



**TOWN OF ROBBINS**  
**BOARD OF COMMISSIONERS REGULAR MEETING**  
**THURSDAY, MARCH 13, 2025 – 6:00 PM**  
**Robbins Fire Department**

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**AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION** – Mayor
- III. PLEDGE OF ALLEGIANCE** – Mayor
- IV. PUBLIC COMMENT PERIOD NC G.S. 160A-81, 160A-81.1**
- V. CONFLICT OF INTEREST** – *Does any Commissioner have a conflict of interest concerning agenda items the Board will address in this meeting?*
- VI. APPROVAL OF CONSENT AGENDA**  
*All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.*
  - A. February Board of Commissioners Minutes
- VII. PRESENTATIONS**
  - A. Conditional Rezoning of PAR ID 11204, PAR ID 98000558, PAR ID 20060697 1.36 acres at 120 N Rockingham Street from R-10 to TBD-CZ for Food Establishment
  - B. Conditional Rezoning I (Industrial) to R-8 -CZ of Par ID 00008769 and Par ID 990000409 3.90 acres on 250 E Hemp Street R-8-CZ
- VIII. PUBLIC HEARINGS**
  - A. Public Hearing to consider Unified Development Ordinance Text Amendment of Section 152.029 to amend (N) (1) (a)
  - B. Public Hearing of Conditional Rezoning of PAR ID 11204, PAR ID 98000558, PAR ID 20060697 1.36 acres at 120 N Rockingham Street from R-10 to TBD-CZ for Food Establishment
  - C. Public Hearing Conditional Rezoning I (Industrial) to R-8 -CZ of Par ID 00008769 and Par ID 990000409 3.90 acres on 250 E Hemp Street R-8-CZ
- IX. OLD BUSINESS**
  - A. Code Enforcement
- X. NEW BUSINESS**

- A. Resolution for Sewer System Rehabilitation Grant
- B. Approval of Conditional Rezoning of PAR ID 11204, PAR ID 98000558, PAR ID 20060697 1.36 acres at 120 N Rockingham Street from R-10 to TBD-CZ for Food Establishment
- C. Approval of Conditional Rezoning I (Industrial) to R-8 -CZ of Par ID 00008769 and Par ID 990000409 3.90 acres on 250 E Hemp Street R-8-CZ
- D. Public Hearing to consider Unified Development Ordinance Text Amendment of Section 152.029 to amend (N) (1) (a)

**XI. MANAGER'S REPORT**

- A. February 2025 Manager Report

**XII. COMMISSIONER'S COMMENTS**

**XIII. CLOSED SESSION** *(if needed)*

**XIV. COMMISSIONER'S UPCOMING MEETING/EVENTS**