



**TOWN OF ROBBINS**  
**NOVEMBER BOARD OF COMMISSIONERS REGULAR MEETING**  
**THURSDAY, NOVEMBER 17, 2022 – 6:00 PM**  
**Robbins Fire Department**

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**AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION** – Mayor
- III. PLEDGE OF ALLEGIANCE** – Mayor
- IV. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1**
- V. CONFLICT OF INTEREST** – *Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?*
- VI. APPROVAL OF CONSENT AGENDA**  
*All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.*
- A. October Minutes from Regular Board Meeting
- B. Minutes from Emergency Board Meeting October 28, 2022
- VII. RECOGNITIONS**
- Resignation of Stephanie Maness, Finance Officer
- VIII. PUBLIC HEARINGS**
- A. Public Hearing/LGC Approval of Financing- Request to finance Road Paving Project 2022 not to exceed \$350,000 (*Clint Mack, Town Manager*)
- IX. OLD BUSINESS**
- A. Update on Municipal Parks
- B. Municipal Trash Ordinance (tabled from October 13th meeting)
- X. NEW BUSINESS**
- A. Discussion of Bids from Demolition of Fire and Rescue Building
- B. Resolution for Christmas Parade Road Closure

- [C.](#) Resolution to Dispose of Town Property
- [D.](#) Budget Amendment 4-6 and Sewer AIA Budget

**XI. MANAGER'S REPORT**

- [A.](#) November 2022 Report

**XII. COMMISSIONER'S COMMENTS**

**XIII. CLOSED SESSION** (*if needed*)

**XIV. COMMISSIONER'S UPCOMING MEETING/EVENTS**

December 1st 6:00 Christmas Parade and Tree Lighting to Follow

December 8th Board Meeting



**TOWN OF ROBBINS**  
**Board of Commissioners Regular Meeting**  
**Thursday, October 13, 2022 – 6:00 PM**  
**Robbins Fire Department**

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**I. CALL TO ORDER**

@ 6:00pm

**PRESENT**

- Mayor Cameron Dockery
- Mayor Pro Tem Nikki Bradshaw
- Commissioner Jody Britt
- Commissioner Kevin Stewart
- Commissioner Lonnie English

**ABSENT**

- Commissioner Brandon Phillips

**II. INVOCATION – Mayor**

**III. PLEDGE OF ALLEGIANCE – Mayor**

**IV. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1**

Terri Holt is opening Solomons Inn and doing a Ribbon Cutting and Open House on October 22nd from 1-3. We would like anyone to come, light refreshments and wanted to let everyone know finally after 4 years we are moving along.

Lynn Williams- Old School - Believe we got caught up on everything last meeting. Tommy has hauled some away since, but he did have a bad day last week. He is supposed to be back by Tuesday. He does have some grass growing and he has actually sowed some grass to keep the water from running. From this last rain did you see any runoff of water, we are trying to keep it like it was. You would've known it if it had flooded. Making sure we are staying on track. Have they come up with a time those people gonna come...

Mack Responds- October 17th is the initial appt and throughout the month. I also have some real estate issues to talk to commissioners in closed session as well.

**V. CONFLICT OF INTEREST – Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?**

**VI. APPROVAL OF CONSENT AGENDA**

*All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.*

- A. Minutes Regular Meeting September 8, 2022  
 Motion made by Mayor Pro Tem Bradshaw.  
 Voting Yea: Commissioner Britt, Commissioner Stewart, Commissioner English
  
- B. Budget Amendment to Approve Project Paloma Expenses  
 Motion made by Commissioner Britt, Seconded by Commissioner Stewart.  
 Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Britt, Commissioner Stewart, Commissioner English

**VII. PRESENTATIONS**

- A. Moore County Opioid Crisis -Clint Mack

Alot of collaboration with the county and just informing you all and how it affects the municipalities. We are very lucky, NC was part of the class action stupe against the narcotics and opiod big pharma settlement. They (state) received 6.2 million dollars, the committee formed by the state, they call it the "Triple 5" basically came up with a plan. Option A or B..

Option A the County acts a grants facilitator for any other evidence-based programs and distributes this money. The handout shows it's about 250,000 a year and then it fluctuates. So they are coming up with an application process. The key is you have evidence based and key stake holders, look on flip side of handout. The goal is to facilitate them financially in some of the things that they do...

So how's this work for us..well Option B was a little more open, you just give the money out and no feedback from municipalities. We are directly involved.

Look at what we are doing no, as a municipality we are restricted to police dept. But we have had 79 arrests drug related in last 7 months. And to quote Ronnie Fields we cant arrest our way out of it. I feel like we are in Phase II b/c we have a concentration of repeat offenders. So those are what you say they are an addiction case.What do we do from here... No vote needed, but in your handout these are some of the initial non profits and other services. These agencies are very motivated for follow ups and post addiction help. They feel our pain how hard our officers work and sometimes they feel like they are spinning their wheels.

Review the demographic 35-45 white males, we are one of the highest counties in the state.

Our problem may be different...people cant find job...no reward system related to socioeconomic issues. There is no cookie cutter answer. Do you want an initiative and will spread the word to our local churches.

Bradshaw-Limited on clinics in our area.-Or they are full! Looking online you can see how fast these people get out. Great need is a long-term treatment facility! Wanting to know if there is a plan?

Dockery: try to steer people in that way, but it is hard-its not an easy task and expensive, I know we are policing, but are we making anyway.

It's a problem across America!

English: Emotional statement

**VIII. OLD BUSINESS**

**IX. NEW BUSINESS**

**A. Discussion of Municipal Parks**

Commissioner Bradshaw made the call to Board to put this on the agenda it was due to her calling that kids were skateboarding at the greenspace stage area, it was later that she noticed that the damage but after speaking to the officer was told that damage had been there. Her concern is that the greenspace monies were donated, and I would hate for it to not be taken care of. I know we need to post signs for sure, also we have had some issues with cleanup not being done after usage in the parks and the greenspace, so I feel like we need to address these issues. We need to get a deposit and keep that deposit if it is not cleaned up. Bradshaw has had some complaints after it being used for sporting events and not being cleaned, we are limited on staff as it is and for us to ask them to pick up water bottles and trash over and above what they do, I think we need to find a way to limit that. Mack- said he has been waiving some for non-profits, but he will be stricter and we can work out cameras and chains with locks to guard the stage. The guys that she saw up there said they didn't know, so there are no signs. She said they were laying on the tables. Britt- asked about surveillance. Bradshaw- getting spindles repaired and really there is no reason for the daycare or the preschool to use that is there? To go out and just play on it-just to play? Britt- they use stage for graduation. Mack- I don't know, think we will have conflict with that. Bradshaw - Well If we put the ropes up and signs up then it's something that needs to be discussed before its used. Mack-I will have an update next month.

**B. Awarding of RFQ Water Infrastructure Grant to Bidder**

Wooten was our only bidder for the Water Project. We will need a vote to officially award it. This is our engineer.

Motion made by Commissioner Stewart, Seconded by Commissioner English.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Britt, Commissioner Stewart, Commissioner English

**C. ARPA Spending Plan**

Attached schedule approved

Side Note-Bradshaw, Mack discussed the ARPA plans and then segway into future expansion including the Splash Pad Bradshaw stated that she is not concerned about the water and chemicals but she is very interested making sure the Pad is manned by someone b/c she has seen what happens when an event isn't manned. Mack explained that there would be a special time to discuss further when more final details are available, right now it is in the beginning stages.

English- spoke out and said he was gonna throw a new stone out. Why can't the County instead of helping the other end of the county, why can't they help us here! Just b/c we are poor, we are still people!

Mack-I think what you are saying is there are other County Sponsored Parks around and why not Robbins

Motion made by Commissioner Stewart, Seconded by Commissioner Britt.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Britt, Commissioner Stewart, Commissioner English

D. Municipal/Residential Trash Can Ordinance Discussion

Requested to be Tabled until Commissioner Phillips returns

Mayor- Residents are complaining to me about it every day. B/c they are out in the road and the trash goes in the road. What's the best way a code violation and ordinance in our UDO.

TC-What's effective? I recommend research and see what has been effective in other communities. Solid Waste is considered a utility.

X. **MANAGER'S REPORT**

A. October 2022 Report

Goes over the Manager Report -statements thru the report

Stewart - Since 2013 I have requested a meeting with County and staff rather than bouncing around, just some major breakdowns in communications. That has to be prepared so we can move on.

Mack- I have a good relationship with Vest.

TC-Be helpful to have all counterparts together.

English- when I came in 2012 they had bad blood before 2012. They had issues and we did to.

Stewart- A lot has changed.

Mack-I did talk to Williams about his willing to sell.

Daily operations

Bradshaw- I did ask for the Code Enforcement report

Haddock- up to 98% covered

XI. **COMMISSIONER'S COMMENTS**

Britt- Everybody that spoke to me about the road on Oak Street, they were ecstatic that it is paved. Now they are asking about speed bumps, b/c everyone is speeding down.

Stewart- No comment

English- Charlie Smoak called and said he appreciated everything for the Car Show. It was a good Car Show. Good job on the streets. Finally got someone in this seat that can do something. Are they going to paint lines? Mack is going to check.

Dockery-we are very fortunate that Mack's wife is ok and that's all I have to say

Mack- I appreciate and I can't say enough about Eagle Springs, 7 lakes, West End and Robbins Fire Dept. I've never cars be that bad and people walk away. I mean she is in crutches but walking. They were awesome. Thank you Ben for not killing me...I didn't know the Tahoe could go that fast. He just happened to be right there and i said "GO"

Haddock- 60 The man upstairs looked over all involved.

*Dockery-Motion to go into closed session 7:14 by Commissioner Stewart All in favor*

Motion made by Commissioner Stewart  
Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Britt, Commissioner Stewart, Commissioner English

**CLOSED SESSION** *(if needed)*

5. To establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease

*Motion to come out of Closed Session by Commissioner Bradshaw @ 7:27pm*

**XII. COMMISSIONER'S UPCOMING MEETING/EVENTS**

October 21, 2022 Harvest Fest Trunk or Treat

November 10, 2022 Regular Board Meeting

**A. CLERK MINUTE**

Volunteer for Hay Ride for Harvest Fest on October 21- 30 minute increment or 1 hour increment

NC Works Career Center will be at Library Tuesday 10-12pm please spread the word  
Kindness Garden Kicked off by Rotary Club

*Motion to Adjourn by Commissioner Bradshaw @ 7:29pm*

Approved: 11/17/2022

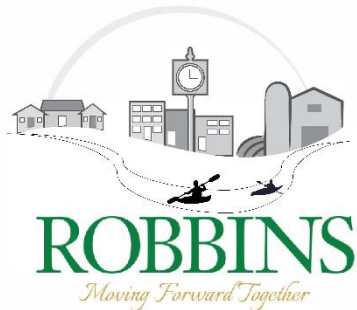
Aye\_\_\_

Nay\_\_\_

\_\_\_\_\_  
Cameron Dockery, Mayor

ATTEST:

\_\_\_\_\_  
Jessica C. Coltrane, Town Clerk



**TOWN OF ROBBINS**  
**Board of Commissioners Emergency Meeting**  
**Friday, October 28, 2022 – 9:45 AM**  
**Robbins Fire Department**

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**I. CALL TO ORDER**

**PRESENT**

- Mayor Pro Tem Nikki Bradshaw
- Commissioner Jody Britt
- Commissioner Kevin Stewart
- Commissioner Lonnie English

Absent Mayor Cameron Dockery and Commissioner Brandon Phillips

**II. NEW BUSINESS -OCTOBER 28, 2022**

LGC came in with a session law on October 1<sup>st</sup> via email that states that the UAL list came out and due to us not being current on our audits we are on the UAL list with the LGC. Due to recent legislation passed LGC requires any installment financing over \$50,000 or longer than 5 years must be approved by LGC. So our borrowing power is reduced. We have spent all week with LGC in contention all but finalized and disbursed prior to October 1<sup>st</sup>. However, LGC is working with us and we are on the agenda (consent) via zoom on November 1<sup>st</sup>, everything looks like it will go thru.

I know the question is why the audit is still behind, LGC did a letter of concern to our auditor Wil Huneycutt and his response included the draft of our 2020-2021 and the numbers are good, Wil stated that due to staff turnover and workflow rate he has been behind on our audit. Once complete we will be reaching out to our local leaders to assist us with getting off the UAL list.

Creative Collateral Package b/c of audit lateness we couldn't use USDA, Commerce Dept or any of the Government Entities so we had to use a Bank loan which requires collateral. Which are our 3 main properties-Water Plant, Reservoir and Town Hall. 90% of the value coming from Town Hall.

Part of the new statutes, when you use collateralized bank loans your collateral must be directly related. The loophole is as advised we will be cutting down trees at the Town Hall and placing new trespassing signs at Reservoir and Water Plant.

Bradshaw: Need signs at Greenspace



Mack: They are on order-meeting on the 1<sup>st</sup> with LGC. I should've utilized our Town Attorney due to the changes. There is a resolution that states that they project is related.

Bradshaw- why are we cutting trees?

Mack- Trees in Parking Lot

Bradshaw: Median of Parking Lot?

Mack: Powell Bills fund for Sidewalks-We are the first one in the state to go thru this. The next board meeting we will address and close this out. Final Inspection will be done next week by David Yates and then it is 30 days.

These session laws are passed constantly and its difficult to keep up to speed. We are lucky to have LGC.

Need a vote to pay for streets and we need a motion.

*Motion made by Commissioner Britt.*

*Voting Yea: Commissioner Britt, Commissioner Stewart, Commissioner English*

Bradshaw-can you let us know who to contact to get us off UAL list.

Mack: will find out who our Reps will be and do a letter of support.

Bradshaw: Hopefully with LGC reaching out to our auditor will help.

Clerk: note we cannot discuss anything off agenda topic.

**III. COMMISSIONER'S COMMENTS**

None

**IV. COMMISSIONER'S UPCOMING MEETING/EVENTS**

Change of Date to November 17th at 6pm and Robbins Fire Dept

*Motion to Adjourn Emergency Meeting by 9:55am*

*Motion made by Commissioner Stewart.*

*Voting Yea: Commissioner Britt, Commissioner Stewart, Commissioner English*

This the 17<sup>th</sup> day of November, 2022.

Aye\_\_\_

Nay\_\_\_

\_\_\_\_\_  
Cameron Dockery, Mayor

ATTEST :

\_\_\_\_\_  
Jessica C. Coltrane, Town Clerk



**TOWN OF ROBBINS**  
**BOARD OF COMMISSIONERS SPECIAL MEETING**  
**THURSDAY, NOVEMBER 17, 2022 – 6:00 PM**  
**Robbins Fire Department**

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**AGENDA**

- I. CALL TO ORDER**
  - A. Public Hearing for Financing of Road Paving Project 2022

A public hearing as required by G.S. § 160A-20(g) Town of Robbins 2022 Road Paving Project, including road repair and resurfacing work performed in connection with the Town of Robbins Reservoir (Moore County Parcel ID 00990387) and in connection with property owned by the Town at Water Plant Road in Robbins (Moore County Parcel ID 20080687); and Repairs to the Robbins Town Hall, located at 101 N. Middleton Road in Robbins (Moore County Parcel ID 00012443).S.L. 2022-53, Sec. 6 amended N.C. Gen. Stat. § 159-148(a)(1) to require that all North Carolina municipalities placed on the Unit Assistance List (“UAL”) proposing to incur indebtedness in an amount of at least \$50,000 through a contract for a period of at least three years must first obtain approval for the financing from the North Carolina Local Government Commission

Attachment B



# ROBBINS PUBLIC PARK RESERVATION REQUEST

**NAME:** \_\_\_\_\_

**COMPANY/GROUP:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**DAY PHONE:** \_\_\_\_\_ **NIGHT PHONE:** \_\_\_\_\_

**DATE OF EVENT:** \_\_\_\_\_ **EXPECTED ATTENDANCE:** \_\_\_\_\_

**Set-up Time:** \_\_\_\_\_ **Event Starting Time:** \_\_\_\_\_ **Event Ending Time:** \_\_\_\_\_

**Venue Requested? (Tracey Brown, Milliken Park, or Greenspace) :** \_\_\_\_\_

**DESCRIBE YOUR EVENT IN DETAIL:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Fees & Charges:**

1 – A \$100 refundable security deposit must be paid in full at the time of application to reserve the above requested date(s). Deposit will be refunded within ten business days following the event if the facility is left clean and undamaged.

- 2 – **Town Resident Rate:** \$200 per day
- Non-Resident Rate:** \$300 per day
- Non-Profit/Government Rate:** \$150 per day - Documentation must be provided.

3- The rental rate must be paid in full at least 48 hours in advance of the event. All rentals include use of a portable restroom.

**General Information:**

- 1 – Will additional trashcans be needed:  Yes  No If yes, how many? \_\_\_\_\_
- 2 – Will you need electricity?  Yes  No
- 4 – Will you be using the concession stand?  Yes  No
- 5 – Will you be needing restrooms unlocked?  Yes  No

**I/We agree to be fully responsible for the facilities per conditions as outlined on the back of this reservation request. I understand that this request should be returned to Town of Robbins Town Hall prior to the desired event date.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**FOR DEPARTMENT USE ONLY**

Town Resident \_\_\_\_\_ Non-Resident \_\_\_\_\_ Nonprofit/Government \_\_\_\_\_

\$100 Security Deposit Paid by: Cash \_\_\_\_\_ Check # \_\_\_\_\_ Credit \_\_\_\_\_ Date: \_\_\_\_\_

Rental Amount Paid: \$ \_\_\_\_\_ Paid by: Cash \_\_\_\_\_ Check # \_\_\_\_\_ Credit \_\_\_\_\_ Date: \_\_\_\_\_

Event Approved by: \_\_\_\_\_ Date Entered on Calendar: \_\_\_\_\_

Event Cancelled \_\_\_\_\_ Eligible for Refund \_\_\_\_\_ Amount \$ \_\_\_\_\_ Date Refund Requested: \_\_\_\_\_

Attachment B

**LEASING AND RENTING**

The Town of Robbins Sanctions the use of the Greenspace and Stage, provided the use does not interfere with regular Town functions and operations. This area may be rented to individuals or other types of legal entities, subject to the terms and conditions listed herein and elsewhere within the Code of Robbins.

**APPLICATION**

Application to use this venue shall be made on a prescribed form obtainable from Robbins Town Hall located at 101 N. Middleton St. Applications are subject to the approval of the Robbins Board of Commissioners or their designee.

**GENERAL CONDITIONS**

1. Alcoholic beverages are generally prohibited. Non-profits may provide alcoholic beverages with proof of proper permitting & additional requirements including security.
2. The Greenspace is open from 6am – 11pm. No activities may take place after the curfew time unless approved by the Board of Commissioners or their designee.
3. Items such as vehicles, inflatables, dunking booths, tents with floors, tractors, heavy machinery, etc. shall not be parked or driven on any area of grass at any time. **If items are placed on the grass area without permission, the security deposit shall not be returned, and renter shall be billed for any damages.**
4. **If grass area is wet and it is determined that the items you would like to place in the grass will cause damage, the grass area will not be available for use.**
5. The person/organization renting the facility shall pay for and maintain, at all times during the individual or entity's use of the facility, **Comprehensive and General Liability insurance coverage** with primary limits of liability of no less than **one million dollars (\$1,000,000) per occurrence** for bodily injury and property damage.
6. The person/organization renting the facility must designate a representative who will be responsible for all phases of the event and who will be on site the entire time the event is taking place.
7. As appropriate, the renter is responsible for procuring the services of properly trained security/law enforcement personnel.
8. A portable restroom facility shall be provided by the Town and is included in your rental fee.
9. Portable Grills shall not be placed on any grass areas. They shall be placed in a designated location.
10. No items may be sold, displayed, given, or exhibited on the premises, without prior approval of the Robbins Town Manager.
11. The Robbins Police Department and Town Staff shall have access to all areas of the space at all times before, during, and after the event.
12. The person/organization renting the facility is responsible for cleanup following the event. The facility must be cleaned prior to the normal park closing time on the day of the event. Failure to clean up shall result in the loss of the security deposit.
13. No items may be attached to any area of the stage structure, trees, bushes, poles, or artwork in the space.
14. Signs may not be placed in the area without written permission from the Town Manager.
15. Tents may be set up in the greenspace, however, if they need to be staked, they shall be placed in designated areas. Final and placement must be approved by the Town Manager or his designee.
16. Anyone using a tent (700 sq. ft. or larger) is responsible for obtaining the appropriate inspections from the building inspector, fire marshal and any necessary zoning permits prior to the event.
17. Failure to adhere to these guidelines shall subject future rental applications to denial.
18. Limited electricity is available in the Greenspace/Stage area. If you require additional electrical service to run other items, electrical problems will occur. If more power is needed than we can accommodate, we recommend that you use generators for your event.
19. The Town of Robbins reserves the right to cancel any event, at any time, based on rental agreement violations.

Attachment B

- 20. The Town of Robbins reserves the right to co-sponsor an event.
- 21. A user fee shall be charged to all applicants for the use of the Greenspace/Stage. All applicants are subject to the following charges:
  - a. Security Deposit - \$100 (this refundable fee must be paid at the time of application)
  - b. Town Resident Rate - \$200
  - c. Non-Resident Rate - \$300
  - d. Nonprofit/Government Rate - \$150
  - e. The Rental Rate must be paid at least 48 hours in advance of the event.
- 22. **Refund Policy:**
  - a. No rescheduling will be permitted, nor credit or refund given, if the individual or group cancels less than five (5) business days before the event.
  - b. If an amendment is requested at least five (5) days prior to the date the event is to be held, all fees charged can be applied to a new or changed date. This is subject to review and approval by the Town of Robbins on a case-by-case basis.
  - c. If the person or group cancels the rental reservation between five (5) and thirty (30) days' notice, a 50% refund will be issued to the renter.
  - d. The Town of Robbins reserves the right to cancel reservations if such a cancellation is deemed to be in the best interest of the Town, or if the facilities are closed due to an Act of God. A full refund will be issued to the renter in the event of the town cancelling the reservation.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Sec. 7-52. - Placement of residential containers.**

Residential solid waste containers shall be placed at the curb or edge of the abutting street prior to 7:00 a.m. on the regularly scheduled pickup day but no earlier than twenty-four (24) hours prior to that time. Residential solid waste containers shall be removed from the curb or edge of the abutting street and stored behind the building line of the dwelling unit no later than 11:00 p.m. on the day following the regularly scheduled pickup day. This provision shall not apply when the waste collection agency fails to make pickup on the regularly scheduled pickup day.

(Ord. of 7-28-86, Art. II, § 3; Ord. of 11-26-90)

**Section 23-2 Collection Service**

Solid waste and recycling containers shall be placed at the curb or street edge but shall not be placed in the street for weekly collection by the town's solid waste collection service. They shall be placed in the required location no earlier than 7:00 p.m., on the day preceding a designated pickup day and shall be removed from the curbside location no later than 7:00 p.m., on the designated pickup day. Except during these hours, the containers shall be kept in a location no closer to the street than the front of the residential structure. The Director of Public Works may make deviations to this section including service for physically disabled residents, where the Director determines such is necessary and in the best interest of all parties concerned.

('75 Code, § 9.42) (Ord. 0-77-05)





**PROPOSAL**  
**DEMOLITION & ASBESTOS REMOVAL, INC.**  
4716 HILLTOP ROAD, GREENSBORO, NC 27407  
PHONE (336) 389-5418 FAX (336) 510-4068

**PROPOSAL SUBMITTED TO:**

Clint Mack  
Town of Robbins  
101 N Middleton St  
Robbins, NC

**PHONE:**

**FAX:**

**DATE:** October 21, 2022

**PROJECT NAME/LOCATION:**

Asbestos Abatement  
110 S. Middleton St  
Robbins, NC 27325

**EMAIL:**

**Per site visit and verbal discussions, Demolition & Asbestos Removal Inc., a DH Griffin Company, proposes to provide the necessary labor, materials, equipment, applicable permits and insurance to perform the following scope of services:**

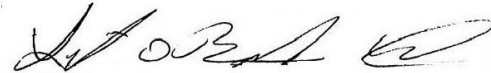
1. Remove ACM according to Pilot Environmental, Inc survey dated October 6, 2022
2. Remove all drywall, joint compound, and plaster throughout entire building
3. Remove ACM ceiling tiles ~500sf in first floor offices
4. Remove ACM floor tile and mastic throughout entire first floor
5. Remove ACM vinyl flooring on 2<sup>nd</sup> floor of building ~260sf
6. Remove black mastics throughout building behind wood paneling
7. Remove ACM pipe insulation and elbows from basement of building.
8. Provide disposal and transportation of all asbestos debris generated by DARI according to all Local, State and Federal regulation
9. Provide third party air clearance, SAM, design and post abatement paperwork
10. Assumptions: power and water will be available to perform the work at no cost to DARI; ACM roofing will be left in place for demo contractor, work will be performed during a Monday through Friday, 7:00 am to 5:30 pm schedule allowing 7-8 weeks for work.
11. Exclusions: utility disconnects; mechanical, electrical, or plumbing; patch or repair surfaces to remain.

**We propose** hereby to perform the work as listed above, in accordance with above specifications, for the following:

*Two Hundred Fifty-Three Thousand, Seven Hundred, Forty Dollars and no/100* **\$253,740.00**

Payment to be made as follows: **Upon Completion (if payment will be made by credit card, add 3.5% to contract value)**

We hereby exclude the following: Relocation and disconnection of utilities, responsibility for locating and marking utilities within the work area; protection of utilities which are not marked within the work area; cost of performance and payment bonds; removal and disposition of any hazardous or asbestos materials except those items, if any, which are described and itemized above, whether concealed or not. All payments are due and payable as noted. Whenever retainage is required to be withheld, upon completion of Demolition & Asbestos Removal, Inc.'s (DARI) scope of work (contract or sub-contract) DARI will issue an invoice for work performed and a separate final invoice for retainage. All retainage is to be paid in full no later than ninety (90) days from date of final invoice. The undersigned further agrees to pay to DARI, a reasonable attorney's fee if the obligation evidenced hereby be collected by an attorney-at-law after maturity. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate.

Authorized Signature:  *NOTE: This proposal may be withdrawn by DARI if not accepted within 30 days.*

Lester Rivenbark, III – Project Manager (336) 339-7241 or [livenbark@daricorp.com](mailto:livenbark@daricorp.com)

**PLEASE SIGN, DATE AND RETURN ORIGINAL – INITIAL ANY ALTERNATES**  
**Acceptance of Proposal** – The above prices, specifications and conditions are satisfactory and are hereby accepted. You are **authorized to do the work as specified. Payment will be made as outlined above.**

Signature	Name and Title	Date of Acceptance
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PROPOSAL

Section X, Item A.

DEMOLITION & ASBESTOS REMOVAL, INC.
4716 HILLTOP ROAD, GREENSBORO, NC 27407
PHONE: (336) 510-4105 / FAX: (336) 510-4062

PROPOSAL SUBMITTED TO:

DATE: 10/26/22

Town of Robbins

PROJECT NAME/LOCATION:

110 S. Middleton Street
Robbins, NC 27325

PHONE:

FAX:

EMAIL:

Based on site inspection and verbal descriptions, Demolition & Asbestos Removal, Inc. (DARI) proposes the following scope of services:

- 1. Provide necessary labor, equipment, materials, insurance and permits associated with demolition.
2. Totally demolish and remove
3. Dispose of materials off site in accordance with local, state and federal regulations.
4. DARI retains salvage rights to materials under contract.
5. Rough grade areas to existing contours when applicable.
6. An asbestos inspection will be performed prior to demolition in accordance with state and federal regulations. If asbestos is found, the removal will be priced separately. (Already submitted)
7. Price excludes utility disconnection, capping or rerouting; identification or removal of underground storage tanks (USTs) or their contents; asphalt removal; new construction or patching; or hazardous materials removal including oil, Freon or other refrigerants, paint, asbestos, etc.

We propose hereby to perform the work as listed above, in accordance with above specifications, for the sum of: \$117,000.00

ONE HUNDRED SEVENTEEN THOUSAND DOLLARS

Payment to be made as follows: Upon Completion

We hereby exclude the following: Relocation and disconnection of utilities, responsibility for locating and marking utilities within the demolition limits; protection of utilities which are not marked within the limits of demolition; shoring and bracing of structures to remain; cost of performance and payment bonds; removal and disposition of any hazardous or asbestos materials except those items, if any, which are described and itemized above, whether concealed or not.

All payments are due and payable as noted. Whenever retainage is required to be withheld, upon completion of Demolition & Asbestos Removal, Inc. (DARI) scope of work (contract or sub-contract) DARI will issue an invoice for work performed and a separate final invoice for retainage. All retainage is to be paid in full no later than ninety (90) days from date of final invoice. The undersigned further agrees to pay to Demolition & Asbestos Removal, Inc., a reasonable attorney's fee if the obligation evicenced hereby be collected by an attorney-at-law after maturity. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate.

Authorized Signature:

[Handwritten Signature]

NOTE: This proposal may be withdrawn by DARI if not accepted within 30 days.

Todd York - Project Estimator/Manager (336) 529-9302 or tyork@daricorp.com

PLEASE SIGN, DATE AND RETURN ORIGINAL

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Table with 3 columns: Signature, Name and Title, Date of Acceptance

**AN ORDINANCE DECLARING A ROAD CLOSURE FOR THE TOWN OF ROBBINS  
2022 CHRISTMAS PARADE**

**WHEREAS**, the Robbins Board of Commissioners wishes to provide a Christmas Parade for the citizens of Robbins and the surrounding community;

**WHEREAS**, the Town of Robbins wishes to co-sponsor Christmas parade along with the Robbins Fire and Rescue Squad;

**WHEREAS**, the Robbins Board of Commissioners acknowledges that the parade will require that NC Highway 705 be temporarily closed to all motor vehicle traffic;

**NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWN OF ROBBINS THE FOLLOWING:**

**Section 1.** Pursuant to authority granted by G.S. § 20-169, NC Highway 705 will be temporarily closed to all motor vehicle traffic from Emma Lane to Elm Street from 5:00 p.m. to 9:00 p.m. on December 1, 2022;

**Section 2.** A copy of this adopted ordinance shall be provided to the North Carolina Department of Transportation.

**Section 3.** All provisions of any town ordinance or resolution in conflict with this ordinance are repealed.

The foregoing ordinance, having been submitted to a vote, received the following vote and was duly adopted this \_\_\_ day of November 2022.

Ayes: \_\_\_\_\_  
Noes: \_\_\_\_\_  
Absent or Excused: \_\_\_\_\_

\_\_\_\_\_  
Cameron Dockery, Mayor

ATTEST:

\_\_\_\_\_  
Jessica Coltrane, Town Clerk



## A RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS AND AUTHORIZING ITS DISPOSITION

**WHEREAS**, The Board of Commissioners of the Town of Robbins desires to dispose of certain surplus property of the Town; and

**WHEREAS**, G.S. 160a-266 authorizes the sale of personal property valued at less than \$30,000.00 by private negotiation, but the statute requires personal property valued at \$30,000.00 or more to be sold by one of three methods authorized by statute, including upset bids. Auction, and sealed bids;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWN OF ROBBINS THAT:**

**Section 1.** The following described property is hereby declared to be surplus:

- a. 20 Brown Metal Chairs
- b. 1 Blue Couch
- c. 1 Blue Loveseat
- d. 2 End Tables
- e. 1 Coffee Table
- f. 1 Table and Chairs Set
- g. 1 Round Wood Table
- h. 1 Bank Teller Stand

According to section 33.02 subsection A., the Town Manager is authorized to dispose of the described surplus property valued at less than \$500.00, whenever he or she determines, in his or her discretion.

This resolution shall become effective upon adoption.

The foregoing resolution having been submitted to a vote, received the following vote, and was duly adopted this \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Mayor, Cameron Dockery

ATTEST:

\_\_\_\_\_  
Town Clerk, Jessica Coltrane



Agenda Item :  
Meeting Date:

MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: CLINT MACK

DATE: 11/10/2022

SUBJECT: BUDGET AMENDMENT 4 AND 5

PRESENTER: CLINT MACK

REQUEST:

TO APPROVE BUDGET AMENDMENTS 4 AND 5

BACKGROUND:

Budget Amendment 4 is to show ARPA Allowance moving to Salaries and Benefits in the amount approved by Board for spending plan, reflecting movements to Police line for auto insurance deductibles, Fire Truck allocation to purchase GEN2 Twin Transport for water rescue and Fire Truck, also to accept Fidelity Bank loan proceeds and improvements.

Budget Amendment 5 is to show transfer from GF to AIA Grant Management fee, and to show the use of freed up monies from electing ARPA Standard Allowance/ Salaries and Benefits.

IMPLEMENTATION PLAN:

Implement ARPA spending plan and approve for Fire Truck remaining funds for purchase of truck and water rescue boat.

FINANCIAL IMPACT STATEMENT:

Items are budgeted for from 22-23-no impact

RECOMMENDATION SUMMARY:

Recommend Approval as all items have been discussed with Board

SUPPORTING ATTACHMENTS:



Total Expenditures \$ 857,356.08

Revenues - Expenditures \$ -

\*TO ELLECT ARPA STANDARD ALLOWANCE/SALARIES AND BENEFITS  
\*TO ACCEPT FIDELITY LOAN REVENUE

Requested By Clint Mack, Town Manager

Approved By Board of Commissioners Date: \_\_\_\_\_

Signature \_\_\_\_\_  
Cameron Dockery, Mayor







**Town of Robbins  
Budget Amendment 5  
Fiscal Year Ending**

**30-Jun-23**

<b>Account Number</b>	<b>Description</b>	<b>Current Budget</b>	<b>Amendment Increase (Decrease)</b>	<b>Amended Budget</b>
<b>Revenues</b>				
<b>GENERAL FUND</b>				
<b>43-367-00</b>	TRNSFR FROM GF	\$ -	2250	\$ 2,250.00
		\$ -		\$ -
		\$ -		\$ -
	<b>Total Revenues</b>		<b>\$ 2,250.00</b>	
<b>Expenditures</b>				
<b>GENERAL FUND</b>				
<b>10-420-02</b>	SALARIES GENERAL	\$ 297,230.00	\$ (183,780.00)	\$ 113,450.00
<b>43-420-02</b>	ADMINISTRATION ADMIN BUILDING	\$ -	\$ 2,250.00	\$ 2,250.00
<b>10-420-15</b>	R/M	\$ 1,000.00	\$ 26,000.00	\$ 27,000.00
<b>10-560-75</b>	CAP OUTLAY >5000	\$ 18,000.00	\$ 88,000.00	\$ 106,000.00
<b>10-420-75</b>	CAP OUTLAY >5000 ECONOMIC	\$ -	\$ 28,000.00	\$ 28,000.00
<b>10-420-78</b>	DEVELOPMENT	\$ 21,795.00	\$ 10,000.00	\$ 31,795.00
<b>30-660-96</b>	URGENT NEEDS-SPIES	\$ 24,338.00	\$ 39,268.00	\$ 63,606.00
<b>10-480-35</b>	OLD TOWN HALL- CONTRACT SERVICES	\$ -	\$ 29,530.00	\$ 29,530.00
<b>30-811-45</b>	CONTRACT SERVICES	\$ 20,000.00	\$ 11,800.00	\$ 31,800.00
<b>30-811-02</b>	SALARIES TRNSFR TO SEWER	\$ 112,068.00	\$ (51,068.00)	\$ 61,000.00
<b>10-660-63</b>	AIA	\$ -	\$ 2,250.00	\$ 2,250.00
				\$ -
				\$ -

Total Expenditures	<u>\$ 2,250.00</u>
--------------------	--------------------

Revenues - Expenditures	\$ -
----------------------------	------

\*TO USE FREED MONIES FROM ELECTING ARPA STANDARD ALLOWANCE/SALARIES AND BENEFITS

\* TO ALLOCATE EXPENCES TO COVER THE GRANT ADMINISTRATION FEE FOR SEWER AIA 2022

Requested By            Clint Mack, Town Manager

Approved By Board of  
Commissioners        Date: \_\_\_\_\_

Signature                \_\_\_\_\_  
Cameron Dockery, Mayor

**Town of Robbins  
Budget Amendment 6  
Fiscal Year Ending**

**30-Jun-23**

Account Number	Description	Current Budget	Amendment Increase (Decrease)	Amended Budget
<b>Revenues</b>				
<b>GENERAL FUND</b>				
	Total Revenues		\$ -	
<b>Expenditures</b>				
<b>GENERAL FUND</b>				
<b>10-570-04</b>	ENGINEERING	\$ 10,000.00	\$ 3,500.00	\$ 13,500.00
<b>10-570-00</b>	RESURF/MTNCE	\$ 50,500.00	\$ (3,500.00)	\$ 47,000.00
<b>10-410-33</b>	SUPPLIES	\$ 200.00	\$ (200.00)	\$ -
<b>10-410-53</b>	DUES/SUBSCRIPTIONS	\$ -	\$ 200.00	\$ 200.00
<b>10-420-12</b>	TRAVEL	\$ (500.00)	\$ 500.00	\$ -
<b>10-560-15</b>	R/M BUILDING	\$ 2,000.00	\$ (500.00)	\$ 1,500.00
<b>10-560-60</b>	PROFESSIONAL LIAB	\$ 600.00	\$ 500.00	\$ 1,100.00
<b>10-420-99</b>	CONTIGENCY	\$ 1,500.00	\$ (500.00)	\$ 1,000.00
<b>ENTERPRISE FUND</b>				
<b>30-810-57</b>	MISCELLANOUS	\$ 250.00	\$ (250.00)	\$ -
<b>30-810-34</b>	CHEMICALS	\$ 500.00	\$ 250.00	\$ 750.00
	Total Expenditures		\$ -	
	Revenues - Expenditures		\$ -	
Approved by	Clint Mack, Town Manager			
Date:	_____			

Signature

\_\_\_\_\_

# SEWER AIA 2022

10/21/2021-10/21/2023

Revenue

43-330-00	GRANTS PROCEEDS	\$ 150,000.00
43-397-00	TRANSFER FORM GENERAL FUND	\$ 2,250.00

Expenditures

43-420-00	ENGERNEERING FEES	\$ 150,000.00
43-420-02	GRANTS ADMINISTRATION	\$ 2,250.00

Requested By      Clint Mack, Town Manager

Approved By Board  
of Commissioners      Date: \_\_\_\_\_

Signature \_\_\_\_\_  
Cameron Dockery, Mayor



To: Robbins Board of Commissioners

From: Clint Mack, Town Manager

Subject: Manager Report

Date: 10 November 2022

## PROJECTS/EFFORTS

### 1. FEMA Hurricane Florence Recovery Projects (2)

a. Monthly progress meetings complete.

(1) *Main Pump Station*- Final closeout pending assessment of liquidated damages of 154 days past contractual due date.

(2) *Wastewater Treatment Plant*- Final closeout and last 25% reimbursement requested.

## DEPARTMENT REPORTS

### 1. ADMINISTRATIVE

- a. Forest Drive Paving (Project Forest) LGC board attendance and approval for financing.
- b. Sewer AIA, smoke testing conducted. Deficiencies catalogued on sewer overlays on *InfraForce*.
- c. Conducted application submission meeting with Terrafim for several potential Brownfield eligible projects in Robbins area.
- d. Met with Moore County Partners in Progress on OCT 17<sup>th</sup> to discuss GoldenLeaf SITE Program and identified multiple sites of interest.
- e. Finance officer recruiting.
- f. Attended final training with UNC-SOG for Planning/Zoning Certification.
- g. Working on Rural Area Development Grant.
- h. Estimates for Old Police Station demolition.
- i. Site recon and capabilities brief with County Manager of all water/wastewater facilities.
- j. Met with Congressman Hudson for congressional brief and economic development discussion.





2. FIRE

- a. See report

3. POLICE

- a. See report

4. PUBLIC WORKS

- a. 15 work orders resolved.
- b. One employee attending WWTP operator training at MCC.
- c. New Public Works building delivered and being installed.

**MAJOR CODE VIOLATIONS:**

- See Report
- Major winter initiative towards minimal housing standards.

**FOLLOW UP:**

- Signs put up at Greenspace

CLINT E. MACK  
Town Manager  
Robbins, NC.



# October 2022

## Monthly Report – Robbins Area Library – Sue Aklus

**Programs:**

*Children:* Story Time with Miss Sue, Lego Day, Board Game Day, Craft Day, Clara the Witch

*Young Adult:* Role Playing Games with Sean

*Adults:* Crochet & Knitting Group, Book Clubs

	2022	ATTENDANCE
Days Open	21	
REFERENCE QUESTIONS	74	
Volunteer Hours	13	
Computer Use	35	
Front Door Walk-ins & Pickups	1109	
<b>ADULT PROGRAMS IN THE LIBRARY:</b>	7	50
Misty Clark Book Club-Debbie Macomber #10 Cedar Cove Series	1	5
Misty Clark Book Club-Debbie Macomber #11 Cedar Cove Series	1	6
South of Heaven Book Club with author Patti Frye Meredith	1	18
Crochet & Knitting Group	4	21
<b>JUVENILE PROGRAM In The Library:</b>	25	297
Thursday Story Time With Miss Sue	3	30
Special Storytime with Miss Caroline	1	16
Wednesday Craft Day	4	5

Hope Academy Storytime with Miss Sue	7	130
Lego Friday	4	9
Saturday Board Games	4	2
Kids Book Club-Wishtree	1	7
Clara The Witch	1	98
<b>YA PROGRAMS:</b>	5	9
Role Playing Games with Sean	5	9
<b>CONFERENCE ROOM</b>	2	7
Committee Meeting	1	5
Tutor	1	2

**Upcoming Programs for November 2022:**

- Pre-School Story Time Every Thursday at 10AM.
- Hope Academy Story Time-Wednesday Mornings
- Crafts- Wednesdays from 2-6PM
- Lego Day –Fridays from 2-6PM
- Board Game Day –Saturdays 10-1:30PM
- Misty Clark Book Club Cedar Cove Series #12 “1225 Christmas Tree Lane” by Debbie Macomber will meet in the Library Nov. 18 @ 4:30PM
- Kids Book Club WinterFrost will meet Friday, Dec. 16 @ 4:30PM
- Crochet/Knitting Group meets every Tuesday from 2-4PM
- NCWorks Career will be available Tuesdays from 10AM-12NOON
- Role Playing Games with Sean Reilly Saturdays 10AM-1:30PM
- Find Heartley the Gnome in the Kids Section and win a prize
- Christmas with Santa Dec. 13, 5-6PM

- Robbins Library will be closed Friday, November 11 for Veterans Day (Thank You for Your Service) & Saturday, November 12 due to system upgrades.



**Robbins Fire Rescue  
PO Box 987  
Robbins, NC 27325**

OCTOBER 2022 Fire Rescue Report

Medical Calls - 26

Fire Alarms - 6

Structure Fires - 6

Vehicle Accidents -6

Storm Damage - 2

Electrical Haz. - 2

Outside Fires - 3

Over Dose - 3

Vehicle Fires - 2

Total Calls - 56

- . We helped with Harvest Fest.
- . Paid Staff is doing their daily duties and training.
- . We went to Robbins Elementary for trunk or treat.
- . Jeffrey will be leaving us on Nov.18<sup>th</sup> he is take a full-time job with the county.
- . We are getting ready for our Christmas Parade on Dec. 1<sup>st</sup> at 6pm.

Respectfully submitted

Timmy Brown

A handwritten signature in dark ink, appearing to read 'TB', followed by a long horizontal flourish.

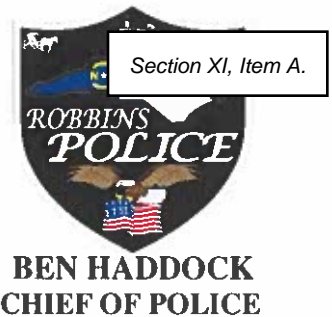
Fire Chief

Robbins Fire Rescue



## Robbins Police Department

101 North Middleton Street  
P.O. Box 687  
Robbins, North Carolina 27325  
(910) 948-3549  
FAX: (910) 948-3981



### Town Meeting

November 17, 2022

Board Members,

Robbins Officers had a busy month in October (see attachments), five-hundred and forty-eight (548 incidents) ranging from traffic related, narcotics, larcenies, with several arrest made. The total fuel used was five-hundred and fourteen (514) gallons. Officers seized eighty-eight (88) grams/dosage units of a variety of narcotics within Robbins.

Attached you will find a summary of the Ordinance Violations in process and ones that have complied. Several more will be added in the future, as we are trying to follow up with outstanding violations, either by initial contact or through issuing Criminal Court dates to the property owners.

Robbins Officers have been attending several classes, at which Officer C. Rosas has graduated and received certificates for Radar School, Intoxilyzer certification which will allow him to better detect and apprehend suspects in driving while impaired.

Sergeant C. Hurley has attended several narcotics detection classes and gained certificates of completion. Also, Sergeant Hurley attend Field Training for initial or new officers which he has completed and gained a certificate.

Robbins Officers continue to finish up on there yearly training that is directed by the State of North Carolina.

Again, thank you for your continued support for the crew at RPD and for the Town of Robbins.

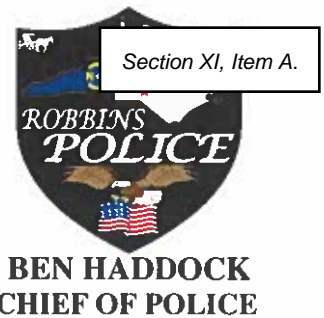
  
Chief Benjamin Haddock





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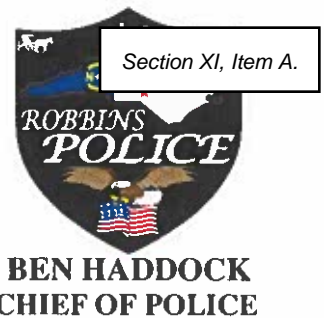
### Ordinance Violations

- **271 East Salisbury Street-** Nuisance, Vehicles on Sidewalk  
Certified mail was sent to the property owner. I spoke with the property owner, at which he stated that he would correct the violations and comply the ordinances. Since then, few issues have arrived, but after speaking with the property owner it all gets corrected the same day.
- **381 N.C. 705-** Nuisance, Junk Motor Vehicles  
Certified mail was sent to the property owner. The property owner has complied with the order and has moved all junked and nuisance vehicles behind the gate on his property.
- **311 N.C. 705-** Nuisance Conditions  
Certified mail was sent to the property owner. I spoke with the tenant, and he stated that he would correct the violation. I gave the tenant thirty days to correct. It has since been corrected and no other issues have arisen.
- **220 Melton Street-** Unlawful Junk Storage, Nuisance Conditions  
Certified mail was sent to the property owner. I spoke with the property owner, he has complied and corrected the issues on the property. No further issues were reported.
- **320 South Cross Street-** Unlawful Junk Storage, Nuisance Conditions  
Certified mail was sent to the property owner. I have spoken to the tenant, and he has complied with the order to the best of his abilities within thirty days. I gave an extension of thirty days, at which the house did catch fire and subject lost everything.



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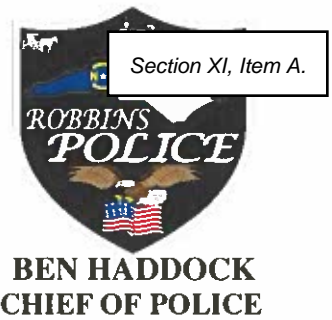


- **305 S. Cross Street – Unlawful Junk Storage, Nuisance Conditions**  
Certified mail was sent to the property owner. No contact was ever made, but the property has since complied with the orders on the violations. No further reports have been made.
- **381 East Virginia Street- Junk Motor Vehicles, Nuisance Conditions**  
Certified mail has been sent to the property owner. Since then, the property owner has complied, and grass was mowed, and no further issue have been reported.
- **401 East Virginia Street- Nuisance Conditions**  
I made a face-to-face meeting with the property owner. The violations have been corrected and the grass and yard debris have been kept up. No further issues have been reported.
- **431 East Virginia Street- Nuisance Conditions**  
Certified mail has been sent to the property owner. The mail has been returned. No contact has been made. Several attempts have been made with no contact. Further investigation needed.
- **331 N.C. 705- General Nuisance Conditions**  
Certified mail was sent to the property owner. I spoke with the tenant at the residence. The tenant initially complied with the requirements and had the yard from road view cleaned up. Since 11/01/2022 the tenant has moved out of the house and appears that all items that were in the residence now reside on the property, front porch area in view of the public again. I will be trying to get ahold of the property owner again to try and resolve this issue.
- **330 N.C. 705- General Nuisance, Junked Motor Vehicles**  
Certified mail was sent to the property owner. I spoke with the tenant at the residence, same was extremely hostile and refused to do anything to



## Robbins Police Department

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the property. I issued an order to comply with the Towns Ordinance Violations giving the tenant thirty-days to correct the violations. Since then, the tenant has refused all orders for the violation and under General Statute 14-4, the tenant was issued a warrant for his arrest and taken into custody and has had his initial court appearance. The case is still active through the Judicial system currently.

# Activity Log Event Summary (Cumulative Totals)

Robbins Police Department  
(10/01/2022 - 10/31/2022)

911 Hang Up Call	1	Administrative Duty	30
Alarm Activation	3	Animal Complaint	3
Assist EMS	5	Assist Fire/Rescue	6
Assist Motorist	4	Assist Other Agency	2
Assist other Robbins Police Officer	26	Assist Sheriff Department	14
Barring Notice	1	Business Check	40
Careless & Reckless	2	Cemetery Check	1
Checking Station	1	Church Check	1
Citation	5	Citizen Assist	1
Community Policing	51	Damage to Real Property	1
Direct Traffic	6	Follow up Investigation	3
Foot Patrol	94	Foot Pursuit	1
Funeral Escort	1	GHSP	19
Hit and Run	3	Intoxicated Pedestrian	1
Investigation	2	Larceny	2
Missing Person	1	Noise Complaint	5
Ordinance Violation	4	Park Check	25
Public Assistance	2	Public Service Call	1
Saturation Patrol	5	Security Check	1
Sexual Assault	1	Store Closing	6
Subpoena	1	Suspicious Person	7
Suspicious Vehicle	3	Training	3
Trespassing	2	Unlock car	4
Vehicle Accident Property Damage	4	Vehicle Stop	129
Warrants Served	14		

Total Number Of Events: 548

# Activity Log Vehicle Summary

## Robbins Police Department

(10/01/2022 - 10/30/2022)

Vehicle Number:	Vehicle Description:	Miles Driven:	Gas Used:	Oil Used:
12C	2012 Charger	2,161.0	115.0	
14E	2014 Explorer	2,081.0	119.0	
15T	2015 Tahoe		80.5	
17C	2017 Charger	430.0	26.5	
19R	2019 Ram	2,283.0	173.5	
<b>Vehicles:</b>	<b>5</b>	<b>Totals:</b>	<b>6,955.0</b>	<b>514.5</b>

# Arrest Race/Sex Totals by Offense

Robbins Police Department

(10/01/2022 - 10/30/2022)

Primary Offense:	White	Black	Indian	Asian/ Pac. Isl.	White	Black	Indian	Asian/ Pac. Isl.	Resd.:	NonRes.:	Arrests:
	Male:	Male:	Male:	Male:	Female:	Female:	Female:	Female:			
2322 - Misdemeanor Larceny	0	0	0	0	1	0	0	0	0	1	1
2635 - Identity Theft	0	0	0	0	0	1	0	0	2	2	4
3401 - Possess Drug Paraphernalia	1	0	0	0	0	0	0	0	0	1	1
3465 - Possess Methamphetamine	0	0	0	0	1	0	0	0	0	1	1
3470 - Possession Marijuana > 1/2 to 1 1/2 oz.	1	0	0	0	0	0	0	0	0	1	1
3522 - Felony Possession Schedule I CS	0	0	0	0	1	0	0	0	0	1	1
3536 - Simple Possess Schedule II CS	1	0	0	0	0	0	0	0	1	0	1
3540 - Simple Possess Schedule VI CS	2	0	0	0	1	0	0	0	3	0	3
3550 - Possess Marijuana Up To 1/2 OZ	0	0	0	0	0	0	0	0	0	1	1
3560 - Felony Possession of Cocaine	0	0	0	0	1	0	0	0	0	1	1
3805 - Contributin to Delinquency of a Juvenile	1	0	0	0	0	0	0	0	0	1	1
3834 - Misdemeanor Child Abuse	0	0	0	0	0	0	0	0	0	1	1
3872 - DV Protective Order Violation	1	0	0	0	0	0	0	0	1	0	1
5224 - Possession of Firearm by Felon	1	0	0	0	0	0	0	0	0	1	1
5310 - Resisting Public Officer	0	0	0	0	1	0	0	0	0	1	1
5405 - Driving While Impaired	0	0	0	0	0	0	0	0	0	1	1
5583 - Hit/Run Fail Stop Property Damage	0	0	0	0	0	0	0	0	1	0	1
90Z - All Other Offenses	2	0	0	0	0	0	0	0	1	1	2
OFA - Order for Arrest	5	0	0	0	0	0	0	0	5	3	5
WFA - Warrant for Arrest other Jurisdiction	1	0	0	0	1	0	0	0	0	2	2
<b>Totals:</b>	<b>16</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>8</b>	<b>23</b>	<b>31</b>

# Citation Totals by Charge

Robbins Police Department

(10/01/2022 - 10/30/2022)

Charge:	Number of Charges:
Speeding (Infraction)	4
Seat Belt	5
Passenger Seat Belt - Juvenile	1
No Operator License	13
Driving While License Revoked	27
Expired Registration	9
No Insurance	4
Possess/Consume Alcohol - Passenger	1
Failure To Reduce Speed	1
Other (Infraction)	26
Other (2nd Charge - Infraction)	52
<b>Total:</b>	<b>143</b>

# Citation Totals by Officer

Robbins Police Department

(10/01/2022 - 10/30/2022)

Officer:	Number of Citations:	Number of Charges:
1550 - B. HADDOCK	12	18
1552 - C. HURLEY	33	54
1553 - C. ROSAS	19	33
1554 - W. Jackson	7	10
51041 - J. DUNLAP	19	27
7037 - Lieutenant Jody A. Dunlap	1	1
<b>Totals:</b>	<b>91</b>	<b>143</b>



# Incident Drug Totals By Status

## Robbins Police Department

### (10/01/2022 - 10/30/2022)

**6 - Seized**

Type of Drug:	Description:	Type of Measurement:	Quantity:	Est. Value:	Inc. Date:	Incident Number:
D - Heroin	Suspected Heroin mixed with Gabapentin	GM - Gram	0.100		10/23/2022	22100405
E - Marijuana	Green Leafy Substance	GM - Gram	2.000		10/01/2022	22100023
E - Marijuana	Green leafy substance	GM - Gram	1.000		10/01/2022	22100031
E - Marijuana	Green Leafy Substance	GM - Gram	1.000		10/05/2022	22100118
E - Marijuana	Green leafy substance	GM - Gram	7.000		10/06/2022	22100129
E - Marijuana	Green leafy substance	GM - Gram	26.000		10/11/2022	22100228
E - Marijuana	Green Leafy Substance	GM - Gram	2.000	\$20.00	10/14/2022	22100279
E - Marijuana	Green Leafy Substance	GM - Gram	3.000		10/15/2022	22100298
E - Marijuana	Green Leafy Substance	GM - Gram	1.000		10/17/2022	22100316
E - Marijuana	Green Leafy Substance	GM - Gram	1.000		10/17/2022	22100321
E - Marijuana	Green Leafy Material	GM - Gram	1.000		10/26/2022	22100448
G - Opium	Round Pink Pill	DU - Dosage Unit/Items (Number of Capsules, Pills, Tablets, etc.)	2.000	\$20.00	10/14/2022	22100279
L - Amphetamines/Methamphetamines	Crystal-like substance	GM - Gram	0.500		10/06/2022	22100129
L - Amphetamines/Methamphetamines	White Crystal Like Substance	GM - Gram	2.000		10/15/2022	22100298
L - Amphetamines/Methamphetamines	White Crystal Like Substance	GM - Gram	1.000		10/15/2022	22100298
L - Amphetamines/Methamphetamines	Thick Clear Liquid Substance	DU - Dosage Unit/Items (Number of Capsules, Pills, Tablets, etc.)	35.000		10/17/2022	22100316
L - Amphetamines/Methamphetamines	Suspected Methamphetamines	GM - Gram	1.000		10/23/2022	22100405
P - Other Drugs	White powdery substance	GM - Gram	0.500		10/06/2022	22100129
P - Other Drugs	Possible Gabapentin	GM - Gram	1.000		10/23/2022	22100405
U - Unknown Type Drug	White Powdery Substance	GM - Gram	0.500		10/01/2022	22100023
<b>Totals:</b>			<b>88.600</b>	<b>\$40.00</b>		

# Drug Summary Totals

Robbins Police Department

(10/01/2022 - 10/30/2022)

## D - Heroin

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	GM - Gram	0.100	\$0.00

## E - Marijuana

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	GM - Gram	45.000	\$20.00

## G - Opium

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	DU - Dosage Unit/Items (Number of Capsules, Pills, Tablets, etc.)	2.000	\$20.00

## L - Amphetamines/Methamphetamines

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	GM - Gram	4.500	\$0.00
6 - Seized	DU - Dosage Unit/Items (Number of Capsules, Pills, Tablets, etc.)	35.000	\$0.00

## P - Other Drugs

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	GM - Gram	1.500	\$0.00

## U - Unknown Type Drug

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	GM - Gram	0.500	\$0.00

# Incident Crime Summary Year To Year Comparison

## Robbins Police Department

January - November

Offense	2022	2022 Unfounded	2023	2023 Unfounded	% Change
<b>Homicides</b>					
Murder and Non-negligent Manslaughter	0	0	0	0	--
Negligent Manslaughter	0	0	0	0	--
Justifiable Homicide	0	0	0	0	--
<b>Total Homicides</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>--</b>
Kidnapping/Abduction	0	0	0	0	--
<b>Sex Offenses</b>					
Rape	0	0	0	0	--
Sodomy	0	0	0	0	--
Sexual Assault with an Object	0	0	0	0	--
Fondling	0	0	0	0	--
<b>Total Sex Offenses</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>--</b>
Robbery	0	0	0	0	--
<b>Assaults</b>					
Aggravated Assault	0	0	0	0	--
Simple Assault	1	0	0	0	-100.0%
Intimidation	0	0	0	0	--
<b>Total Assaults</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>-100.0%</b>
Arson	1	0	0	0	-100.0%
Extortion/Blackmail	0	0	0	0	--
Burglary/Breaking and Entering	2	2	0	0	-100.0%
<b>Larceny/Theft</b>					
Pocket-Picking	0	0	0	0	--
Purse-Snatching	0	0	0	0	--
Shoplifting	0	0	0	0	--
Theft of Motor Vehicle Parts	0	0	0	0	--
Theft from Motor Vehicle	0	0	0	0	--
Theft from Coin-Operated Machine or Device	0	0	0	0	--
Theft from Building	0	0	0	0	--
All Other Larceny	2	1	0	0	-100.0%
<b>Total Larceny/Theft Offenses</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>-100.0%</b>
Motor Vehicle Theft	0	0	0	0	--
Counterfeiting/Forgery	0	0	0	0	--

# Incident Crime Summary Year To Year Comparison

## Robbins Police Department

January - November

Offense	2022	2022 Unfounded	2023	2023 Unfounded	% Change
Human Trafficking					
Commercial Sex Acts	0	0	0	0	--
Involuntary Servitude	0	0	0	0	--
Total Human Trafficking Offenses	0	0	0	0	--
Animal Cruelty	1	0	0	0	-100.0%
<b>Grand Total</b>	<b>112</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>-100.0%</b>