



TOWN OF ROBBINS
BOARD OF COMMISSIONERS REGULAR MEETING
THURSDAY, SEPTEMBER 12, 2024 – 6:00 PM
Robbins Fire Department

AGENDA

- I. CALL TO ORDER**
- II. INVOCATION** – Mayor
- III. PLEDGE OF ALLEGIANCE** – Mayor
- IV. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1**
- V. CONFLICT OF INTEREST** – *Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?*
- VI. APPROVAL OF CONSENT AGENDA**
All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.
 - A.** August Board of Commissioners Minutes
- VII. OLD BUSINESS**
- VIII. NEW BUSINESS**
 - A.** Resolution approving road closure for NMHS Homecoming Parade
 - B.** Discussion of Old Police Building Use Agreement
- IX. APPOINTMENTS**
 - A.** Planning Board Reappointments
 - B.** Appointment of member to Robbins Firefighters Relief Fund
- X. MANAGER'S REPORT**
 - A.** August 2024 Report
- XI. COMMISSIONER'S COMMENTS**
- XII. CLOSED SESSION** (*if needed*)
- XIII. COMMISSIONER'S UPCOMING MEETING/EVENTS**



Agenda Item :
Meeting Date:9/12/24

MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: Clint Mack

DATE: 9/12/2024

SUBJECT: August Board of Commissioners Special Minutes

PRESENTER: Clint Mack

REQUEST:

To Approve Board of Commissioners Minutes from the Special session scheduled due to the State of Emergency with Tropical Storm Debby.

BACKGROUND:

Approve Board of Commissioners Minutes of Special Session away from their Regular session due to weather.

IMPLEMENTATION PLAN:

Approve Board of Commissioners Minutes to Official Record.

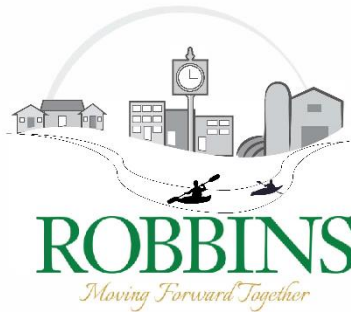
FINANCIAL IMPACT STATEMENT:

None

RECOMMENDATION SUMMARY:

Make a motion to approve.

SUPPORTING ATTACHMENTS:



TOWN OF ROBBINS
Board of Commissioners Special Meeting
Thursday, August 15, 2024 – 6:00 PM
Robbins Fire Department

I. CALL TO ORDER

II. INVOCATION – Mayor

III. PLEDGE OF ALLEGIANCE – Mayor

IV. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1-None

V. CONFLICT OF INTEREST – *Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?*

Dockery: I would like to welcome Natalie with us this evening

VI. APPROVAL OF CONSENT AGENDA

All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.

Motion made by Mayor Pro Tem Bradshaw.

Voting Yea: Commissioner Phillips, Commissioner Britt, Commissioner Stewart, Commissioner English

A. July Regular Board of Commissioners Meeting Minutes

B. July Emergency Board of Commissioners Meeting Minutes

VII. OLD BUSINESS

VIII. NEW BUSINESS

Manager requests to add to Agenda under New Business Greenspace Restroom Renovation Renderings to be reviewed.

Motion made by Commissioner Britt.

Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Phillips, Commissioner Stewart, Commissioner English

- A. Resolution for Hispanic Heritage Horse Parade
Motion made by Commissioner Britt.
Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Phillips, Commissioner Stewart, Commissioner English

- B. Budget Amendments 1, 2 & 3
Budget Amendment 1 to adjust for annual reviews/ raises and increase of auto/property and liability insurance. Also, for the public works to purchase a side by side to check an 8-mile outfall line and to help with the ball field dragging. We have attempted to use the backhoe but was not successful.
Motion made by Mayor Pro Tem Bradshaw.
Voting Yea: Commissioner Phillips, Commissioner Britt, Commissioner Stewart, Commissioner English
Budget Amendment 2 Fund meters- Costs were allocated to abandon the line on Hemp St and was able to free up some money. The Town is entering into a contract with USG to allow us to comply with the Lead and Copper Rule from NCDEQ. We are working towards an AMI Cellular system that will run off of the strongest emergency band network. The margin of error is lower, manual meter reads waste time. The customers will be able to monitor their water usage and catch a leak by an alarm. This is a multi-tiered project. Our engineer has reviewed this.
Britt questioned if we replace these will we have to do this again in the future? Mack stated most likely however that is why we aren't going with radio meters again since this type of technology is being phased out. The technology pitch is the AMI meters with a multi-band receiver, which is what everyone is using.
Bradshaw inquires what the AMI system costs will be, Mack states that the overall initial cost will be taken care of by the grant, with an annual cost estimate of \$4,000. However, the costs in going back out and time spent on re-reads it's an easy cost analysis.
Dockery summarizes on the top end \$15,000 and the manager states its hard to say because we don't have the bids yet, they didn't want to give a direct quote, for a town our size and 652 meters could be \$4,500/year. Mack notes he can show all the cost comparisons when the time comes.
Motion made by Commissioner Phillips.
Voting Yea: Mayor Pro Tem Bradshaw, Commissioner Britt, Commissioner Stewart, Commissioner English
Budget Amendment 3
Finally, Main Pump Station is closed and effectively came under budget. The usage of internal resources with our Police and Fire Chiefs for traffic control for all the contracts saved us \$300,000 total which was awarded back to us. The total was in reimbursable labor costs, public works logs turned in and total reflected \$775,000 in reimbursements. The balance of the FEMA account \$3.2M of which will pay back \$1.6M. Interest earned on the account alone is \$127,000. The request to LGC was an extension of 1 month before paying back the sum to SRL (state revolving loan). Once the audit is complete, we will roll that over to our GF. Mack wants to give time to commissioners to think about its use, but the goal is build the Ellie Jean Park along with requests from

Fire and Police on what to do with excess funds. Police will pay off a vehicle and Fire needs a storage building. The thought is this can really knock out some big targets here. Usually, the money is ACH but it came in a physical check so we will need a budget amendment approved.

Motion made by Mayor Pro Tem Bradshaw.

Voting Yea: Commissioner Phillips, Commissioner Britt, Commissioner Stewart, Commissioner English

C. Contract to USG for Water Meter Survey

This was tied to a previous budget amendment. Requesting a motion to approve contract.

Motion made by Mayor Pro Tem Bradshaw.

Voting Yea: Commissioner Phillips, Commissioner Britt, Commissioner Stewart, Commissioner English

D. Review of Options from the Architect on the renovation of the building at Greenspace. Addition to the Agenda

Recommendation is to go with Option 2 because we adjusted the utility room for storage on the back side. Like the two windows for concessions and T-shirts if needed. These architects design mostly schools, so items were designed to lower the risk of vandalism and upkeep. Internal views provided.

External views are rough drafts, the recommendation is option 1 for external due to the consistency of aesthetics in the Greenspace. A retaining wall is needed and maybe a large part of the cost. Various looks were provided.

What we entertain will drive the cost. But no cost estimate as of yet. English asks about exterior lights; they will be well-lit all the way around.

Dockery states we are good to move forward on this renovation.

IX. MANAGER'S REPORT

A. August 2024 Manager's Report

We appreciate the patience of the citizens of Emma Lane and Virginia Street during Tropical Storm Debby as we worked diligently to get Duke Power out to fix their power. These streets are on Duke Power and the surrounding roads were contracted to REMC and had a faster turnaround. I know it was frustrating, but we do appreciate your patience. The manager literally offered Xylem to come cut the tree down and we would pay them, but they work only for REMC so it was a day and some change without power. We will be filing for reimbursements through FEMA. Our Brownfield project is third in line with DEQ and we will be meeting with UNC SOG next week regarding development next steps. Manager shared correlated data from RPD. If you look per officer, Officer Hurley went to several classes which led to an increase in arrests. The guys are successful on the roads doing their job and Chief Haddock has their back.

The culvert repair is complete, but needs more asphalt. Moore County Economic Development Director, Natalie Hawkins updated board that two years ago we got a Golden Leaf grant to identify areas around us and wanted to let the board know that we

have had some discussions with a property owner, and have received an appraisal on the property and met with them to discuss an option to purchase the property or sell. It is a 42-acre site which is part of a larger 240-acre site. Natalie is very excited and hopeful. Further, she has asked our legislatures to help us move the site forward, if we are able to negotiate and come to terms and enter into an option to purchase and then we would do our due diligence on the site. Also, if analysis proves viable, then Golden Leaf has another 1.5 million grant that can be used to extend Robbins water/sewer that are nearby into the site with those funds. That's pretty exciting. Natalie wanted an update on where the Brownfield site was. Mack updated her on this.

You have also probably read about this in the paper, I have helped a company find a spot here in Moore County called Autoport, a driving resort. We looked at the old Heart of NC Mega Park Site, which is not in your jurisdiction, but close by, and put them in contact with the owners, Jordan Lumber and they are under contract to purchase that property. Autoport will be at the Moore County Planning Board on September 5th and is requesting a rezoning. To clarify the rezoning process the Moore County Land Use plan designates all those areas for future use as Industrial Use, which is the reason I showed them that property. It states High-End Impact Outdoor recreation is an allowable use in the Moore County Industrial Zoning today. But, because the client wanted to have a restaurant, clubhouse and a couple other uses on the site, they decided to do it as a planned development. So, that is why they are going for the zoning request next month. It could be a \$100 million investment, 132 jobs, that does not include the part-time jobs that will be created to help accommodate the events that will be there. The part-time jobs could be as many as 50-100 to assist with their racing events. This is a nice job creator with good paying wages that are above average wages here in this area. Also this property is located in an opportunity zone. Dockery asks how could we as a board show our support. Hawkins quotes what Commissioner Picerno mentioned, create an opportunity for the residents to show support or ask questions about the project. It would be good to collectively as a board support Autoport.

Commissioner English digresses into how Robbins has changed over the years and how he dislikes it however persons opposing the Autoport due to zoning and noise, he points out living near a cotton mill which he states he can hear at his house. Mr. English says that he hears some of the concerns, and there are some people who do not like change, and he doesn't like a lot of change either, but our community needs to survive and the only way it is going to happen is you got to move something in.

Commissioner Bradshaw states she was unable to attend the open meetings for Autoport, and inquires about what events will be held that are open to the public? Natalie states there will be public drive days, where citizens can come and drive their personal cars on the track. Concerts, festivals, car shows, and racing events. They would also love to see bike races and 5k run races. Dockery asked about partnering with the North Moore HS; Natalie iterated that they will want to do Motorsport Vocation programs there for hands-on training for students. They have expressed an interest in opening the facility to Moore County and local EMS, Fire, and Police to conduct training courses.

Commissioner Stewart intervened to mention that Jordan Lumber has over 800 acres and Autoport is purchasing under 400 acres, yet they are only using 200 acres for the actual park. Stewart states they are not going to have a noise problem with that much buffer. Natalie states they are submitting for a sound study to be completed prior to the

Planning Board Decision. They are willing to meet the Moore County requirements for noise. Stewart implies the property is mostly surrounded by trees.

Mack states that the most we have heard is from the schools, students are excited about this opportunity and one of the endeavors we talked about was an E-Racing facility. This is the first company in three years since Mack has been here with a plan and didn't ask for money. They want to be involved with the local community.

Natalie states if you have any questions and need answers please reach out. Stewart talks about collateral businesses as a great opportunity.

Mack mentions how advantageous and self-sustaining we could be.

Discussion continues.

X. COMMISSIONER'S COMMENTS

Phillips: Thank Public Works, Fire, and Police and I got nothing but compliments on how the Town performed during the Storm, all the emergency services were excellent, they did a very good job.

English: One More thing: On Emma Lane, they tore the road up. Have you received a phone call about that yet? It's a state road, and I think whoever made the repairs should have fixed it, or the state should have fixed it. That's all I am going to say. mack will follow up.

Dockery: Patience is a virtue and Natalie thank you once again for coming with us and it was very informative. Clint, I want to thank you and I know your day started at 3 am, it was a long day. Thank you for all that you do.

Bradshaw: I want to say thank you for all that worked on Farmers Day, I think other than the weather cooperating, I think everything went really, really well. We were lucky during the storm you guys were out all weekend and all during the week, so thank you for that. Just want to let everyone know we appreciate them. Thank you.

Britt: Second that

Stewart: Thank you Natalie for coming, thank you to your staff for what you all do to try to get some business and industry in this area. Also, I want to thank the fire department, chief, and fire association for their hard work with Farmers Day again, another good event and the storm, they were on standby for the swift water rescue. I appreciate the police department, they were out working Farmers Day and getting all the flood signs done and the Town employees thank them and Clint for the hard work they did.

XI. CLOSED SESSION (if needed)

@ 7:09 pm

143-318.11. Closed sessions: To discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body.

Motion to go back into Open Session by Bradshaw all in favor

Motion by Stewart to draft and adopt Letter of Support for Autoport facility- All in favor

Britt motion to adjourn

XII. COMMISSIONER'S UPCOMING MEETING/EVENTS

This the _____ day of September, 2024.

Cameron Dockery, Mayor

Jessica Coltrane, Town Clerk, CMC



Agenda Item :
Meeting Date:9/08/24

MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: Clint Mack
DATE: 9/12/2024
SUBJECT: Resolution Road Closure for North Moore Homecoming Parade
PRESENTER: Clint Mack

REQUEST:
Approve Resolution to close Road Closure for North Moore Annual Homecoming Parade

BACKGROUND:
North Moore High School requests a parade down 705 for their Homecoming celebration annually.

IMPLEMENTATION PLAN:
Approve Resolution to send to NCDOT to close portion of 705.

FINANCIAL IMPACT STATEMENT:
None

RECOMMENDATION SUMMARY:
Make a motion to approve Resolution to close portion of 705 for Homecoming Parade.

SUPPORTING ATTACHMENTS:
Resolution



AN ORDINANCE DECLARING A ROAD CLOSURE FOR THE 2024 NORTH MOORE HIGH SCHOOL HOMECOMING PARADE

WHEREAS, the Robbins Board of Commissioners wishes to provide North Moore High School an avenue for their annual Homecoming Parade;

WHEREAS, the Robbins Board of Commissioners acknowledges that the parade will require that NC Highway 705 be temporarily closed to all motor vehicle traffic;

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE TOWN OF ROBBINS THE FOLLOWING:

Section 1. Pursuant to authority granted by G.S. § 20-169, NC Highway 705 will be temporarily closed to all motor vehicle traffic from Emma Lane to Elm Street from 5:30 p.m. to 8:00 p.m. on September 30, 2024, or rain date of October 1, 2024;

Section 2. A copy of this adopted ordinance shall be provided to the North Carolina Department of Transportation.

Section 3. All provisions of any town ordinance or resolution in conflict with this ordinance are repealed.

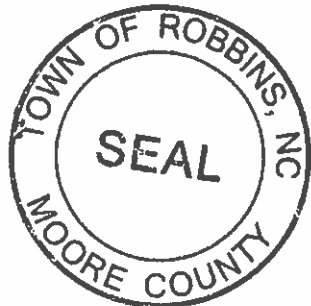
The foregoing ordinance, having been submitted to a vote, received the following vote and was duly adopted this 12th day of September 2024.

Ayes: 5

Noes: 0

Absent or Excused: 8

Cameron Dockery Mayor
Cameron Dockery, Mayor



ATTEST:
Jessica C Coltrane
Jessica C Coltrane, Town Clerk, CMC



Agenda Item: New Business B
Meeting Date:9/08/24

MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: Clint Mack
DATE: 9/8/2024
SUBJECT: Old Police Building Use Agreement
PRESENTER: Clint Mack

REQUEST:

Discussion of Old Police Building Use Agreement

BACKGROUND:

In July Emergency Meeting BOC voted to move forward with NMFRC Use of the Old Police Building. The Town Attorney took the Board’s recommendations and formed a Use Agreement to be reviewed and discussed.

IMPLEMENTATION PLAN:

The Board to make additions or subtractions from the agreement to fit the goal of the Town property.

FINANCIAL IMPACT STATEMENT:

None

RECOMMENDATION SUMMARY:

To make recommendations to attorney to continue with draft or make additional changes.

SUPPORTING ATTACHMENTS:

Use Agreement and Exhibit A

USE AGREEMENT

THIS USE AGREEMENT (the “Agreement”) is executed this ___ day of _____, 2024, entered into by the Town of Robbins, a North Carolina municipal corporation (the “Town”), and Northern Moore Family Resource Center, Inc., a North Carolina nonprofit corporation (“NMFRC”).

RECITALS

WHEREAS, the Town owns the building that formerly housed the Robbins Police Department containing approximately 9,583 sq/ft, which is located on approximately .22 acres, more or less, at 110 S. Middleton Street, Robbins, NC 27325 (the “Premises”). The Premises are labeled “Lot 1A” on the survey attached hereto as Exhibit A;

WHEREAS, NMFRC is nonprofit organization seeking to provide multiple public services, for which the parties acknowledge there is a significant need for the Town of Robbins and northern Moore County; and

WHEREAS, the Town intends to convey the Premises in fee simple to NMFRC for One 00/100 Dollar (\$1.00) and for other good and sufficient consideration as described herein;

NOW THEREFORE, in consideration of the foregoing recitals and the mutual promises made herein, the parties agree as follows:

TERMS

1. **Conveyance of the Premises:** The parties acknowledge that the conveyance of the Premises is subject to the North Carolina State law governing the disposition of municipal real property and that the Town intends to comply with and use the upset bid process set forth in N.C. Gen. Stat. § 160A-269 and all other applicable statutes. The parties further acknowledge that any upset bid received by a party other than NMFRC shall be required to incorporate restrictions on the use of the Premises that are substantially similar to the restrictions set forth in this Agreement.

2. **Term:** This Agreement shall be effective for a period of twenty (20) years, which term shall commence upon the date the Premises are conveyed from the Town to NMFRC.

3. **Use of the Premises:**
- A. During the term of this Agreement, the Premises shall be exclusively used for the following activities:
 - i. Head-start educational programming;
 - ii. Other educational programming, including but not limited to programming for adults;
 - iii. Community enrichment, including but not limited to afterschool programming;
 - iv. Health care services;
 - v. Poverty alleviation and support for working families; and

- vi. All administrative, custodial and/or kitchen activities that are typically associated with the uses listed herein.
- B. NMFRC has represented to the Town that upon conveyance of the Premises to NMFRC the following community partners shall provide services from the Premises:
- i. The Boys and Girls Club of the Sandhills,
 - ii. The Moore Free and Charitable Clinic, and
 - iii. The Sandhills/Moore Coalition for Human Care.

Within thirty (30) days of the execution of this Agreement, NMFRC shall provide the Town written commitments from each of these named organizations confirming that they will be partnering with NMFRC and providing services from the Premises;

- C. The use of the Premises for any purpose other than those listed in this Agreement and by any organization other than those listed herein must be approved in advance by the Robbins Board of Commissioners, which approval shall not be unreasonably withheld.

4. **Access:** NMFRC shall permit the Robbins Town Manager, or designee, to inspect the Premises at any time during normal business hours. The scope of the inspection shall be limited to confirming that the Premises are being used in compliance with the terms of this Agreement.

5. **Termination:** This agreement shall expire automatically at the end of the twenty (20) year term set forth in section 2. The Agreement may be terminated prior to the expiration of the term only by written consent of both parties.

6. **Default; Clawback and Other Remedies:**

- A. If the Town determines NMFRC is in material breach of the terms of this Agreement, it shall provide written notice of said breach, and NMFRC shall have thirty (30) days to cure the breach.
- B. If NMFRC fails to timely cure a material breach, fee simple title to the Premises shall immediately and automatically revert to the Town. Further, any subleases or use agreements that the NMFRC may have with its community partners, other entities, or with individuals for the use of the Premises shall automatically and immediately be null and void.
- C. The Town may use and all remedies available to it at equity and law to enforce the terms of this Agreement, and should the Town prevail in any legal action or proceeding whatsoever, it shall be entitled to an award of its reasonable costs and expenses, including but not limited to attorney’s fees.

7. **Binding Effect:** This Agreement shall be binding on the parties, their successors, assigns, and lessees.

8. **Disputes:** The parties agree to attempt in good faith to informally resolve any disputes by first addressing such disputes to the Manager and a representative of the NMFRC. If a dispute cannot be resolved informally, either party may initiate litigation in

the appropriate court of law, including the Moore County Courts or the North Carolina Middle District of the United States District Court.

9. **Notice:** Notices required by this Agreement shall be provided in writing or by email, with delivery receipt, to the following persons and addresses:

Town of Robbins	Northern Moore Family Resource Center, Inc.
c/o Mr. Clint Mack, Manager	_____
101 N. Middleton St.	_____
Robbins, NC 27325	_____
manager@townofrobbins.com	_____

Either party may change the notice address at any time by providing written notice of the change to the other party.

10. **Entire Agreement; Execution:** This Agreement constitutes the entire agreement of the parties and supersedes any prior oral or written agreements or understandings between the parties. The Agreement may be executed in separate parts by the parties.

In witness whereof, the parties have set their hands and official seals, the day and year first written above.

The Town of Robbins	Northern Moore Family Resource Center, Inc.
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By: _____	By: _____
Cameron Dockery, Mayor	Print Name: _____
	Title: _____

Attest: _____	Attest: _____
Jessica Coltrane,	Print Name: _____
Town Clerk	Title: _____

EXHIBIT A

449 15

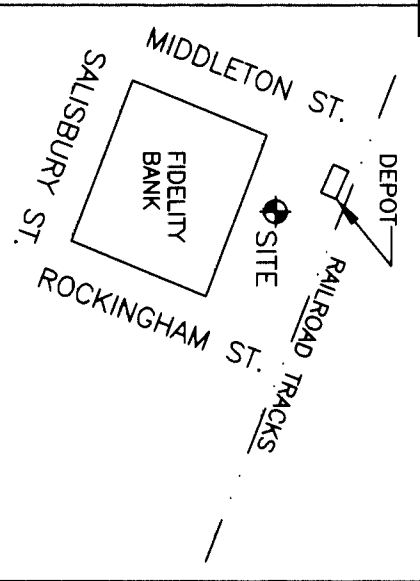
PLAT CABINET 17 SLIDE 449 2011 AUG 21 P 4:50
 2011 AUG 21 P 4:50

MRS. JUDY D. MARTIN
 REGISTER OF DEEDS - MOORE COUNTY
 CARRHAGE, NORTH CAROLINA 28327

Theresa M. Thompson
 REVIEW OFFICER OF MOORE COUNTY CERTIFY THAT
 THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY
 REQUIREMENTS FOR RECORDING.
 8/21/17
 DATE

Theresa M. Thompson
 REVIEW OFFICER

MB. 1 PAGE 75



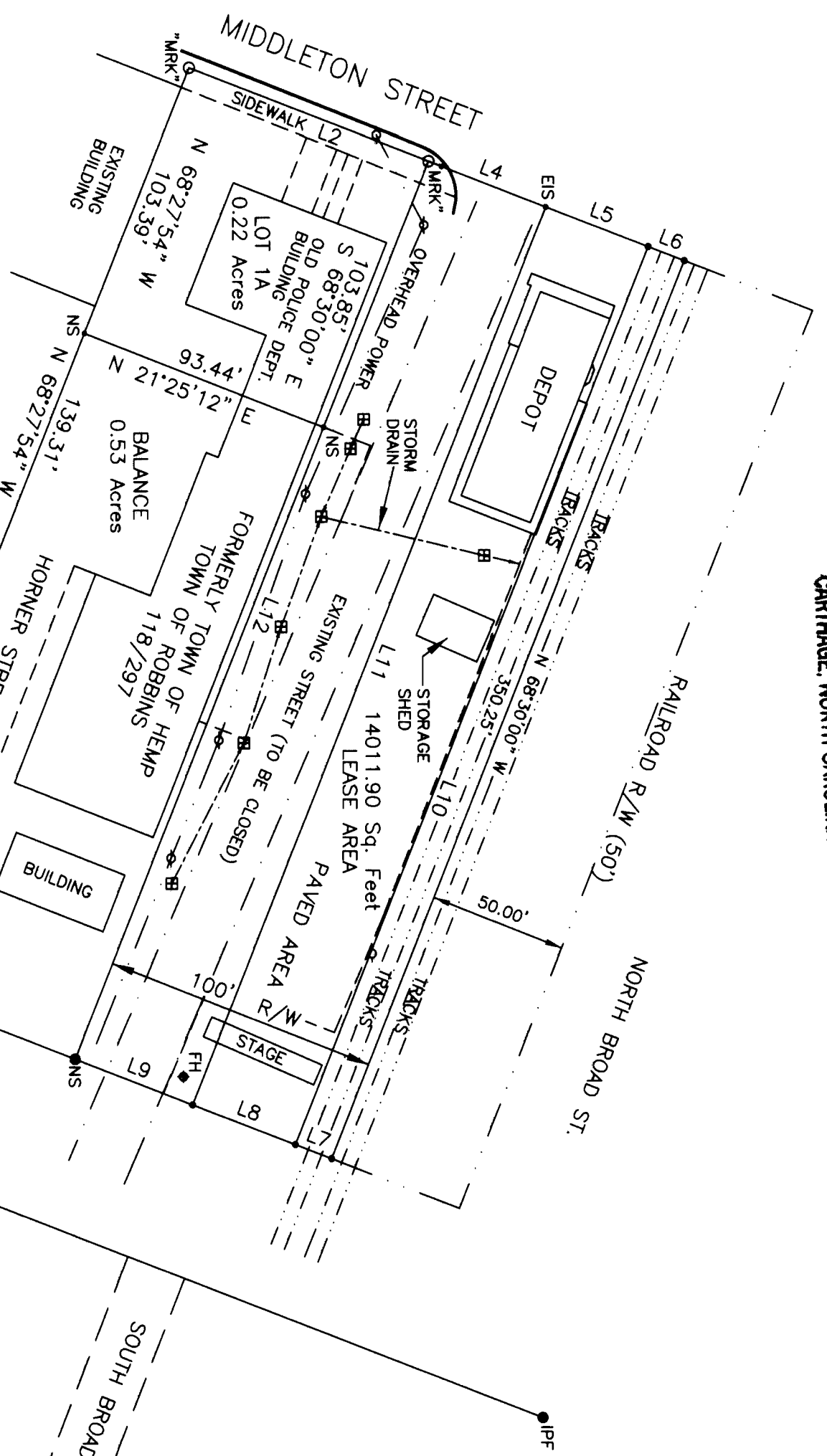
VICINITY MAP NOT TO SCALE

LEGEND

- UNLESS OTHERWISE DENOTED:
 IRF = IRON ROD FOUND
 IRS = IRON ROD SET
 NF = NAIL FOUND
 IPF = IRON PIPE FOUND
 NS = NAIL SET
 ES = EXISTING IRON STAKE
 "MRK" = POINT IN SIDEWALK

- ALL DISTANCES ARE IN FEET
 - AREA DETERMINED BY COMPUTER.
 □ = DROP INLET
 ○ = POWER POLE
 ⊕ = FIRE HYDRANT

NOTE: THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS SHOWN OR NOT SHOWN.



LINE	BEARING	DISTANCE
L1	N 68°27'54" W	4.66
L2	N 21°08'07" E	93.38
L3	S 21°08'07" W	93.60
L4	N 21°08'07" E	45.89
L5	N 21°08'07" E	40.00
L6	N 21°08'07" E	14.11
L7	S 21°08'07" W	40.00
L8	S 21°08'07" W	45.89
L9	N 68°30'00" W	350.25
L10	N 68°30'00" W	350.25
L11	N 68°30'00" W	246.40
L12	S 68°30'00" E	246.40

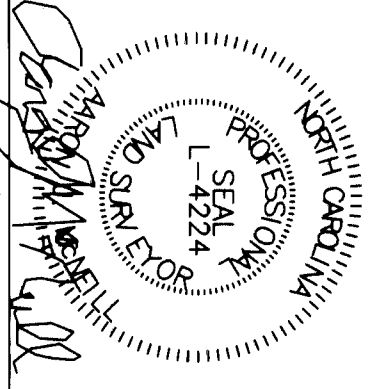
REFERENCE:
 DEED BOOK 118 PAGE 297
 MB. 1 PAGE 75
 DEED BOOK 100 PAGE 593

CERTIFICATE PLAT APPROVAL
 I HERBY CERTIFY THAT THE SUBDIVISION SHOWN ON THIS PLAT DOES NOT INVOLVE THE CREATION OF NEW PUBLIC STREETS OR ANY CHANGE IN EXISTING UTILITIES, THAT THE SUBDIVISION SHOWN IS IN ALL RESPECTS IN COMPLIANCE WITH THE SUBDIVISION REGULATIONS OF THE TOWN OF ROBBINS, NORTH CAROLINA AND THAT THEREFORE THIS PLAT HAS BEEN APPROVED BY THE SUBDIVISION ADMINISTRATOR, SUBJECT TO ITS BEING RECORDED IN THE MOORE COUNTY REGISTRY.

[Signature]
 TOWN OF ROBBINS SUBDIVISION ADMINISTRATOR

8/21/17
 DATE

THE FIDELITY BANK
 718/126-129
 549/485



AARON J. MCNEILL PLS L-4224

I, AARON J. MCNEILL, CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

I, AARON J. MCNEILL, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; DEED OF REFERENCE RECORDED IN DEED BOOK 118, PAGE 297, MOORE COUNTY REGISTRY; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN THIS PLAT; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE AND REGISTRATION NUMBER AND SEAL THIS 20TH DAY OF APRIL, A.D., 2017

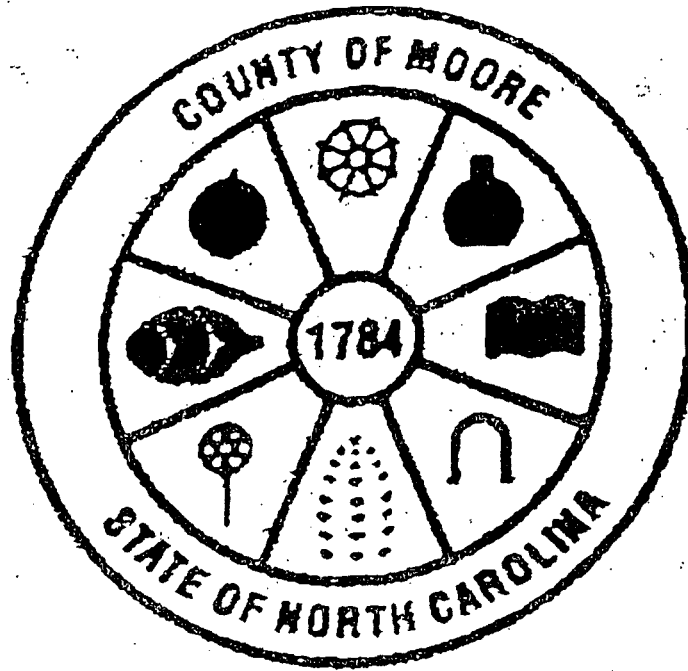
Aaron J. McNeill
 Land Surveying
 1147 UPPER ROAD
 SEAGRIVE, NORTH CAROLINA 27341
 (910) 690-3305

SURVEY FOR
 THE TOWN OF ROBBINS
 SHEFFIELD TOWNSHIP, MOORE COUNTY,
 NORTH CAROLINA
 APRIL 20, 2017
 SCALE 1"=50'



OWNER'S ADDRESS:
 TOWN OF ROBBINS
 P.O. BOX 296
 ROBBINS, NC. 27325
 PID No. 00012455

Section VIII, Item B.



Judy D. Martin
Register of Deeds
Moore County, North Carolina

PLAT

FOR REGISTRATION REGISTER OF DEEDS
Judy D. Martin
Moore County, NC
August 21, 2017 04:50:57 PM
Book 17 Page 449-449
FEE: \$21.00
INSTRUMENT # 2017012329



INSTRUMENT # 2017012329



Agenda Item : New Business A
Meeting Date:9/08/24

MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: Clint Mack
DATE: 9/12/2024
SUBJECT: Reappointments to the Planning Board
PRESENTER: Clint Mack

REQUEST:
Reappoint two members to the Robbins Planning Board.

BACKGROUND:

The current term for members Amy Owens and Penny Priest has expired. Both served one term and desire reappointment to an additional term.

IMPLEMENTATION PLAN:

The clerk will make notifications of the appointments and update records.

FINANCIAL IMPACT STATEMENT:

None

RECOMMENDATION SUMMARY:

Make a motion to appoint members for a 2-year term beginning September 1, 2024, and expiring July 31, 2026.

SUPPORTING ATTACHMENTS:



**A Resolution Re-Appointing
Members of The Robbins Planning Board**

WHEREAS, the Commissioners of the Town of Robbins recognize the importance of clarity and guidance in the establishment and operation of Town standing committees and commissions; and

WHEREAS, the Commissioners of the Town of Robbins have established a Planning Board, pursuant to Section 30.46 of the Robbins Town Ordinances, to be known as the Town of Robbins Planning Board; and

WHEREAS, The Commissioners of the Town of Robbins wish to adjust the current appointment schedule and re- appoint to the Planning Board; and

WHEREAS, the Commissioners of the Town of Robbins are reappointing new members to the Planning Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWN OF ROBBINS, NORTH CAROLINA, THAT:


SECTION 1. The Board of Commissioners of the Town of Robbins hereby re-appoints existing board members

Section 2. The Commissioners of the Town of Robbins hereby re-appoint the following members to serve the following rotations on the Town of Robbins Planning Board according to 152.025 (A) (2).

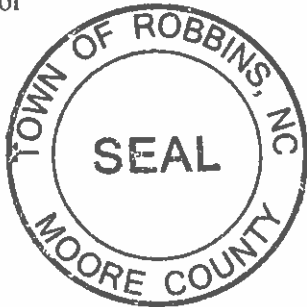
1. Amy Owens for a term of 2 years
1. Penny Priest for a term of 2 years

Section 3. The Commissioners of the Town of Robbins hereby request the Board of Commissioners to re-appoint Penny Priest and Amy Owens to the Robbins Planning Board for a term of 2 years expiring July 31, 2026.

Adopted on September 12, 2024

 Mayor

Cameron Dockery, Mayor





Jessica Coltrane, Town Clerk, CMC



Agenda Item :
Meeting Date:9/12/24

MEMORANDUM TO THE BOARD OF COMMISSIONERS

FROM: Clint Mack

DATE: 9/12/2024

SUBJECT: Robbins Firefighters Local Relief Fund Board Appointment

PRESENTER: Clint Mack

REQUEST:

Appoint two members to the Robbins Firefighters Local Relief Fund and Remove 1 member.

BACKGROUND:

Per GS 58-84-1 of the NC State Firefighters Association RFD must appoint a Local Relief Fund Board consisting of five members: two members serving at the pleasure of the fire department elected by the membership who are qualified as beneficiaries of the fund; two of whom shall be elected or appointed by the Mayor or local governing board to serve at their pleasure.

IMPLEMENTATION PLAN:

In order to fill Freddie Upchurch's vacancy the LRFB is requesting an appointment of Mike Simmons and to renew board member Danny McLeod.

FINANCIAL IMPACT STATEMENT:

None

RECOMMENDATION SUMMARY:

Make a motion to appoint Mike Simmons and renew the appointment Danny McLeod to the Robbins Firefighters Local Relief Fund Board.

SUPPORTING ATTACHMENTS:

Firefighters Local Relief Fund



**Resolution Removing/Appointing Members
to the Robbins Firefighters' Local Relief Fund Board**

WHEREAS, the Commissioners of the Town of Robbins recognize the importance of clarity and guidance in the establishment and operation of Town standing committees and commissions; and

WHEREAS, the Commissioners of the Town of Robbins have established a Local Relief Fund, pursuant to Section 58-84 of the Robbins Town Ordinances, to be known as the Town of Robbins Local Relief Fund; and

WHEREAS, The Commissioners of the Town of Robbins wish to adjust the current appointment schedule and set new appointments to the Local Relief Fund; and

WHEREAS, the Commissioners of the Town of Robbins have appointed new members and removed members to the Local Relief Fund .

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE TOWN OF ROBBINS, NORTH CAROLINA, THAT:

SECTION 1. The Board of Commissioners of the Town of Robbins hereby removes. According to 58-84-30 the following members from the Local Relief Fund :

1. Freddie Upchurch (deceased)

Section 2. The Commissioners of the Town of Robbins hereby appoint the following members to serve the following rotations on the Town of Robbins Local Relief Fund according to 58-84-30 .

1. Danny McLeod
2. Mike Simmons

Section 3. The Robbins Fire and Rescue hereby requests the Town of Robbins Board of Commissioners to appoint Mike Simmons and renew Danny McLeod to the Robbins Local Relief Fund, as a representative of the Local Relief Fund.

This the _____ day of September, 2024.

Cameron Dockery, Mayor

(ATTEST)

Jessica Coltrane, Town Clerk, CMC

YOUR DEPARTMENTS FIREFIGHTERS' RELIEF FUND

Overview The Firefighters' Relief Fund (FRF) was established in 1907 to financially assist firefighters that are injured while performing their duties, and to insure that no firefighter would become financially destitute through no fault of their own. The FRF has seen several legislative revisions over the course of its history. Some of these added additional uses for the fund and recent changes placed additional guidelines on the fund. The FRF laws are found under G.S. 58-84 and G.S. 58-85. Laws that govern your departments use of the FRF are concentrated in G.S 58-84. The FRF is funded by a portion of the Gross Premium Tax (GPT) (G.S. 105-228.5(d)(3)) on insurance policies containing fire and lightning protection, as well as certain automotive policies. Of the total GPT collected, 20% is dedicated to the FRF. The fund is distributed by the State Fire Marshal to local firefighter relief funds (LFRF) annually. The amount each department receives is based upon several calculations. Each County is allocated an amount based on the amount received the previous year. If the total amount to be allocated statewide during the current year is above or below the amount distributed the previous year, the adjustment allocated to each county is based on the population of the County as compared to the overall State population. Once the County distribution amount is determined, the amount the County is allocated is divided between the eligible departments within the County by the amount of property tax covered. For example, if your Department protected 17% of the property within your County, your LFRF check would be for 17% of the County allocation. The checks from the State Fire Marshal are mailed out after the beginning of each budget year to eligible departments. Amounts designated for departments who are not eligible for distribution for reasons described in this pamphlet create the State Firefighters' Relief Fund. This fund helps provide Line of Duty Death and Accidental Death and Dismemberment insurance to firefighters of all eligible departments across the State. The fund also provides scholarships to firefighters and their dependent children. Since the FRF laws remained virtually unchanged until the 1950's, several department's LFRF across the State got laws passed at the State level to allow them uses for their fund that were not allowed by Article 84 at the time. There are currently over 50 local bills of this nature. Due to changes in Article 84 of the General Statutes since 1950, most recently 2014, most of the provisions used in local laws are now allowed in Article 84, rendering many local laws obsolete and the necessity for new ones non-existent. Changes in the 2014 legislative session also rendered several components of existing local laws repealed, such as interest only spending limits, or fund uses not otherwise found and allowed in GS 58-84. The new provisions of the law allow increased flexibility to utilize the funds for the benefit of firefighters across the State. **Requirements To be eligible to receive funds for a LFRF, the fire department must follow several guidelines. 1) It first**

must be a rated department by the State Fire Marshal; and 2), a member of the NC State Firefighters' Association (GS 58-84-1). 3) Next, it must appoint a Local Relief Fund Board (LRFB) consisting of five members (GS 58-84-30): two members serving at the pleasure of the fire department elected by the membership who are qualified as beneficiaries of the fund; two of whom shall be elected or appointed by the Mayor, Board of Alderman, or City Council if it is a municipal department, or other local governing body to serve at their pleasure, or, if it is a non-municipal department, two appointed by the County Commissioners to serve at their pleasure; and one appointed by the State Fire Marshal. If the local Fire Chief is not one of the members appointed, they shall serve as ex-officio members of the local Board. The Local Relief Fund Board (LRFB) shall then elect a Chairperson, Treasurer, and Secretary. The Secretary and Treasurer may be the same person. The funds received from the State Fire Marshal shall be maintained by the Treasurer in a separate and distinct fund, the balance and use of which shall be reported annually to the NC State Firefighters' Association. Each year a good and sufficient surety bond must be purchased equal to the amount held, but in most cases the State Fire Marshal purchases one bond for all Local FRF accounts each year. Unless advised differently by the NCSFA annually, a LRFB Treasurer may assume a statewide bond has been purchased.



To: Robbins Board of Commissioners

From: Clint Mack, Town Manager

Subject: Manager Report

Date: 04 SEP 2024

PROJECTS/EFFORTS

1. FEMA Hurricane Florence Recovery Projects: Conducting internal audit and final reconciliation.

2022 Water System Improvements/Sewer AIA Grant:

1. Sewer AIA
 - CIP and AMP draft is complete, agenda item in the near future.
 - Rate study draft is completed, final recommendation to be published.
2. Water System
 - Final design plans at State. (3–4-month turnaround)
 - Permit forms executed and awaiting approval.
 - Preparing mapping for easements agreements .

DEPARTMENT REPORTS

1. ADMINISTRATIVE

- a. Dredging dates with Estate Management scheduled for 16 September.
- b. Permitting and staff assistance meetings for land use.
- c. Water meter/lead and copper project begins this month.
- d. Multiple meetings with Adams Ass. for Greenspace restroom, awaiting price estimate.
- e. Met with UNC-School of Government for Brownfields Options and proposal.
- f. Authorized the Green St. lot clearing.
- g. Carpet in Town Hall being replaced Sep 19-20.
- h. LGC staff assistance visit.
- i. Regional Central Pines RPO meeting.
- j. The clerk attended annual training.
- k. Attended regional managers meeting in Durham.
- l. Playground vender site visit.



m. Meetings with Christian Area Ministry and Coalition for Human Care about resources and drop off locations.

2. FIRE

a. See report.

3. POLICE

a. See report.

4. PUBLIC WORKS

- a. 12 work orders completed.
- b. Hired full time technician and firing one employee for under-performing and multiple driving safety violations.
- c. Skimmer to be replaced.
- d. #1 blower repair beginning this month.
- e. Side by side purchased and working great.

FOLLOW UP:

CLINT E. MACK
Town Manager
Robbins, NC.

Greenspace Renovation/ New Build Options

OPTIONS	SQUARE FEET (SF)	Low (\$)	High (\$)	Description
Option - 1	938 SF	Building: \$ 634,940 Site: \$ 80,232 Total: \$ 715,172		Renovated Building – Toilet Rooms, Storage, & Concessions (as seen in plan and 3D views), Refer to estimate. Toilet Rooms Men’s & Women’s (4 fixtures each). Based on 300 occupants (150 male/150 female).
Option - 2	+/- 672 SF	Demo Existing: \$ 30,000 Site: \$ 200,000 Building: \$ 303,000 Total: \$ 558,000	Demo Existing: \$ 40,000 Site: \$ 250,000 Building: \$ 370,000 Total: \$ 660,000	New Building, demolish existing building. Toilet Rooms Men’s & Women’s (4 fixtures each). Based on 300 occupants (150 male/150 female). No concessions or storage.
Option - 3	+/- 485 SF	Demo Existing: \$ 30,000 Site: \$ 150,000 Building: \$ 220,000 Total: \$ 400,000	Demo Existing: \$ 40,000 Site: \$ 200,000 Building: \$ 265,000 Total: \$ 505,000	New Building, demolish existing building. Toilet Rooms Men’s & Women’s (2 fixtures each). Based on 160 occupants (80 male/80 female). No concessions or storage.

Activity Log Event Summary (Totals)

Robbins Police Department

(08/01/2024 - 08/31/2024)

<No Event Type Specified>	1	911 Hang Up Call	4
Administrative Duty	20	Animal Complaint	3
Assist EMS	5	Assist Fire/Rescue	1
Assist Highway Patrol	1	Assist Motorist	2
Assist other Robbins Police Officer	3	Assist Sheriff Department	17
Attempted Warrant Service	1	Breaking and Entering	1
Business Check	31	Careless & Reckless	2
Citation	1	Citizen Assist	6
Civil Dispute	1	Court	1
Damage to Personal Property	3	Death	1
Disturbance	6	Domestic	1
Drug Complaint	1	Drug Laws	1
DWI	1	Fight	2
Follow up Investigation	15	Foot Patrol	41
Found Property	1	Fraud	1
Illegal Parking	2	IVC	1
Juvenile	1	Larceny	4
Littering	1	Mental Subject	1
Noise Complaint	1	Ordinance Violation	8
Park Check	24	Public Assistance	1
Public Service (Phone Call Request)	3	Residence Check	1
Sexual Assault	1	Special Assignment	2
Suspicious Person	7	Suspicious Vehicle	3
Training	8	Trespassing	3
Unauthorized Use of Motor Vehicle	1	Vehicle Maintenance	1
Vehicle Stop	50	Warrants Served	4
Welfare Check	1		

Total Number Of Events: 304

Drug Summary Totals

Robbins Police Department
(08/01/2024 - 08/31/2024)

D - Heroin

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	GM - Gram	7.000	\$0.00

E - Marijuana

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	GM - Gram	29.000	\$0.00

G - Opium

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	DU - Dosage Unit/Items (Number of Capsules, Pills, Tablets, etc.)	4.000	\$0.00

H - Other Narcotics

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	GM - Gram	10.000	\$0.00
6 - Seized	DU - Dosage Unit/Items (Number of Capsules, Pills, Tablets, etc.)	2.000	\$0.00

L - Amphetamines/Methamphetamines

Status:	Measurement:	Total Quantity:	Total Estimated Value:
6 - Seized	XX - Not Reported	0.000	\$0.00
6 - Seized	GM - Gram	5.000	\$0.00

Incident Drug Totals By Status

Robbins Police Department

(08/01/2024 - 08/31/2024)

6 - Seized

Type of Drug:	Description:	Type of Measurement:	Quantity:	Est. Value:	Inc. Date:	Incident Number:
D - Heroin	grey substance	GM - Gram	7.000		08/05/2024	24080065
E - Marijuana	green leafy substance	GM - Gram	27.000		08/05/2024	24080065
E - Marijuana	Green leafy substance	GM - Gram	2.000		08/13/2024	24080153
G - Opium	White round Oxycodone pills, imprint ALG/263 (5mg)	DU - Dosage Unit/Items (Number of Capsules, Pills, Tablets, etc.)	4.000		08/20/2024	24080226
H - Other Narcotics	Suboxone film	DU - Dosage Unit/Items (Number of Capsules, Pills, Tablets, etc.)	1.000		08/05/2024	24080065
H - Other Narcotics	white powdery substance	GM - Gram	10.000		08/05/2024	24080065
H - Other Narcotics	Suboxone	DU - Dosage Unit/Items (Number of Capsules, Pills, Tablets, etc.)	1.000		08/20/2024	24080223
L - Amphetamines/Methamphetamines	white crystallized material	XX - Not Reported			08/20/2024	24080223
L - Amphetamines/Methamphetamines	Crystal-like substance	GM - Gram	1.000		08/20/2024	24080226
L - Amphetamines/Methamphetamines	White Crystal-Like Substance	GM - Gram	4.000		08/25/2024	24080280

Totals: 57.000



AUGUST 2024

To: Town of Robbins Board of
Commissioners Thru:
Town Clerk and Manager
From: Timmy Brown, Robbins Fire Chief
Re: Monthly BOC Report

- We had a good turnout for Farmers Day even though it rained Saturday Evening. Thanks to everyone for their support during our annual Fundraiser.
- Paid staff are doing their daily duties (truck check off, equipment check).
- Paid staff gave out 10 smoke alarms.
- Had Hazmat Refresher class. And we will be adding more classes throughout the year.

Timmy Brown
Fire Chief

Robbins Fire Department

Section X, Item A.

Robbins, NC

This report was generated on 9/3/2024 9:07:17 AM

Incident Type Count per Station for Date Range

Start Date: 08/01/2024 | End Date: 08/31/2024

INCIDENT TYPE	#INCIDENTS
Station: 11-STATION 11	
131 - Passenger vehicle fire	2
141 - Forest, woods or wildland fire	1
151 - Outside rubbish, trash or waste fire	1
311 - Medical assist, assist EMS crew	31
322 - Motor vehicle accident with injuries	2
324 - Motor vehicle accident with no injuries.	6
352 - Extrication of victim(s) from vehicle	1
444 - Power line down	2
500 - Service Call, other	1
520 - Water problem, other	1
551 - Assisi police or other governmental agency	1
554 - Assist invalid	2
611 - Dispatched & cancelled en route	13
700 - False alarm or false call, other	1
711 - Municipal alarm system, malicious false alarm	2
735 - Alarm system sounded due to malfunction	1
800 - Severe weather or natural disaster, other	27

Incidents for 11 - Station 11:

95

August 2024

Monthly Report – Robbins Area Library – Sue Aklus

Programs:

Children: Story Time with Miss Sue, Hope Academy Story Time, Find Tadpole Teddy, Crafts, Book/Movie Club, Checker’s Match, Lego Day, Learn About Forging

Adult: Crochet & Knitting Group, Go as A River Book Club & Misty Clark Book Club

	2024	Attendance
Days Open	20	
Reference Questions	87	
Volunteer Hours	12	
Computer Use	29	
Front Door Walk-ins & Pickups	975	
ADULT PROGRAMS IN THE LIBRARY:	6	42
Crochet & Knitting Group	4	31
Go As a River Book Club	1	7
Misty Clark Book Club Homeward on the Oregon Trail #1	1	4
JUVENILE PROGRAMS IN THE LIBRARY:	20	334
Thursday Story time with Miss Sue	5	38
Lego Fun	3	10
Checker’s Match	3	10

Hope Academy Story Time with Miss Sue	3	52
Book/Movie Club – Spiderwick Chronicles	1	6
Coloring Sheet/Crafts/Puzzles	1	98
Find Tadpole Teddy	1	107
Saturday Movie Fun	2	10
Forging with Sean	1	3
CONFERENCE ROOM	12	30
Tutor	10	24
Committee Meeting	1	7

Upcoming Programs for September 2024

- Crochet/Knitting Group every Tuesday 2-4PM
- Hope Academy Pre-School Story time
Starting Every Wednesday 9-11AM
- Lego Fun Every Thursday afternoon from 2-6pm
- Thursday Preschool Story time every Thursday 10AM
- Checkers Match Wednesday Afternoons from 2-6PM
- Committee Meeting- Thursday, Sept. 5 @ 11:30AM
- Saturday Movie Fun Sept. 14 & 28 @ 11AM
- Celebrate Hispanic Heritage Month with a Movie
Sept. 18 & 25 @ 4PM
- Fall Crafts Saturday Sept. 21, 11AM-1PM
- Johnny Apple Seed Day Friday, Sept. 27, 3-5PM
- Death on the Nile Book/Movie Club Tuesday, Sept. 24 @ 4PM
- Melody Carlson’s Homeward on the Oregon Trail Series Book Club
#2 Westward Hearts with Misty Clark, Sept. 20 @ 4PM