

# TOWN OF ROBBINS BOARD OF COMMISSIONERS REGULAR MEETING THURSDAY, APRIL 11, 2024 – 6:00 PM Robbins Fire Department

#### **AGENDA**

T	CALL	$\mathbf{T}$	ODI	TD
I.	CALL		<b>UKI</b>	ノドノド

- **II. PLEDGE OF ALLEGIANCE** Mayor
- III. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1
- IV. CONFLICT OF INTEREST Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?
- V. APPROVAL OF CONSENT AGENDA

All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.

- A. March Board of Commissioners Minutes
- VI. RECOGNITIONS

Ben Haddock, Chief of Police

VII. PRESENTATIONS

#### VIII. PUBLIC HEARINGS

- A. Call to Public Hearing for Petition to close Rockingham Street between E. Moore Street and E. Virginia Street
- IX. OLD BUSINESS
- X. NEW BUSINESS
  - A. Resolution to Close Lake Street for Kids Triathlon
  - B. Resolution to Accept Funds from Ellie Jean Project, a non-profit organization
  - C. Budget Amendment to Accept Funds into Project Fund for Ellie Jean Handicap Accessible Playground

#### XI. MANAGER'S REPORT

A. March 2024 Manager Report

#### XII. COMMISSIONER'S COMMENTS

#### XIII. CLOSED SESSION (if needed)

#### XIV. COMMISSIONER'S UPCOMING MEETING/EVENTS

April 13th Cruise-In Fidelity Bank 1:00 pm-4:00 pm

April 19th Rotary BBQ 11:00 am- 2:00 pm

April 20th Mill Pond Triathlon 12:00pm -2:00 pm

April 25th Board of Commissioners Budget Work Session 6:00 pm-8:00 pm

May 9th Board Meeting and Public Hearing 6:00 pm



#### TOWN OF ROBBINS

### Board of Commissioners Regular Meeting Thursday, March 14, 2024 – 6:00 PM Robbins Fire Department

#### I. CALL TO ORDER

@ 6:00p.m.

**PRESENT** 

Mayor Cameron Dockery Mayor Pro Tem Nikki Bradshaw Commissioner Brandon Phillips Commissioner Jody Britt Commissioner Kevin Stewart

#### **ABSENT**

Commissioner Lonnie English- Running late

II. INVOCATION – Mayor

Led by Cameron Dockery

- **III. PLEDGE OF ALLEGIANCE** Mayor
- IV. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1

None

V. CONFLICT OF INTEREST – Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?

None

#### VI. APPROVAL OF CONSENT AGENDA

All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.

- A. Board of Commissioners January 2024 Minutes
- B. Board of Commissioners Special Meeting Budget Kickoff Minutes
- C. Budget Amendment Fire Department

Motion made by Mayor Pro Tem Bradshaw, Seconded by Commissioner Phillips.

Voting Yea: Commissioner Phillips, Commissioner Britt, Commissioner Stewart

#### VII. PRESENTATIONS

A. Leslie Clothier with Ellie Jean Project Update

Ellie Jean Project has been going for 8 years. Mission to give awareness to adaptive playgrounds. With a lot medically going on with Ellie, so project decided to dump the funds into Robbins. Leslie Clothier presented a check to the Board of Commissioners to take the money to equip playgrounds for handicapped children. Check for \$42,000 presented from Ellie Jean's project to Robbins.

#### VIII. PUBLIC HEARINGS

#### IX. OLD BUSINESS

#### X. NEW BUSINESS

A. Resolution accepting OSBM Funds for Dredging Project at Charlie Brooks Reservoir Motion made by Commissioner Stewart.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Phillips, Commissioner Britt

B. Budget Amendment to Accept Funding from Appropriations for Reservoir Dredging Project

Motion made by Mayor Pro Tem Bradshaw.

Voting Yea: Commissioner Phillips, Commissioner Britt, Commissioner Stewart

C. Resolution accepting Proposal for Culvert Repair

Motion made by Mayor Pro Tem Bradshaw.

Voting Yea: Commissioner Phillips, Commissioner Britt, Commissioner Stewart

D. Budget Amendment for Culvert Repair

Motion made by Commissioner Phillips.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Britt, Commissioner Stewart

E. Petition for Closing Part of Rockingham Street

Street exists on "paper" only. If the Town votes to close the right of way, the ordinance that designates that specifically reserves the utility easement. The town will notify the public and hold a public hearing in May.

Motion made by Mayor Pro Tem Bradshaw.

Voting Yea: Commissioner Phillips, Commissioner Britt, Commissioner Stewart

F. Resolution to Close for Way of Cross -San Juan Diego Catholic Church

Motion made by Commissioner Britt.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Phillips, Commissioner Stewart

\*\*Commissioner Stewart would like to put on record that in the Moore County Land Use Forum he heard Commissioners were visiting each municipality. Stewart would like to personally invite the commissioners to a board meeting.

#### XI. MANAGER'S REPORT

#### A. March 2024 Manager Report

Review manager report. The importance of the U.S Open. The building of Old Police Station has been abated by OCA and the manager is very pleased. The manager is excited for something to happen. With money left over from this estimate, the Town Manager is starting the process of renovating the white building across from Greenspace to turn it into bathrooms. RFQ will go out in the next couple of months. RFP for Lead and Copper as appropriated by NC DEQ will be sent out for an engineer to assist us with this project to remove Lead or Copper water lines. The backhoe transmission was able to be repaired. Public Works purchased a used vehicle from a local plumber. Now public works will have an emergency vehicle in case a vehicle is down inoperable.

The audit is being worked on by Nick Wicker from Strickland and Hardee, our depreciation schedule was not up to date and the previous auditor was unable to provide any assistance. Our CPA Jimmy Overton is assisting us with this.

Commissioner English 6:14 pm arrived

#### XII. COMMISSIONER'S COMMENTS

Phillips: none

English: none

Bradshaw:none

Britt: I just wanted to say kids are very important, you guys are amazing, and I look forward to building the park here in Robbins.

Stewart: Same thing, we appreciate you very much and we look forward to the completion of the project.

#### XIII. Go into closed session-Kevin Stewart

Motion made by Commissioner Stewart.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Phillips, Commissioner Britt, Commissioner English

A. G.S. 143-318.11 (3, 5)

#### XIV. COMMISSIONER'S UPCOMING MEETING/EVENTS

March 15th Robbins Fire Dept Spaghetti Dinner 11am-until

March 22nd 6:00-8:00 Budget Work Ses	sion
March 29th Good Friday Town Hall Clo	sed
This the April, 2024.	
Cameron Dockery, Mayor	
	Jessica Coltrane Town Clerk CMC



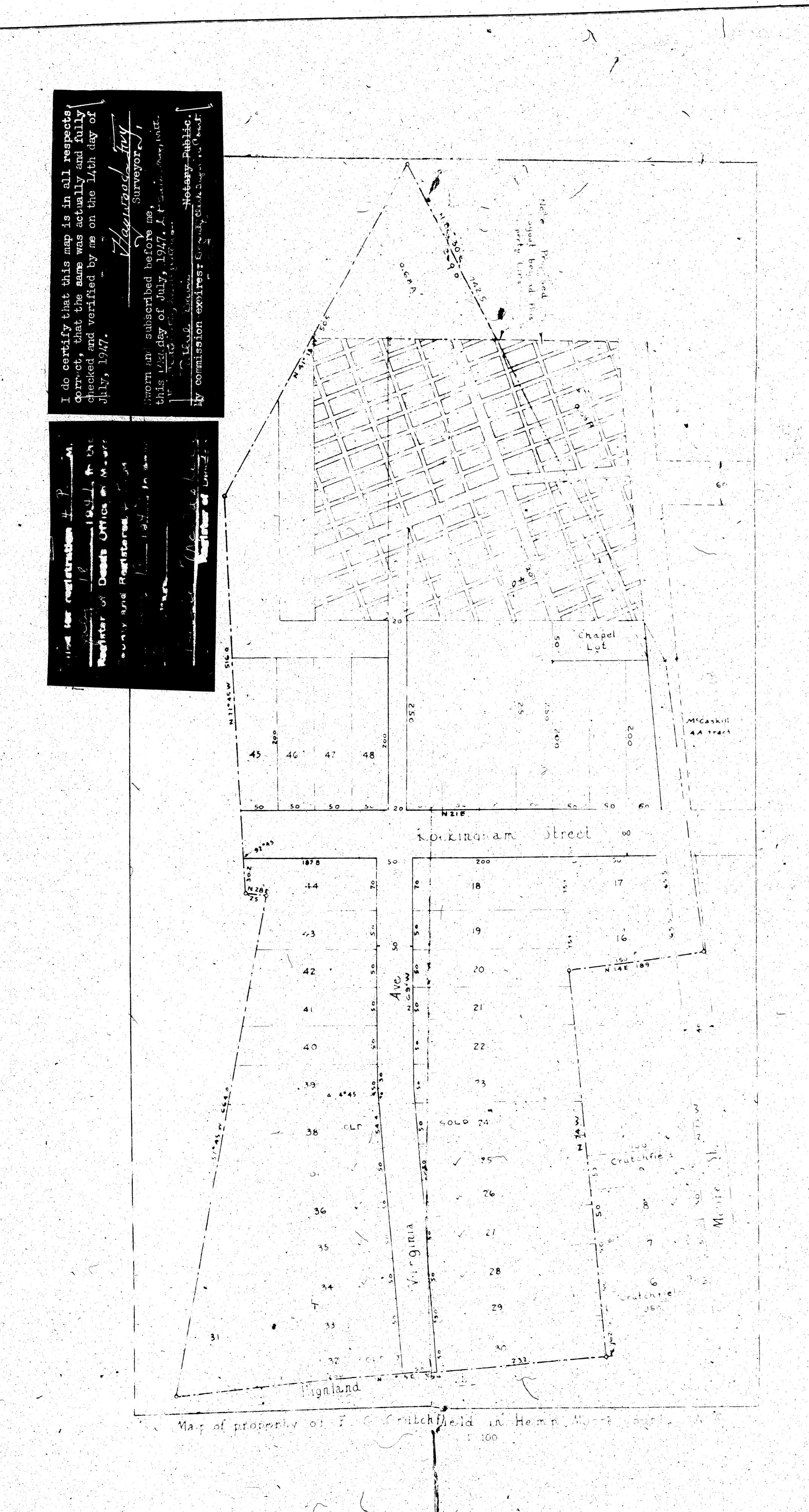
# Notice – For Posting Public Notice

The public will take notice that the Board of Commissioners of the Town of Robbins will on the 9th day of May 2024, in Robbins Fire Department pursuant to G.S. 160A-299, consider a resolution to close that portion of Rockingham Street between E. Moore Street and E Virginia Street.

All abutting property owners are hereby notified to appear at this meeting to present any objections that they may have with respect to the closing of the street.

Town Clerk







Agenda Item : A Meeting Date:4/11/24

#### MEMORANDUM TO THE BOARD OF COMMISSIONERS

**FROM:** Clint Mack

**DATE:** 4/11/2024

**SUBJECT:** Resolution to Close Lake Street for Event April 20<sup>th</sup>

PRESENTER: Clint Mack

#### **REQUEST:**

Request for Board Approval to temporarily close Lake Street for a Kids Triathlon on April  $20^{th}$  from 10:00 am -2:30 pm

#### **BACKGROUND:**

Kids Triathlon is held at Mill Pond and triathlon will take place around Lake Street. So permission has been requested to block motor vehicle traffic on April 20<sup>th</sup>.

#### **IMPLEMENTATION PLAN:**

Governing board to approve a temporary ordinance to close Lake Street during event time.

#### **FINANCIAL IMPACT STATEMENT:**

None.

#### **RECOMMENDATION SUMMARY:**

The recommendation is to approve closure of Lake Street to motor vehicles during 10:00am-2:30pm

#### **SUPPORTING ATTACHMENTS:**

Ordinance to close Lake Street



# AN ORDINANCE DECLARING A ROAD CLOSURE FOR THE TOWN OF ROBBINS CLOSURE OF LAKE STREET FOR FOOTHILLS OUTDOORS KIDS TRIATHLON AT MILL POND

**WHEREAS**, the Robbins Board of Commissioners acknowledges that the triathlon will require that Lake Street be temporarily closed to all motor vehicle traffic;

# NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWN OF ROBBINS THE FOLLOWING:

- **Section 1.** Pursuant to authority granted by G.S. § 20-169, Lake Street will be temporarily closed to all motor vehicle traffic in this square from 10:00 a.m. to 2:30 p.m. on April 20, 2024;
- **Section 2.** A copy of this adopted ordinance shall be provided to the North Carolina Department of Transportation.
- **Section 3**. All provisions of any town ordinance or resolution in conflict with this ordinance are repealed.

The foregoing ordinance, having been s was duly adopted this day of , 2	ubmitted to a vote, received the following vote and 024.
Ayes:	
Noes:	
Absent or Excused:	
ATTEST:	Cameron Dockery, Mayor
Jessica Coltrane Town Clerk	



Agenda Item: B/C Meeting Date: 4/11/24

#### MEMORANDUM TO THE BOARD OF COMMISSIONERS

**FROM:** Clint Mack

DATE: 4/11/2024

**SUBJECT:** Accept Funds for Ellie Jean Project

**PRESENTER:** Clint Mack

#### **REQUEST:**

Approve Resolution to accept funds from the Ellie Jean Project to go towards a Handicap Accessible Playground

#### **BACKGROUND:**

Leslie Clothier created the Ellie Jean Project so that children like her daughter in a wheelchair could enjoy a playground with her siblings. EJP is a non-profit organization that raises money to build playgrounds and add equipment to playgrounds so that all children have a safe and fun place.

#### **IMPLEMENTATION PLAN:**

The governing board to adopt a resolution to accept the funds from the Ellie Jean Project.

#### **FINANCIAL IMPACT STATEMENT:**

Funding is to be matched and increased from Capital Outlay to make Milliken Park or Tracy Brown Park handicap equipped.

#### **RECOMMENDATION SUMMARY:**

The recommendation is to adopt the resolution for the Town to accept the funds into a project fund to be used for one of our parks to be equipped for the handicapped.

#### **SUPPORTING ATTACHMENTS:**

Resolution and Budget Amendment



#### RESOLUTION ACCEPTING FUNDS ELLIE JEAN PROJECT, NON-PROFIT ORGANIZATION

WHEREAS, the Town of Robbins is accepting an estimated amount of \$42,000; and

WHEREAS, all funding received from Ellie Jean Project, a non-profit organization that raises money in an effort for playgrounds to become handicap accessible; and

WHEREAS, the Board of Commissions is required to take formal action through the passage of this Resolution to formally accept the funds.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Town of Robbins as follows:

- 1. That the Town Manager and Finance Officer are designated and directed to take all actions deemed reasonably necessary on behalf of the Board of Commissioners to receive, and administer the Ellie Jean Project funds under all applicable federal and state laws, regulations, and guidance; and
- 2. That all such Ellie Jean Project funding which is received by the Town of Robbins is hereby accepted subject to all applicable federal and state laws, regulations, and guidance; and

Adopted this day of, 2024.	
	Cameron Dockery, Mayor
Jessica Coltrane, Town Clerk	



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Town of Robbins				
Budget Amendment 7				
Fiscal Year Ending		2024-06-30		
			Amendment	
Account		Current	Increase	Amended
Number	Description	Budget	(Decrease)	Budget
Revenue				
General Fund Balance				
Fund 30	Enterprise fund	-	(\$42,000.00)	\$42,000.00
	Total Revenues		(\$42,000.00)	
Expenditures				
30-811-45	Ellie Jean Project	\$ .00	\$ 42,000.00	\$ 42,000.00
	Total Expenditures		\$42,000.00	
	Revenues - Expenditures		-	

Accept Ellie Jean Funds for Handicap Accessible F	layground
This the day of, 2024.	
Cameron Dockery, Mayor	ATTEST:
	Jessica Coltrane, Town Clerk, CMC



To: Robbins Board of Commissioners

From: Clint Mack, Town Manager

Subject: Manager Report

Date: 4 April 2024

#### PROJECTS/EFFORTS

1. FEMA Hurricane Florence Recovery Projects: Awaiting final payouts.

1983	87537 - Town of Ro	F	L \$1,788,439.71	75%	58.58%	56.69%	56.69%	Closeout in Progr	John Sommer
2559	101911 - Town of Ro	Z	L \$91,655.51	100%	100%	16.43%	n/a	Closeout in Progr	John Sommer

#### 2. 2022 Water System Improvements Grant: First Progress Meeting:

- Project Engineering Report (PER) and Environmental Documents approved in Feb 2024.
- A revised project schedule has been accepted by DWI. Breaking ground tentatively in September.
- Designer is actively working on the project design based of surveying data collected in March. Planning to submit plans to DWI and DEQ for permits by the end of April.
- Considering replacing 4" line through the woods (abandoned line) on Hemp St. to the active line on Ross St. if funding allows.
- List of meters to be replaced in addition to the project line replacement submitted.
- Compiling list of system valves and fire hydrants by priority to be replaced.

#### 3. 2022 Sewer AIA:

- Relative flow analysis is complete, writing summary.
- Wastewater Treatment Facility site visit completed; report to be delivered.
- CIP is almost complete, should be submitted by the end of the month.
- Rate study is scheduled to start this month (Sent data last week)
- Complete Asset Management Plan after rate study is completed.



#### **DEPARTMENT REPORTS**

#### 1. ADMINISTRATIVE

- a. Old Police Station and Greenspace restrooms RFPs complete, awaiting guidance on publication.
- b. Carolina Roofing contracted to fix the police garage roof, should start within 4 weeks.
- c. Longitude Planning producing downtown revitalization plan; met to discuss some DOT related caveats and crosswalks.
- d. Permitting and staff assistance meetings for land use. (Tiny houses inquiry)
- e. Reservoir and Elm St. project contracts signed and submitted.
- f. MUNBIT website integration meetings. (DNS addresses and other technical discussions)
- g. Finance Officer and Billing Tech attended 4-day FMS software training.
- h. Conducted administrative hearing on HWY 705 property before filing for litigation. Agreed to an official one time only 30-day extension and fines were paid in full. (\$750...in rolls of quarters).
- i. Department budget meetings and budget planning.
- j. Attended Rural 2 Community (R2C) Development Seminar.
- k. Nick Wicker and our CPA meeting on Monday to discuss capital assets and depreciation schedule.
- I. RFQ for new Lead and Copper Inventory requirments will be published.
- m. Town Spill Response, Contingency and Collection Plans updated and submitted for WWTP Collections permit renewal.
- n. Attended *Business Triangle's Corridors of Opportunities* Economic Development meeting in Pinehurst.
- o. Manager vacationed March 25th -31st.
- p. Meeting with Broadband Inc to discuss public WIFI in public areas.

#### 2. FIRE

- a. See report.
- Received new "Trail Response Team" UTV. Planning to do a Robbins Fire/Rescue static display of all new vehicles and capabilities during Farmers Day.



#### 3. POLICE

- a. See report.
- b. Conducting interviews for new RPD night shift officer.

#### 4. PUBLIC WORKS

- a. 15 work orders completed.
- b. Mowing season has officially begun.
- c. WWTP annual sludge removal completed.
- d. Major sewer stoppage fixed on Colonial Dr. (Growler Area)
- e. Wooten Project related meetings.

#### **FOLLOW UP:**

(Commissioner Stewart) The Moore County BOC considered the Land Use Plan Forums as their municipal visits. There may be more planned in the future. If we would like to plan a public meeting for a specific agenda, we can attempt to coordinate.

CLINT E. MACK Town Manager Robbins, NC.





March 2024

To: Town of Robbins Board of Commissioners

Thru: Town Clerk and Manager

From: Timmy Brown, Robbins Fire Chief

Re: Monthly BOC Report

- · Abby Moody is in the Fire Academy and EMT class.
- Paid staff are doing their daily duties (truck check off, equipment check).
- · We are applying for the AFG grant for employees.
- · Had a good turnout for the Spaghetti dinner.
- Bryan Monroe and Naythan Batalla finished their TR class they needed for water rescue.

Timmy Brown Fire Chief

## **Robbins Fire Department**

Robbins, NC

This report was generated on 4/1/2024 8:06:38 AM

Section XI, Item A.

#### Incident Type Count per Station for Date Range

Start Date: 03/01/2024 | End Date: 03/31/2024

INCIDENT TYPE	#INCIDENTS
Station: 11 - STATION 11	
111 - Building fire	1
141 - Forest, woods or wildland fire	6
311 - Medical assist, assist EMS crew	18
322 - Motor vehicle accident with injuries	3
324 - Motor vehicle accident with no injuries.	10
440 - Electrical wiring/equipment problem, other	1
444 - Power line down	1
600 - Good intent call, other	1
611 - Dispatched & cancelled en route	11
713 - Telephone, malicious false alarm	1
800 - Severe weather or natural disaster, other	4

# Incidents for 11 - Station 11:

57

Section XI, Item A.





11 March, 2024

To: Town of Robbins Board of Commissioners

Thru: Town Clerk and Manager

From: Ben Haddock, Chief of Police

Re: Monthly BOC Report

During March, Robbins Officers conducted a total of Three-Hundred and Seventy-Seven events. I would like to highlight those officers seized a total of three hundred grams of various types of narcotics. Officers conducted multiple drug investigations to achieve this positive outcome. Officers also conducted several investigations of larceny from the local businesses. Several arrests were made from the investigations.

I would like to highlight that an arrest was made that stemmed from an ordinance violation. Due to the nature of the case, the information is sealed currently until the outcome of the court case. Officers have also investigated several other ordinance violations and I am happy to report that most of the residents comply with the order/citation within the given timeframe.

Lieutenant Dunlap and Officer Prevatte have completed the General Instructor School/Training. Both are now certified to teach Officers in a wide variety of training. I will speak about this during the Board Meeting.

Ben Haddock Police

Chief

## Activity Log Event Summary (Cumulative Totals)

# Robbins Police Department (03/01/2024 - 03/31/2024)

911 Hang Up Call	5	Administrative Duty	21
Animal Complaint	7	Arrest	1
Assault	1	Assist EMS	7
Assist Fire/Rescue	1	Assist Highway Patrol	1
Assist Motorist	1	Assist Other Agency	9
Assist other Robbins Police Officer	30	Assist Sheriff Department	22
Attempted Warrant Service	5	Business Check	21
Checking Station	2	Citizen Assist	9
Communicating Threats	4	Community Policing	_
Criminal Summons Served		Damage to Personal Property	1
Damage to Real Property	2	Disturbance	1
Follow up Investigation	21	Foot Patrol	40
Found Property	1	Fraud	2
Gas Drive-Off	1	GHSP	9
Hit and Run	1	Larceny	2
Noise Complaint		Ordinance Violation	5
Park Check	19	Public Service (Phone Call Request)	4
Shoplifting		Special Assignment	
Store Closing		Structure Fire	1
Suspicious Person	8	Suspicious Vehicle	3
Unlock car	1	Vandalism	3
Vehicle Accident Property Damage	4	Vehicle Maintenance	1
Vehicle Pursuit	1	Vehicle Stop	86
Warrants Served	5	Welfare Check	2

**Total Number Of Events: 377** 

# **Drug Summary Totals**

# Robbins Police Department (03/01/2024 - 03/31/2024)

A - "Cr	ack'' Cocaine			
	Status:	Measurement:	Total Quantity:	Total Estimated Value:
	6 • Seized	XX . Not Reported	0.000	\$0 00
	6. Seized	GM-Gram	1 000	\$0.00
B - Coca	aine (All Forms	Except "Crack")		
	Status:	Measurement:	Total Quantity:	Total Estimated Value:
	6 • seized	GM. Gram	507.000	\$10,000 00
E - Mar	ijuana			
	Status:	Measurement:	Total Quantity:	Total Estimated Value:
	6 • Seized	XX - Not Reported	1 000	\$0 00
	6 Seized	GM• Gram	192 260	\$325.00
G -Opiu	ım			
	Status:	Measurement:	Total Quantity:	Total Estimated Value:
	6 - Seized	DU• Dosage UniVItems (Number of Capsules, Pills, Tablets, etc.)	30.000	\$105 00
L - Amp	ohetamines/Methar	nphetamines		
•	Status:	Measurement:	Total Quantity:	Total Estimated Value:
	6 - Seized	ML • Milliliter	40.000	\$0 00
	6 - Seized	GM• Gram	20 100	\$1000

Oate: 04/04/2024 - Time: 11:51

### **Incident Drug Totals By Status**

# Robbins Police Department (03/01/2024 - 03/31/2024)

#### 6 - Seized

Type of Drug:	Description:	Type of Measurement:	Quantity	Est. Value:	Inc. Date:	Incident Number:
A - "Crack" Cocaine	White rock-like substance	GM-Gram	1.000		03102/2024	24030025
A - "Crack" Cocaine	Plastic Baggie Containing White Powder	XX - Not Reported			03/28/2024	24030315
B - Cocaine (All Forms Except "Crack")	White Powdery Substance inside yellow plastic bag (not field tested)	GM - Gram	507.000	\$10,000.00	03/05/2024	24030067
E - Marijuana	Green leafy substance	GM- Gram	0.250		03/04/2024	24030061
E - Marijuana	Green leafy substance	GM-Gram	2000		03/04/2024	24030061
E - Marijuana	Green Leafy Substance	GM-Gram	3.000	\$20.00	03/05/2024	24030067
E - Marijuana	Green Leafy Substance	GM- Gram	0.010		03/06/2024	24030078
E - Marijuana	Marijuana	GM- Gram	2.000		03/0612024	24030079
E - Marijuana	Green Leafy Substance	GM- Gram	184.000	\$300.00	03/12/2024	24030148
E - Marijuana	green and burnt marijuana	XX - Not Reported	1.000		03/21/2024	24030253
E - Marijuana	green leafy substance	GM- Gram	1.000	\$5.00	03/28/2024	24030318
G- Opium	Percocet 10/325	DU - Dosage Unit/Items {Number of Capsules, Pills, Tablets, etc.)	1 000	\$5.00	03/26/2024	24030282
G- Opium	Alprazolam	DU - Dosage UniUltems (Number or Capsules. Pills. Tablets, etc.)	29.000	\$100.00	03126/2024	24030282
L - Amphetam nes/Methamphetamines	Crystal like substance	GM- Gram	4.000		03/02/2024	24030025
L Amphetam nes/Methamphetamines	Crystal like substance	GM - Gram	6.000		03/04/2024	24030061
L - Amphetamines/Methamphetamines	Clear liquid substance	ML - Milliliter	40.000		03/04/2024	24030061
L - Amphetamines/Methamphetamines	Crystal Methamphetamine	GM- Gram	2.000		03/14/2024	24030167
L - Amphetamines/Methamphetamines	Light brown crystalized substance	GM- Gram	0.100		03/2512024	24030274
L - Amphetamines/Methamphetamines	White crystal-like substance	GM-Gram	6.000		03/25/2024	24030276
L - AmphetaminestMethamphetamines	methamphetamine	GM- Gram	1.000	\$5.00	03/28/2024	24030318
L Amphetamines/Methamphetamines	methamphetamine	GM• Gram	1.000	\$5.00	03/28/2024	24030318

Date: 04/04/2024 - Time: 11:55

Section XI, Item A.

### **Incident Drug Totals By Status**

Robbins Police Department (03/01/2024 - 03/31/2024)

6 - Seized

<u>Type of Drug:</u> Description: <u>Type of Measurement:</u> <u>Quantity:</u> Est. Value: Inc. Date: Incident Number:

Totals: 791.360 \$10,440.00

Date: 04/04/2024 -- Time: 11:55

#### **March 2024**

#### Monthly Report - Robbins Area Library - Sue Aklus

#### **Programs:**

Children: Story Time with Miss Sue, Hope Academy Story Time, Find Finn & Fiona, Movies, Crafts, Book/Movie Club, Easter Program, Art Class with Addie, St. Patrick's Day Crafts & Snacks, Lego Day

Adult: Crochet & Knitting Group, Misty Clark Book Club, Celebrate Women's History with Misty Clark, 30 Year Celebration

Outside Library: Magic Years Story time

	2024	Attendance
Days Open	20	
Reference Questions	126	
Volunteer Hours	22	
Computer Use	42	
Front Door Walk-ins	1461	
& Pickups		
ADULT PROGRAMS	7	168
IN THE LIBRARY:		
Crochet & Knitting	4	28
Group		
Misty Clark Book Club	1	8
30 Year Celebration	1	121
Date with a Book	1	8
Celebrate Women's	1	3
History		
JUVENILE PROGRAMS	20	638
IN THE LIBRARY:		
Thursday Story time	4	67
with Miss Sue		

Hope Academy Story	9	157
Time with Miss Sue		
Find Finn & Fiona	1	117
Book/Movie Club-	1	3
Leprechauns		
Coloring Sheets &	3	92
Crafts		
Easter Program	1	209
Coloring Contest	1	110
Entries		
OUTSIDE	1	15
PROGRAMS:		
Story time With	1	15
Magic Years		
CONFERENCE	9	22
ROOM		
Tutor	8	16
Committee	1	6
Meeting		

### Upcoming Programs for April 2024

- Crochet/Knitting Group every Tuesday 2-4PM
- Hope Academy Story time Wednesday 9-11:30AM
- Thursday Preschool Story time every Thursday 10AM
- Make a Pinecone Bird Feeder April 5 from 2:30-5:30PM

- Art Class with Addie April 2, 10AM-12PM
- Rooted Flower/Plant/Shrub Cuttings Exchange, Thursday, April 25 from 4-5PM
- Special Story Time Thursday, April 11 @ 10AM Zuri the Tortoise returns with a new friend Cinnamon.
- Committee Meeting, Thursday April 4 @ 11:30AM
- Kids Book/Movie "Hop" & Learn About Rabbits, Friday, April 19 @
   3:30pm
- Melody Carlson's Whispering Pines Series #4 Book Club with Misty Clark, Friday, 4-26 @ 4PM
- Saturday Lego Day, 13 & 27, 10AM-2PM
   Checkers Match 6 & 20, 10AM-2PM
- Robbins Book/Movie Club "The Da Vinci Code" by Dan Brown, Tuesday, April 30 @ 4PM