



TOWN OF ROBBINS
BOARD OF COMMISSIONERS REGULAR MEETING
THURSDAY, MAY 08, 2025 – 6:00 PM
Robbins Fire Department

AGENDA

- I. CALL TO ORDER**
- II. INVOCATION** – Mayor
- III. PLEDGE OF ALLEGIANCE** – Mayor
- IV. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1**
- V. CONFLICT OF INTEREST** – *Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?*
- VI. APPROVAL OF CONSENT AGENDA**
All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.
 - A. Board of Commissioners Minutes from March Budget Session
 - B. Board of Commissioners April Minutes
- VII. OLD BUSINESS**
- VIII. NEW BUSINESS**
 - A. Budget Amendment 10
 - B. Budget Amendment 11
 - C. Agenda Template
 - D. Report from Decorating Committee
 - E. Proclamation of National Police Week
 - F. Proclamation of Public Works Week
- IX. MANAGER'S REPORT**
 - A. April 2025 Manager Report
- X. COMMISSIONER'S COMMENTS**
- XI. CLOSED SESSION** (*if needed*)
- XII. COMMISSIONER'S UPCOMING MEETING/EVENTS**

May 15th Community Meeting at 6:00 @ RFD

May 22nd Budget Work Session at 6:00 @ RFD

May 26th Town Hall Closed for Memorial Day

June 12th Regular Board Meeting at 6:00 @ RFD

June 27th Freedom Fest



MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: Clint Mack

DATE: 04/02/2025

SUBJECT: Board of Commissioners Minutes March/April

PRESENTER: Clint Mack

REQUEST:

To approve minutes from March Budget session and April BOC meeting

BACKGROUND:

IMPLEMENTATION PLAN:

To approve minutes into public record with the Clerk.

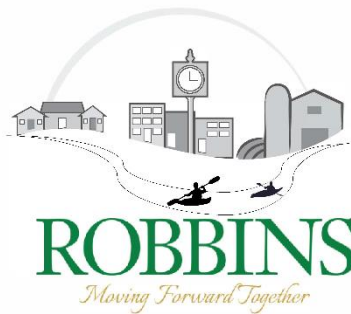
FINANCIAL IMPACT STATEMENT:

None.

RECOMMENDATION SUMMARY:

Recommend approval and acceptance of Minutes from March work session and April BOC meeting minutes.

SUPPORTING ATTACHMENTS:



TOWN OF ROBBINS
Board of Commissioners Budget Meeting
Thursday, March 27, 2025 – 6:00 PM
Robbins Fire Department

I. CALL TO ORDER

PRESENT

Commissioner Brandon Phillips

Mayor Cameron Dockery

Commissioner Jody Britt

Commissioner Kevin Stewart

Commissioner Lonnie English

Mayor Pro Tem Nikki Bradshaw

A. Statagic Town Goals Review-Clint Mack

Review Slides attached to minutes

Clint reviews payroll costs and audit depreciation. The discussion of renewal of Montgomery Water Contract and insurance depreciation and update to real property. Capital Improvement plans like this water project we have coming through for \$4,000,000, actually now with rising costs will be \$6,000,000 projected cost. But we have locked them in. Discussion of hiring an extra employee budgeted for yet it was unable to happen, that money can go into reserve to help with future expenditures. Clint stated that our people are our best asset, he doesn't want to get into a spot where we are short-handed because that is the struggle everywhere.

B. Previous Year Review-Clint Mack

A review of the Caboose repair where it's not a big enough job for people or it's just too big of a job to do in a weekend. The plan is to place decks around it to make it safely accessible to the community. Request to amend budget to sustain capital projects and water line hits by the Cable company. Between sidewalks and restrooms the manager asks the board to decide where the top priority lies. Repair athletic field lights and water treatment demolition. Software upgrade licensing for 13 computers.

C. Discussion FY 2024-2025 Fiscal Goals-Clint Mack

D. Strategic Town Goals Review-Clint Mack

Review slides attached to minutes.

II. CLOSED SESSION

No Closed Session needed

Meeting Adjourn 7:46pm

Motion made by Mayor Pro Tem Bradshaw.

Voting Yea: Commissioner Phillips, Commissioner Britt, Commissioner Stewart,
Commissioner English

III. COMMISSIONER'S UPCOMING MEETING/EVENTS

This the _____ day of May, 2025.

Cameron Dockery, Mayor

Jessica Coltrane, Town Clerk, CMC



TOWN OF ROBBINS
Board of Commissioners Regular Meeting
Thursday, April 10, 2025 – 6:00 PM
apMeetingVenue

Robbins Fire Department

I. CALL TO ORDER

PRESENT

Mayor Cameron Dockery
Mayor Pro Tem Nikki Bradshaw
Commissioner Brandon Phillips
Commissioner Jody Britt
Commissioner Kevin Stewart
Commissioner Lonnie English

II. INVOCATION – Mayor

III. PLEDGE OF ALLEGIANCE – Mayor

IV. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1

none

V. CONFLICT OF INTEREST – *Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?*

Commissioner Phillips recuse from Item 8 due to conflict of interest.

VI. APPROVAL OF CONSENT AGENDA

All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.

Motion made by Commissioner Stewart.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Phillips, Commissioner Britt, Commissioner English

A. March Board of Commissioners Minutes

VII. OLD BUSINESS

VIII. BOARD OF ADJUSTMENT

A. Special Variance Request: Lot 10 and 11 N Frye Street, Robbins R-10 to adjust side setbacks for QBA Management

Reminder you will be acting as the Board of Adjustment for this, gives the administration a lot of leeway on this; the specific dimensions on this is 50% and that usually the line but as you can see the variance, this is just for the setbacks, the packet is lengthy to include all the street plans. These are two lots, however when you pull them up in GIS and they are owned by the same individual they combine them. You can see there is Lot 10 and Lot 11. The combined distance is 100 feet so when you split the two lots it is only 50 feet in width. Our ordinance zoning R-10 should be 75 feet, so this is considered a non-conforming lot. Which means it will never be perfect within its zoning designation, so a variance to give leeway applied for; it is important to point out that the applicant would be hard to do anyway without the proper distances. He applied for a variance so he could apply for a 20 foot setback to a 10-foot setback within those two lots. The proposal is to have 500 foot houses bottom level and if you look at the lots the applicant will have 10 feet and 10 feet. Dockery inquires about the size of the houses. The manager states they are two story. They round up to about 1500 total square feet. Manager looked at surrounding towns for a reference and something we may address later as it keeps going down and down R-10 is 10 feet; R-8 is 8 feet; that is a reference, so we are not inventing something new. The nonconformity is why administration gave the recommendation for the variance because it's hard to enforce the distance if the distance/width wasn't there to begin with. Reviews setbacks in ordinances slide. And the minimum lot distance is 75 feet. Signs were posted, letters sent to property owners and placed public notice up for the duration of the time before this. Most information is in the packet and again there is 4 reasons why they could get it. The overarching of my recommendation is its non-conforming so you're taking 25 feet already and expect him to add 10 feet on each side which is very hard to do to have a modern market priced house. Dockery states that basically those two houses will be 20 feet apart. Town Attorney states variance process includes swearing in of Town Manager and anyone else who wants to speak, Town Attorney goes over the four standards which if they have been met then you must grant the variance. Also applauds Commissioner Phillips for recusing himself due to conflict of interest in quasi-judicial standards. Advises to double check conflicts of interest if anyone has talked about the project or has close family ties to the project. Four standards:

- (1) Unnecessary hardship would result from the strict application of the regulation. It is not necessary to demonstrate that, in the absence of the variance, no reasonable use can be made of the property.
- (2) The hardship results from conditions that are peculiar to the property, such as location, size, or topography. Hardships resulting from personal circumstances, as well as hardships resulting from conditions that are common to the neighborhood or the general public, may not be the basis for granting a variance. A variance may be granted when necessary and appropriate to make a reasonable accommodation under the Federal Fair Housing Act for a person with a disability.
- (3) The hardship did not result from actions taken by the applicant or the property owner. The act of purchasing property with knowledge that circumstances exist that may justify the granting of a variance is not a self-created hardship.
- (4) The requested variance is consistent with the spirit, purpose, and intent of the regulation, such that public safety is secured, and substantial justice is achieved

To answer your question Mr. Mayor if you find it's a unique circumstance I don't think you're setting precedent. And anyone else who wishes a variance, just because you approve it tonight, they would still need to come before the board. After review from attorney, Commissioner Bradshaw recuses herself. Still remaining four board members allowed to vote. Town Attorney swears in Town Manager. The board proceeds thru the criteria listed above.

- (1) Consensus that it would create a hardship decided by the Board.
- (2) Due to non conforming the consensus is yes a hardship is its size.
- (3) Consensus by the Board based on no self created hardship.
- (4) Consensus by the Board no public safety concern created.

Comments from the Board; English inquired if it crossed the railroad track-it does not; Stewart asked if the applicant will make the road a public road eligible for Powell Bill-yes that is his plan.

Affirmative consensus of all the requirements was met. Vote was made

Motion made by Mayor Dockery.

Voting Yea: Mayor Dockery, Commissioner Britt, Commissioner Stewart,
Commissioner English

Voting Abstaining: Mayor Pro Tem Bradshaw, Commissioner Phillips

IX. NEW BUSINESS

A. Resolution of Closing Streets for Good Friday Celebration

Motion made by Commissioner Stewart.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Phillips, Commissioner Britt,
Commissioner English

B. Budget Amendment 7

Motion made by Mayor Pro Tem Bradshaw.

Voting Yea: Commissioner Phillips, Commissioner Britt, Commissioner Stewart,
Commissioner English

C. Budget Amendment 8

Strategic Budget Planning Sessions, talked about what was affordable to achieve. We put those all into one and Budget Amendment before end of Budget season

Motion made by Commissioner Britt.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Phillips, Commissioner Stewart,
Commissioner English

D. Budget Amendment 9

Upgraded spectrum, kicked off Scada. No way to know how much water was in the tanks. Manual check on them all weekend. This budget amendment is to replace antenna and Scada software.

Motion made by Mayor Pro Tem Bradshaw.

Voting Yea: Commissioner Phillips, Commissioner Britt, Commissioner Stewart,
Commissioner English

X. MANAGER'S REPORT**A. April 2025 Managers Report**

Commissioner Phillips would like to see Community Meeting scheduled, Board approved a Community Meeting to be held at Fire Department at 6:00pm on May 15, 2025.

Manager made mention of Sandhills Community College and how they will be facilitating classes on starting up Food Truck business here in Robbins.

Official motion to adopt May 15th as an official meeting of the board.

Motion made by Commissioner Stewart.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Phillips, Commissioner Britt, Commissioner English

Commissioner Stewart raises question about reservoir dredging and road improvement. We have money left over and we will be spending it on gravel, scope of work included landscaping of dredged material. Commissioner Stewart inquires about a turn around spot at the entrance to the Reservoir. And inquires if the manager had talked to the dredging people concerning the Mill Pond and just get a quote. Britt mentioned he had been contacted about Pickleball courts on the old Tennis Courts. Manager reviewed ideas of keeping the courts safe and playable.

XI. COMMISSIONER'S COMMENTS

Bradshaw: n/a

Phillips: Someone brought up to me why we have a Town Attorney, didn't think we needed one. Thank you for proving my point that we need an attorney at every meeting.

Stewart: I'll back that up, because I remember not having an attorney back in the day and they would say, "well we have to consult our attorney" and 3 meetings later we still hadn't heard from the attorney. Well here he sits keeping us in line and you have done us a good job.

Britt: n/a

English: n/a

Dockery: I will share that we will have this fall a softball game that we initiated last fall with Carthage. And Jimmy C has reminded me that he wants to come after the trophy. And there are other municipalities that would like to get involved and possibly play a tournament. With a massive turnout, a round robin tournament it would be a great fundraiser for a project and if that happens, Robbins and Carthage will still play. I just wanted to share that with you and I am very excited about it.

Motion to go into Closed Session

Motion made by Commissioner Stewart.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Phillips, Commissioner Britt, Commissioner English

XII. CLOSED SESSION *(if needed)*

Motion to come out and adjourn

Motion made by Commissioner Phillips.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Britt, Commissioner Stewart,
Commissioner English

XIII. COMMISSIONER'S UPCOMING MEETING/EVENTS

April 18th Good Friday Town Hall Closed

April 24th Budget Work Session 6:00-8:00pm

May 8th Board of Commissioners Meeting

This the ____ day of May, 2025.

Cameron Dockery, Mayor

Jessica Coltrane, Town Clerk



MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: Clint Mack

DATE: 04/30/2025

SUBJECT: Budget Amendment 10

PRESENTER: Clint Mack

REQUEST:

Allocate for reimbursement from TS Debby funds

BACKGROUND:

IMPLEMENTATION PLAN:

To approve move reimbursements into salary lines listed

FINANCIAL IMPACT STATEMENT:

None.

RECOMMENDATION SUMMARY:

Recommend approval of Budget Amendment 10.

SUPPORTING ATTACHMENTS:



**Town of Robbins
Budget Amendment
10
Fiscal Year Ending
June 25**

01-May-25

Account Number	Description	Current Budget	Amendment Increase (Decrease)	Amended Budget
Revenues				
Fund 10				
10-335-00	REIMBURSEMENT TS DEBBY	\$-	\$31,873.55	\$31,873.55
Total Revenues		\$31,873.55		
Expenditures				
Fund 10				
10-420-02	ADMIN-SALARIES/WAGES	\$168,936.00	\$14,000.00	\$182,936.00
10-420-05	ADMIN-FICA TAXES	\$8,000.00	\$2,800.00	\$10,800.00
10-420-07	ADMIN-RETIREMENT	\$19,389.00	\$5,400.00	\$24,789.00
10-560-74	STREET- CAP OUTLAY<5000	\$4,025.00	\$9,673.55	\$13,698.55
Total Expenditures		\$31,873.55		

This the _____ day of May, 2025.

Cameron Dockery, Mayor

Jessica Coltrane, Town Clerk, CMC



MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: Clint Mack

DATE: 04/30/2025

SUBJECT: Budget Amendment 11

PRESENTER: Clint Mack

REQUEST:

Allocate Funds to improve streetscapes.

BACKGROUND:

IMPLEMENTATION PLAN:

To approve move for improvement of benches, dog stations, and picnic tables

FINANCIAL IMPACT STATEMENT:

None.

RECOMMENDATION SUMMARY:

Recommend approval of Budget Amendment 11.

SUPPORTING ATTACHMENTS:



Town of Robbins
Budget Amendment 11
Fiscal Year Ending June
25

01-May-
25

Account Number	Description	Current Budget	Amendment Increase (Decrease)	Amended Budget
Revenues				
Fund 10				
10-330-00	COUNTY APPARATUS FUND	\$-	\$45,000.00	\$45,000.00
Total Revenues		\$45,000.00		
Expenditures				
Fund 10				
10-560-74	STREET- CAP OUTLAY<5000	\$4,025.00	\$35,000.00	\$39,025.00
10-420-05	RECREATION CAP OUTLAY>5000	\$7,000.00	\$10,000.00	\$17,000.00
Total Expenditures		\$45,000.00		

This the _____ day of May, 2025.

Cameron Dockery, Mayor

Jessica Coltrane, Town Clerk, CMC



MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: Clint Mack

DATE: 04/02/2025

SUBJECT: Report from Decorating Committee

PRESENTER: Clint Mack

REQUEST:

Mayor to go over details discussed during decorating committee

BACKGROUND:

IMPLEMENTATION PLAN:

To make a motion to accept or decline

FINANCIAL IMPACT STATEMENT:

None.

RECOMMENDATION SUMMARY:

Recommend approval of Decorating Committee findings.

SUPPORTING ATTACHMENTS:



Heavenly Angel			
Item	Size	Bulb Count	LED
PSA-600	5.5' x 8'	114	\$952
PSA-601	6'	90	\$822



Golden Star			
Item	Size	Bulb Count	LED
PMCT-133	5' x 7'	67	\$475



MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: Clint Mack

DATE: 04/02/2025

SUBJECT: Proclamation of National Police Week

PRESENTER: Clint Mack

REQUEST:

Proclamation declaring designation of National Police Week May 11-17

BACKGROUND:

IMPLEMENTATION PLAN:

To approve to accept proclamation

FINANCIAL IMPACT STATEMENT:

None.

RECOMMENDATION SUMMARY:

Recommend approval Proclamation of National Police week.

SUPPORTING ATTACHMENTS:



Proclamation for National Police Week 2025

To recognize National Police Week 2025 and to honor the service and sacrifice of those law enforcement officers killed in the line of duty while protecting our communities and safeguarding our democracy.

WHEREAS, there are more than 800,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Robbins Police Department;

WHEREAS, since the first recorded death in 1786, there are currently more than 24,000 law enforcement officers in the United States have made the ultimate sacrifice and been killed in the line of duty;

WHEREAS, the names of these dedicated public servants are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, DC;

WHEREAS, the National Police Week, which will be *observed* this year May 11th-17th;

WHEREAS, May 15 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families and U.S. flags should be flown at half-staff;

THEREFORE, BE IT RESOLVED that Town of Robbins will observe May 11-17, 2025, as National Police Week in Robbins, North Carolina, and publicly salutes the service of law enforcement officers in our community and in communities across the nation.

Cameron Dockery, Mayor

Jessica Coltrane, Town Clerk



MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: Clint Mack

DATE: 04/02/2025

SUBJECT: Proclamation of Public Works Week

PRESENTER: Clint Mack

REQUEST:

Proclamation declaring designation of Public Works Week May 18-24

BACKGROUND:

IMPLEMENTATION PLAN:

To approve to accept proclamation

FINANCIAL IMPACT STATEMENT:

None.

RECOMMENDATION SUMMARY:

Recommend approval Proclamation of Public Works week.

SUPPORTING ATTACHMENTS:



Proclamation declaring Public Works Week

WHEREAS, public works professionals serve in their communities every day meeting the needs of people is what gives public works its sense of purpose. Focusing on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of North Carolina; and,

WHEREAS, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers, and employees at all levels of government and the private sector, who are responsible for rebuilding, improving, and protecting our nation's transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

WHEREAS, it is in the public interest for the citizens, civic leaders and children in North Carolina to gain knowledge of and to maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and,

WHEREAS, the year 2025 marks the 65th annual National Public Works Week sponsored by the American Public Works Association/Canadian Public Works Association be it now,

NOW, THEREFORE, I, Mayor Cameron Dockery, do hereby proclaim May 18 - 24, 2025 as Public Works Week in Robbins, North Carolina, and I urge all citizens to join me with representatives of the American Public Works Association/Canadian Public Works Association and government agencies in activities, events and ceremonies designed to pay tribute to our public works professionals, engineers, managers and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

This the ____ day of May, 2025.

Cameron Dockery, Mayor

Jessica Coltrane, Town Clerk



To: Robbins Board of Commissioners

From: Clint Mack, Town Manager

Subject: Manager Report

Date: 01 May 2025

PROJECTS/EFFORTS

2022 Water System Improvements:

- Final easement mapping is reviewed by Wooten Co. Preparing bidding documents.

DEPARTMENT REPORTS

1. ADMINISTRATIVE

- a. Permitting, plat certifications, and staff assistance meetings for land use.
- b. Drafting contract from SM&E engineering. Terracon contract fell through due to project timing.
- c. LGC audit appeal being drafted based on meetings and comments from Treasury Department.
- d. Met with Sandhills Community College reps about workforce education; established two classes for food service programs and planning a summer leadership program.
- e. TS Debby final closeout.
- f. Robbins Sage begins 18 April-3 May. Informed USASOC of water pant demo.
- g. Department budget Planning sessions.
- h. Computer and Software integration are complete with no issues noted.
- i. Planned meeting on May 15th with ACRW, NCDOT Rail, and Central Pines and railroad maintenance and improvements.
- j. Initial project meeting with EMR; awaiting county permits.
- k. Supported Northern Moore Roptary Fundraiser.
- l. Initial planning for FreedomFest 2025. (Flashback 80's Band scheduled)
- m. Attended county Manager/Mayor meeting to discuss land use plan and NC house and senate bills.



2. FIRE

- a. See report.

3. POLICE

- a. See report.

4. PUBLIC WORKS

- a. 21 Work orders completed.
- b. Major leak on North Moore Rd. recovery home. Fire system, valve, and meter replaced.
- c. Valley St. leak required SKC assistance to repair culvert (see images.)

FOLLOW UP:

CLINT E. MACK
Town Manager
Robbins, NC.



Activity Log Event Summary (Cumulative Totals)

Robbins Police Department
(03/01/2025 - 03/31/2025)

911 Hang Up Call	1	Administrative Duty	2
Animal Complaint	2	Assist EMS	9
Assist Fire/Rescue	1	Assist Motorist	2
Assist Other Agency	1	Assist other Robbins Police Officer	2
Assist Public Works	1	Assist Sheriff Department	10
Attempted Warrant Service	1	Barring Notice	2
Breaking and Entering	2	Checking Station	1
Citizen Assist	8	Damage to Personal Property	1
Death	2	Disturbance	2
Follow up Investigation	8	Foot Patrol	25
Found Property	1	Illegal Gaming	2
Illegal Parking	3	Information	1
IVC	2	Juvenile	2
Loitering	2	Ordinance Violation	2
Park Check	2	Store Closing	1
Subpoena	3	Suspicious Person	10
Suspicious Vehicle	3	Training	14
Trespassing	2	Unruly Juveniles	1
Use of Service Weapon	1	Vandalism	1
Vehicle Accident Property Damage	3	Vehicle Maintenance	2
Vehicle Pursuit	1	Vehicle Stop	109
Vehicle Unlock	1	Warrants Served	5
Welfare Check	2		

Total Number Of Events: 259

Drug Summary Totals

Robbins Police Department
(03/01/2025 - 03/31/2025)

E - Marijuana

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	GM - Gram	8.001	\$0.00

H - Other Narcotics

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	GM - Gram	2.000	\$0.00

L - Amphetamines/Methamphetamines

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	GM - Gram	1.000	\$20.00

P - Other Drugs

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	DU - Dosage Unit/Items (Number of Capsules, Pills, Tablets, etc.)	1.000	\$0.00

Incident Drug Totals By Status

Robbins Police Department

(03/01/2025 - 03/31/2025)

6 - Seized

Type of Drug:	Description:	Type of Measurement:	Quantity:	Est. Value:	Inc. Date:	Incident Number:
E - Marijuana	Green leafy substance	GM - Gram	1.000		03/11/2025	25030080
E - Marijuana	Green leafy substance	GM - Gram	2.000		03/18/2025	25030127
E - Marijuana	Green Leafy Substance	GM - Gram	0.001		03/26/2025	25030195
E - Marijuana	Green Leafy Substance	GM - Gram	5.000		03/29/2025	25030221
H - Other Narcotics	Light Blue powdery substance	GM - Gram	1.000		03/14/2025	25030108
H - Other Narcotics	Purple powdery substance	GM - Gram	1.000		03/14/2025	25030108
L - Amphetamines/Methamphetamines	Crystal-like substance	GM - Gram	1.000	\$20.00	03/17/2025	25030119
P - Other Drugs	Shard of a pink pill(suboxone)	DU - Dosage Unit/Items (Number of Capsules, Pills, Tablets, etc.)	1.000		03/11/2025	25030080
Totals: 12.001				\$20.00		

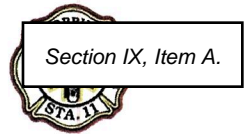
Monthly Call Report

INCIDENT ID	PSAP CALL DATE/TIME	INCIDENT TYPE	INCIDENT TYPE SERIES NAME	DISPATCH TYPE
21418946	2025-04-01 16:30:02	700 - False alarm or false call, other	False Alarm & False Call	F52 ALARM-FIRE ACTIVATION
21636232	2025-04-01 18:05:23	141 - Forest, woods or wildland fire	Fire	F67 OUTSIDE FIRE/WOODS/BRUSH
21636301	2025-04-02 07:53:56	311 - Medical assist, assist EMS crew	Rescue & EMS	M17 FALLS
21636336	2025-04-02 08:30:37	611 - Dispatched & canceled en route	Good Intent	F52 ALARM-FIRE ACTIVATION
21636369	2025-04-02 21:27:24	311 - Medical assist, assist EMS crew	Rescue & EMS	M10 CHEST PAIN
21636398	2025-04-03 11:26:29	311 - Medical assist, assist EMS crew	Rescue & EMS	M31 UNCONSCIOUSNESS/FAINTING (NEAR)
21636422	2025-04-03 14:36:51	311 - Medical assist, assist EMS crew	Rescue & EMS	M6 BREATHING PROBLEMS
21636449	2025-04-04 22:15:43	311 - Medical assist, assist EMS crew	Rescue & EMS	M21 HEMORRHAGE/LACERATION
21636542	2025-04-04 22:23:36	324 - Motor vehicle accident with no injuries.	Rescue & EMS	F77 MOTOR VEHICLE COLLISION
21636597	2025-04-06 08:30:07	611 - Dispatched & canceled en route	Good Intent	M6 BREATHING PROBLEMS
21636675	2025-04-06 15:02:20	111 - Building fire	Fire	F69 STRUCTURE FIRE
21636773	2025-04-06 17:37:54	611 - Dispatched & canceled en route	Good Intent	F69 STRUCTURE FIRE
21651505	2025-04-07 19:22:00	800 - Severe weather or natural disaster, other	Severe Weather & Natural Disaster	F18 STORM DAMAGE
21746519	2025-04-11 07:18:08	800 - Severe weather or natural disaster, other	Severe Weather & Natural Disaster	F18 STORM DAMAGE
21746543	2025-04-11 06:51:38	311 - Medical assist, assist EMS crew	Rescue & EMS	M21 HEMORRHAGE/LACERATION
21760895	2025-04-13 13:22:59	611 - Dispatched & canceled en route	Good Intent	F52 ALARM-FIRE ACTIVATION
21760923	2025-04-09 13:14:09	311 - Medical assist, assist EMS crew	Rescue & EMS	M2 ALLERGIES/ENVENOMATIONS
21760943	2025-04-14 05:03:09	324 - Motor vehicle accident with no injuries.	Rescue & EMS	F77 MOTOR VEHICLE COLLISION
21760961	2025-04-14 09:35:35	311 - Medical assist, assist EMS crew	Rescue & EMS	M31 UNCONSCIOUSNESS/FAINTING (NEAR)
21760995	2025-04-14 11:59:36	311 - Medical assist, assist EMS crew	Rescue & EMS	M9 CARDIAC/RESPIRATORY ARREST

Monthly Call Report

Robbins FD NC

Address: 301 Branson Cir, Robbins, NC,
27325



INCIDENT ID	PSAP CALL DATE/TIME	INCIDENT TYPE	INCIDENT TYPE SERIES NAME	DISPATCH TYPE
21927096	2025-04-22 09:50:59	311 - Medical assist, assist EMS crew	Rescue & EMS	M6 BREATHING PROBLEMS
21927117	2025-04-22 05:28:04	311 - Medical assist, assist EMS crew	Rescue & EMS	M6 BREATHING PROBLEMS
21927136	2025-04-22 05:02:11	311 - Medical assist, assist EMS crew	Rescue & EMS	M21 HEMORRHAGE/LACERATION
21927148	2025-04-18 05:34:54	311 - Medical assist, assist EMS crew	Rescue & EMS	M6 BREATHING PROBLEMS
21927169	2025-04-18 09:03:52	142 - Brush or brush-and-grass mixture fire	Fire	F53 ASSIST/SERVICE CALLS
22061372	2025-04-24 17:07:17	311 - Medical assist, assist EMS crew	Rescue & EMS	M30 TRAUMATIC INJURIES
22061404	2025-04-24 03:43:53	311 - Medical assist, assist EMS crew	Rescue & EMS	M10 CHEST PAIN
22061426	2025-04-25 22:52:21	324 - Motor vehicle accident with no injuries.	Rescue & EMS	F77 MOTOR VEHICLE COLLISION
22061488	2025-04-26 13:08:25	311 - Medical assist, assist EMS crew	Rescue & EMS	M9 CARDIAC/RESPIRATORY ARREST
22061576	2025-04-26 13:21:56	711 - Municipal alarm system, malicious false alarm	False Alarm & False Call	F52 ALARM-FIRE ACTIVATION
22064715	2025-04-26 17:14:18	800 - Severe weather or natural disaster, other	Severe Weather & Natural Disaster	F18 STORM DAMAGE
22064735	2025-04-27 17:54:41	311 - Medical assist, assist EMS crew	Rescue & EMS	M21 HEMORRHAGE/LACERATION
22064755	2025-04-27 03:02:25	311 - Medical assist, assist EMS crew	Rescue & EMS	M19 HEART PROBLEMS
22064780	2025-04-28 07:13:41	311 - Medical assist, assist EMS crew	Rescue & EMS	M9 CARDIAC/RESPIRATORY ARREST
22130321	2025-04-26 13:58:10	111 - Building fire	Fire	F69 STRUCTURE FIRE
22130348	2025-04-29 03:57:23	311 - Medical assist, assist EMS crew	Rescue & EMS	M6 BREATHING PROBLEMS
22130375	2025-04-23 07:42:51	111 - Building fire	Fire	F69 STRUCTURE FIRE

April 2025

Monthly Report – Robbins Area Library – Sue Aklus

Programs:

Children: Story Time with Miss Sue, Hope Academy Story Time, Find Humpty Dumpty, Crafts, Puzzles, Coloring Sheets, Easter Program & Coloring Contest, NC Science Programs: Lego, Build a Balloon Car, Make A Lava Lamp, NC Library Week: Scavenger Hunt & Draw A Picture of Something You Love About Your Library, Final Four - Win a Basketball Trivia Contest

Adult: Crochet & Knitting Group, An Unfinished Life Book Movie Club, How technology has changed how we predict the weather by The Cracked Meteorologist – Charlie Porter, National Library Week Quiz

	2025	Attendance
Days Open	20	
Reference Questions	102	
Volunteer Hours	9	
Computer Use	37	
Front Door Walk-ins & Pickups	1186	
ADULT PROGRAMS IN THE LIBRARY:	8	70
Crochet & Knitting Group	5	30
An Unfinished Life Book/Movie Club	1	6
Charlie Porter - Weather	1	6
National Library Week Quiz	1	28

JUVENILE PROGRAMS IN THE LIBRARY:	28	989
Thursday Story time with Miss Sue	4	86
Hope Academy Story Time with Miss Sue	12	211
Find Humpty Dumpty	1	184
Easter Program	1	178
Coloring Sheets & Crafts	1	128
National Library Week:	2	43
Draw a Picture	1	(25)
Scavenger Hunt	1	(18)
Lego Fun	1	3
Coloring Contest Entries	1	93
Final Four Win A Basketball Trivia Contest	1	12
Puzzles	1	32
NC Science Programs:	3	19
Lego	1	(0)
Make a Balloon Car	1	(7)
Make a Lava Lamp	1	(12)
CONFERENCE ROOM	13	29
Tutor	9	18
Committee Meeting	1	6
Save The Dam	3	5

Upcoming Programs for May 2025

- Crochet/Knitting Group every Tuesday 2-4PM
- Hope Academy Story time Wednesday 9-11:30AM
- Thursday Preschool Story time every Thursday 10AM
- Rooted Flower/Plant/Shrub Cuttings Exchange, Saturday, May 17
- Special Story Time Thursday, May 1 @ 10AM The Very Hungry Caterpillar with Angela & Weezie
- Committee Meeting, Thursday, May 1 @ 11:30AM
- Saturday Movie Dog Man May 10 @ 11:30AM
- Art & Craft Workshop-Mother's Day Gifts 11AM-1PM
- Friday Afternoon Movies @ 3:30PM
 - May 2 - Mufasa The Lion King
 - May 9 – Strange World
 - May 16 – Sonic 3
 - May 23 – Paddington in Peru