or his designee to execute the Notice of Award (a copy of which is attached as Exhibit B) as well as any other documents necessary to carry out the intent of this Resolution, subject to review and revision by the City attorney.

<u>SECTION THREE</u>: If any provision of this Ordinance or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Ordinance is severable.

<u>SECTION FOUR</u>: Where the conditions imposed by any provisions of this Ordinance are more restrictive than comparable provisions imposed elsewhere in any other local law, ordinance, resolution, rule or regulation, the regulations of this Ordinance will govern.

<u>SECTION FIVE</u>: The City Clerk shall publish this Ordinance in pamphlet form.

<u>SECTION SIX</u>: This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

APPROVED THIS 10 <sup>th</sup> day of March 2025.	
	MAYOR
ATTEST:	
CITY CLEDIV	
CITY CLERK	

#### **EXHIBIT A (Summary of Bids)**



January 20, 2025

Mr. Adam Lanning, Water/WRP Superintendent Rochelle Municipal Utilities P.O. Box 456 Rochelle, Illinois 61068

Re:

Southeast Area Sanitary Sewer Lining

Bid Summary and Award Grant No. 19-242040 WHA No. 1607D22

#### Dear Adam:

Proposals for the Northeast Area Sanitary Sewer Lining project were received and opened on January 15, 2025 at 11:00 A.M. at the Rochelle City Council chambers. A total of four (4) proposals were received.

There were four (4) Addenda issued prior to the bid opening. All proposals were submitted with the required bid security. The proposals were reviewed for completeness and read aloud. A tabulation of all the bids, including a listing of items to be submitted with the proposal, was later verified. A copy of the bid tabulation is attached for your information.

#### **Bidding Irregularities**

The Insituform Technologies USA, LLC bid packet included the Certification of Bidder Regarding Section 3 and Segregated Facilities form but did not complete it. The Statement of Bidders Qualifications form was also not included in the bid packet.

#### Summary of Bids

The low bid of \$893,829.00 was \$282,486.00 and 24.0% under our Engineer's Estimate based on the completed construction drawings of \$1,176,315.00, and it was \$30,318.20 below the  $2^{nd}$  bidder. A tabulation of all the bids comparing them to our estimate in dollars and percentages is as follows:

Mr. Adam Lanning Rochelle Municipal Utilities January 20, 2025 Page 2

#### **Bid Tabulation**

CONTRACTOR	BID	\$ Over/Under Estimate	% Over/Under Estimate
National Power Rodding Corp. Chicago, IL	\$ 893,829.00	\$ 282,486.00 ↓	24.0% ↓
Hoerr Construction Inc. Goodfield, IL	\$ 924,147.20	\$ 252,167.80 ↓	21.4% ↓
Insituform Technologies USA, LLC Chesterfield, MO	\$ 964,527.25	\$ 211,787.75 ↓	18.0% ↓
Visu-Sewer of Illinois, LLC Bridgeview, IL	\$ 1,051,507.20	\$ 124,807.80 ↓	10.6% ↓

#### **Project Award**

National Power Rodding Corp. was the low bidder, and their bid was 24.0% below our Engineer's cost estimate and \$30,318.20 below the 2<sup>nd</sup> bidder. The City may award the contract to National Power Rodding Corp. 2500 West Arthington Street, Chicago, IL 60612 for their low, responsive, responsible bid of \$893,829.00.

Enclosed are three (3) copies of the Notice of Award for National Power Rodding Corp. The City Manager will need to sign the Notice of Award after the City awards the project. Please return all executed copies of the Notice of Award to Willett, Hofmann & Associates, Inc.

#### **Project Cost Summary**

The City received a DCEO Public Infrastructure Grant for the sanitary sewer lining project. The post-bidding project cost summary and DCEO Grant financing are summarized in the table below:

#### **Project Cost Summary**

	Post-Bidding Project Cost
Construction	\$ 893,829.00
Contingency (3%)	\$ 26,814.87
Engineering Design	\$ 78,000.00
Engineering Construction	\$ 72,000.00
Grant Administration	\$ 30,000.00
Total Project Cost	\$ 1,100,643.87
Project Financing	
DCEO Grant Amount	\$ 718,102.22
Cost to City of Rochelle	\$ 382,541.65

Mr. Adam Lanning Rochelle Municipal Utilities January 20, 2025 Page 3

Please feel free to call if you have any questions.

Sincerely,

WILLETT, HOFMANN & ASSOCIATES, INC.

Mike Long, P.E.

ML:kw Encl.

cc: File

CITY OF ROCHELLE, ILLINOIS SEWER SYSTEM IMPROVEMENTS GRANT NO. 19-242040 SE AREA SANITARY SEWER LINING WHA NO. 1607D22

Page 1 of 1

BID OPENING: Jan. 15, 2025 11:00 A.M. City Hall TABULATION OF BIDS

CONTRACTOR			Enginee	r's Estimate		ower Rodding		truction, Inc.		of Illinois, LLC view, IL		nologies USA, LLC rfield, MO
ADDENDA NOS.		1				✓		✓		<b>√</b>		✓
SIGNATURE PAGE	Page	18				✓		✓		✓		✓
BID BOND	Page	19				✓		/		✓		✓
CERTIFICATION OF BIDDER REGARDING EQUAL EMPLOYMENT OPPORTUNITY		35				✓		✓		✓		✓
INTENT TO COMPLY WITH SECTION 3	Page	37				✓		✓		✓		✓
CERTIFICATION OF BIDDER REGARDING SECTION 3 AND SEGREGATED FACILITIES	Page	39				✓		✓		✓		•
NON -COLLUSION AFFIDAVIT OF PRIME BIDDER	Page	47				✓		✓		✓		✓
STATEMENT OF BIDDER'S QUALIFICATIONS	Page	12				✓		✓		✓		**
ITEM	QUANTITY	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1 Cured-in-place Lining, 15" Dia.	1455	L.F.	\$ 75.00	\$ 109,125.00		\$ 116,400.00		\$ 100,395.00		\$ 109,125.00	\$ 54.81	\$ 79,748.55
2 Cured-in-place Lining, 10" Dia.	659	L.F.	\$ 50.00			\$ 24,383.00		\$ 31,632.00		\$ 28,666.50	\$ 40.09	\$ 26,419.31
3 Cured-in-place Lining, 8" Dia.	12551	L.F.	\$ 40.00	\$ 502,040.00		\$ 389,081.00			\$ 38.25	\$ 480,075.75		\$ 450,580.90
4 Lateral Service Reinstatement	272	Each	\$ 200.00			\$ 34,000.00		\$ 27,200.00	\$ 175.00	\$ 47,600.00	\$ 65.00	\$ 17,680.00
5 Lateral Service Grouting	272	Each	\$ 825.00	\$ 224,400.00		\$ 108,800.00	\$ 760.00	\$ 206,720.00	\$ 365.00	\$ 99,280.00	\$ 1,076.00	\$ 292,672.00
6 Sanitary Manhole Lining	94	V.F.	\$ 850.00	\$ 79,900.00		\$ 79,900.00	\$ 672.00	\$ 63,168.00	\$ 1,175.00	\$ 110,450.00	\$ 670.76	\$ 63,051.44
7 Manhole Adjustment Rings and Casting Replacement	27	Each	\$ 4,500.00	\$ 121,500.00	\$ 4,025.00	\$ 108,675.00	\$ 3,070.00	\$ 82,890.00	\$ 3,015.00	\$ 81,405.00	\$ 4,010.00	\$ 108,270.00
8 Fillet Replacement	1	Each	\$ 4,500.00			\$ 2,090.00	\$ 4,880.00	\$ 4,880.00	\$ 4,800.00	\$ 4,800.00	\$ 2,090.00	
9 Manhole Step Removal	1	Each	\$ 2,500.00	\$ 2,500.00	\$ 500.00	\$ 500.00	\$ 620.00	\$ 620.00	\$ 625.00	\$ 625.00	\$ 495.00	\$ 495.00
10 Traffic Control	1	L.S.	\$ 45,000.00	\$ 45,000.00		\$ 30,000.00	\$ 2,500.00		\$ 2,500.00	\$ 2,500.00	\$ 10,500.00	\$ 10,500.00
TOTAL BID PROPOSAL				\$ 1,176,315.00		\$ 893,829.00		\$ 924,147.20		\$ 964,527.25		\$ 1,051,507.20

<sup>\*</sup> The Certification of Bidder Regarding Section 3 and Segregated Facilities form was included, but not completed in the Institutorm Technologies USA, LLC bid packet.
\*\* The Statement of Bidders Qualifications form was not included in the Institutorm Technologies USA, LLC bid packet.

Willett, Hofmann and Associates, Inc. Consulting Engineers

#### **EXHIBIT B (Notice of Award)**

## NOTICE OF AWARD National Power Rodding Corp. 2500 West Arthington Street Chicago, IL 60612 Project Description: Southeast Area Sanitary Sewer Lining The OWNER has considered the Proposal (Bid) submitted by you for the above described WORK in response to its Invitation for Bids dated January 15, 2025 You are hereby notified that your Proposal (Bid) has been accepted for items in the amount of \$\_893,829.00 or at the Proposal Unit Prices. You are required by the Invitation for Bids to execute the CONTRACT and furnish the required CONTRACTOR'S PERFORMANCE AND PAYMENT Bonds and certificates of insurance within fifteen (15) calendar days from the date of this Notice to you. If you fail to execute said CONTRACT and to furnish said Bonds within fifteen (15) calendar days from this notice, said OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your Proposal (Bid) as abandoned and as a forfeiture of your Bid Bond. The OWNER will be entitled to such other rights as may be granted by law. You are required to return an acknowledged copy of this Notice of Award to the OWNER. Dated this \_\_\_th day of \_\_\_\_\_, 202 . City of Rochelle, Illinois OWNER Title ACCEPTANCE OF NOTICE Receipt of the above Notice of Award is hereby acknowledged by this the day of , 20

By \_ Title

## CERTIFICATE

I, Rose Huéramo, City Clerk of the City of Rochelle, County of Ogle and State of Illinois,
DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No,
"AN ORDINANCE ACCEPTING THE BID AND AWARDING THE CONTRACT TO
NATIONAL POWER RODDING CORPORATION FOR THE NORTHEAST AREA
SANITARY SEWER LINING PROJECT" which was adopted by the Mayor and City Council of
the City of Rochelle on March 10, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City of Rochelle this  $10^{th}$  day of March 2025.

CITY CLERK	

#### **File Attachments for Item:**

6. A Resolution Waiving Competitive Bidding Requirements and Approving the Proposal of National Power Rodding Corporation for Additional Sanitary Sewer Lining

### ROCHELLE CITY COUNCIL REGULAR MEETING 3/10/25 AGENDA ITEM NO. ?

**SUBJECT:** Approve a resolution to accept bid for Northeast Sewer Lining Project for grant work and non-grant

work

**Staff Contact:** Adam Lanning

**Summary:** On January 15, 2025, a bid opening for the Northeast Area Sanitary Sewer Lining Project was held and a total of 4 proposals were received. The low bidder was National Power Rodding Corp., with a low bid of \$893,829.00 and was 24.0% under the engineers cost estimate. The City is requesting that National Power Rodding Corporation line an additional 2128 feet at the unit prices which they bid for the grant. A breakdown of the costs are as follows:

Grant Amount - \$ 718,102.22

Base Bid Amount - \$ 893,829.00

Additional Lining of approximately 2128 ft. – \$224,704.00

Allowance - \$49,285.27

Proposed expenditure - \$1,118,533.00

Total cost to the City - \$400,430.78

While we did receive a \$1,000,000 grant, the grant requires the city to match a portion of the grant. The grant requirements limited what could be included in the bid. To ensure we only have one contractor completing the project, we bid this job to line the 14,665 feet that met grant requirements. We asked the contractor to provide us with a bid for the grant project and include the extra 2128 feet. This allows us to complete the project with one contractor and ensure we had the lowest bidder.

#### **Funding Sources:**

Source:	Budgeted Amount:	Proposed Expenditure:
Capital fund	\$638,000.00	\$400,430.78
DCEO Grant	\$718,102.22	\$718,102.22
Total	\$1,356,102.22	\$1,118,533

**Strategic Plan Goal Application:** Develop and implement a plan to replace/repair infrastructure to work in concert with the CIP

**Recommendation:** Approve a resolution authorizing the execution of an agreement with National Power Rodding Corp in the amount of \$1,118,533.00.

#### **Supporting Documents:**

Document Link 1

Document Link 2

Document Link 3

Section VII, Item 6.



2500 West Arthington Chicago, IL 60612

p: (312) 666-7700 f: (312) 666-0748

www.nationalpowerrodding.com

Rochelle Municipal Utilities	ATTN:	Adam	
333 Lincoln Highway	DATE:	28-Jan-25	
Rochelle, IL 61068	EMAIL:	alanning@rmu.net	
815-562-4155	RE:	SE Area Lining- Non Grant Items	
	333 Lincoln Highway Rochelle, IL 61068	333 Lincoln Highway DATE: Rochelle, IL 61068 EMAIL:	333 Lincoln Highway DATE: 28-Jan-25 Rochelle, IL 61068 EMAIL: alanning@rmu.net

National Power Rodding Corp. is pleased to provide you with estimated pricing for this project. For this project, we propose to provide the necessary labor, equipment, material, and supervision to perform the following scope of work on the above referenced project. Estimated pricing for this work is as follows:

ITEM					
NO.	DESCRIPTION	UNIT	EST QTY	UNIT PRICE	ESTIMATED TOTAL
	Precleaning and Televising of Sewer Line	LF	2128	\$ 7.00	\$ 14,896.00
	Heavy Cleaning	HR	40	\$ 500.00	\$ 20,000.00
	Cured-in-Place Lining, 8" Dia.	LF	2128	\$ 31.00	\$ 65,968.00
	Lateral Service Reinstatement	EA	46	\$ 125.00	\$ 5,750.00
	Lateral Service Grouting	EA	15	\$ 400.00	\$ 6,000.00
	Sanitary Manhole Lining	VF	56.9	\$ 850.00	\$ 48,365.00
	Manhole Adjustment Rings and Casting				
	Replacement	EA	9	\$ 4,025.00	\$ 36,225.00
	Inside Drop Repair	EA	1	\$ 7,500.00	\$ 7,500.00
	Traffic Control	LS	1	\$ 20,000.00	\$ 20,000.00
			ESTIN	1ATED TOTAL:	\$ 224,704.00

General Contactor shall furnish the following:

- 2.) Water from hydrant
- 4.) Any special permits or fees
- 5.) Accessibility to all manholes, catch basins, etc.

This pricing is submitted under the assumption that the job will be completed in whole. We reserve the right to modify this proposal if the jobsite

conditions vary widely. Subject to the attached Terms & Conditions on Pass satisfactory, please sign below, initial second page and return.	ge 2. Pricing is good for 30 days from the date of this proposal. If this proposa
Fhank you for the opportunity to work with you on this project.	
	Accepted:
Respectfully Submitted,	Name:
Vational Power Rodding Corp.	Company:
	Signature:
	Date:
Reid W. Ruprecht, Vice President	AP Contact
	AP Email:

#### GENERAL TERMS AND CONDITIONS

General Conditions: These general conditions are incorporated by reference into the proposal and are part of the Agreement under which services are to be performed by the Contractor for the Customer. Contractor will follow Customer's instructions both verbal and written at all times.

Customer Provided Labor: Where the Customer provides labor for the Contractor, the Customer will indemnify the Contractor for liability, loss or expense for work related injuries to those laborers not provided by the Contractor. The Customer agrees to waive all rights of subrogation against the Contractor arising out of the work in this Agreement. The Customer agrees to comply with all local, state and federal regulations, including regulations governing issues pertaining to the environment, employee safety and health, public safety, and vehicular safety, such as those regulations enforced by the United States Occupational Safety and Health Administration, Environmental Protection Agency, Mine Safety and Health Administration and Department of Transportation. This includes all training of customer's employees and provision of suitable and safe equipment, as required by the applicable governmental regulations.

Customers Responsibilities: Customer will provide mechanical services. Operation and control of Customer's equipment is the Customer's responsibility. If Contractor cannot continue its work due to circumstance caused or allowed by Customer and of which Contractor was not apprised prior to starting the work, an hourly fee will be charged.

Non-Solicitation of National Power Rodding (NPR) Personnel: At no time while this Agreement is in effect nor within one (1) year immediately following completion of the Work shall Customer solicit directly or indirectly any employee or former employee of NPR who performed or supervised the Work, provided that Customer shall not be prevented from soliciting such employees through general advertisements not targeted at such employees.

**Damage Limitations:** Under no circumstances will the Contractor be responsible for indirect, incidental or consequential damages. The Contractor also is not responsible for the rendering of or failure to render architectural, engineering or surveying professional services.

**Pre-existing Conditions:** The Contractor will not be responsible for liability, loss or expense (including damage caused by the backup of basement sewers) where the primary cause of the claim or damage is pre-existing conditions including faulty, inadequate or defective design, construction, maintenance or repair of property or contamination of the subsurface where the condition existed prior to the start of the Contractor's work. Customer is responsible for loss of service equipment caused by the pre-existing conditions at the job site.

**Environmental Conditions:** The debris is represented to Contractor to be non-hazardous, requiring no manifesting or special permitting. The Customer will be responsible for any additional costs or claims associated with the treatment, storage, disposal of the removed debris, or breach of the above representation, at any time during or after the completion of this project.

**Indemnification:** The Customer and the Contractor will each indemnify the other in proportion to relative fault for liability, loss and expense incurred by the other party resulting from a negligent act or omission in performance of work under this Agreement. The Customer also will indemnify Contractor for liability, loss and expense resulting from Contractor's services if the Contractor is acting at the direction or instruction of the Customer, or where the primary cause of any damages is due to information provided by the Customer.

Credit Policy: Regular Terms are Net 30 Days. If any invoice is not paid in accordance with its terms, the customer agrees that there shall be added thereto, and the customer agrees to pay to contractor, a late charge at the rate of 1.5% per month on the unpaid balance, plus all costs, including reasonable attorney fees, incurred by the contractor in collection of any invoice not paid in accordance with its terms.

Entire Agreement: This proposal together with any written documents which may be incorporated by specific reference herein constitutes the entire agreement between the parties and supersedes all previous communications between them, either oral or written. The waiver by Contractor of any term, condition or provision herein stated shall not be construed to be a waiver of any other term, condition or provision hereof.

Initial: Dat	e:	
--------------	----	--

# THE CITY OF ROCHELLE

**Ogle County, Illinois** 

## RESOLUTION

NO. \_\_\_\_

A RESOLUTION WAIVING COMPETITIVE BIDDING REQUIREMENTS AND APPROVE THE PROPOSAL OF NATIONAL POWER RODDING CORPORATION FOR ADDITIONAL SANITARY SEWER LINING

JOHN BEARROWS, Mayor ROSE HUERAMO, City Clerk

TOM McDERMOTT
BIL HAYES
KATE SHAW-DICKEY
DAN McDERMOTT
ROSAELIA ARTEAGA
BEN VALDIVIESO
City Council

Published in pamphlet form by authority of the Mayor and City Council of the City of Rochelle
Peterson, Johnson and Murray, LLC, City Attorneys
1301 W. 22nd Street, Ste. 500 Oak Brook, Illinois 60523

## CITY OF ROCHELLE Ogle County, Illinois

#### RESOLUTION NO. \_\_\_\_

# A RESOLUTION WAIVING COMPETITIVE BIDDING REQUIREMENTS AND APPROVE THE PROPOSAL OF NATIONAL POWER RODDING CORPORATION FOR ADDITIONAL SANITARY SEWER LINING

**WHEREAS**, Section 7 of Article VII of the 1970 Constitution of the State of Illinois provides that a municipality that is not a home rule unit shall only have the powers granted to them by law and as such the City of Rochelle, Ogle County, Illinois being a non-home rule unit pursuant to the provisions of said Section 7 of Article VII, and may exercise only the powers expressly granted by law; and

**WHEREAS**, the Illinois General Assembly granted non-home rule municipalities broad authority to "pass all ordinances and make all rules and regulation proper or necessary, to carry into effect the powers granted to municipalities." 65 ILCS 5/1-2-1; and

**WHEREAS**, while "non-home rule municipalities have the authority to enact ordinances, such ordinances may in no event conflict with state law or prohibit what a state statue expressly permit. A local ordinance may impose more rigorous or definite regulation in addition to those enacted by the state legislature so long as they do not conflict with the statue." (*Village of Wauconda v. Hutton*, 291 Ill. App. 3d 1058, 1060 (1997)); and

**WHEREAS**, the City provides utility services including electric, water, sewer, wastewater treatment, and advanced communications to the greater Rochelle Community through the Utility Department, which is commonly referred to as Rochelle Municipal Utilities (RMU); and

**WHEREAS**, as part of RMU's Southeast Area Sanitary Sewer Lining Project, RMU published a request for bids in the Rockford Register Star on December 15, 2024; and

**WHEREAS**, the lowest bid was from National Power Rodding Corporation, and was in the amount of \$893,829; and

**WHEARAS**, the has been awarded City a one-million-dollar grant for the project, which requires the City to match a portion of the grant;

**WHEREAS**, the grant money will be used to pay for the portion of the project that was put out to bid, but the City is also seeking additional sanitary sewer lining work that is not grant-eligible to be done, which will be paid for by the City's funds; and

**WHEREAS**, RMU asked the lowest bidder (National Power Rodding Corporation) to provide a proposal to line an additional 2,128 feet of sanitary sewer at the same rates as their bid proposal and a copy of that proposal is attached herein as Exhibit A; and

**WHEREAS**, National Power Rodding Corporations proposal to line an additional 2,128 feet of sanitary sewer is in the amount of \$224,704.00; and

**WHEREAS**, the City may waive competitive bidding requirements by a two-thirds vote of the City Council pursuant to 65 ILCS 5/8-9-1 of the Illinois Municipal Code and Section 2-371 of the Rochelle Municipal Code; and

**WHEREAS**, it has been determined by the Corporate Authorities of the City of Rochelle that it is in the best interest of the City and its residents to waive the competitive bidding requirements and approve the proposal of National Power Rodding Corporation in the amount of \$224,704, for additional sewer lining.

# BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ROCHELLE, ILLINOIS:

<u>SECTION ONE</u>: That the City hereby incorporates all of the recitals above into this Resolution as if fully set forth herein.

<u>SECTION TWO</u>: The Mayor and City Council of the City of Rochelle hereby waive the competitive bidding requirements and authorize the City Manager and/or his designee to execute the Proposal attached as Exhibit A in the amount of \$224,704 for additional sewer lining.

<u>SECTION THREE</u>: If any provision of this Resolution or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this Resolution that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Resolution is severable.

<u>SECTION FOUR</u>: Where the conditions imposed by any provisions of this Resolution are more restrictive than comparable provisions imposed elsewhere in any other local law, ordinance, resolution, rule or regulation, the regulations of this Resolution will govern.

SECTION FIVE: The City Clerk shall publish this Resolution in pamphlet form.

<u>SECTION SIX</u>: This Resolution shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

APPROVED THIS 10<sup>th</sup> day of March 2025.

MAYOR

ATTEST:

CITY CLERK

#### **EXHIBIT A**



2500 West Arthington Street Chicago, IL 60612

p: (312) 666-7700 f: (312) 666-0748

www.nationalpowerrodding.com

Rochelle Municipal Utilities	ATTN:	Adam	
333 Lincoln Highway	DATE:	28-Jan-25	
Rochelle, IL 61068	EMAIL:	alanning@rmu.net	
815-562-4155	RE:	SE Area Lining- Non Grant Items	
	333 Lincoln Highway Rochelle, IL 61068	333 Lincoln Highway DATE: Rochelle, IL 61068 EMAIL:	333 Lincoln Highway         DATE:         28-Jan-25           Rochelle, IL 61068         EMAIL:         alanning@rmu.net

National Power Rodding Corp. is pleased to provide you with estimated pricing for this project. For this project, we propose to provide the necessary labor, equipment, material, and supervision to perform the following scope of work on the above referenced project. Estimated pricing for this work is as follows:

ITEM					
NO.	DESCRIPTION	UNIT	EST QTY	UNIT PRICE	ESTIMATED TOTAL
	Precleaning and Televising of Sewer Line	LF	2128	\$ 7.00	\$ 14,896.00
	Heavy Cleaning	HR	40	\$ 500.00	\$ 20,000.00
	Cured-in-Place Lining, 8" Dia.	LF	2128	\$ 31.00	\$ 65,968.00
	Lateral Service Reinstatement	EA	46	\$ 125.00	\$ 5,750.00
	Lateral Service Grouting	EA	15	\$ 400.00	\$ 6,000.00
	Sanitary Manhole Lining	VF	56.9	\$ 850.00	\$ 48,365.00
	Manhole Adjustment Rings and Casting				
	Replacement	EA	9	\$ 4,025.00	\$ 36,225.00
	Inside Drop Repair	EA	1	\$ 7,500.00	\$ 7,500.00
	Traffic Control	LS	1	\$ 20,000.00	\$ 20,000.00
			ESTIN	ATED TOTAL:	\$ 224,704.00

General Contactor shall furnish the following:

- 2.) Water from hydrant
- 4.) Any special permits or fees
- 5.) Accessibility to all manholes, catch basins, etc.

This pricing is submitted under the assumption that the job will be completed in whole. We reserve the right to modify this proposal if the jobsite conditions vary widely. Subject to the attached Terms & Conditions on Page 2. Pricing is good for 30 days from the date of this proposal is satisfactory, please sign below, initial second page and return.

Thank you for the opportunity to work with you on this project.

Respectfully Submitted.
National Power Roading Corp.

Reid W. Ruprecht, Vice President

Accepted:
Name:
Company:
Signature:
Date:
AP Contact
AP Email:

#### GENERAL TERMS AND CONDITIONS

General Conditions: These general conditions are incorporated by reference into the proposal and are part of the Agreement under which services are to be performed by the Contractor for the Customer. Contractor will follow Customer's instructions both verbal and written at all times.

Customer Provided Labor: Where the Customer provides labor for the Contractor, the Customer will indemnify the Contractor for liability, loss or expense for work related injuries to those laborers not provided by the Contractor. The Customer agrees to waive all rights of subrogation against the Contractor arising out of the work in this Agreement. The Customer agrees to comply with all local, state and federal regulations, including regulations governing issues pertaining to the environment, employee safety and health, public safety, and vehicular safety, such as those regulations enforced by the United States Occupational Safety and Health Administration, Environmental Protection Agency, Mine Safety and Health Administration and Department of Transportation. This includes all training of customer's employees and provision of suitable and safe equipment, as required by the applicable governmental regulations.

Customers Responsibilities: Customer will provide mechanical services. Operation and control of Customer's equipment is the Customer's responsibility. If Contractor cannot continue its work due to circumstance caused or allowed by Customer and of which Contractor was not apprised prior to starting the work, an hourly fee will be charged.

Non-Solicitation of National Power Rodding (NPR) Personnel: At no time while this Agreement is in effect nor within one (1) year immediately following completion of the Work shall Customer solicit directly or indirectly any employee or former employee of NPR who performed or supervised the Work, provided that Customer shall not be prevented from soliciting such employees through general advertisements not targeted at such employees.

Damage Limitations: Under no circumstances will the Contractor be responsible for indirect, incidental or consequential damages. The Contractor also is not responsible for the rendering of or failure to render architectural, engineering or surveying professional services.

Pre-existing Conditions: The Contractor will not be responsible for liability, loss or expense (including damage caused by the backup of basement sewers) where the primary cause of the claim or damage is pre-existing conditions including faulty, inadequate or defective design, construction, maintenance or repair of property or contamination of the subsurface where the condition existed prior to the start of the Contractor's work. Customer is responsible for loss of service equipment caused by the pre-existing conditions at the job site.

**Environmental Conditions:** The debris is represented to Contractor to be non-hazardous, requiring no manifesting or special permitting. The Customer will be responsible for any additional costs or claims associated with the treatment, storage, disposal of the removed debris, or breach of the above representation, at any time during or after the completion of this project.

**Indemnification:** The Customer and the Contractor will each indemnify the other in proportion to relative fault for liability, loss and expense incurred by the other party resulting from a negligent act or omission in performance of work under this Agreement. The Customer also will indemnify Contractor for liability, loss and expense resulting from Contractor's services if the Contractor is acting at the direction or instruction of the Customer, or where the primary cause of any damages is due to information provided by the Customer.

Credit Policy: Regular Terms are Net 30 Days. If any invoice is not paid in accordance with its terms, the customer agrees that there shall be added thereto, and the customer agrees to pay to contractor, a late charge at the rate of 1.5% per month on the unpaid balance, plus all costs, including reasonable attorney fees, incurred by the contractor in collection of any invoice not paid in accordance with its terms.

Entire Agreement: This proposal together with any written documents which may be incorporated by specific reference herein constitutes the entire agreement between the parties and supersedes all previous communications between them, either oral or written. The waiver by Contractor of any term, condition or provision herein stated shall not be construed to be a waiver of any other term, condition or provision hereof.

I	nitial:	Date:	
_	miciai		

STATE OF ILLINOIS	)	SS.	
COUNTY OF OGLE	)	33.	
		CERTIFICATE	
Ι,	, C	City Clerk of the City of Rochelle, County of Ogle and Star	te of
Illinois, DO HEREBY CEI	RTIFY th	that the foregoing is a true and correct copy of Resolution	No.
, "A RESOLUTIO	N WAI\	VING COMPETITIVE BIDDING REQUIREMENTS A	AND
APPROVE THE PROPOS	SAL OF	F NATIONAL POWER RODDING CORPORATION I	FOR
ADDITIONAL SANITAR	Y SEW	VER LINING" which was adopted by the Mayor and	City
Council of the City of Roch	nelle on M	March 10, 2025.	
		I have hereunto set my hand and affixed the corporate sea	ıl of
the City of Rochelle this 10	<sup>m</sup> day of	f March 2025.	
		CITY CLERK	

#### File Attachments for Item:

7. An Ordinance Authorizing the Execution of a Joint Agency Agreement #JN225034JN225034 and the Allocation of \$1,985,000 for the City's Share of the IDOT Route 38 and I-39 Diverging Diamond Interchange Improvements with State Sec. No. 141-HBR-3 & (9,10)R-3 and City Sec. No.25-00120-00-PV; A Resolution Appropriating \$1,985,000, the City of Rochelle's Share of the I-39/Route 38 Interchange Project; and a Resolution Approving Plans and Specifications as Proposed by the State of Illinois, Department of Transportation, For a Joint City-State DDI Reconstruction Project on FAP Route 567 (IL 38) and FAI 39 (I-39)

## ROCHELLE CITY COUNCIL AGENDA ITEM MEMO REGULAR MEETING 3/10/2025

SUBJECT: Joint Agency Agreement #JN225034 for the IDOT IL Rte 38 and I-39 Diverging Diamond

Interchange (DDI) improvements with State Sec No. 141-1HBR-3 &(9,10)R-3

AND City Sec No. 25-00120-00-PV

**Staff Contact:** Sam Tesreau, City Engineer

<u>Summary:</u> The IDOT notified the City that they intend to begin Design Engineering for the IL Rte 38 and I-39 DDI in Fall 2024. As the project progressed City staff met with IDOT, and their consultants, to discuss the incorporation of a pedestrian shared used path (SUP) through the project limits, additional roadway lighting beyond the interchange lighting and signalization upgrades at the Dement Road intersection.

The project limits extend along IL Rte 38 from west of Dement Road to east of the Pilot Travel Center and along portion of the I39 on and off ramps. IDOT is reconstructing portions of the current interchange and redeveloping as a Diverging Diamond Interchange with new signals at the on/off ramps as well as at Dement Road. In addition, a shared use path for pedestrians will be constructed along the north side of Rte 38 from Dement Road to the existing Pilot Travel Center SUP on the east side of I-39. The project is expected to bid in May, on the IDOT letting, and begin construction by July 2025.

The IDOT DDI project is estimated at nearly \$24M of which \$1.9M will be City related expenses. Subsequently an agreement was developed to define the scope of the project, Division of Costs between the City (LA) and State, maintenance responsibility of completed items within said project limits, signal improvements, utility relocations, and other relative items. The City's cost is defined on page 2 and is estimated at \$1,874,000 for its share of the project pending final bids and award of the project. The City's portion, for said project expenses, will be taken from various funds including RMU Electric Distribution Capital Fund, Landfill Fund, General Fund and the Capital Improvements Fund. Per the agreement the initial 80% payment will be deferred until January 2026 and will be budgeted for during the budget process.

**Funding Sources:** 

Source:	Budgeted Amount:	Proposed Expenditure:
City and RMU funds	Budgeted in 2026	Estimated \$1,874,000 (City/LA share) Resolution appropriation \$1,985,000

**Strategic Plan Goal Application:** infrastructure effectiveness and improvement short term complex

#### **Recommendation:**

- Consider approval of the Joint Agency Agreement #JN225034 for the IDOT IL Rte 38 and I-39 Diverging Diamond Interchange (DDI) improvements with State Sec No. 141-1HBR-3 &(9,10)R-3
   AND City Sec No. 25-00120-00-PV. Furthermore, said agreement shall be executed by City officials as identified in said agreement.
- Consider a Resolution, in the general form as identified in the agreement, to appropriate funds to match the required City (LA) funding plus 6% for change orders or actual work completed. This resolution appropriates funds necessary to complete the improvement or obligation to pass a supplemental resolution to appropriate additional funds for the completion of the project.

City of Rochelle
FAP Route 567 (IL 38)
State Section 141-1HBR-3 & (9,10)R-3
City Section 25-00120-00-PV
Project No. D3PO(364)
Job No. C-92-042-23
Ogle County
Contract No. 64N98
Agreement No. JN225034

#### **AGREEMENT**

This agreement, entered into this day of	, A.D., 20
, by and between the state of Illinois, acting by and through its Depa	rtment of
Transportation, hereinafter called the STATE and City of Rochelle, herein	nafter referred to as
the CITY.	

#### WITNESSETH:

WHEREAS, the STATE, in order to facilitate the free flow of traffic and continue to ensure safety to the motoring public, is desirous of reconstructing the interchange of IL 38 and I-39 from the current diamond interchange design to a Diverging Diamond Interchange, hereinafter called ("DDI"), from a point approximately 500-feet west of North/South Dement Road to a point approximately 1500-feet east of the center point of the interchange by reconstructing the IL 38 traffic through lanes with 10 ¼ -inches of Portland cement concrete (PCC) pavement, 4-inches of hot-mix asphalt stabilized subbase, and 12-inches of aggregate subgrade improvement, providing for two 12-foot and various width traffic through lanes, right and left turn lanes, on/off ramps to and/or from I-39 to and/or from IL 38, 4-foot and variable width shoulders, updated median areas, new curb and gutters, upgraded storm sewers and/or drainage elements, and by performing all other work necessary to complete the improvement in accordance with the approved plans and specifications, FAP Route 567 (IL 38), STATE Section 141-1HBR-3 & (9,10)R-3, CITY Section 25-00120-00-PV hereinafter called the "PROJECT"; and

- A. I-39 on and off ramps will be reconstructed with 10 ¼ -inches of Portland cement concrete (PCC) pavement, 4-inches of hot-mis asphalt stabilized subbase, and 12-inches of aggregate subgrade improvement, providing for a 17-foot and various width on/off ramps to and/or from I-39 to and/or from IL 38, new variable width shoulders, upgraded drainage and striping; and
- B. Traffic Signal upgrades at IL 38 and Dement Road, new installation of traffic signals at the DDI interchanges; and
- C. Constructing a Shared Use Path ("SUP") along the north side of IL 38 starting at the northeast side of Dement Road and IL 38, then continues east transversing through the middle of the DDI, thence continuing along the north side of IL 38 to connect to the existing SUP located near a point approximately 500-feet west of the Pilot Gas station entrance, being constructed with 6-inches of Portland cement concrete sidewalk, 4-inches of aggregate base coarse, providing for a 10-foot wide SUP, includes upgrades to the curb ramps to meet the Americans with Disabilities Act (ADA); and
- D. Installing both standard highway lighting and additional decorative street lighting; and

WHEREAS, the CITY is desirous of said improvement in that same will be of immediate benefit to the CITY residents and permanent in nature.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties hereto agree as follows:

- 1. The STATE agrees to make the surveys, acquire all necessary right-of-way, prepare plans and specifications, receive bids and award the contract, furnish engineering inspection during construction and cause the improvement to be built in accordance with the plans, specifications and contract.
- 2. The STATE agrees to pay all construction and engineering costs, subject to payment by the CITY for its share of the improvement as hereinafter stipulated.
- 3. The STATE has included utility adjustment credits to the cost share chart below, due to relocations costs for watermain items that are in conflict with the STATE's project.
- 4. It is mutually agreed by and between the parties hereto that the estimated cost and cost proration for this improvement is as follows:

Type of Work	Federal	%	State	%	City of	%	Total
	Cost		Cost		Rochelle		
					Cost		
All Construction Costs	\$14,643,332	80%	\$3,660,833	20%			\$18,304,165
Traffic Signals at	\$503,748	80%	\$62,969	10%	\$62,969	10%	\$629,685
Dement Road & IL 38							
Highway Lighting					\$1,564,650	100%	\$1,564,650
Relocate Fire Hydrant					\$1,500	100%	\$1,500
Sub-total	\$15,147,080		\$3,723,802		\$1,629,119		\$20,500,000
P&C Engineering 15%	\$2,272,062		\$558,570		\$244,368		\$3,075,000
Total	\$17,419,142		\$4,282,372		\$1,873,486		\$23,575,000

Participation and reimbursement shall be predicated on the percentages shown above for the specified work. Cost shall be determined by multiplying the final quantities times contract unit prices plus 15% for preliminary and construction engineering.

- 5. The CITY has passed a resolution appropriating sufficient funds to pay its share of the cost of this improvement, a copy of which is attached hereto as Exhibit A and made a part hereof. The CITY agrees to pay to the Department of Transportation of the state of Illinois, upon award of this project, from any funds allotted to the CITY, the amount of 80% of its estimated obligation under the provisions of this agreement and will pay to the said department the remainder of its obligation in a lump sum upon completion of the project based upon final costs. \*\*\*The 80% payment shall not be billed out until January 1, 2026\*\*\*
- 6. The CITY agrees to enforce the existing parking ordinance on IL 38 within the limits of this improvement in the City of Rochelle, the CITY's ordinances can be found on the CITY's website.
- 7. The CITY agrees to enforce an existing ordinance prohibiting the discharge of sanitary and industrial wastewater into the storm water drainage systems, a copy of which can be found in the CITY's ordinances which can be found on the CITY's website.

- 8. Prior to the STATE advertising for the work to be performed hereunder, the disposition of encroachments will be cooperatively determined with representatives from the CITY and the STATE.
  - The CITY shall continue to enforce an existing ordinance, relative to the disposition of encroachments within the limits of the improvements, a copy of which is on file at the STATE's district office.
- 9. The CITY agrees not to permit the construction of additional entrances (private or commercial) onto IL 38, within the limits of this improvement without the concurrence of the Department of Transportation
- 10. Prior to construction, to the extent the CITY has a franchise right to require utilities to be relocated at the expense of the utility, then the CITY shall exercise its franchise right to cause utilities to be relocated, if necessary, at no expense to the STATE. To the extend the CITY does not have such franchise right, the costs of any such utility relocation shall not be the responsibility of the CITY.
- 11. The CITY agrees to cause its utilities located on right-of-way after said right-of-way was acquired by the STATE or installed within the limits of a roadway after the said roadway's jurisdiction was assumed by the STATE, to be relocated and/or adjusted at no expense to the STATE.
- 12. All CITY owned utilities, on STATE right of way within the limits of this improvement, which are to be relocated/adjusted under the terms of this Agreement, will be relocated/adjusted in accordance with the applicable portions of the "Accommodation of Utilities of Right of Way of the Illinois State Highway System." (92 III. Adm. Code 530).
- 13. Upon final field inspection of the improvement the STATE agrees to maintain or cause to be maintained their portion of IL 38, which is under their jurisdiction, through the I-39/IL38 DDI interchange; the four traffic through lanes respectively, turn lanes, concrete medians, grass medians, painted pavement markings, concrete barrier walls, curb and gutter and/or shoulders adjacent to said through traffic lanes. The STATE shall accept maintenance responsibilities for the standard highway lighting which includes standard light poles, at and through the DDI ramp intersections. The STATE shall continue its maintenance responsibilities to the on/off ramps to and/or from I-39 to and/or from IL 38. The STATE shall also maintain a portion of the Shared Use Path ("SUP") located on the structure, abutment to abutment only, and the safety barrier wall along the SUP located on IL 38.
- 14. Upon final field inspection of the improvement, the CITY agrees to maintain their portions of the improvement which are not maintained by the STATE, including sidewalks which includes ADA ramps, parkways, crosswalks and transverse pavement markings, CITY owned utilities including the appurtenances thereto, CITY highway lighting and/or decorative highway lighting, including furnishing the electrical energy therefore, and the following items which are not to be maintained by the STATE including:
  - A. The 10-foot-wide Shared Use Path ("SUP") along the north side of IL 38 and through the DDI, to the Pilot Gas station connection, responsibilities include but are not limited to, appurtenances, mowing within 6-feet adjacent to the SUP, weeding, snow removal, trash removal, bollards, striping, maintenance and/or repairs; and

- B. The CITY further agrees to continue its existing maintenance responsibilities on all side road approaches under its jurisdiction, including all turn lanes, up to the edge of pavement of IL 38 through traffic lanes.
- 15. The CITY further agrees that, if in the future, the CITY wishes to modify and/or add any elements to the SUP, including but not limited to the addition of cameras, trash cans, benches, or decorative elements, the CITY shall seek either a utility or an access permit whichever fits the scenario, and follow any guidelines provided by the STATE.
- 16. The CITY agrees to assume responsibility for the administration, control, reconstruction, and maintenance of the shared use path not otherwise carried on State structures. The CITY further agrees to indemnify and hold harmless the State, its officers, employees, and agents from any and all claims, lawsuits, actions, costs, and fees (including reasonable attorney fees and expenses) of every nature and description arising from, growing out of, or connected with the construction and/or operation of the shared use path.
- 16. Upon acceptance by the STATE of the traffic signal work included herein the financial responsibility for the maintenance and electrical energy charges for the operation of the traffic signals shall be proportioned as follows:

Type of Work	STATE		STATE		CITY	
Traffic Signals at the	Maintenance %	Electrical	Maintenance	Electrical		
intersection of;		Energy %	%	Energy %		
IL 38 at DDI	100%	100%	0%	0%		
interchanges						

It is mutually agreed that the actual traffic signal maintenance will be performed by the CITY, either with its own forces or through an ongoing contractual agreement. It is further mutually agreed that the traffic signals shall be maintained to the standard described in the 2009 Edition of the Illinois Manual of Uniform Traffic Control Devices, Part 4, Section 4D.02 a copy of which is on file at the STATE's district office and made a part hereof.

- 17. Upon acceptance by the STATE of the traffic signal work at Dement Road included herein the responsibility for maintenance and energy shall continue to be as outlined in the Master Agreement executed by the STATE and the CITY on April 16, 2021.
- 18. The CITY agrees to all covenants contained in previous agreements or letters of understanding relating to City owned utilities, maintenance, electrical energy, enactment of ordinances, etc., on the section to be improved within the City limits, shall remain unchanged.
- 19. The CITY agrees to provide written approval of that portion of the plans and specifications relative to the CITY'S financial and maintenance obligations described herein, prior to the STATE'S advertising for the aforedescribed proposed improvement, attached as Exhibit B.
- 20. Obligations of the STATE and CITY will cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or Federal funding source fails to appropriate or otherwise make available funds for this contract.

JN225034 City of Rochelle Contract 64N98, C-92-042-23 Pg. 5 of 8

- 21. This AGREEMENT and the covenants contained herein shall be null and void in the event the contract covering the construction work contemplated herein is not awarded within the three years subsequent to execution of the agreement.
- 22. This agreement No. JN225034 shall be binding upon and inure to the benefit of the parties hereto, their successors and assigns.

ATTEST:			CITY OF ROCHELL	E
By: Rose Hueramo City Clerk		Ву:	John Bearrows Mayor	
Date:	_, 20	Date:		, 20
		DEPAR'	STATE OF ILLINO TMENT OF TRANSPO	
		Ву:	Trisha Thompson, Region Two Engine	
		Date:		. 20

JN225034 City of Rochelle Contract 64N98, C-92-042-23 Pg. 6 of 8

## EXHIBIT A RESOLUTION

WHEREAS, the City of Rochelle has entered into an agreement with the State of Illinois for reconstruction improvement project on FAP Route 567 (IL 38), STATE Section 141-1HBR-3 & (9,10)R-3, City Section 25-00120-00-PV.

WHEREAS, in compliance with the aforementioned agreement it is necessary for the CITY to appropriate funds to pay its share of the cost of said improvement.

NOW, THEREFORE, BE IT RESOLVED, that there is hereby appropriated the sum of ONE MILLION EIGHT HUNDRED SEVENTY-THREE THOUSAND FOUR HUNDRED EIGHTY-SIX AND NO/100 DOLLARS (\$1,985,000.00), or so much thereof as may be necessary, from any money now or hereafter allotted to the CITY, to pay its share of the cost of this improvement as provided in the agreement; and,

BE IT FURTHER RESOLVED, that upon award of this project, the CITY agrees to pay to the Department of Transportation of the state of Illinois from any funds allotted to the CITY, an amount of 80% of its estimated obligation under the provisions of this agreement and will pay to the said department the remainder of its obligation in a lump sum upon completion of the project based upon final costs. \*\*\*The first invoice for the 80% payment shall not be sent prior to January 1, 2026\*\*\*

BE IT FURTHER RESOLVED that the CITY agrees to pass a supplemental resolution to provide additional funds if the amount appropriated herein proves to be insufficient to cover said cost.

STATE OF ILLINOIS	)
CITY OF ROCHELLE	) SS )
I, the foregoing to be a true, perf at a meeting on	, City Clerk in and for the City of Rochelle, hereby certify fect and complete copy of a resolution adopted by the City Council, 20
IN TESTIMONY WHEF	REOF, I have hereunto set my hand this day of
	City Clerk

JN225034 City of Rochelle Contract 64N98, C-92-042-23 Pg. 7 of 8

## EXHIBIT B RESOLUTION

APPROVING PLANS AND SPECIFICATIONS AS PROPOSED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, FOR A JOINT CITY-STATE DDI RECONSTRUCTION PROJECT ON FAP ROUTE 567 (IL 38) and FAI 39 (I-39), STATE SECTION 141-1HBR-3 & (9,10)R-3, IN THE CITY OF ROCHELLE, OGLE COUNTY, ILLINOIS

#### The CITY OF ROCHELLE certifies that:

- 1. The number shown on this form is the CITY'S correct taxpayer identification number (or the CITY is waiting for a number to be issued to them), and
- 2. The CITY is not subject to backup withholding because: (a) the CITY is exempt from backup withholding, or (b) the CITY has not been notified by the Internal Revenue Service (IRS) that the CITY is subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that the CITY no longer subject to back-up withholding, and
- 3. The CITY'S person with signatory authority for this AGREEMENT is a U. S. person (including a U.S. resident alien)

(manually		
Taxpayer Identification Number:		36-6006075
Social Security Number Or Employer Identification Number		
( If you are an individual, enter your name a Security Card. If completing this certification name followed by the name the name of the all other entities enter the name of the entity EIN.)	for a sole business	proprietorship, enter the owner's and the owners SSN or EIN. For
Legal Status		
<ul> <li>Individual</li> <li>Sole Proprietor</li> <li>Partnership/Legal Corporation</li> <li>Tax-exempt</li> <li>Corporation providing or billing medical and/or health care services</li> <li>Corporation NOT providing or billing medical and/or health care services</li> </ul>	Noi Est Pha Pha Lim	vernment nresident Alien ate or Trust armacy ( Non Corp.) armacy/Funeral home /Cemetery nited Liability Company ( select blicable tax classification)
Other	□C	D= Disregarded entity C= Corporation C= Partnership

JN225034 City of Rochelle Contract 64N98, C-92-042-23 Pg. 6 of 8

## EXHIBIT A RESOLUTION

WHEREAS, the City of Rochelle has entered into an agreement with the State of Illinois for reconstruction improvement project on FAP Route 567 (IL 38), STATE Section 141-1HBR-3 & (9,10)R-3, City Section 25-00120-00-PV.

WHEREAS, in compliance with the aforementioned agreement it is necessary for the CITY to appropriate funds to pay its share of the cost of said improvement.

NOW, THEREFORE, BE IT RESOLVED, that there is hereby appropriated the sum of ONE MILLION EIGHT HUNDRED SEVENTY-THREE THOUSAND FOUR HUNDRED EIGHTY-SIX AND NO/100 DOLLARS (\$1,985,000.00), or so much thereof as may be necessary, from any money now or hereafter allotted to the CITY, to pay its share of the cost of this improvement as provided in the agreement; and,

BE IT FURTHER RESOLVED, that upon award of this project, the CITY agrees to pay to the Department of Transportation of the state of Illinois from any funds allotted to the CITY, an amount of 80% of its estimated obligation under the provisions of this agreement and will pay to the said department the remainder of its obligation in a lump sum upon completion of the project based upon final costs. \*\*\*The first invoice for the 80% payment shall not be sent prior to January 1, 2026\*\*\*

BE IT FURTHER RESOLVED that the CITY agrees to pass a supplemental resolution to provide additional funds if the amount appropriated herein proves to be insufficient to cover said cost.

STATE OF ILLINOIS	)
CITY OF ROCHELLE	) SS )
I, the foregoing to be a true, perl at a meeting on	, City Clerk in and for the City of Rochelle, hereby certify fect and complete copy of a resolution adopted by the City Council, 20
IN TESTIMONY WHEF , 20	REOF, I have hereunto set my hand this day of
	City Clerk

JN225034 City of Rochelle Contract 64N98, C-92-042-23 Pg. 7 of 8

## EXHIBIT B RESOLUTION

APPROVING PLANS AND SPECIFICATIONS AS PROPOSED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, FOR A JOINT CITY-STATE DDI RECONSTRUCTION PROJECT ON FAP ROUTE 567 (IL 38) and FAI 39 (I-39), STATE SECTION 141-1HBR-3 & (9,10)R-3, IN THE CITY OF ROCHELLE, OGLE COUNTY, ILLINOIS

and specifications as pro	pereby resolved by the City Council of the City of Rochelle that cosed by the state of Illinois, Department of Transportation for ute 567 (IL 38), State Section 141-1HBR-3 & (9,10)R-3, are h and acceptable.	r the
certify the foregoing to be	, City Clerk in and for the City of Rochelle a true, perfect and complete copy of a resolution adopted by, 20	, hereby the City
IN TESTIMONY V , A.D., 20	VHEREOF, I have hereunto set my hand thisday	of
	City Clerk	<u>—</u>

#### The CITY OF ROCHELLE certifies that:

- 1. The number shown on this form is the CITY'S correct taxpayer identification number (or the CITY is waiting for a number to be issued to them), and
- 2. The CITY is not subject to backup withholding because: (a) the CITY is exempt from backup withholding, or (b) the CITY has not been notified by the Internal Revenue Service (IRS) that the CITY is subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that the CITY no longer subject to back-up withholding, and
- 3. The CITY'S person with signatory authority for this AGREEMENT is a U. S. person (including a U.S. resident alien)

,	
Taxpayer Identification Number:	36-6006075
Social Security Number Or Employer Identification Number	
(If you are an individual, enter your name and SS Security Card. If completing this certification for a sname followed by the name the name of the busine all other entities enter the name of the entity as use EIN.)	sole proprietorship, enter the owner's ess and the owners SSN or EIN. For
Legal Status	
Individual Sole Proprietor Partnership/Legal Corporation Tax-exempt Corporation providing or billing medical and/or health care services Corporation NOT providing or billing medical and/or health care services Other Other	Government Nonresident Alien Estate or Trust Pharmacy ( Non Corp.) Pharmacy/Funeral home /Cemetery Limited Liability Company ( select applicable tax classification)  D= Disregarded entity C= Corporation P= Partnership

# THE CITY OF ROCHELLE Ogle County, Illinois

# ORDINANCE NO. \_\_\_\_

AN ORDINANCE AUTHORIZING THE EXECUTION OF JOINT AGENCY AGREEMENT #JN225034JN225034 AND THE ALLOCATION OF \$1,985,000.00 FOR THE CITY'S SHARE OF THE IDOT IL ROUTE 38 AND I-39 DIVERGING DIAMOND INTERCHANGE IMPROVEMENTS WITH STATE SEC. NO. 141-HBR-3 & (9,10)R-3 AND CITY SEC. NO. 25-00120-00-PV

JOHN BEARROWS, Mayor ROSE HUERAMO, City Clerk

TOM McDERMOTT
BIL HAYES
KATE SHAW-DICKEY
DAN McDERMOTT
ROSAELIA ARTEAGA
BEN VALDIVIESO
City Council

Published in pamphlet form by authority of the Mayor and City Council of the City of Rochelle
Peterson, Johnson and Murray, LLC, City Attorneys
1301 W. 22nd Street, Ste. 500 Oak Brook, Illinois 60523

# CITY OF ROCHELLE Ogle County, Illinois

### ORDINANCE NO. \_\_\_\_

AN ORDINANCE AUTHORIZING THE EXECUTION OF JOINT AGENCY AGREEMENT #JN225034JN225034 AND THE ALLOCATION OF \$1,985,000.00 FOR THE CITY'S SHARE OF THE IDOT IL ROUTE 38 AND I-39 DIVERGING DIAMOND INTERCHANGE IMPROVEMENTS WITH STATE SEC. NO. 141-HBR-3 & (9,10)R-3 AND CITY SEC. NO. 25-00120-00-PV

WHEREAS, Section 7 of Article VII of the 1970 Constitution of the State of Illinois provides that a municipality that is not a home rule unit shall only have the powers granted to them by law and as such the City of Rochelle, Ogle County, Illinois being a non-home rule unit pursuant to the provisions of said Section 7 of Article VII, and may exercise only the powers expressly granted by law; and

**WHEREAS**, the Illinois General Assembly granted non-home rule municipalities broad authority to "pass all ordinances and make all rules and regulation proper or necessary, to carry into effect the powers granted to municipalities." 65 ILCS 5/1-2-1; and

**WHEREAS**, while "non-home rule municipalities have the authority to enact ordinances, such ordinances may in no event conflict with state law or prohibit what a state statue expressly permit. A local ordinance may impose more rigorous or definite regulation in addition to those enacted by the state legislature so long as they do not conflict with the statue." (*Village of Wauconda v. Hutton*, 291 Ill. App. 3d 1058, 1060 (1997)); and

**WHEREAS**, in fall of 2024, the Illinois Department of Transportation (IDOT) notified the City of their intent to begin design for the IL Route 38 and I-39 Diverging Diamond Interchange (DDI). The City's staff has been with IDOT and their consultants, to discuss the incorporation of a pedestrian shared used path (SUP) through the project limits, additional roadway lighting beyond the interchange lighting and signalization upgrades at the Dement Road intersection; and

**WHEREAS**, the DDI project is estimated to cost nearly twenty-four million dollars (\$24,000,000); and

**WHEREAS**, the City's contribution toward the project is estimated to be nearly 1.9 million dollars (\$1,900,000); and

**WHEREAS**, in order to proceed with the project, IDOT has requested that the City enter into a Local Agency Agreement (a copy of which is attached herein as Exhibit 1) to define the scope of the project, maintenance responsibilities and division of costs; and

**WHEREAS**, the City's estimated contribution is \$1,874,000;

WHEREAS, the City engineer is requesting a six percent (6%) contingency for change orders or

unexpected expenditures, for a total of \$1,985,000; and

**WHEREAS**, the DDI project will be a significant benefit to the City along its entrance corridor; and

**WHEREAS**, the MAYOR AND CITY COUNCIL of the City of Rochelle ("the Corporate Authorities") have determined that it is advisable, necessary and in the best interests of public health, safety and welfare to enter into the Joint Agency Agreement for the IDOT DDI Project.

**NOW THEREFORE**, be it ordained by the Corporate Authorities of the City of Rochelle, Ogle County, Illinois, as follows:

<u>SECTION ONE</u>: That the City hereby incorporates all of the recitals above into this Ordinance as if fully set forth herein.

<u>SECTION TWO</u>: The Mayor and City Council of the City of Rochelle hereby authorize the Village Manager's Designee (the Mayor) to execute the Local Agency Agreement attached herein as Exhibit 1. Furthermore, the Mayor and the City Council authorize the allocation of \$1,985,000.00 for the City's share of the IDOT Illinois Route 38 and I-39 Diverging Diamond Interchange Improvements.

<u>SECTION THREE</u>: If any provision of this Ordinance or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this Ordinance is severable.

<u>SECTION FOUR</u>: Where the conditions imposed by any provisions of this Ordinance are more restrictive than comparable provisions imposed elsewhere in any other local law, ordinance, resolution, rule or regulation, the regulations of this Ordinance will govern.

SECTION FIVE: The City Clerk shall publish this Ordinance in pamphlet form.

CITY CLERK

<u>SECTION SIX</u>: This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

APPROVED THIS 10<sup>th</sup> day of March 2025.

MAYOR

ATTEST:

STATE OF ILLINOIS ) ) SS. COUNTY OF OGLE )	
CERTIFICATE	
I, Rose Hueramo, City Clerk of the City of Rochelle, County of	of Ogle and State of Illinois, DO
HEREBY CERTIFY that the foregoing is a true and correct copy of Ordi	nance No, "An Ordinance
Authorizing the Execution of Joint Agency Agreement #JN225034	JN225034 and the Allocation of
\$1,985,000.00 for the City's Share of the IDOT Illinois Route 38 and I-3	9 Diverging Diamond Interchange
Improvements with State Sec. No. 141-HBR-3 & (9,10)R-3 and City Sec.	No. 25-00120-00-PV" which was
adopted by the Mayor and City Council of the City of Rochelle on Marc	ch 10, 2025.
IN WITNESS WHEREOF, I have hereunto set my hand and affi	xed the corporate seal of
the City of Rochelle this 10th day of March 2025.	
CIT	Y CLERK

#### File Attachments for Item:

8. An Ordinance Authorizing the Execution of a Joint Funding Agreement for State and Federally Funded Construction Between the City of Rochelle and the Illinois Department of Transportation for the City of Rochelle Transload Yard/Railroad Extension East of Steward Road and .01 Mile North of the Ogle/Lee County Line Sec. No. 23-00118-00-RP and a Resolution to Appropriate \$1,727,000 of Local Funds to Match the Required City Funding plus 5% for Change Orders

## ROCHELLE CITY COUNCIL AGENDA ITEM MEMO REGULAR MEETING 3/10/2025

**SUBJECT:** Joint Funding Agreement for Federally funded Construction participation utilizing

IDOT/NHFP Funds for the project known as City of Rochelle transload yard/RR extension east of Steward Road and 0.1 mile north of the Ogle/Lee County line. with Sec No. 23-

00118-00-RP

**Staff Contact:** Sam Tesreau, City Engineer

**Summary:** The City RR transload yard and extension have been identified in the 5 year CIRR plan as a rail freight improvement. In mid-2023 the City Manager was notified that that the project met the criteria for the IDOT Competitive Rail Freight program and could be funded in part with available grant funding.

Fehr Graham and Associates, the project consulting Engineers, along with the City RR manager developed project engineering fees, scope and construction estimates of cost for nearly \$6.8M. Subsequently IDOT NHFP funds were approved for the project in an amount not to exceed \$5,205,570. This Federal participation will leave the City (LA) with approximately \$1,644,000 for its share of the project pending final bids and award of the project (refer to Division of Cost schedule#1). The City's portion will be taken from the Railroad fund #58-00.

The project is over 0.4 miles in length, primarily consisting of significant HMA/PCC pavement expansion for transload operations, extension of new rail east, a new low height multi cell box culvert and mass grading excavation for stormwater management/compensatory storage area. The project is expected to bid in May, on the IDOT letting, and begin construction by end of June 2025.

#### **Funding Sources:**

Source:	Budgeted Amount:	Proposed Expenditure:
City RR fund #58-00-89330	\$6,000,000 (Includes \$5,205,570 NHFP funds)	Estimated \$1,644,000 (LA share) Resolution appropriation \$1,727,000

Strategic Plan Goal Application: infrastructure effectiveness and improvement short term complex

#### **Recommendation:**

- Consider approval for the Joint Funding Agreement for Federally funded Construction participation utilizing IDOT/NHFP Funds for the project known as City of Rochelle transload yard/RR extension east of Steward Road and 0.1 mile north of the Ogle/Lee County line. The project is assigned with Sec No. 23-00118-00-RP and that the agreement be executed by City officials as identified in said agreement.
- Consider a Resolution, in the general form as identified in the agreement, to appropriate funds to match the required City (LA) funding plus 5% for change orders. This resolution appropriates funds necessary to complete the improvement or obligation to pass a supplemental resolution to appropriate additional funds for the completion of the project.



# Joint Funding Section VII, Item 8. Federally Funded Construction

	LOCAL PUBLIC	AGENCY	
Local Public Agency		County	Section Number
City of Rochelle		Ogle	23-00118-00-RP
Fund Type	ITEP, SRTS, HSIP Numbe	r(s) MPO Nan	ne MPO TIP Number
NHFP			
Construction			
State Job Number Project	t Number		
C-92-010-24 9WN	2(669)		
☐ Local Let/Day Labor 🔯	Construction on State Letting 🔀 Co	nstruction Engineering	Utilities Railroad Work
	LOCATI	ON	
			Stationing
Local Street/Road Name	Key Route	Length	From To
Steward RD	FAU 5450	0.01 mile	02.38 02.39
Location Termini			
BNSF RR to 0.1 mile N of L	ee County Line		
Current Jurisdiction		Existing Structure	Number(s)
City of Rochelle			Remove
	PROJECT DES	CRIPTION	
Transload yard/Railroad ex	tension, east of Steward Rd, on	the City of Rochelle Ra	ilroad
		•	
\$1 Z	u.		Th. 2

Local Public Agency	Section Number	State Job Number	Proj Section VII, Item 8.
City of Rochelle	23-00118-00-RP	C9201024	9WN2(669)

This Agreement is made and entered into between the above local public agency, hereinafter referred to as the "LPA" and the State of Illinois, acting by and through its Department of Transportation, hereinafter referred to as the "STATE". The STATE and LPA jointly proposes to improve the designated location as described in the Location and Project Description sections of this agreement. The improvement shall be constructed in accordance with plans prepared by, or on behalf of the LPA and approved by the STATE using the STATE's policies and procedures approved and/or required by the Federal Highway Administration, hereby referred to as "FHWA".

### I. GENERAL

- 1.1 Availability of Appropriation; Sufficiency of Funds. This Agreement is contingent upon and subject to the availability of sufficient funds. The STATE may terminate or suspend this Agreement, in whole or in part, without penalty or further payment being required, if (i) sufficient funds for this Agreement have not been appropriated or otherwise made available to the LPA by the STATE or the federal funding source, (ii) the Governor or STATE reserves funds, or (iii) the Governor or STATE determines that funds will not or may not be available for payment. The STATE shall provide notice, in writing, to LPA of any such funding failure and its election to terminate or suspend this Agreement as soon as practicable. Any suspension or termination pursuant to this Section will be effective upon the date of the written notice unless otherwise indicated.
- 1.2 <u>Domestic Steel Requirement</u>, Construction of the project will utilize domestic steel as required by Section 106.01 of the current edition of the Standard Specifications for Road and Bridge Construction and federal Build America-Buy America provisions.
- 1.3 Federal Authorization. That this Agreement and the covenants contained herein shall become null and void in the event that the FHWA does not approve the proposed improvement for Federal-aid participation within one (1) year of the date of execution of this agreement.
- 1.4 Severability. If any provision of this Agreement is declared invalid, its other provisions shall not be affected thereby.
- 1.5 <u>Termination</u>. This Agreement may be terminated, in whole or in part, by either Party for any or no reason upon thirty (30) calendar days' prior written notice to the other Party. If terminated by the STATE, the STATE must include the reasons for such termination, the effective date, and, in the case of a partial termination, the portion to be terminated. If the STATE determines in the case of a partial termination that the reduced or modified portion of the funding award will not accomplish the purposes for which the funding award was made, the STATE may terminate the Agreement in its entirety.

This Agreement may be terminated, in whole or in part, by the STATE without advance notice:

- a. Pursuant to a funding failure as provided under Article 1.1.
- b. If LPA fails to comply with the terms and conditions of this funding award, application or proposal, including any applicable rules or regulations, or has made a false representation in connection with the receipt of this or any award,

### II. REQUIRED CERTIFICATIONS

By execution of this Agreement and the LPA's obligations and services hereunder are hereby made and must be performed in compliance with all applicable federal and State laws, including, without limitation, federal regulations, State administrative rules and any and all license requirements or professional certification provisions.

- 2.1 <u>Uniform Administrative Requirements. Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200)</u>. The LPA certifies that it shall adhere to the applicable Uniform Administrative Requirements, Cost Principles, and Audit Requirements, which are published in Title 2, Part 200 of the Code of Federal Regulations, and are incorporated herein by reference.
- 2.2 <u>Compliance with Registration Requirements.</u> **LPA** certifies that it: (i) is registered with the federal SAM system; (ii) is in good standing with the Illinois Secretary of State, if applicable; (iii) have a valid DUNS Number; (iv) have a valid UEI, if applicable. It is **LPA**'s responsibility to remain current with these registrations and requirements.
- 2.3 <u>Bribery</u>. The LPA certifies to the best of it's knowledge that it's officials have not been convicted of bribery or attempting to bribe an officer or employee of the state of Illinois, nor made an admission of guilt of such conduct which is a matter of record (30 ILCS 500/50-5).
- 2.4 <u>Bid Rigging</u>. LPA certifies that it has not been barred from contracting with a unit of state or local government as a result of a violation of Paragraph 33E-3 or 33E-4 of the Criminal Code of 1961 (720 ILCS 5/33E-3 or 720 ILCS 5/33E-4, respectively).
- 2.5 Debt to State. LPA certifies that neither it, nor its affiliate(s), is/are barred from receiving an Award because the LPA, or its affiliate(s), is/are delinquent in the payment of any debt to the STATE, unless the LPA, or its affiliate(s), has/have entered into a deferred payment plan to pay off the debt, and STATE acknowledges the LPA may declare the Agreement void if the certification is false (30 ILCS 500/50-11).
- 2.6 Debarment. The LPA certifies to the best of its knowledge and belief that it's officials:
  - a. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
  - b. have not within a three-year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State anti-trust statute

Local Public Agency	Section Number	State Job Number	Proje Section VII, Item 8.
City of Rochelle	23-00118-00-RP	C9201024	9WN2(669)

commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;

- c. are not presently indicated for or otherwise criminally or civilly charged by a governmental entity (Federal, State, Local) with commission of any of the offenses enumerated in item (b) of this certification; and
- d. have not within a three-year period preceding the agreement had one or more public transactions (Federal, State, Local) terminated for cause or default.
- 2.7 Construction of Fixed Works. The LPA certifies that all Programs for the construction of fixed works which are financed in whole or in part with funds provided by this Agreement shall be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.) unless the provisions of that Act exempt its application. In the construction of the Program, the LPA shall comply with the requirements of the Prevailing Wage Act including, but not limited to, inserting into all contracts for such construction a stipulation to the effect that not less than the prevailing rate of wages as applicable to the Program shall be paid to all laborers, workers, and mechanics performing work under the Award and requiring all bonds of contractors to include a provision as will guarantee the faithful performance of such prevailing wage clause as provided by contract.
- 2.8 <u>Criminal Convictions</u>. The LPA certifies that neither it nor any managerial agent of LPA has been convicted of a felony under the Sarbanes-Oxley Act of 2002, nor a Class 3 or Class 2 felony under Illinois Securities Law of 1953, or that at least five (5) years have passed since the date of the conviction. The LPA further certifies that it is not barred from receiving an funding award under 30 ILCS 500/50-10.5 and acknowledges that STATE shall declare the Agreement void if this certification is false (30 ILCS 500/50-10.5).
- 2.9 Improper Influence. The LPA certifies that no funds have been paid or will be paid by or on behalf of the LPA to any person for influencing or attempting to influence an officer or employee of any government agency, a member of Congress or Illinois General Assembly, an officer or employee of Congress or Illinois General Assembly, or an employee of a member of Congress or Illinois General Assembly in connection with the awarding of any agreement, the making of any grant, the making of any loan, the entering into of any cooperative agreement, or the extension, continuation, renewal, amendment or modification of any agreement, grant, loan or cooperative agreement. 31 USC 1352. Additionally, the LPA certifies that it has filed the required certification under the Byrd Anti-Lobbying Amendment (31 USC 1352), if applicable.
- 2.10 <u>Telecom Prohibition</u>. The LPA certifies that it will comply with Section 889 of the FY 2019 National Defense Authorization Act (NDAA) that prohibits the use of telecommunications or video surveillance equipment or services produced or provided by the following companies: Dahua Technology Company, Hangzhou Hikvision Digital Technology Company, Huawei Technologies Company, Hytera Communications Corporation, and ZTE Corporation. Covered equipment and services cannot be used as substantial or essential component or any system, or as critical technology as part of any system.
- 2.11 Personal Conflict of Interest (50 ILCS 105/3, 65 ILCS 5/3.1-55-10, 65 ILCS 5/4-8-6) The LPA certifies that it shall maintain a written code or standard of conduct which shall govern the performance of its employees, officers, board members, or agents engaged in the award and administration of contracts supported by state or federal funds. Such code shall provide that no employee, officer, board member or agent of the LPA may participate in the selection, award, or administration of a contract supported by state or federal funds if a conflict of interest, real or apparent would be involved. Such a conflict would arise when any of the parties set forth below has a financial or other interest in the firm selected for award:
  - a. the employee, officer, board member, or agent;
  - b. any member of his or her immediate family;
  - c. his or her partner; or
  - d. an organization which employs, or is about to employ, any of the above.

The conflict of interest restriction for former employees, officers, board members and agents shall apply for one year.

The code shall also provide that LPA's employees, officers, board members, or agents shall neither solicit nor accept gratuities, favors or anything of monetary value from contractors, potential contractors, or parties to subcontracts. The STATE may waive the prohibition contained in this subsection, provided that any such present employee, officer, board member, or agent shall not participate in any action by the LPA relating to such contract, subcontract, or arrangement. The code shall also prohibit the officers, employees, board members, or agents of the LPA from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest or personal gain.

- 2.12 Organizational Conflict of Interest The LPA certifies that it will also prevent any real or apparent organizational conflict of interest. An organizational conflict of interest exists when the nature of the work to be performed under a proposed third party contract or subcontract may, without some restriction on future activities, result in an unfair competitive advantage to the third party contractor or LPA or impair the objectivity in performing the contract work.
- 2.13 Accounting System. The LPA certifies that it has an accounting system that provides accurate, current, and complete disclosure of all financial transactions related to each state and federally funded program. Accounting records must contain information

Local Public Agency	Section Number	State Job Number	Proje Section VII, Item 8.
City of Rochelle	23-00118-00-RP	C9201024	9WN2(669)

pertaining to state and federal pass-through awards, authorizations, obligations, unobligated balances, assets, outlays, and income. To comply with 2 CFR 200.305(b)(7)(i), the LPA shall use reasonable efforts to ensure that funding streams are delineated within LPA's accounting system. See 2 CFR 200.302.

### III. AUDIT AND RECORD RETENTION

3.1 Single Audits: The LPA shall be subject to the audit requirements contained in the Single Audit Act Amendments of 1996 (31 USC 7501-7507) and Subpart F of 2 CFR Part 200.

If, during its fiscal year, **LPA** expends \$750,000 or more in Federal Awards (direct federal and federal pass-through awards combined), **LPA** must have a single audit or program-specific audit conducted for that year as required by 2 CFR 200.501 and other applicable sections of Subpart F of 2 CFR Part 200. A copy of the audit report must be submitted to the **STATE** (IDOT's Financial Review & Investigations Section, Room 126, 2300 South Dirksen Parkway, Springfield, Illinois, 62764) within 30 days after the completion of the audit, but no later than one year after the end of the **LPA**'s fiscal year.

Assistance Listing number (formally known as the Catalog of Federal Domestic Assistance (CFDA) number) for all highway planning and construction activities is 20.205.

Federal funds utilized for construction activities on projects let and awarded by the **STATE** (federal amounts shown as "Participating Construction" on Schedule 2) are not included in a **LPA**'s calculation of federal funds expended by the **LPA** for Single Audit purposes.

- 3.2 STATE Audits: The STATE may, at its sole discretion and at its own expense, perform a final audit of the Project (30 ILCS 5, the Illinois State Auding Act). Such audit may be used for settlement of the Project expenses and for Project closeout purposes. The LPA agrees to implement any audit findings contained in the STATE's authorized inspection or review, final audit, the STATE's independent audit, or as a result of any duly authorized inspection or review.
- 3.3 Record Retention. The LPA shall maintain for three (3) years from the date of final project closeout by the STATE, adequate books, records, and supporting documents to verify the amounts, recipient, and uses of all disbursements of funds passing in conjunction with this contract, adequate to comply with 2 CFR 200.334. If any litigation, claim or audit is started before the expiration of the retention period, the records must be retained until all litigation, claims or audit exceptions involving the records have been resolved and final action taken.
- 3.4 Accessibility of Records. The LPA shall permit, and shall require its contractors and auditors to permit, the STATE, and any authorized agent of the STATE, to inspect all work, materials, payrolls, audit working papers, and other data and records pertaining to the Project; and to audit the books, records, and accounts of the LPA with regard to the Project. The LPA in compliance with 2 CFR 200.337 shall make books, records, related papers, supporting documentation and personnel relevant to this Agreement available to authorized STATE representatives, the Illinois Auditor General, Illinois Attorney General, any Executive Inspector General, the STATE's Inspector General, federal authorities, any person identified in 2 CFR 200.337, and any other person as may be authorized by the STATE (including auditors), by the state of Illinois or by federal statute. The LPA shall cooperate fully in any such audit or inquiry.
- 3.5 <u>Failure to maintain the books and records</u>. Failure to maintain the books, records and supporting documents required by this section shall establish presumption in favor of the **STATE** for recovery of any funds paid by the **STATE** under the terms of this contract.

### IV. LPA FISCAL RESPONSIBILITIES

- 4.1 To provide all initial funding and payment for construction engineering, utility, and railroad work
- 4.2 LPA Appropriation Requirement. By execution of this Agreement the LPA attests that sufficient moneys have been appropriated or reserved by resolution or ordinance to fund the LPA share of project costs. A copy of the authorizing resolution or ordinance is attached as Schedule 5.
- 4.3 Reimbursement Requests: For reimbursement requests the LPA will submit supporting documentation with each invoice. Supporting documentation is defined as verification of payment, certified time sheets or summaries, vendor invoices, vendor receipts, cost plus fix fee invoice, progress report, personnel and direct cost summaries, and other documentation supporting the requested reimbursement amount (Form BLR 05621 should be used for consultant invoicing purposes). LPA invoice requests to the STATE will be submitted with sequential invoice numbers by project.
- 4.4 <u>Financial Integrity Review and Evaluation (FIRE) program</u>: **LPA's** and the **STATE** must justify continued federal funding on inactive projects. 23 CFR 630.106(a)(5) defines an inactive project as a project which no expenditures have been charged against Federal funds for the past twelve (12) months. To keep projects active, invoicing must occur a minimum of one time within any given twelve (12) month period. However, to ensure adequate processing time, the first invoice shall be submitted to the **STATE** within six (6) months of the federal authorization date. Subsequent invoices will be submitted in intervals not to exceed six (6) months.
- 4.5 <u>Final Invoice</u>: The LPA will submit to the STATE a complete and detailed final invoice with applicable supporting documentation of all incurred costs, less previous payments, no later than twelve (12) months from the date of completion of work or from the date of the previous invoice, whichever occurs first. If a final invoice is not received within this time frame, the most recent

Local Public Agency
Section Number
State Job Number
Proje
Section VII, Item 8.

City of Rochelle

23-00118-00-RP
C9201024

9WN2(669)

may be considered the final invoice and the obligation of the funds closed. Form BLR 05613 (Engineering Payment Record) is required to be submitted with the final invoice for engineering projects.

- 4.6 Project Closeout: The LPA shall provide the final report to the appropriate STATE district office within twelve (12) months of the physical completion date of the project so that the report may be audited and approved for payment. If the deadline cannot be met, a written explanation must be provided to the district prior to the end of the twelve (12) months documenting the reason and the new anticipated date of completion. If the extended deadline is not met, this process must be repeated until the project is closed. Failure to follow this process may result in the immediate close-out of the project and loss of further funding.
- 4.7 <u>Project End Date</u>: The period of performance (end date) for state and federal obligation purposes is five (5) years for projects under \$1,000,000 or seven (7) years for projects over \$1,000,000 from the execution date of the agreement. Requests for time extensions and joint agreement amendments must be received and approved prior to expiration of the project end date. Failure to extend the end date may result in the immediate close-out of the project and loss of further funding.

### V. THE LPA AGREES

- 5.1 To acquire in its name, or in the name of the STATE if on the STATE highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established State policies and procedures. Prior to advertising for bids, the LPA shall certify to the STATE that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the LPA, the STATE, and the FHWA if required.
- 5.2 To provide for all utility adjustments and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Public Agency Highway and Street Systems.
- 5.3 To provide on-site engineering supervision and inspection during construction of the proposed improvement.
- 5.4 To retain jurisdiction of the completed improvement unless specified otherwise by schedule (schedule should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, a jurisdictional schedule is required.
- 5.5 To maintain or cause to be maintained the completed improvement (or that portion within its jurisdiction as established by schedule) in a manner satisfactory to the **STATE** and the **FHWA**.
- 5.6 To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement.
- 5.7 To regulate parking and traffic in accordance with the approved project report.
- 5.8 To regulate encroachments on public rights-of-way in accordance with current Illinois Compiled Statutes.
- 5.9 To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with the current Illinois Compiled Statutes.
- 5.10 For contracts awarded by the LPA, the LPA shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The LPA shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT assisted contracts. The LPA's DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this agreement. Upon notification to the recipient of its failure to carry out its approved program, the STATE may impose sanctions as provided for under Part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S. C 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.). In the absence of a USDOT approved LPA DBE Program or on STATE awarded contracts, this agreement shall be administered under the provisions of the STATE'S USDOT approved Disadvantaged Business Enterprise Program.
- 5.12 That execution of this agreement constitutes the LPA's concurrence in the award of the construction contract to the responsible low bidder as determined by the STATE.

### VI. THE STATE AGREES

- 6.1 To provide such guidance, assistance, and supervision to monitor and perform audits to the extent necessary to assure validity of the LPA's certification of compliance with Title II and III Requirements.
- 6.2 To receive bids for construction of the proposed improvement when the plans have been approved by the STATE (and FHWA, if required) and to award a contract for construction of the proposed improvement after receipt of a satisfactory bid.
- 6.3 To provide all initial funding and payments to the contractor for construction work let by the STATE. The LPA will be invoiced for their share of contract costs per the method of payment selected under Method of Financing based on the Division of Costs shown on Schedule 2.

Local Public Agency	Section Number	State Job Number	Proje Section VII, Item 8.
City of Rochelle	23-00118-00-RP	C9201024	9WN2(669)

- 6.4 For agreements with federal and/or state funds in local let/day labor construction, construction engineering, utility work and/or railroad work:
  - a. To reimburse the LPA for federal and/or state share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payments by the LPA;
  - To provide independent assurance sampling and furnish off-site material inspection and testing at sources normally visited by STATE inspectors for steel, cement, aggregate, structural steel, and other materials customarily tested by the STATE.

### **SCHEDULES**

Additional information and/or stipulations are hereby attached and identified below as being a part of this agreement.

$\boxtimes$	1.	Division of Cost
$\boxtimes$	2.	Location Map
$\boxtimes$	3.	Risk Assessment
$\boxtimes$	4.	Attestations
$\boxtimes$	5.	Resolution*

<sup>\*</sup>Appropriation and signature authority resolution must be in effect on, or prior to, the execution date of the agreement.

Local Public Agency	Section Number	State Job Number	Proje Section VII, Item 8.
City of Rochelle	23-00118-00-RP	C9201024	9WN2(669)

## AGREEMENT SIGNATURES EXECUTION

The LPA agrees to accept and comply with the applicable provision set forth in this agreement including attached schedules.

- 6	-	-		$\sim$		_	_
Α	۳	м	к	U١	v	-	IJ

Local Public Agency	
Name of Official (Print or Type Name)	
John Bearrows	
Title of Official	
Mayor	
Signature	Date
The above signature certifies the agency's TIN number is	_
366006075 conducting business as a Government	ental Entity.
DUNS Number 010231009	
UEI JW8MLB1DN8L4	
APPROVED  State of Illinois  Department of Transportation  Omer Osman, P.E., Secretary of Transportation	Date
By:	
George A. Tapas, P.E., S.E., Engineer of Local Roads & Streets	Date
Stephen M. Travia, P.E., Director of Highways Pt/Chief Engineer	Date
Michael Prater, Chief Counsel	Date
Vicki Wilson, Chief Fiscal Officer	Date

NOTE: A resolution authorizing the local official (or their <u>delegate</u>) to execute this agreement and appropriation of local funds is required and attached as Schedule 5. The resolution must be approved prior to, or concurrently with, the <u>execution</u> of this agreement. If BLR 09110 or BLR 09120 are used to appropriate local matching funds, attach these forms to the signature <u>authorization resolution</u>.

$\Box$	Please check	this boy to open	a fillable Resolution	form within this form

	CONTRACT INCIDENT	- NICELO		
Local Public Agency	County	Section Number	State Job Number	Project Number
City of Rochelle	Ogle	23-00118-00-RP	C-92-010-24	9WN2(669)

DIVISION OF COST

Ñ	_	Federal Funds			State Funds		Loca	Local Public Agency		
Type of Work	Fund Type	Amount	%	Fund Type	Amount	%	Fund Type	Amount	%	Totals
Participating Construction	NHFP	\$4,750,000.00	*				Local	\$1,500,000.00	BAL	\$6,250,000.00
Construction Engineering	NHFP	\$455,569.76	*				Local	\$144,000.00	BAL	\$599,569.76
;										
	Total	\$5,205,569.76		Total			Total	\$1,644,000.00		\$6,849,569.76

if funding is not a percentage of the total place an asterisk (\*) in the space provided for the percentage and explain below:

\* NHFP funding 80% NTE \$5,205,569.76 (Construction Engineering portion 80% NTE \$455,569.76)

NOTE: The costs shown in the Division of Cost table are approximate and subject to change. The final LPA share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.

# METHOD OF FINANCING - (State-Let Contract Work Only)

Check One

METHOD A - Lump Sum (80% of LPA Obligation ...)

Balance

Lump Sum Payment - Upon award of the contract for this improvement, the LPA will pay the STATE within thirty (30) calendar days of billing, in lump sum, an amount equal to 80% of the LPA's estimated obligation incurred under this agreement. The LPA will pay to the STATE the remainder of the LPA's obligation (including any nonparticipating costs) in a lump sum within thirty (30) calendar days of billing in a lump sum, upon completion of the project based on final costs.

due by the Monthly Payments of ☐ METHOD B - Monthly Payments - Upon award of the contract for this improvement, the LPA will pay to the STATE a specified amount each month for an estimated period of months, or until 80% of the LPA's estimated obligation under the provisions of the agreement has been paid. The LPA will pay to the STATE the remainder of the LPA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.

of each successive month.

divided by estimated total cost multiplied by actual progress payment. ☐ METHOD C - LPA's Share Progress Payments - Upon receipt of the contractor's first and subsequent progressive bills for this improvement, the LPA will pay to the STATE within thirty (30) calendar days of receipt, an amount equal to the LPA's share of the construction cost divided by the estimated total cost multiplied by the actual payment (appropriately adjust for nonparticipating co. made to the contractor until the entire obligation incurred under this agreement has been paid

Page 8 of 11

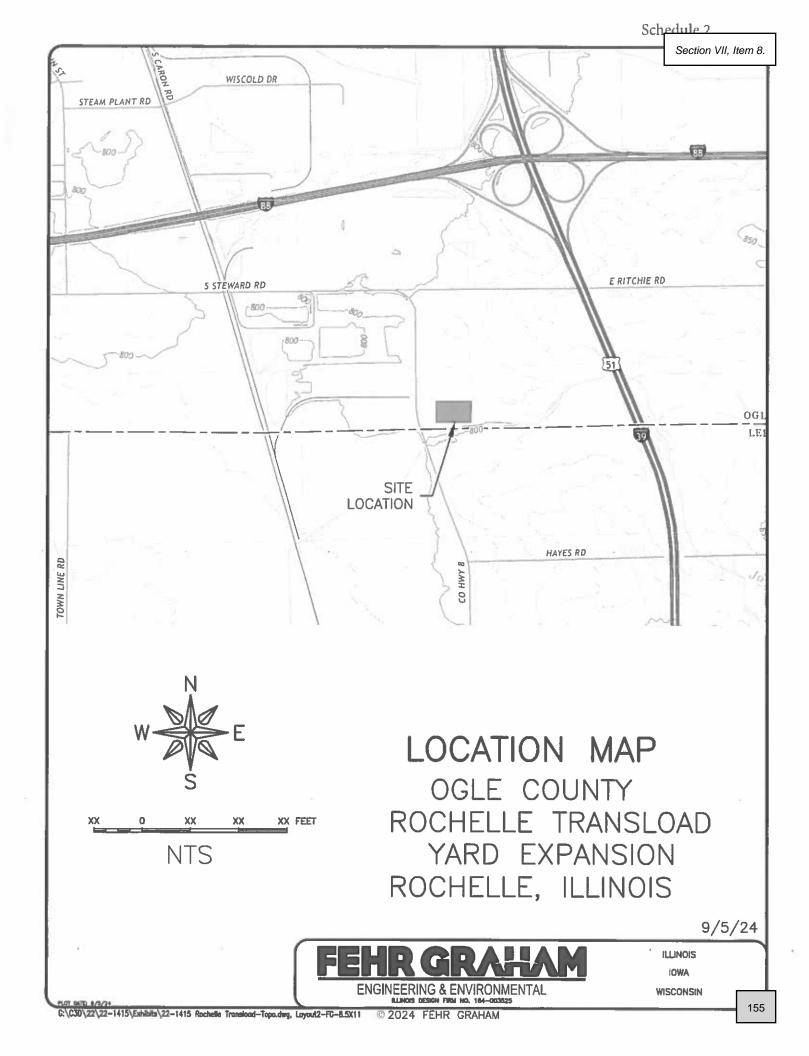
BLR 05310C (Rev. 05/09/24)

Section VII, Item 8. Points Teresa Cline Date: 2025.01.27 08:51:18 0 0 0 0 0 0 0 c point - At least one project initiated within the past three years; 2 points - AT least one Financial audit conducted in accordance with Generally Accepted Auditing Standards or consultant to manage day-to-day with LPA technical staff oversight; 2 points - LPA has Has the LPA been untimely in submitting invoicing, reporting of points - No; 1 point - Delays of 6 or more months; 2 points - Delays of up to 1 year; Central Office Review Signature & Date 0 points - One or more federal-aid funded transportation projects initiated per year; 1 0 points - no significant changes in the last 4 or more years; 1 point - minor changes, charge"; 1 point - LPA has qualified technical staff, but will be utilizing an engineering no technical staff and all technical work will be completed by consultant, but LPA staff 0 points - in the past year; 1 point - in the past two years; 2 points - in the past three 0 points - Automated accounting software: 1 point - Spreadsheets; 2 points - paper Oppints - Single Audit/Program Specific Audit in accordance with 2 CFR 200.501 or but majority of key staff and officials have not changed in the last 4 years; 2 points significant key staff or elected leadership changes within the last 3 years; 3 points -Generally Accepted Government Auditing Standards; 1 point - Financial review?; 0 points - Full-time employee with experience designated as being in "responsible Project Number has prior experience with federal-aid projects; 3 points - LPA staff have no prior project initiated within the past 5 years; 3 points - None or more than 5 years Definition of Scale (time frames are based on LPA fiscal year) significant key staff and elected leadership changes within the last 3 years experience or technical expertise and relying solely on consultant O points - yes or no findings; 1 point - in progress; 3 points - no State Job Number points Other type? or no audit required; 3 points - none Opoints - no; 3 points - yes, or no audits required years; 3 points - 4 years or more, or never 3 points - 1 year or more years of delay Date: 2025.01.22 07:46:00 Digitally signed by Paul ջ ⊠ LRS Federal Funds RISK ASSESSMENT Are the annual financial statements prepared in accordance opints - yes; 3 points - no 0 points - yes; 3 points - no Schlindwein ☐ Yes SCHEDULE NUMBER 3 District Review Signature & Date only; 3 points - none Additional Requirements? County Ogle Schlindwein managing federal-aid funded transportations through IDOT? with Generally Accepted Accounting Principles or on a basis Did the most recent audit disclose findings considered to be Does the organization have written policies and procedures leadership, such as Fiscal and Administrative Management, Have there been any changes in key organizational staff or Transportation Related Program/Project Management, and/ What type of financial statement audit has the organization 23-00118-00-RP Paul transactions; b) recordkeeping for receipts and payments; regarding proper segregation of duties for fiscal activities on federal-aid projects as required in 2 CFR 200, and or Does LPA have qualified technical staff with experience When was the last time a financial statement audit was Section Number that include but are not limited to: a) authorization of What is the LPA's history with federal-aid funded significant deficiencies or material weaknesses? マ S 0 What is the LPA's accounting system? acceptable by the regulatory agency? Description Have the findings been resolved? Total and c) cash management? transportation projects? Summary of Risk or Elected Officials? audits as required? nad conducted? conducted? General History of Performance Local Public Agency General History of Financial Controls City of Rochelle Financial Controls Performance Risk Factor Audits 153

BLR 05310C (Rev. 05/09/24)

Section VII, Item 8.

Local Public Agency	Section Number	State Job Number	Project Number
City of Rochelle	23-00118-00-RP	C9201024	9WN2(669)
Attesta	SCHEDULE NUMBER 4 ation on Single Audit Com	pliance	
1. In the prior fiscal year, did City of Rochelle	expend mo	re than \$750,000 in feder	al funds in aggregate from all
federal sources?	<u></u>		
Yes □ No			
2. Does the City of Rochelle	anticipate expending more t	han \$750,000 in federal fi	unds in aggregate from all
federal sources in the current City of Rochelle	fiscal ye	ar?	
⊠ Yes □ No	PA		
If answers to question 1 and 2 are no, please proceed If answer to question 1 is yes, please answer question If answer to question 2 is yes, please answer question	ı 3a.		
<ol> <li>A single audit must be conducted in accordance wasingle fiscal year.</li> </ol>	vith Subpart F of 2 CFR 200 if	\$750,000 or more in feder	al funds are expended in a
a. Has the City of Rochelle	performed a single audit !	or their previous fiscal yea	ar?
Yes ⊠ No  i. If yes, has the audit be filed with the Illinois  ILCS 5 & 60 ILCS 1/80)?  ☐ Yes ☐ No	Office of the Comptroller in ac	ccordance with 50 ILCS 31	10 (see also 55 ILCS 5 & 65
b. For the current fiscal year, does the City of F	Rochelle	intend to comply with S	ubpart F of 2 CFR 200?
. Yes No	UPA (		
By completing this attestation, I certify that I have auth is correct and complete to the best of my knowledge at	nority to sign this attestation or and belief.	behalf of the LPA; and th	at the foregoing information
Name	Title	LPA	
Jeff Flegenschuh	City Manager	City of Roch	elle
Signature & Date			



ocal Public Agency	Section Number	State Job Number	Proje Section VII, Item 8.
City of Rochelle	23-00118-00-RP	C9201024	9WN2(669)

# Sample Resolution

	RESOLUTION No:
Section Job No	blution for:  n No:  b.: t No.:
WHER	EAS, the [city, village, town, county] of is proposing to
	EAS, the above stated improvement will necessitate the use of funding provided through the Department of Transportation (IDOT); and signee
WHER	EAS, the use of these funds requires a joint funding agreement (AGREEMENT) with IDOT; and
WHER	EAS, the improvement requires matching funds; and
Now,	THEREFORE, be it resolved by the{Board}:
<b>2</b>	Section 1: The{Board} hereby appropriates \$, or as much as may be needed to match the required funding to complete the proposed improvement from {Local fund source} and furthermore agree to pass a supplemental resolution if necessary to appropriate additional funds for completion of the project.
	Section 2: The {Local Official or delegate} is hereby authorized to execute an AGREEMENT with IDOT for the above-mentioned project.
	Section 3: This resolution will become Attachment 3 of the AGREEMENT.
	Section 4: The Clerk of is directed to transmit 3 (three) copies of the AGREEMENT and Resolution to IDOT District Bureau of Local Roads and Streets.
	,Clerkin and for, Illinois , and keeper of the records and files thereof, as ed by statute, do hereby certify the forgoing to be a true, perfect and complete copy of the at its meeting on the day of, 20
IN TEST 20	TIMONY WEREOF; I have unto set my hand and seal, at my office, thisday of
	(seal)
	(2cai)

THE CITY OF ROCHELLE
Ogle County, Illinois
ORDINANCE
NO
AN ORDINANCE AUTHORIZING THE EXECUTION OF A JOINT FUNDING
AGREEMENT FOR STATE AND FEDERALLY FUNDED CONSTRUCTION BETWEEE
THE CITY OF ROCHELLE AND THE ILLINOIS DEPARTMENT OF
TRANSPORTATION FOR THE CITY OF ROCHELLE TRANSLOAD YARD/RAILROAI
EXTENSION EAST OF STEWARD ROAD AND .01 MILE NORTH OF THE OGLE/LEE
COUNTY LINE SEC NO. 23-00118-00-RP

JOHN BEARROWS, Mayor ROSE HUERAMO, City Clerk

TOM McDERMOTT
BIL HAYES
KATE SHAW-DICKEY
DAN McDERMOTT
ROSAELIA ARTEAGA
BEN VALDIVIESO
City Council

Published in pamphlet form by authority of the Mayor and City Council of the City of Rochelle
Peterson, Johnson and Murray, LLC, City Attorneys
1301 W. 22nd Street, Ste. 500 Oak Brook, Illinois 60523

# SURFACE TRANSPORTATION – URBAN, ORDINANCE AUTHORIZING JOINT FUNDING AGREEMENT NON-HOME RULE CITY OF ROCHELLE – CITY OF ROCHELLE

ORDINANCE NUMBER	

AN ORDINANCE AUTHORIZING THE EXECUTION OF A JOINT FUNDING AGREEMENT FOR STATE AND FEDERALLY FUNDED CONSTRUCTION BETWEEEN THE CITY OF ROCHELLE AND THE ILLINOIS DEPARTMENT OF TRANSPORTATION FOR THE CITY OF ROCHELLE TRANSLOAD YARD/RAILROAD EXTENSION EAST OF STEWARD ROAD AND .01 MILE NORTH OF THE OGLE/LEE COUNTY LINE WITH SEC NO. 23-00118-00-RP

WHEREAS, Section 7 of Article VII of the 1970 Constitution of the State of Illinois provides that a municipality that is not a home rule unit shall only have the powers granted to them by law and as such the City of Rochelle, Ogle County, Illinois being a non-home rule unit pursuant to the provisions of said Section 7 of Article VII, and may exercise only the powers expressly granted by law; and

**WHEREAS**, the Illinois General Assembly granted non-home rule municipalities broad authority to "pass all ordinances and make all rules and regulation proper or necessary, to carry into effect the powers granted to municipalities." 65 ILCS 5/1-2-1; and

**WHEREAS**, while "non-home rule municipalities have the authority to enact ordinances, such ordinances may in no event conflict with state law or prohibit what a state statue expressly permit. A local ordinance may impose more rigorous or definite regulation in addition to those enacted by the state legislature so long as they do not conflict with the statue." (*Village of Wauconda v. Hutton*, 291 Ill. App. 3d 1058, 1060 (1997)); and

WHEREAS, the City of Rochelle, Ogle County, Illinois has been planning to make improvements to the City's Railroad transload yard and extension; and

WHEREAS, the Engineering project estimate, which includes Engineering fees, scope of

improvements and construction is over 6.8 million dollars (\$6,849,569.76); and

WHEREAS, the project has been approved for Illinois Department of Transportation (IDOT) and National Highway Freight Program (NHFP) funds in an amount not to exceed \$5,205,569.76; and

**WHEREAS**, with State and Federal funds, the City's financial share of the project will be approximately \$1,644,000; and

**WHEREAS**, the City Engineer is requesting a five percent (5%) contingency for change orders or unexpected expenditures, for a total of \$1,727,000; and

**WHEREAS**, the use of City funds and State and Federal Funds requires a joint funding agreement (a copy of which is attached herein as Exhibit 1); and

**WHEREAS**, the transload yard/railway extension improvements will be a significant benefit to the City of Rochelle; and

**WHEREAS**, the Mayor and City Council of the City of Rochelle ("the Corporate Authorities") have determined that it is advisable, necessary and in the best interests of public health, safety and welfare to enter into a Joint Funding Agreement for the improvements to the transload yard and railroad extension and authorize the allocation of up to \$1,727,000 for the project.

**NOW THEREFORE**, be it ordained by the Corporate Authorities of the City of Rochelle, Ogle County, Illinois, as follows:

SECTION 1. The City hereby allocates up to \$1,727,000 for its contribution toward the Rochelle Transload Yard/Railroad Extension project.

SECTION 2. That the form and substance of said Agreement (the "Agreement"), between the City of Rochelle (the "Local Agency" or "LA") and the Illinois Department of Transportation (the "State") for the City of Rochelle Transload Yard/Railroad Extension as attached herein as Exhibit 1 is hereby

approved. Furthermo	re, the City Manager's Designee (the Mayor) and City Clerk are hereby respectively
authorized and direc	ted to and on behalf of the City to execute the Joint Funding Agreement attached
herein as Exhibit 1, a	nd that this Resolution shall become Attachment 3 of said Joint Funding Agreement.
SECTION 3.	That the proper officials, agents and employees of the City are hereby authorized
and directed to take	such further action as they may deem necessary or appropriate to perform all
obligations and comr	nitments of the City in accordance with the provisions of the Agreement.
SECTION 4.	That the City Clerk is directed to transmit three (3) copies of the Agreement and
Resolution to IDOT	District 1 Bureau of Local Roads and Streets.
SECTION 5.	That all ordinances or resolutions in conflict with the provisions of this Ordinance
are hereby repealed.	
SECTION 6.	That this Ordinance shall be in full force and effect from and after its passage as
provided by law.	
PASSED by the Corp	porate Authorities
On March 10, 2025.	
Approved	, 2025.
Mayor John Bearroy City of Rochelle, O	
AYES:	NAYS:ABSENT:
ATTEST:	
City Clerk City of Rochelle, C	egle County, Illinois

STATE OF ILLINOIS	)	aa				
COUNTY OF OGLE	)	SS.				
		CE	RTIFICATE			
I, Rose Hueramo, C	City Cler	k of the Cit	y of Rochelle	, County of Ogle	e and State	of Illinois, DO
HEREBY CERTIFY that th	ne forego	ing is a true	and correct co	py of Ordinance	No,	"An Ordinance
Authorizing the Execution	of a Joint	t Funding Aş	greement for the	he State and Fede	erally Funde	ed Construction
Between the City of Roch	elle and	the Illinois	Department of	of Transportation	n for the C	ity of Rochelle
Transload Yard/Railroad E	extension	East of Ste	eward Road ar	nd .01 Mile Nort	th of the O	gle/Lee County
Line with Sec No. 23-0011	8-00-RF	" which wa	as adopted by	the Mayor and C	City Counci	l of the City of
Rochelle on March 10, 202	25.					
IN WITNESS WHE	EREOF,	I have hereu	ınto set my haı	nd and affixed th	e corporate	seal of
the City of Rochelle on this	10th da	y of March 2	2025.			
				CITY CLE	ERK	

# EXHIBIT A **RESOLUTION No.**

A RESOLUTION APPROPRIATING FUNDS FOR THE CONSTRUCTION AND COST PARTIPATION OF THE CITY OF ROCHELLE TRANSLOAD YARD AND RAILROAD EXTENSION EAST OF STEWARD ROAD AND 0.1 MILE NORTH OF THE OGLE/LEE COUNTY LINE WITH CITY SEC. NO. 23-00118-00-RP AND STATE JOB NO. C-92-010-24

WHEREAS, the City of Rochelle is proposing to construct a Transload yard and Railroad extension east of Steward Road and 0.1 mile north of the Ogle/Lee County line with City Sec. No. 23-00118-00-RP.

WHEREAS, the above stated improvement will necessitate the use of funding provided through the Illinois Department of Transportation (IDOT); and signee

WHEREAS, the use of these funds require a joint funding agreement (AGREEMENT) with IDOT; and

WHEREAS, in compliance with the aforementioned agreement it is necessary for the CITY to appropriate funds to pay its share of the cost of said improvement; and

NOW, THEREFORE, BE IT RESOLVED by the City Council, that there is hereby appropriated the sum of ONE MILLION SEVEN HUNDRED TWENTY-SEVEN THOUSAND AND NO/100 DOLLARS (\$1,727,000.00), or so much thereof as may be necessary, from any funds now or hereafter allotted to the CITY through its Railroad fund, to pay its share of the cost of this improvement as provided in the agreement; and,

BE IT FURTHER RESOLVED, that upon award of the contract for this improvement project, the CITY agrees to pay to the State of Illinois Department of Transportation within thirty (30) calendar days of billing, from any funds allotted through its Railroad fund, an amount of 80% of its estimated obligation under the provisions of this agreement and will pay to the said State the remainder of its obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs and invoicing.

BE IT FURTHER RESOLVED that the CITY agrees to pass a supplemental resolution to provide additional funds if the amount appropriated herein proves to be insufficient to cover said final cost of the improvement.

BE IT FURTHER RESOLVED that the CITY CLERK is directed to transmit three (3) copies of the AGREEMENT and RESOLUTION to IDOT District 2 Bureau of Local Roads and Streets.

	, City Clerk in and for the City of Rochelle, hereby certify a true, perfect and complete copy of a resolution adopted by the City Council, 20
IN TESTIM	ONY WHEREOF, I have hereunto set my hand this day of _, 20
	City Clerk