



TOWN COUNCIL MEETING

Monday, April 01, 2024 at 6:00 PM

Town Hall - Chapin Hall - 41 South Main Street Randolph, MA
02368

AGENDA

This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here: <https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

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Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

A. Call to Order - Roll Call - Pledge of Allegiance

B. Moment of Silent Prayer

C. Approval of Minutes

- [1.](#) Meeting Minutes of Town Council Meeting May 23, 2022
- [2.](#) Meeting Minutes of Town Council Meeting March 18, 2024

D. Announcements from the President

1. Appointment of Town Accountant/Finance Director Contract Negotiation Subcommittee

E. Presentations

F. Public Hearings

- [1.](#) 6:15 PM: Council Order 2024-010: Randolph Public Schools FY24 Capital Improvement Projects

- [2.](#) 6:15 PM - Council Order 2024-013: Grant of Location to Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. for new Joint or Identical Utility Pole Locations Within the Town of Randolph

G. Public Comments/Discussions

H. Proclamations

I. Appointments

J. Motions, Orders, and Resolutions

K. Town Manager's Report

L. Old/Unfinished Business

M. New Business

- [1.](#) Council Order 2024-014: Authorization By The Randolph Town Council to Withdraw From Intermunicipal Agreement Concerning Shared Housing Services Office
- [2.](#) Council Order 2024-015: Authorization by the Randolph Town Council to Permit the General Court to Make Edits and Amendments to Proposed Special Legislation Regarding The Disability Retirement of Officer Casey L'Italien

N. Correspondence

- [1.](#) Randolph's 3rd Annual Spelling Bee - Saturday, April 13, 2024 at 1 PM - 3 PM

O. Committee Reports

P. Open Council Comments

Q. Adjournment

Notification of Upcoming Meeting Dates

April 29
May 13
June 10 and 24
July 15 and 29
August 12 and 26
September 9 and 30
October 7 and 28
November 4 and 25
December 9



Town Council Meeting Meeting Minutes

Monday, May 23, 2022, 6:00 p.m. via Zoom

The public is invited to attend this meeting remotely only, via phone or computer. In order to maintain safe social distancing guidelines, no physical presence will be allowed at this time. The Town website will be updated on the day of the meeting with the phone and computer access instructions.

Call to Order – Roll Call – Pledge of Allegiance: Council President W. Alexopoulos called the meeting to order.

Roll Call – Council Members Present: Christos Alexopoulos, William Alexopoulos, Richard Brewer, Natacha Clerger, Ryan Egan, Jesse Gordon, and Katrina Huff-Larmond

Pledge of Allegiance: Pledge of Allegiance led by Councillor Brewer.

Moments of Silent Prayer: A moment of silent prayer held.

Approval of Minutes

1. Minutes 4-25-22

Motion to approve the Minutes of Town Council Meeting on April 25, 2022, made by Councillor Brewer, seconded by Councillor Huff-Larmond.

Roll Call Vote: 7-0-0 (Abstent: Burgess)

Motion passes.

Presentations:

1. Presentation by Randolph Diversity, Equity, and Inclusion Coalition

This presentation will be continued to a future date.

2. MetroCommon 2050 presentation by MAPC

Town Planner Michelle Tyler and Co-Director of Strategic Initiatives for the Metropolitan Area Planning Council (MAPC), Eric Howe are present to introduce and discuss the MAPC MetroCommon Plan for Greater Boston's regional land use and policy plan.

Eric Howe: MAPC is governed by government representatives, gubernatorial appointees, state officials, and City of Boston officials. An Executive Committee composed of 25 members oversees agency operations. The agency employs approximately 100 professional and administrative staff. Funding comes from a variety of sources including state contracts, federal transportation funds, municipal member assessments, and private foundations. The aims and aspirations of MetroCommon x 2050 are to develop a worthwhile long-term plan that is implementable, provide hope for the future balanced with

accurate accounting of past and present, center equity and resiliency, and robust engagement relationship building/strengthening.

Councillor Gordon asked about strategies to obtain funding for bicycle lanes within the Town of Randolph and the possibility of adding a connecting transportation service for people to get to the MBTA Commuter Station.

Public Hearings:

1. 2022-019 Amendment to Traffic Rules and Regulations

Council President Alexopoulos opened the Public Hearing on this Matter. Town Manager Howard introduced This Council Order on April 11, 2024. The legal advertisement was published in the Patriot Ledger on April 12, 2024. Council President Alexopoulos read Council Order 2022-019. Town Manager Howard provided additional information regarding the various projects in this Council Order.

Council President Alexopoulos opened the public comments portion of the public hearing.

1. Joe Burke, 54 Hills Street: The flashing stop signs are a great idea but nobody stops. We need a police officer to start tagging these people where there is a flashing stop sign.

Council President Alexopoulos closed the public comments portion of the public hearing and opened the floor to comments and questions of the Council.

1. Councillor Brewer: There was an accident that occurred this morning and this flashing stop sign could have possibly prevented it.
2. A discussion was held amongst the Councillors about the current locations of guardrails and flashing stop signs around the Town.

Motion to approve the Council Order 2023-018, after removing the word “guardrail” from the intersection of Cross Street and Grove Street, made by Councillor Brewer, seconded by Councillor Huff-Larmond.

Roll Call Vote: 7-0-0 (Absent: Burgess)

Motion Passes.

Public Comments/Discussions

1. Joe Burke, 54 Hills Street: There have been wild turkeys roaming and people are scared to leave their homes and go into their cars. Who should they call? Town Manager Howard: They can call the Board of Health for Animal Control or call police dispatch. Additional discussion was held regarding how the Town handles wildlife.

Appointments

1. Review of Nominations from Republican Town Committee and Appointment of Registrar

Council President Alexopoulos: We received a letter from the Randolph Republican Town Committee from Secretary James Buelle requesting for the Town Council to accept the submission to the Board of Registrar’s James D. Curtis for the three-year term, and Susan S. Curtis as an alternate, and Jean-Riguel Ulysse as an alternate.

Motion to approve the nomination of James D. Curtis to serve as the Democratic Nominee for the Board of Registrar for a three-year term made by Councillor C. Alexopoulos, seconded by Councillor Egan.

Motions, Orders, and Resolutions:

1. 2022-021- FY'23 Annual Municipal Operating Budget Submission

Council President Alexopoulos introduced and read Council Order 2021-021. We will discuss the Fiscal Year 2023 Annual Operating Budget during a public hearing at a Special Meeting on June 6, 2024. At that time we will go through each budget line by line.

2. 2022-022- Council Order- FY23 Randolph Community Preservation Budget and Reserves

Council President Alexopoulos introduced Council Order 2022-022. Town Attorney Griffin read the Council Order. Town Manager Howard provided additional information regarding the purpose of this Council Order. This Council Order does not contain the recommendations of the Community Preservation Committee, however, the Town is required to set aside the appropriate line items before their recommendations come before the Council.

Councillor Gordon asked for additional information concerning what land is considered open space, historical, and/or recreation and how each category is funded.

Council President Alexopoulos: This is being introduced today and will be continued to a future Town Council meeting for a public hearing.

3. 2022-023- Council Order- Transfer from Retained Earnings for Water Works Maintenance, Improvements and Engineering and Master Planning Study

Council President Alexopoulos introduced Council Order 2022-022. Town Attorney Griffin read the Council Order. Town Manager Howard introduced Council Order 2022-023 and provided additional information regarding the purpose of this Council Order.

Motion to approve the Council Order 2022-023 as presented made by Councillor Clerger, seconded by Councillor Brewer.

Roll Call Vote: 7-0-0 (Absent: Burgess)

Motion Passes.

4. 2022-024- Council Order- FY2023 Revolving Fund Spending Authorizations

Town Manager Howard introduced Council Order 2022-024 and provided additional information regarding the purpose of this Council Order.

Motion to approve the Council Order 2022-024 as presented made by Councillor Egan, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 7-0-0 (Absent: Burgess)

Motion Passes.

Correspondence:

- 1. Letter from National Grid -** Advisory of the current Vegetation Management Plan (VMP) and approved 2022 Yearly Operational Plan (YOP) map. Additional information such as treatment locations

Town Manager's Report:

1. The annual rabies vaccine clinic will take place on June 4, 2022, in the back of Town Hall. You can also get your pet's rabies certificate there.
2. The last spring waste pickup is taking place on Saturday, May 28, 2022. Make sure you have everything outside by 7 AM.
3. Memorial Day services are taking place this Thursday, May 26, 2022, starting at 8 AM.

Committee Reports:

1. **Human Services/Seniors/Recreation Subcommittee:** Councillor Gordon provided an update regarding this Subcommittee. We are looking for the Board of Recreation to be instated.

Council Comments:

1. Councillor Gordon: I am almost done with my analysis and preparation of documents for the unaccepted streets. There will be a Resolution discussing what the process might be for categorizing unaccepted streets and obtaining a report from the Town Manager regarding which streets are or are not accepted by the Town.
2. Councillor Huff-Larmond: I was able to attend the Haitian Flag Raising. Thank you Councillor Clerger for organizing the event with the Town. Juneteenth events will be taking place on June 18 at the Randolph Intergeneration Community Center from 11:30 to 1:30. There will be lots of black-owned businesses participating, entertainment, food, and lots of exciting things. Youth Council is in the process of putting together a video in which members of the Randolph Police Department were interviewed and answered questions.
3. Councillor Brewer: My family and the Randolph community is saddened by the tragic loss of Officer Michael Beal. He was a 35-year veteran of the Randolph Police Department, a husband, a father, a grandfather, and a friend to all in the Randolph Police Department. He will be missed by many. My thoughts and prayers are with his family, friends, and members of the Police Department.
4. Congratulations to Town Manager Howard for all of his work. Thank you for all your help with the Haitian Flag raising. The funeral of Officer Michael Beal was so touching. There is still a vacant seat in the Town Council. Please submit your letters of interest to the Council President if you are a resident of District One.
5. Councillor Egan: I want to echo the sentiments of Councillor Brewer regarding Officer Beal. I was riding in the car one morning and his son Liam, called in a radio station and spoke very eloquently about his father. The service was wonderful. Our love and prayers go to his family.
6. Councillor C. Alexopoulos: I echo the sentiments of both Councillor Brewer and Councillor Egan. I send my condolences to the family of Officer Michael Beal.

Executive Session:

Council President read the following: The Town Council may vote to go into executive session pursuant to M.G.L. ch. 30A, section 21(a)(3) relative to potential litigation strategy concerning Town infrastructure. M.G.L. ch. 30A, section 21(a)(3) permits a public body to go into executive session to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. The Chair so declared.

Council President Alexopoulos requested a vote for the Town Council to enter Executive Session.

Roll Call Vote: 7-0-0 (Absent: Burgess).

The Council President announced that the Council would enter Executive Session and would return to public session after the Executive Session.

Section C, Item 1.

The public portion of the Town Council meeting concluded, and the Council entered an executive session at 7:35 PM.



Randolph Town Council

DRAFT Meeting Minutes

Meeting Date: Monday, March 18, 2024, at 6:00 p.m.

This is a hybrid meeting. The Public is invited to attend this meeting in person or remotely, by telephone or computer access.

Call to Order: Council Vice-President Brewer called the meeting to order.

Roll Call – Council Members Present: Chris Alexopoulos (In-Person), Richard Brewer (In-Person), James F. Burgess, Jr. (In-Person), Jesse Gordon (In-Person), Katrina Huff-Larmond (In-Person), Kevin O’Connell (In-Person), Brandon Thompson (In-Person).

Pledge of Allegiance: Pledge of Allegiance led by Councillor Burgess.

Moment of Silent Prayer: Moment of Silent Prayer held.

Approval of Meeting Minutes:

1. Meeting Minutes of Town Council Meeting May 16, 2022
2. Meeting Minutes of Town Council Meeting March 4, 2024

Motion to approve the minutes of the Town Council Meeting on May 16, 2022, made by Councillor Burgess, seconded by Councillor Huff-Larmond.

Roll Call Vote: 5-0-2 (Abstention: O’Connell and Thompson; Absent: W. Alexopoulos and Egan)

Motion passes.

Motion to approve the minutes of the Town Council Meeting on March 4, 2024, made by Councillor Burgess, seconded by Councillor O’Connell.

Roll Call Vote: 6-0-1 (Abstention: Burgess; Absent: W. Alexopoulos and Egan)

Motion passes.

Public Comments:

1. Vanessa Perry, 31 Hillsdale Road: I am concerned about the trail/walkway in front and beside my property.
2. Dominique Donna, 12 Hanover Circle: Are there any plans to open Stetson Hall?
3. Guerlince Semezies, 60 Mills Street: Will the Town entertain a proposal for a similar proposition?
4. Joe Burke, Hills Street: We need to see more information from the School Department regarding their Capital Plan.

Public Hearings:

1. 6:15 PM: Council Order 2024-010: Randolph Public Schools FY24 Capital Improvement Projects

Council Order 2024-010 was introduced in the Town Council meeting on March 4, 2024. President Brewer opened the public hearing for this matter. The legal advertisement was placed in the Patriot Ledger on March 13, 2024. Randolph Public School Superintendent Thea Stovell (Ms. Stovell) and School Facilities Director Paul Visconte (Mr. Visconte) were present to discuss the various projects to be completed through the Capital Improvement Plan and answer any questions.

Council Vice President Brewer opened the public comments portion of the public hearing.

1. Joe Burke, Hills Street: A question was raised concerning the process for appropriating the funds for these projects. Could someone do something about the bathroom locks in the stalls?

There were no more public comments. The public comments portion of the public hearing was closed. The hearing was opened to the Council for questions and comments.

1. Councillor Burgess: Roofs were discussed but there is no mention of a priority list for which roof will get done. Mr. Visconti: An estimate was done and it was determined that the Randolph High School was in the worst health for various reasons. According to the pictures we've recently gathered through drones, none of the roofs are within a ten-year shelf life. There's a big difference between roof replacement and roof maintenance. Councillor Burgess: I understand when buildings need to be maintained. I want to make sure we're not falling into any old habits that are not good for us. Ms. Stovell: We've patched the middle school and the high school during my time as superintendent. Before then, I had no records of additional work that was done other than patchwork. The reality is, that \$1 Million is not enough to cover all of them. We should consider going to the MSBA to have all school roofs repaired. Another priority is keeping our air quality up to par and making sure our HVAC systems are working so we can keep our buildings open and operational for our students and staff. I know there has been a conversation about getting a new high school so I don't think we want to replace a roof if that's going to happen.
2. Councillor Huff-Larmond: Is it possible to see the dollar amounts next to each project in the priority list?
3. Councillor O'Connell: I want to see where the money is going. There is a lot of information missing from this presentation. There is nothing about HVAC systems, HEPA filters, or anything about what is being replaced. Mr. Visconti: Every school has a different filtration system so in a lot of ways, we're starting from zero.
4. Councillor Thompson: Does everything in this presentation involve bidding or is there anything we can just go out and buy? Mr. Visconte: It would depend on the dollar threshold.
5. Councillor Huff-Larmond: Are we focused on getting in touch with organizations that help to ensure agencies of color are part of a bidding process?
6. Councillor Gordon: We're all struggling to prioritize within this funding. Energy efficiency components are all eligible under the green community program. I wonder if you're participating in that audit and if so, has it begun? Mr. Visconte: We are not but we would be happy to be a part of it.

Motion to continue the public hearing for Council Order 2024-010 to the next Town Council Meeting of April 1, 2024, at 6:14 PM made by Councillor Burgess, seconded by Councillor O'Connell.
Roll Call Vote: 5-2-0 (Nays: C. Alexopoulos and Gordon; Absent: W. Alexopoulos and Egan)
Motion passes.

Town Manager's Report:

1. The Town's Annual Spring Hydrant Flushing program starts tonight. The schedule for which street will be flushed can be found on the Town's website.

2. I attended the Massachusetts Department of Transportation public hearing concerning the Canton Street Bridge. They took questions from the audience. The Canton Street Bridge will be unavailable from April 5th through April 8 and will begin at 8 PM on Friday through 4 AM on Monday. You will not be able to use the highway during this time. The School Department, Police, and Fire departments for both Randolph and Canton have put together a plan to work together through this project.
3. Councillor Huff-Larmond: Is there an update on the Assistant Town Manager position? Can we also make sure applicants are receiving a response and that there is an organized strategy to ensure that resumes are being filed appropriately? Town Manager Howard: The advertisement will be going up tomorrow. Soon, I will be seeking funds for a Human Resources Review. I agree that we need an organized system. Part of it is our current staffing.
4. I want to thank Congresswoman Pressley for her efforts in helping Randolph get \$950,000 to put toward the Water Treatment Plant.
5. Councillor Burgess requested improvements to the Reed Street sidewalks.

Motion to send a letter thanking her for all the work she has done she has been an extremely effective congresswoman made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 7-0-0 (Absent: W. Alexopoulos and Egan)

Motion passes.

6. Councillor Gordon asked if the green energy audit could also get started for the school department. Town Manager Howard: We are working with the Metropolitan Area Planning Council for the green energy audit for the Town and can look into how to include the school department.

Old/Unfinished Business

1. **Council Order 2024-011: Local Acceptance of M.G.L. Ch. 60, Section 15B Regarding Tax Title Collection Revolving Funds**

This Council Order was introduced at the Town Council Meeting on March 4, 2024.

Motion to approve Council Order 2024-011 as presented made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 7-0-0 (Absent: W. Alexopoulos and Egan)

Motion passes.

Correspondence:

1. Randolph Community Band is conducting a Concert, "Make it Swing!" on Saturday, March 23, 2024, at 6:00 PM. For more information, please email randolphcommunityband@gmail.com.
2. Randolph Community Partnership is hosting its Annual 2024 Red Carpet Gala on Thursday, June 6, 2024 at 6:00 PM. Tickets can be purchased by going to the Randolph Community Partnership, Inc. website or clicking on this link:
<https://www.tickettailor.com/events/randolphcommunitypartnershipinc/1151811>
3. Eversource Energy has issued the Eastern Massachusetts 2023-2027 Five-Year Vegetation Management Plan (VMP) for Eastern, MA. This treatment is conducted as a component of an integrated vegetation management program that uses the appropriate mechanical and herbicide treatments to control vegetation to encourage the growth of healthy ecological communities that benefit wildlife.
4. Through the work of the Town's Mass in Motion and Community Wellness Plan, SNAP/EBT-eligible Randolph families can now participate in the Digger Foods Program and receive home deliveries of produce sourced by local farms. To sign up, please call or text Lucy at 781-226-2906 (for English), Maria at 863-399-0788 (for Haitian Creole), or Rosa at 774-901-4046 for (Cape Verdean Creole).

5. Correspondence was submitted from former Randolph Resident, Judy Gangel, wishing to express concern and prayers for the safety and well-being of all residents in Randolph with family and friends in Haiti at this time.

Subcommittee Reports:

Councillor Burgess: I attended a STEM event at Donovan school and it was very hands-on and interesting because they had teachers from various schools participating.

Councillor Gordon: 1. As a follow-up to the Town Manager's report regarding the recent Mass Department of Transportation meeting, yes, the State is responsible for maintaining 80 feet on either side and they will be repaving the sidewalks too. I also asked about trash cleanup in embankments and suggested that our Department of Public Works (DPW) has done this in the past which is called the State DPW periodically to suggest this would be a good time to do cleanup.

Council Comments:

Councillor Gordon: 1. I will be playing the baritone in the Randolph Community Band Concert! I promised I would rent a tuxedo for the event. 2. I've interacted with Rosemont Management as a representative of the tenants. I've also discovered the same chain of complaints at Randolph Housing Authority. There were many similarities and the main difference was that one corporation is privately managed and the other is managed by the State. I'd like to encourage residents to contact me if they are experiencing difficulty with their landlords.

Councillor C. Alexopoulos: Please keep an eye out for when your street may be doing hybrid flushing.

Councillor O'Connell: Randolph Recreation is hosting its annual Egg Hunt on March 23, 2024, from 10:30 AM to 12:00 PM. Registration is required: <https://bit.ly/BunnyEggHunt24>.

Councillor Huff-Larmond: 1. I attended the International Women's Day Luncheon hosted by the Randolph Women's Club. It was awesome. Thank you to the speaker, Master Chief Rashaan Morris for sharing your story 2. The Randolph Diversity, Equity, and Inclusion (DEI) Coalition has been busy planning lots of upcoming things. We will be doing ESL classes for the families in shelters to help them be more successful in their journey. 3. The Pride Committee had its first meeting this week and is looking into doing a flag raising, having a community discussion, a pride festival, and pride church service at the First Congregational Church. 4. We are having discussions on how we can connect better with the American Asian Pacific Islanders community. 5. There are lots of fun things planned for Juneteenth. There will be lots of great tabling opportunities. 6. Randolph's Annual Clean-Up will take place on April 27, 2024. We are meeting at Randolph Town Hall at 8:00 AM. Please register in advance to secure a T-shirt! Contact Peggy Montlouis at 781-767-1406 or PMontlouis@randolph-ma.gov for more information. 7. The Spring of Water Christian Assembly Church is hosting a college readiness program at the Randolph Intergeneration Community Center on March 23, 2024, from 2-4 PM.

Council Vice-President Brewer: I attended a recent workshop to help Understand Medicare and found it very informative. There was all kinds of stuff to learn! There is another on Wednesday, April 10th at 6:00 PM.

Adjournment:

Motion to adjourn made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 7-0-0 (Absent: W. Alexopoulos and Egan)

Meeting adjourned at 8:07 PM.

Council Order: 2024-010**Introduced by: Town Manager Brian Howard
March 4, 2024****Randolph Public Schools FY24 Capital Improvement Projects**

To see if the Town of Randolph Town Council will vote to appropriate One Million Two Hundred Fifty Thousand Nine Hundred Forty Dollars (\$1,250,940) to pay costs of the following Randolph Public Schools capital improvement projects, including the payment of all costs incidental and related thereto:

| Purpose | Amount | Fund |
|--|------------|---------|
| Fire Safety Improvements - Various | \$ 45,570 | General |
| External Security Improvements - Various | \$ 110,000 | General |
| HVAC Upgrades - Various | \$ 405,120 | General |
| Roof and Downspout Repairs - Various | \$ 610,250 | General |
| Playground Improvements - Various | \$ 80,000 | General |

and to meet this appropriation, the Treasurer, with the approval of the Town Manager, is authorized to borrow said amount under and pursuant to Chapter 44 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

RANDOLPH PUBLIC SCHOOLS CAPITAL PLAN

FY2024



VISION, PLANNING, GOALS

The Facility Departments immediate goal is to improve our current operational platforms, while expanding future capabilities; allowing the flexibility to continuously self audit, adapt and provide the best operational conditions for district students and remain financially prudent.

DISTRICT PRIORITY LIST

SUMMARY OF WORK BY BUILDING

| PROJECT | JFK | YOUNG | DONOVAN | RCMS | RHS | TOWER HILL | TOTAL |
|-------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|--------------------|
| ROOF & DOWNSPOUT REPAIR | - | \$92,100 | \$88,600 | \$196,600 | \$134,200 | \$162,200 | \$673,700 |
| HVAC UPGRADES | \$56,900 | \$52,900 | \$52,500 | \$52,100 | \$25,000 | - | \$239,400 |
| BUILDING SECURITY | \$50,900 | \$31,100 | \$30,100 | \$36,100 | \$9,200 | | \$157,400 |
| PLAYGROUNDS /GROUNDS | \$16,600 | \$22,700 | \$20,600 | \$1,000 | \$17,600 | - | \$78,500 |
| FIRE SAFETY | \$6,900 | \$6,100 | \$11,000 | \$12,700 | \$9,200 | - | \$45,900 |
| FLOOR REPLACEMENT | \$65,000 | - | - | - | - | - | \$65,000 |
| OTHER PROJECTS | - | - | - | - | - | \$250,000* | - |
| TOTAL | \$196,300 | \$204,900 | \$202,800 | \$298,500 | \$195,200 | \$162,200* | \$1,259,900 |

*Total for Tower Hill does not included in Totals

ROOF AND WATER MANAGEMENT

RANDOLPH HIGH SCHOOL



Water management



Clogged downspouts



Several damaged downspouts

RANDOLPH COMMUNITY MIDDLE SCHOOL



Several damaged areas



Membrane peeling

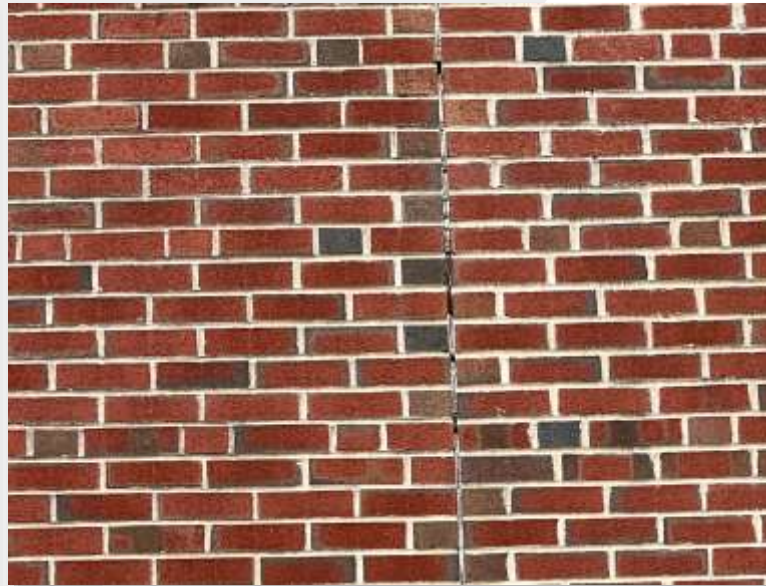


Water infiltrating skylights

DONOVAN SCHOOL



Wall damage



Vertical wall cracks



Rubber roofing failure

YOUNG SCHOOL



Failing coping



Failing flashing



Old repairs failing

ROOF AND DOWNSPOUT REPAIR

Capital FY 2024: \$673,700

Buildings district wide are at a critical stage for roofs. The following roof repairs are needed to address the following issues: Downspouts, gutters, roof leaks, water management and infiltration.

- RHS: \$134,200 repairs only (roof over \$291,500)
- RCMS: \$196,600
- Tower hill: \$162,200
- Young: \$92,100
- Donovan: \$88,600

QUESTIONS

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APPENDI X

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HVAC UPGRADES

HVAC UPGRADES

Capital FY 2024: \$239,400

Upgrade BAS systems to Johnson Controls (JCI) controls.

Throughout the entire district upgrades and replacement of old, outdated HVAC. Equipment upgrades: air handlers, VCM, software, glycol tanks, uninvent and compressors.

This will demonstrate a savings in both labor and materials while extending the usable life of our equipment.

METASYS SYSTEM

- Young School: \$52,900
- Middle School: \$52,100
- Donovan School: \$52,500
- Kennedy School: \$56,900
- Boiler controls: \$25,000 METASYS SYSTEM

➤ MHEC Pricing = \$239,400

➤ **Savings of 238,800**

HVAC UPGRADES

• **JFK Elementary School HW Boilers:** • Disconnect and remove existing boiler DDC controller. • Provide new Metasys DDC Controller. • Provide new Metasys network controller. • Reconnect existing control points to new Metasys controller • Interface with (4) existing HW pumps w/ VFDs. • Program hot water • Map hot water system points to new head end if applicable.

• **Lyons Elementary School HW Boilers:** • Disconnect and remove existing boiler DDC controller. • Provide new Metasys DDC Controller. • Provide new Metasys network controller. • Reconnect existing control points to new Metasys controller • Interface with (2) existing HW pumps w/ VFDs. • Program hot water system sequence. Existing sequence provided by owner or JCI will program a similar sequence. • Test hot water sequence. • Map hot water system points to new head end if applicable.

• **Donovan Elementary School HW Boilers:** • Disconnect and remove existing boiler DDC controller. • Provide new Metasys DDC Controller. • Provide new Metasys network controller. • Reconnect existing control points to new Metasys controller • Interface with (2) existing HW pumps w/ VFDs. • Program hot water system sequence. Existing sequence provided by owner or JCI will program a similar sequence. • Test hot water sequence. • Map hot water system points to new head end if applicable.

• **Young Elementary School HW Boilers:** • Disconnect and remove existing boiler DDC controller. • Provide new Metasys DDC Controller. • Provide new Metasys network controller. • Reconnect existing control points to new Metasys controller Page 2 of 5 Created on: 09/06/2022 • Interface with (4) existing HW pumps w/ VFDs. • Program hot water system sequence. Existing sequence provided by owner or JCI will program a similar sequence. • Test hot water sequence. • Map hot water system points to new head end if applicable.

• **Community Middle School:** • Disconnect and remove existing boiler DDC controller. • Provide Metasys DDC Controller.

• **Metasys network controller.** • Reconnect existing control points to new Metasys controller • Interface with (3) existing HW pumps w/ VFDs. • Program hot water system sequence. Existing sequence provided by owner or JCI will program a similar sequence. • Test hot water sequence. • Map hot water system points to new head end if applicable. Metasys Hosted Server • Provide a (3) year hosted Metasys server subscription. o Hosted server will always remain at latest Metasys revisions. o Includes trending, historical data storage, alarm email alerts, and other features. o Access Metasys at any time from any location. o Includes full color graphics. o Includes airwall capabilities. No Microsoft SQL server software required. o No software subscription required. o Hosted server subscription has a (3) year minimum. A renewal subscription is required after (3) years. • Electrical installation of BAC Net communication trunk and DDC points. Wiring is based on soft plenum rated cable and EMC conduit in exposed spaces. • Programming and commissioning of DDC devices above. • BAS Graphics are included for each DDC system above if applicable. • Owner to provide network drops where necessary. • This proposal includes a (12) month warranty. • This Proposal includes (4) hours of customer training per school.

BUILDING SECURITY

BUILDING SECURITY

Capital FY 2024: \$157,400

Re-keying of all door locks with physical keys.

Key reader swipe cards where applicable or Key-pad

Key-cutting machine to allow in district key making, as well as keys, blanks, cores and cylinders

“KEYTEL” software to track and generate reports on all district keys

Eliminating old keys and potential threats to enter facilities.

- Young School: \$31,100
- John F. Kennedy School: \$50,900
- Middle School: \$36,100
- Donovan School: \$30,100
- High School: \$9,200

PLAYGROUNDS

PLAYGROUNDS & GROUNDS

\$78,500 Capital FY 2024

The following Schools require playground upgrades. This will include new equipment (slides, hanging bars, obstacle course ETC).

- JFK: \$15,600
- Young: \$21,700
- Donovan: \$19,600
- RHS: \$17,600 long jump pit
- Mulch and landscaping \$4000

FIRE SAFETY

FIRE SAFETY

Capital FY 2024: \$45,900

Equipment replacement and upgrades to existing systems district wide

Upgrade to include both hardware and software.

State of the art technology and solid-state upgrades throughout the district.

Upgrade to all hailers, pumps, alarms and fire suppression.

- Young School: \$6,100
- John F. Kennedy School: \$6,900
- Middle School: \$12,700
- Donovan School: \$11,000
- High School: \$9,200

FLOOR REPLACEMENT

FLOOR REPLACEMENT

\$65,000 Capital FY 2024

Full replacement of lower-level floor caused by boiler failure in 2023:

- JFK: This was already sent and has an approved bid for this project.





CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 1.

CAPITAL PROJECT WORKSHEET

Department: School Facilities

Prepared By: Paul Visconti

Date: 2/1/2024

| | | | |
|--|---------------------------------|---|--|
| 1. Project Name: | <u>EXTERNAL SECURITY</u> | 5. FY Request: | <u>FY24</u> |
| 2. Project Location: | <u>ALL SCHOOL BUILDINGS</u> | 6. Source of Funding: | <u>CAPTIAL</u> |
| 3. Priority Rating: (Scale of 1-5) | <u>1</u> | 7. Est. Date of Completion: | <u>FY24</u> |
| 4. Est. Cost: | <u>157,400</u> | 8. Useful Life: | <u>20+</u> years |
| 9. Does this replace an existing item: | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | IF YES: Age of current item <u>25+</u> years Mileage Condition of current item: <u>POOR</u> Make/Model: <u>VARIOUS BY SCHOOL</u> |

10. Project Description:

Complete re-keying of all external door locks with physical keys.

Key reader swipe cards where applicable

Key-cutting machine to allow in district key making.

“KEYTEL” software to track, monitor and generate reports on all district keys

11. Describe Impact on Operating Budget:

Eliminating old keys and potential threats to enter facilities.

Reduce service calls and maintenance

12. Describe Department Priority:

High priority

Capital Improvement Criteria

Your project must meet the following criteria for consideration by the Capital Improvement Committee:

- Project must protect the health, safety and welfare of the community and town employees.
- Project must enhance the town's ability to provide basic municipal services and perform basic functions of municipal government in an effort to improve the quality of life in the Town of Randolph.
- Project must preserve existing capital assets and invest in existing capital resources to preserve and maintain capital assets so as to avoid larger expenses in the future.
- Capital asset must have a value of \$25,000.00 or more.
- Project must have a usable life cycle of a minimum of five years.

Worksheet Instructions:

1. **Project Name.** Insert name of project.
2. **Project Location.** Designate the location of the proposed project. If not applicable please enter "N/A."
3. **Priority Rating.** Rate the priority of the request from 1 - 5, ("1" being the highest).
4. **Estimated Cost.** Insert the full anticipated cost of the project.
5. **FY Request.** Insert the fiscal year of which you would see funding for the project.
6. **Source of Funding.** List any recommended or potential sources of financing – federal/state grants, low interest loans by a state or federal agency, capital borrowing, enterprise funds, departmental receipts, possible eligibility for CPA funding, etc.
7. **Estimated Date of Completion.** Insert the expected date the project would be completed by if approved.
8. **Useful Life.** Indicate the anticipated useful life of the project/item.
9. **Replacement of an Existing Item.** If this is a replacement of vehicles or equipment, please indicate the age, present condition, mileage, and disposition plans for items.
10. **Project Description.** Explain the nature of the project and indicate whether the project is to replace existing facilities, equipment or land, or is an addition involving an increase in service delivery or a new project. Describe the expected relationships of this project to existing or planned facilities and services. Also, summarize the impact of the project on the community, if applicable. Indicate the need for the project and what it is expected to accomplish. Please indicate any legal requirements for the project and/or any public service impacts.
11. **Operating Budget Impacts.** Explain any additional costs or savings this project would have on your operating costs on an annual basis. Please indicate if this project will require any additional personnel, materials and/or supplies for your department.

12. **Describe Department Priority.** If you are submitting multiple requests for funding describe and rank the priority of each project within your department.

Section F, Item 1.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 1.

CAPITAL PROJECT WORKSHEET

Department: School Facilities
Prepared By: Paul Visconti
Date: 2/1/2024

| | | | |
|--|---------------------------------|---|--|
| 1. Project Name: | <u>HVAC UPGRADES</u> | 5. FY Request: | <u>FY24</u> |
| 2. Project Location: | <u>ALL SCHOOL BUILDINGS</u> | 6. Source of Funding: | <u>CAPTIAL</u> |
| 3. Priority Rating: (Scale of 1-5) | <u>1</u> | 7. Est. Date of Completion: | <u>FY24</u> |
| 4. Est. Cost: | <u>239,400</u> | 8. Useful Life: | <u>20+</u> years |
| 9. Does this replace an existing item: | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | IF YES: Age of current item <u>20+</u> years Mileage Condition of current item: <u>POOR</u> Make/Model: <u>VARIOUS BY SCHOOL</u> |

10. Project Description:

All buildings district wide are at a critical stage for roofs
Throughout the entire district gutters, leaks, downspouts.
If not addressed this fiscal year we will experience dramatic operational impact.
Failure to do the needed repairs will drastically affect the roof life expectancy.

11. Describe Impact on Operating Budget:

Reduction in service calls and maintenance, increase roof life expectancy. Protect against leaks and further water damage within buildings.

12. Describe Department Priority:

High priority

Capital Improvement Criteria

Your project must meet the following criteria for consideration by the Capital Improvement Committee:

- Project must protect the health, safety and welfare of the community and town employees.
- Project must enhance the town's ability to provide basic municipal services and perform basic functions of municipal government in an effort to improve the quality of life in the Town of Randolph.
- Project must preserve existing capital assets and invest in existing capital resources to preserve and maintain capital assets so as to avoid larger expenses in the future.
- Capital asset must have a value of \$25,000.00 or more.
- Project must have a usable life cycle of a minimum of five years.

Worksheet Instructions:

1. **Project Name.** Insert name of project.
2. **Project Location.** Designate the location of the proposed project. If not applicable please enter "N/A."
3. **Priority Rating.** Rate the priority of the request from 1 - 5, ("1" being the highest).
4. **Estimated Cost.** Insert the full anticipated cost of the project.
5. **FY Request.** Insert the fiscal year of which you would see funding for the project.
6. **Source of Funding.** List any recommended or potential sources of financing – federal/state grants, low interest loans by a state or federal agency, capital borrowing, enterprise funds, departmental receipts, possible eligibility for CPA funding, etc.
7. **Estimated Date of Completion.** Insert the expected date the project would be completed by if approved.
8. **Useful Life.** Indicate the anticipated useful life of the project/item.
9. **Replacement of an Existing Item.** If this is a replacement of vehicles or equipment, please indicate the age, present condition, mileage, and disposition plans for items.
10. **Project Description.** Explain the nature of the project and indicate whether the project is to replace existing facilities, equipment or land, or is an addition involving an increase in service delivery or a new project. Describe the expected relationships of this project to existing or planned facilities and services. Also, summarize the impact of the project on the community, if applicable. Indicate the need for the project and what it is expected to accomplish. Please indicate any legal requirements for the project and/or any public service impacts.
11. **Operating Budget Impacts.** Explain any additional costs or savings this project would have on your operating costs on an annual basis. Please indicate if this project will require any additional personnel, materials and/or supplies for your department.
12. **Describe Department Priority.** If you are submitting multiple requests for funding, please describe and rank the priority of each project within your department.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 1.

CAPITAL PROJECT WORKSHEET

Department: School Facilities
Prepared By: Paul Visconti
Date: 2/1/2024

1. Project Name: PLAYGROUND IMPROVEMENTS 5. FY Request: FY24
2. Project Location: ALL SCHOOL BUILDINGS 6. Source of Funding: CAPTIAL
3. Priority Rating: (Scale of 1-5) 1 7. Est. Date of Completion: FY24
4. Est. Cost: 78,500 8. Useful Life: 15+ years
9. Does this replace an existing item: YES ☐ NO ☒ IF YES: Age of current item 15+ years Mileage
Condition of current item: POOR
Make/Model: VARIOUS BY SCHOOL

10. Project Description:

Required repairs to playground equipment to meet minimum basic safety standards.

11. Describe Impact on Operating Budget:

Reduction in service calls and maintenance.

12. Describe Department Priority:

High priority

Capital Improvement Criteria

Your project must meet the following criteria for consideration by the Capital Improvement Committee:

- Project must protect the health, safety and welfare of the community and town employees.
- Project must enhance the town's ability to provide basic municipal services and perform basic functions of municipal government in an effort to improve the quality of life in the Town of Randolph.
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- Capital asset must have a value of \$25,000.00 or more.
- Project must have a usable life cycle of a minimum of five years.

Worksheet Instructions:

1. **Project Name.** Insert name of project.
2. **Project Location.** Designate the location of the proposed project. If not applicable please enter "N/A."
3. **Priority Rating.** Rate the priority of the request from 1 - 5, ("1" being the highest).
4. **Estimated Cost.** Insert the full anticipated cost of the project.
5. **FY Request.** Insert the fiscal year of which you would see funding for the project.
6. **Source of Funding.** List any recommended or potential sources of financing – federal/state grants, low interest loans by a state or federal agency, capital borrowing, enterprise funds, departmental receipts, possible eligibility for CPA funding, etc.
7. **Estimated Date of Completion.** Insert the expected date the project would be completed by if approved.
8. **Useful Life.** Indicate the anticipated useful life of the project/item.
9. **Replacement of an Existing Item.** If this is a replacement of vehicles or equipment, please indicate the age, present condition, mileage, and disposition plans for items.
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11. **Operating Budget Impacts.** Explain any additional costs or savings this project would have on your operating costs on an annual basis. Please indicate if this project will require any additional personnel, materials and/or supplies for your department.
12. **Describe Department Priority.** If you are submitting multiple requests for funding, please describe and rank the priority of each project within your department.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 1.

CAPITAL PROJECT WORKSHEET

Department: School Facilities

Prepared By: Paul Visconti

Date: 2/1/2024

| | | | |
|--|---------------------------------|---|---|
| 1. Project Name: | <u>ROOF / DOWNSPOUT REPAIRS</u> | 5. FY Request: | <u>FY24</u> |
| 2. Project Location: | <u>ALL SCHOOL BUILDINGS</u> | 6. Source of Funding: | <u>CAPTIAL</u> |
| 3. Priority Rating: (Scale of 1-5) | <u>1</u> | 7. Est. Date of Completion: | <u>FY24</u> |
| 4. Est. Cost: | <u>673,700</u> | 8. Useful Life: | <u>20+</u> years |
| 9. Does this replace an existing item: | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | IF YES: Age of current item <u>25+</u> years Mileage Condition of current item: <u>POOR</u> Make/Model: <u>VARIOUS BY SCHOOL</u> |

10. Project Description:

All buildings district wide are at a critical stage for roofs
Throughout the entire district gutters, leaks, downspouts need extensive repairs

11. Describe Impact on Operating Budget:

If not addressed this fiscal year we will experience dramatic operational impact
Failure to do the needed repairs will drastically affect the roof life expectancy
Reduction in service calls and maintenance.

12. Describe Department Priority:

High priority

Capital Improvement Criteria

Your project must meet the following criteria for consideration by the Capital Improvement Committee:

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- Project must enhance the town's ability to provide basic municipal services and perform basic functions of municipal government in an effort to improve the quality of life in the Town of Randolph.
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- Capital asset must have a value of \$25,000.00 or more.
- Project must have a usable life cycle of a minimum of five years.

Worksheet Instructions:

1. **Project Name.** Insert name of project.
2. **Project Location.** Designate the location of the proposed project. If not applicable please enter "N/A."
3. **Priority Rating.** Rate the priority of the request from 1 - 5, ("1" being the highest).
4. **Estimated Cost.** Insert the full anticipated cost of the project.
5. **FY Request.** Insert the fiscal year of which you would see funding for the project.
6. **Source of Funding.** List any recommended or potential sources of financing – federal/state grants, low interest loans by a state or federal agency, capital borrowing, enterprise funds, departmental receipts, possible eligibility for CPA funding, etc.
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8. **Useful Life.** Indicate the anticipated useful life of the project/item.
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12. **Describe Department Priority.** If you are submitting multiple requests for funding, please describe and rank the priority of each project within your department.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 1.

CAPITAL PROJECT WORKSHEET

Department: School Facilities

Prepared By: Paul Visconti

Date: 2/1/2024

| | | | |
|--|---------------------------------|---|--|
| 1. Project Name: | <u>FIRE SAFETY IMPROVEMENTS</u> | 5. FY Request: | <u>FY24</u> |
| 2. Project Location: | <u>ALL SCHOOL BUILDINGS</u> | 6. Source of Funding: | <u>CAPTIAL</u> |
| 3. Priority Rating: (Scale of 1-5) | <u>1</u> | 7. Est. Date of Completion: | <u>FY24</u> |
| 4. Est. Cost: | <u>45,900</u> | 8. Useful Life: | <u>15</u> years |
| 9. Does this replace an existing item: | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | IF YES: Age of current item <u>25+</u> years Mileage Condition of current item: <u>POOR</u> Make/Model: <u>VARIOUS BY SCHOOL</u> |

10. Project Description:

Equipment replacement and upgrades to existing systems district wide, these systems are in original condition.
Upgrade to include both hardware and software. State of the art technology and solid-state upgrades throughout the district. Upgrade to all hailers, pumps, alarms and fire suppression at (RCMS, Donovan, Towerhill and RHS). Vendor not exceed to projected cost.

11. Describe Impact on Operating Budget:

Reduction in service calls and maintenance

12. Describe Department Priority:

High priority

Capital Improvement Criteria

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- Project must enhance the town's ability to provide basic municipal services and perform basic functions of municipal government in an effort to improve the quality of life in the Town of Randolph.
- Project must preserve existing capital assets and invest in existing capital resources to preserve and maintain capital assets so as to avoid larger expenses in the future.
- Capital asset must have a value of \$25,000.00 or more.
- Project must have a usable life cycle of a minimum of five years.

Worksheet Instructions:

1. **Project Name.** Insert name of project.
2. **Project Location.** Designate the location of the proposed project. If not applicable please enter "N/A."
3. **Priority Rating.** Rate the priority of the request from 1 - 5, ("1" being the highest).
4. **Estimated Cost.** Insert the full anticipated cost of the project.
5. **FY Request.** Insert the fiscal year of which you would see funding for the project.
6. **Source of Funding.** List any recommended or potential sources of financing – federal/state grants, low interest loans by a state or federal agency, capital borrowing, enterprise funds, departmental receipts, possible eligibility for CPA funding, etc.
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12. **Describe Department Priority.** If you are submitting multiple requests for funding, please describe and rank the priority of each project within your department.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 1.

CAPITAL PROJECT WORKSHEET

Department: School Facilities
Prepared By: Paul Visconti
Date: 2/1/2024

1. Project Name: FLOOR ABATE / REPLACE 5. FY Request: FY24
2. Project Location: JFK SCHOOL 6. Source of Funding: CAPTIAL
3. Priority Rating: (Scale of 1-5) 1 7. Est. Date of Completion: FY24
4. Est. Cost: 65,000 8. Useful Life: 15 + years
9. Does this replace an existing item: YES ☐ NO ☒ IF YES: Age of current item 25+ years Mileage
Condition of current item: POOR
Make/Model: VARIOUS BY SCHOOL

10. Project Description:

Abate water damaged VCT flooring in select rooms with excessive water damage. Replace with new VCT tile.

11. Describe Impact on Operating Budget:

Repairs need to be made to satisfy federal AHERA regulations

12. Describe Department Priority:

High priority

Capital Improvement Criteria

Your project must meet the following criteria for consideration by the Capital Improvement Committee:

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- Capital asset must have a value of \$25,000.00 or more.
- Project must have a usable life cycle of a minimum of five years.

Worksheet Instructions:

1. **Project Name.** Insert name of project.
2. **Project Location.** Designate the location of the proposed project. If not applicable please enter "N/A."
3. **Priority Rating.** Rate the priority of the request from 1 - 5, ("1" being the highest).
4. **Estimated Cost.** Insert the full anticipated cost of the project.
5. **FY Request.** Insert the fiscal year of which you would see funding for the project.
6. **Source of Funding.** List any recommended or potential sources of financing – federal/state grants, low interest loans by a state or federal agency, capital borrowing, enterprise funds, departmental receipts, possible eligibility for CPA funding, etc.
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12. **Describe Department Priority.** If you are submitting multiple requests for funding, please describe and rank the priority of each project within your department.

Therapy, Safety and Independence

How a Safe Step Walk-In Tub can change your life

Remember when...

Think about the things you loved to do that are difficult today — going for a walk or just sitting comfortably while reading a book. And remember the last time you got a great night’s sleep?

As we get older, health issues or even everyday aches, pains and stress can prevent us from enjoying life.

So what’s keeping you from having a better quality of life?

Check all the conditions that apply to you.

Personal Checklist:

- ☐ Arthritis
- ☐ Insomnia
- ☐ Diabetes
- ☐ Lower Back Pain
- ☐ Dry Skin
- ☐ Anxiety
- ☐ Mobility Issues
- ☐ Poor Circulation

Then read on to learn how a Safe Step Walk-In Tub can help.

Feel better, sleep better, live better

A Safe Step Walk-In Tub lets you indulge in a warm, relaxing bath that can help relieve life’s aches, pains and worries.



A Safe Step Tub can help increase mobility, boost energy and improve sleep.



It’s got everything you should look for in a walk-in tub:

- Heated Seat – Providing soothing warmth from start to finish.
- *MicroSoothe*® Air Therapy System – helps oxygenate and soften skin while offering therapeutic benefits.
- Pain-relieving therapy – Hydro massage jets target sore muscles and joints.
- Safety features – Low step-in, grab bars and more can help you bathe safely and maintain your independence.
- Free Shower Package – shower while seated or standing.



Call now toll free
866-209-0947

for more information and for our Senior Discounts.
Financing available with approved credit.

**Free Shower Package
plus \$1600 off**

FOR A LIMITED TIME ONLY

Call Toll-Free 866-209-0947

With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase.

safestep
WhySafeStep.com

Public Notices

6 Arboro Dr. Sharon
**LEGAL NOTICE
PUBLIC HEARING
NOTICE
SHARON CONSERVATION
COMMISSION**

There will be a Virtual Public Hearing held Thursday, March 21, 2024 in compliance with language extending permission for virtual public meetings through March 31, 2025 found in the Commonwealth of Massachusetts’ Supplemental Budget for Fiscal Year 2023. A Request for a Determination of Applicability has been filed by Igor Tsinman under M.G.L. Ch. 131§40 and the Sharon Wetlands Protection By-laws for a proposed garage reconstruction at 6 Arboro Dr. where there is a buffer zone on the property within the 100’ wetland buffer.

*The Town has arranged to use Zoom video/audio conferencing. Interested citizens can attend the meeting remotely by clicking on the URL code:

<https://us02web.zoom.us/j/69272278242?pwd=cVFZbHhVNUpmMHBlXUlnbmlZbEcmRjZz09>

Further information to access the meeting and the meeting schedule can be found on the March 21, 2024 agenda posted at <https://www.townofsharon.net/conservation-commission>

Margaret D. Arguimbau
Chairman

AD# 9938735
PL 03/13/2024

74 Black Horse Ln
**LEGAL NOTICE
NOTICE OF PUBLIC
HEARING**

In accordance with Massachusetts General Laws; Chapter 131, Section 40; the Cohasset Wetlands Bylaw; and the Cohasset Stormwater Bylaw, the Cohasset Conservation Commission will hold

Public Notices

a public hearing on Thursday, March 21, 2024 at 6:30 PM via remote participation on a Zoom platform for NOI 24-05 and SWP 24-08 to construct additions to an existing barn being converted into a single family dwelling and to add a new driveway at 74 Black Horse Lane for Steve Callahan. The public is invited to offer input by emailing cpechtl@cohassetma.org. Details for access to the Zoom Platform are on the Conservation Commission agenda available online at www.cohassetma.org in the Meetings/ Hearing Notices. Information regarding the application will be available online prior to the meeting.

AD# 9935864
PL 03/13/2024

74 Black Horse Ln Pier
**LEGAL NOTICE
NOTICE OF PUBLIC
HEARING**

In accordance with Massachusetts General Laws; Chapter 131, Section 40; the Cohasset Wetlands Bylaw; and the Cohasset Stormwater Bylaw, the Cohasset Conservation Commission will hold a public hearing on Thursday, March 21, 2024 at 6:30 PM via remote participation on a Zoom platform for NOI 24-06 to reconstruct an existing pier and add a proposed gangway and float within the resource area at 74 Black Horse Lane for Steve Callahan. The public is invited to offer input by emailing cpechtl@cohassetma.org. Details for access to the Zoom Platform are on the Conservation Commission agenda available online at www.cohassetma.org in the Meetings/ Hearing Notices. Information regarding the application will be available online prior to the meeting.

AD# 9935970
PL 03/13/2024

STOUGHTON, TOWN BUDGET AND ANNUAL TOWN MEETING ARTICLES 3/13 HEARING
**LEGAL NOTICE
COMMITTEE ON FINANCE AND TAXATION
AGENDA**
Wednesday ~ March 13, 2024 at 7:00 p.m.
The Great Hall, 3rd Floor, Town Hall
10 Pearl Street ~ Stoughton, MA 02072
PUBLIC HEARING

A Public Hearing will be held by the Committee on Finance and Taxation on March 13, 2024 to discuss the FY25 Town Budget and Annual Town Meeting Articles.

Agenda items may be taken out of order at the Chairman’s discretion

1. Meeting Called to Order
2. Pledge of Allegiance
3. Motion to Open Public Hearing

4. ARTICLE 15 GENERAL FUND OPERATING BUDGET (FY25)
a. Town Manager g. Town Treasurer/Collector
b. Human Resources h. Historical Commission
c. Procurement i. Select Board
d. Centralized Purchasing i. Information Systems
e. Assessor k. Town Counsel
f. Town Clerk l. Town Accountant

5. ARTICLE 15 GENERAL FUND OPERATING BUDGET (FY25)
- SHARED EXPENSES
a. Debt Service (Excluded) g. Transfers Out
b. Debt Service h. Public Health Subsidy
c. Health Insurance/Medicare Taxes i. Cedar Hill Subsidy
d. Liability Insurance (MIIA). j. Sewer Fund Subsidy
e. Unemployment k. Any Other Shared Expense Matters
f. Retirement

ANNUAL TOWN MEETING ARTICLES

6. Article 3 - Accept and Contract Funds for Town Roads
7. Article 4 - Apply for and Accept Federal/State Funding
8. Article 5 - Disposal of Town Property
9. Article 11 - Reauthorization of Revolving Funds
10. Article 12 - Collective Bargaining Article - Police Superior Officers
11. Article 13 – Fund the CBA for Patrolmen’s Union
12. Article 14 – Unpaid Bills: \$6,517.67
13. Article 16 – Supplemental Fiscal Year 2024 Departmental Budgets
14. Article 19 – Appropriate Funds from the Fiscal Year 2025 Operating Budget to OPEB: \$10,000
15. Article 33 – Properties Located at 760 Washington Street (map 54, Lot 285) & Off Rose Street (Map 54, Lot 180): \$750,000
16. Article 50 – Accept MGL Chapter 41, Section 110A
17. Any other matters relating to FY25 or FY24 Budget and Town Meeting Warrant Articles
18. Motion to Continue Public Hearing
19. Adjourn

-Votes may be taken-

This meeting may be shown live on the local broadcast channel by SMAC and recorded for internet access.

AD#
PL 3/8, 3/13/2024

Public Notices



809 Main St.
**LEGAL NOTICE
TOWN OF WEYMOUTH
BOARD OF ZONING
APPEALS**

Notice is hereby given of a public hearing of the Board of Zoning Appeals of the Town of Weymouth under MGL Ch. 40A, Sec. 14, of the General Laws and Code of the Town of Weymouth, Chapter 120, Articles 24 & 25 to be held at:

7:00 P.M.
WEDNESDAY, MARCH 27, 2024
WEYMOUTH HIGH SCHOOL
HUMANITIES CENTER
1 WILDCAT WAY, S
WEYMOUTH, MASSACHUSETTS

This meeting is being scheduled as an in-person meeting. Based on COVID protocols, the meeting may be changed to an in-person only, combination in-person and remote or just a remote meeting via WebEx. Please confirm location included on the agenda, which will be posted to the town’s website (www.weymouth.ma.us) a minimum of 48 hours prior to the meeting date. Questions can be directed to the Planning Department at 781-340-5015.

Case #3473 - Remand in accordance with Land Court Docket Number 23MIS-C000640. The petitioners, McDonald Keohane Funeral Home, Inc. for properties located at 809 Main St. also shown on Weymouth Town Atlas sheet 45, block 515, lots 4, 5 & 14 located in the Medical Services, R-1 & Watershed Protection Districts, seeking relief from the Board of Zoning Appeals to grant a special permit for the expansion/alteration of its funeral home.

STOUGHTON, TOWN BUDGET AND ANNUAL TOWN MEETING ARTICLES 3/14 HEARING
**LEGAL NOTICE
COMMITTEE ON FINANCE AND TAXATION
AGENDA**
Thursday ~ March 14, 2024 at 7:00 p.m.
The Great Hall, 3rd Floor, Town Hall
10 Pearl Street ~ Stoughton, MA 02072
PUBLIC HEARING

A Public Hearing will be held by the Committee on Finance and Taxation on March 14, 2024 to discuss the FY25 Town Budget and Annual Town Meeting Articles.

Agenda items may be taken out of order at the Chairman’s discretion

1. Meeting Called to Order
2. Pledge of Allegiance
3. Motion to Open Public Hearing
4. ARTICLE 15 GENERAL FUND OPERATING BUDGET (FY25)
a. Public Works-General and Administration e. Street Lighting
b. Facilities f. Snow Removal
c. Highway Construction g. Fleet Maintenance
d. Sanitation h. Parks

ANNUAL TOWN MEETING ARTICLES

5. Article 20 – Public Works and Facilities Capital: Rack Truck: \$151,000
6. Article 21 – Town Buildings and Facilities Maintenance and Upgrades: \$75,000
7. Article 44 – Climate Action Plan Committee Consultant: \$100,000
8. Article 51 – Single Serving Drinking Water Plastic Bottle Reduction Bylaw (Petitioned Article)
9. Article 52 – Sidewalks on Turnpike Street from Central Street to Park Street – Design (petitioned Article): \$1,401,444
10. Article 17 – Deposit to Stabilization Account
11. TOWN BUDGET (FY25) CABLE PUBLIC ACCESS
12. Article 10 – Cable Public Access Enterprise Fund – Appropriate for FY25 Cable Costs
13. TOWN BUDGET (FY25) CEDAR HILL
14. Article 6 - Cedar Hill Enterprise Budget
15. Article 27 – Cedar Hill Capital
a. Cart and Equipment Storage Tent: \$30,000
b. Course Renovations: \$40,000 c. Greens Roller: \$18,000
16. Any other matters relating to FY25 or FY24 Budget and Town Meeting Warrant Articles
17. Motion to Continue Public Hearing
18. Adjourn

-Votes may be taken-

This meeting may be shown live on the local broadcast channel by SMAC and recorded for internet access.

AD#9920790
PL 3/8, 3/13/2024

Public Notices

Digital copies of the documents for the above hearings can be accessed for review on the Board of Zoning Appeals page in the Current and Past Cases section on the Town of Weymouth website. weymouth.ma.us

Board of Zoning Appeals

AD# 9936122
PL 03/13 & 03/20/2024

CHEUNG
**LEGAL NOTICE
Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Norfolk Division
Docket No. NO23P2728EA**

**INFORMAL PROBATE
PUBLICATION NOTICE**

Estate of: Becky Ah Chu Cheung

Date of Death: May 15, 2023

To all persons interested in the above captioned estate, by Petition of

Petitioners Andrew Y Cheng of Braintree MA and Jack Tze Ki Chang of Elmhurst NY

Andrew Y Cheng of Braintree MA and Jack Tze Ki Chang of Elmhurst NY have been informally appointed as the Personal Representatives of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of

Public Notices

Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

#9941240
PL 3/13/24

PEMBROKE PUMP STATION
**LEGAL NOTICE
TOWN OF PEMBROKE
DEPARTMENT OF
PUBLIC WORKS
INVITATION TO BID**

Electronic Bids for Well 2 Pump Station Upgrades, Contract #0388520000, Pembroke, MA will be received until 11:00 AM prevailing time on Thursday, April 4, 2024. All bids shall be submitted online at www.Projectdog.com and entitled “Well 2 Pump Station Upgrades, Contract #0388520000, Pembroke, MA”. All electronic bids are compiled in real time upon bid close and published forthwith on ProjectDog. Official bid tabulations shall be posted on ProjectDog. The Work under this Contract includes, but is not necessarily limited to, replacement roofing system, replacement of doors and frames, and external finish painting as specified in the Contract Documents. This includes all work for the Base Bid and Bid Alternate. A non-mandatory pre-bid meeting will be held at the project site, down the access road between #568 and #580 Center Street, Pembroke, MA 02359 on March 22, 2024 at 10:00 A.M. Bid forms and contract documents will be available at www.Projectdog.com or for pick-up at Projectdog, Inc., 18 Graf Road, Suite 8 Newburyport, MA (978) 499-9014, M-F 8:30AM-5PM. Go to www.Projectdog.com and login with an existing account or click Sign up to register for free. Enter Project Code 860208 in the project locator box. Select “Acquire Documents” to download documents, review a hard copy at Projectdog’s physical location, or request a free project CD from Projectdog. All questions regarding the bid should be referred to Lauren Underwood in writing at leu@enypartners.com. Wage rates for this project are subject to the minimum wage rates per M.G.L., Ch. 149, and Sections 26 to 27G, inclusive.

AD# 9936753
PL 03/13/2024

Meeting 03/20/2024
**LEGAL NOTICE
ROCKLAND RENT
CONTROL BOARD MEETING ON WEDNESDAY
MARCH 20, 2024 AT 5:30 PM VIA ZOOM CONFERENCE**

Topic: Rent Control Meeting March 20, 2024
Time: March 20, 2024, at 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting:
<https://us02web.zoom.us/j/82859150774?pwd=ZVpRRGoiTV82dExCnMnNlNEwWbEtmZz09>
Meeting ID: 828 5915 0774
Passcode: 579146

AGENDA:
1. DISCUSS AND VOTE ON LEISUREWOODS ROCKLAND 2024 RENT ADJUSTMENT PETITION
2. DISCUSS AND VOTE ON REQUESTS FOR CERTIFICATES OF EVICTION OF RESIDENT(S) OF LEISUREWOODS ROCKLAND
3. DISCUSS AND VOTE ON REQUESTS FOR CERTIFICATES OF EVICTION OF RESIDENT(S) OF HILLCREST MANUFACTURED HOME COMMUNITY
4. OTHER NEW BUSINESS NOT REASONABLY ANTICIPATED

AD# 9886594
PL 02/28, 03/06, 03/13/2024

Public Notices

RANDOLPH PUBLIC SCHOOLS, IMPROVEMENT PROJECTS
**LEGAL NOTICE
PUBLIC HEARING
NOTICE**

Town of Randolph, MA
Council Order 2024-010

The Randolph Town Council will hold a public hearing on Monday, March 18, 2024, at 6:15 PM, which may be attended in-person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or telephone, on Council Order: 2024-010 To see if the Town of Randolph Town Council will vote to appropriate One Million Two Hundred Fifty Thousand Nine Hundred Forty Dollars (\$1,250,940) to pay costs of the following Randolph Public Schools capital improvement projects, including the payment of all costs incidental and related thereto: Fire Safety Improvements - Various, \$45,570, General Fund; External Security Improvements - Various, \$110,000, General Fund; HVAC Upgrades - Various, \$405,120, General Funds; Roof and Downspout Repairs - Various, \$610,250, General Fund; Playground Improvements, Various, \$80,000, General Fund; and to meet this appropriation, the Treasurer, with the approval of the Town Manager, is authorized to borrow said amount under and pursuant to Chapter 44 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

Additional information on this Public Hearing is available through the Randolph Town Clerk’s Office during regular business hours, at 41 South Main Street, Randolph, MA 02368. The Zoom link to connect to the meeting and to the public hearing may be found on the Randolph website calendar.

AD#9907286
PL 3/13/2024

RANDOLPH COUNCIL ORDER 2024-011
**LEGAL NOTICE
PUBLIC HEARING
NOTICE**
Town of Randolph, MA
Council Order 2024-011

The Randolph Town Council will hold a meeting on Monday, March 18, 2024, at 6:00 PM, which may be attended in-person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or telephone, on Council Order: 2024-011: That the Randolph Town Council hereby approves the local adoption by the Town of Randolph of Massachusetts General Laws Chapter 60, § 15B, which allows the establishment of tax title collection revolving funds by vote, by-law or ordinance, and hereby votes, upon the recommendation of the Town Manager, to establish said fund for the Treasurer/Collector beginning in fiscal year 2025.

Additional information on this Council Order is available through the Randolph Town Clerk’s Office during regular business hours, at 41 South Main Street, Randolph, MA 02368. The Zoom link to connect to the meeting may be found on the Randolph website calendar.

AD#9933560
PL 3/13/2024



SELL IT BUY IT FIND IT
Place your classified ad today.

Council Order: 2024-013

**Introduced by: Town Manager Brian Howard
April 1, 2024**

**Grant of Location to
Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc.
for new Joint or Identical Utility Pole Locations Within the Town of Randolph**

Consistent with the requirements of M.G.L. ch. 166, Section 22 and any other applicable law, The Randolph Town Council hereby grants joint or identical locations within the Town of Randolph and hereby authorizes Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. to locate poles, wires, and fixtures described as one 30' class 4 JO Pole with an anchor at 240 Highland Avenue, approximately 45 feet South of the centerline of the intersection of Highland Avenue and Stevens Terrace and continuing approximately 65 feet in an east direction, including the necessary sustaining and protecting fixtures and to perform the necessary work to construct and maintain said pole and any wires or connections to said pole, and hereby requires that all work be substantially consistent with the application and draft Order that has been submitted by Massachusetts Electric Company d/b/a National Grid, Inc. and Verizon New England, Inc., which is attached hereto.



March 11, 2024

The Board of Selectmen of Randolph, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Jarad Aker #774-453-2817

Please notify National Grid's Emily O'Brien of the hearing date / time to emily.obrien@nationalgrid.com

If this petition meets with your approval, please return an executed copy to:

National Grid: Emily O'Brien; 100 East Ashland St, Brockton, MA 02302

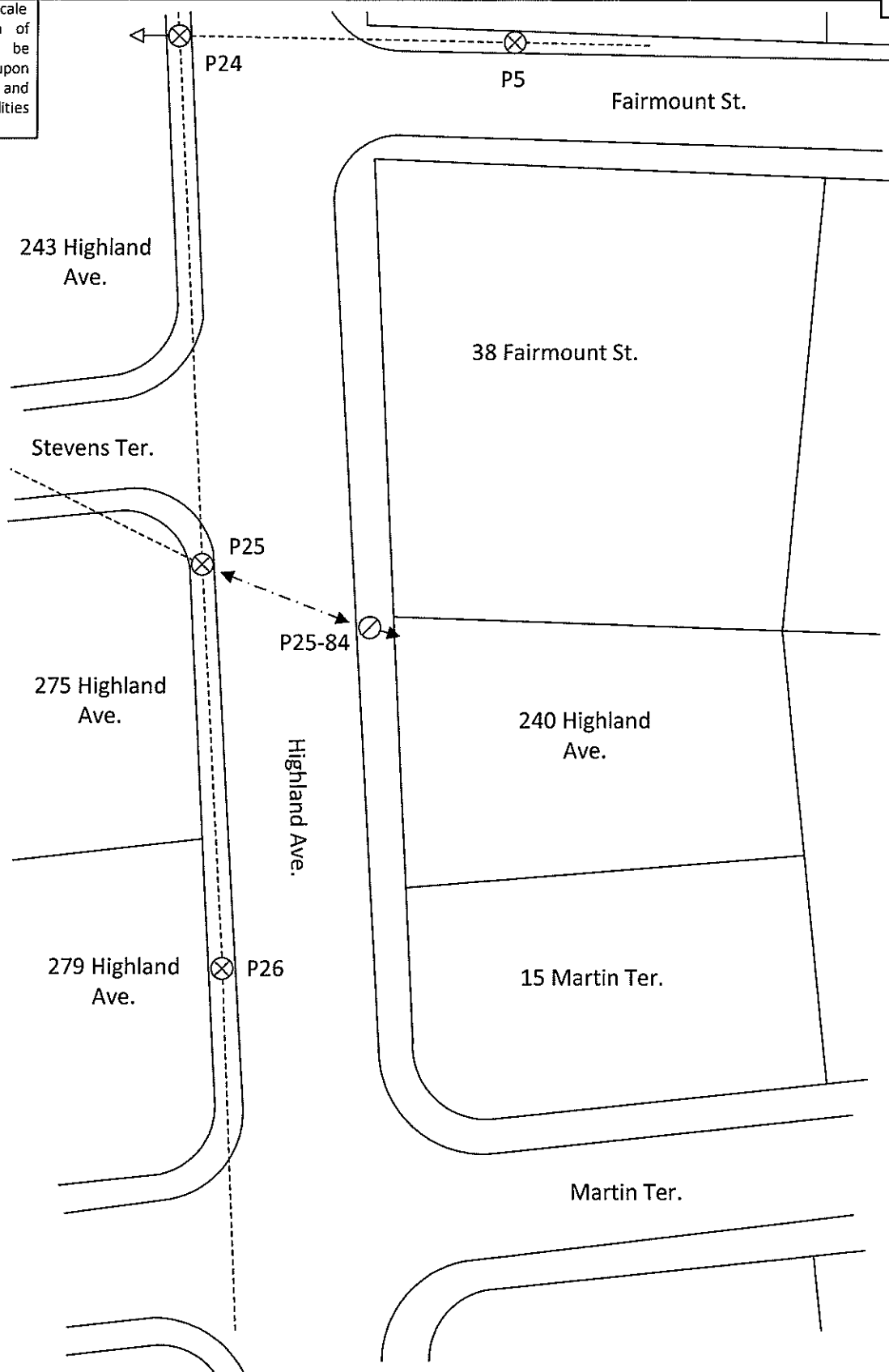
Very truly yours,

Robert Leonida

Robert Leonida
Supervisor, Distribution Design

Enclosures

Exhibit "A" - Not to Scale
The exact location of said facilities to be established by and upon the installation and erection of the facilities thereof.



Legend

| | | | |
|---------------|--|------------------|--|
| Exist JO Pole | | Inst JO Pole | |
| Guy Wire | | Inst Anchor/Guy | |
| OH Primary | | Exist Anchor/Guy | |

Stub Pole Install

240 Highland Ave. Randolph, Ma.

Date: 1/31/24
Designer: AKERJA
WR: 30919440

Notes: Install 30' Cl.3 stub pole w/ anchor

Sheet: 1 Of: 1

nationalgrid





Questions contact – Jarad Aker #774-453-2817
PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
 Of Randolph, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Highland Avenue - Install one JO Pole on Highland Avenue. Beginning at a point approximately 45 feet South of the centerline of the intersection of Highland Avenue and Stevens Terrace and continuing approximately 65 feet in an East direction. Install one 30' class 3 pole with an anchor at 240 Highland Avenue.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Highland Avenue - Randolph, Massachusetts.

No.# 30919440

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
 NATIONAL GRID *Robert Leonida*

BY _____
 Engineering Department

VERIZON NEW ENGLAND, INC.
 BY *Karen Levesque* _____
 Manager / Right of Way

Dated: February 1, 2024

Questions contact – Jarad Aker #774-453-2817

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Randolph, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 1st day of February 2024.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Highland Avenue - Randolph, Massachusetts.

No.# 30919440

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Highland Avenue - Install one JO Pole on Highland Avenue. Beginning at a point approximately 45 feet South of the centerline of the intersection of Highland Avenue and Stevens Terrace and continuing approximately 65 feet in an East direction. Install one 30' class 3 pole with an anchor at 240 Highland Avenue.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 ____.

City/Town Clerk.

Massachusetts 20 ____
Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:
City/Town Clerk

I hereby certify that on _____ 20 ____, at _____ o'clock, M
At _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND,
INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,
and that we mailed at least seven days before said hearing a written notice of the time and place of
said hearing to each of the owners of real estate (as determined by the last preceding assessment
for taxation) along the ways or parts of ways upon which the Company is permitted to erect
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of _____
Massachusetts, on the _____ day of 20 ____ and recorded with the records of location orders
of the said City, Book _____, and Page _____. This certified copy is made under the
provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

Questions contact – Jarad Aker #774-453-2817

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Randolph, Massachusetts

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City/Town Clerk.

Massachusetts 20 ____
Received and entered in the records of location orders of the City/Town of _____
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INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,
and that we mailed at least seven days before said hearing a written notice of the time and place of
said hearing to each of the owners of real estate (as determined by the last preceding assessment
for taxation) along the ways or parts of ways upon which the Company is permitted to erect
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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Board or Council of Town or City, Massachusetts

CERTIFICATE

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of the said City, Book _____, and Page _____. This certified copy is made under the
provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

Questions contact – Jarad Aker #774-453-2817

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen
Randolph, Massachusetts

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IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 1st day of February 2024.

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Of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 ____.

Massachusetts City/Town Clerk.
20 ____
Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

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City/Town Clerk

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INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,
and that we mailed at least seven days before said hearing a written notice of the time and place of
said hearing to each of the owners of real estate (as determined by the last preceding assessment
for taxation) along the ways or parts of ways upon which the Company is permitted to erect
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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.....
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Board or Council of Town or City, Massachusetts

CERTIFICATE

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Massachusetts, on the _____ day of 20 ____ and recorded with the records of location orders
of the said City, Book _____, and Page _____. This certified copy is made under the
provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

Classifieds

To Advertise, visit our website: **Classifieds.patriotledger.com**
■ Public Notices/Legals email: **Legals@patriotledger.com**
■ Business & Services email: **PatriotLedgerBusServ@gannett.com**
■ To post job openings, visit: **Patriotledger.com/jobs**



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Classifieds.patriotledger.com

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all kinds of things...

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WANTED

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Call George 617-633-2682

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Plumbers, Rollaways.
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thatpinballguy@gmail.com



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Braintree
781-380-8165
littlerichiesantiques.com

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Foreclosure/Sheriff Sales

208 CENTRE STREET,
RANDOLPH
LEGAL NOTICE
COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE
TRIAL COURT

23 SM 002984

ORDER OF NOTICE



TO: George H. Shields;
Carol A. Shields
And to all persons entitled to
the benefit of the Service-
members Civil Relief Act: 50
U.S.C. c. 50 § 3901 (*et seq*):

U.S. Bank Trust National
Association, not in its indi-
vidual capacity but solely as
owner trustee for RCF 2
EBO Trust claiming to have
an interest in a Mortgage
covering real property in
Randolph, numbered 208
Centre Street, given by
George H. Shields and Carol
A. Shields and Carolyn M.
Kacmar to Mortgage Elec-
tronic Registration Systems,
Inc., as Mortgagee, as nomi-
nee for Advanced Mortgage
Services, LLC, dated June
18, 2007, and recorded at
Norfolk County Registry of
Deeds in Book 24909, Page
404, as affected by Loan
Modification Agreement
dated October 1, 2012 and
recorded at said Registry in
Book 30736, Page 583, as
affected by Loan Modification
Agreement dated January
6, 2023 and recorded at
said Registry in Book 41086,
Page 166 and now held by the
plaintiff by assignment,
has/have filed with this court
a complaint for determina-
tion of Defendant's/Defen-
dants' Servicemembers
status.

If you now are, or recently
have been, in the active mili-
tary service of the United
States of America, then you
may be entitled to the bene-
fits of the Servicemembers
Civil Relief Act. If you object
to a foreclosure of the above-
mentioned property on that
basis, then you or your attor-
ney must file a written
appearance and answer in
this court at Three Pembr-
ton Square, Boston, MA
02108 on or before April 29,
2024 or you may lose the
opportunity to challenge the
foreclosure on the grounds of
noncompliance with the Act.

Witness, GORDON H.
PIPER, Chief Justice of said

Foreclosure/Sheriff Sales

Court on March 14, 2024.

Attest:

Deborah J. Patterson
Recorder

#9979266
PL 3/23/24

Govt Public Notices

2024-013
LEGAL NOTICE
TOWN OF RANDOLPH
TOWN COUNCIL

Please take notice that the
Randolph Town Council will
hold a public hearing on
Monday, April 01, 2024, at
6:15 p.m. which may be
attended by Zoom, by phone,
or in-person at Randolph
Town Hall, Chapin Hall,
second floor, 41 South Main
Street, Randolph, MA, 02368,
on Council Order 2024-013,
which reads essentially as
follows: Consistent with the
requirements of M.G.L. ch.
166, Section 22 and any other
applicable law, The
Randolph Town Council
hereby grants joint or identi-
cal locations within the Town
of Randolph and hereby
authorizes Massachusetts
Electric Company d/b/a
National Grid to locate poles,
wires, and fixtures described
as one 30' class 3 JO Pole
with an anchor at 240 High-
land Avenue, approximately
45 feet South of the center-
line of the intersection of
Highland Avenue and
Stevens Terrace and continu-
ing approximately 65 feet in
an East direction, including
the necessary sustaining and
protecting fixtures and to
perform the necessary work
to construct and maintain
said pole and any wires or
connections to said pole, and
hereby requires that all work
be substantially consistent
with the application and
draft Order that has been
submitted by Massachusetts
Electric Company d/b/a
National Grid, Inc and Veri-
zon New England, Inc.

Additional information on
this Public Hearing is avail-
able through the Randolph
Town Clerk's Office. The link
to connect to the meet-
ing/public hearing may be
found on the Town of
Randolph website on the
meeting calendar on the day
of the meeting.

#9984614
PL 3/23/24

24-016
LEGAL NOTICE
TOWN OF BRAINTREE
PLANNING BOARD
PUBLIC HEARING

Notice is given by the Plan-
ning Board under the provi-
sions of M.G.L. Chapter 40A,
Sections 5 and 11 and the
Braintree Zoning Ordinance
Chapter 135, Articles VI and
XV that a public hearing will
be conducted on Tuesday,
April 9, 2024, at 7:15 PM in
the Braintree Town Hall.
The Planning Board will
provide a recommendation to
the Town Council on Order
24-016, sponsored by the
Planning Board. Said Order
includes Zoning Ordinance
Text Amendments to bring
Section 135-608 Floodplain
Protection District into
compliance with the current
FEMA Requirements.

To Review Application:
Dept. of Planning & Commu-
nity Development in Town
Hall at 1 J.F.K. Memorial
Dr. on Mon., Wed. and
Thurs. from 8:30 AM to 4:30
PM, Tues. from 8:30 AM to
7:00 PM and Fri. from 8:30
AM to 1:00 PM or on the
Town's Website
[https://braintreema.gov/1033/
Current-Applications](https://braintreema.gov/1033/Current-Applications)

#9984519
PL 3/23, 3/30/24

Public Notices

IFB # 24-411
LEGAL NOTICE
IFB FY24 Capen Reynolds
Dog Park and Community
Gardens 760 Pleasant
Street, Stoughton, Massa-
chusetts

The Town of Stoughton is
requesting services for a
General Contractor for IFB
#24-411 Capen Reynolds Dog
Park and Community
Gardens, for the construc-
tion of site improvements at
the Capen Reynolds Farm
located at 760 Pleasant
Street in the Town of
Stoughton, MA Specifications
and bid documents may be
obtained at the Procurement
Department 3rd floor Town
Hall 10 Pearl Street,
Stoughton, MA Monday
through Wednesday between
8:30 a.m. and 4:30 p.m.
Thursday 8:30 a.m. and 7:00
p.m., Friday 8:30 a.m. -
12:00 p.m. or via email at
bids@stoughton-ma.gov Bid
documents will be available
on March 27, 2024 at 9:00am.

Sealed bids will be received
at the Procurement Office
until 11:00am until April 10,
2024 at which time and place
said bids will be publicly
opened and read aloud in the
Great Hall (3rd Floor).

Public Notices

Bid Security in the form of a
bid bond, cash, certified
check, treasurer's or
cashier's check payable to
the Owner, is required in the
amount of five percent of the
bid, in accordance with
INSTRUCTIONS TO
BIDDERS.

A pre-bid meeting is sched-
uled for March 28, 2024
3:30pm at the Capen
Reynolds Farm House
located at 760 Pleasant
Street, Stoughton, MA

The selected contractor shall
furnish a performance bond
and a payment bond in
amount at least equal to one
hundred percent (100%) of
the contract price as stipu-
lated in GENERAL CONDI-
TIONS of these specifica-
tions.

All bids for this project are
subject to applicable bidding
laws of Massachusetts,
including General Laws
Chapter 30, Section 39M as
amended. Minimum Wage
Rates as determined by the
Commissioner of the Division
of Occupational Safety of the
Executive Office of Labor
and Workforce Development
under the provisions of the
Massachusetts General
Laws Chapter 149, Section 26
to 27D, as amended, apply to
this project.

It is the responsibility of the
Bidder, before bid opening,
to request if necessary, any
additional information on
Minimum Wage Rates for
those trades people who may
be employed for the
proposed work under this
contract.

The Owner reserves the
right to waive any informal-
ities in bids and to reject any
or all bids.

TOWN OF STOUGHTON,
MASSACHUSETTS
Fran Bruttaniti
Procurement Officer

AD# 9984993
PL 03/23/2024

BIRD MATTER
LEGAL NOTICE
Commonwealth of Massa-
chusetts
The Trial Court Norfolk
Probate and Family Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO102478T2
CITATION ON PETITION
FOR ALLOWANCE OF
ACCOUNT

In the matter of: Anna C
Bird
Date of Death: 01/01/1941

To all interested persons:
A Petition has been filed
by: BNY MELLON N.A.
of, requesting allowance of
the 36th through
40th account(s) as Trustee
and any other relief as
requested in the Petition.

You have the right to obtain
a copy of the Petition from
the Petitioner or at the
Court. You have a right to
object to this proceeding. To
do so, you or your attorney
must file a written appear-
ance and objection at this
Court before: 10:00 a.m. on
04/03/2024.
This is NOT a hearing date,
but a deadline by which you
must file a written appear-
ance and objection if you
object to this proceeding. If
you fail to file a timely writ-
ten appearance and objec-
tion followed by an Affidavit
of Objections within thirty
(30) days of the return date,
action may be taken without
further notice to you.

WITNESS, Hon. Patricia
Gorman, First Justice of
this Court.

Date: February 28, 2024
Colleen M. Brierley
Register of Probate

AD# 9979001
PL 03/23/2024

2007 LEXUS ES350
LEGAL NOTICE
To be auctioned off on
03/30/2024
One 2007 Lexus ES350
V.I.N. JTHBT46G772153182
Pursuant to MGL
C.255, S.39A.
Express Towing
(781) 843-6909

AD# 9957892
PL 03/16, 03/23, 03/30/2024

RUSSELL MATTER
LEGAL NOTICE
Commonwealth of Massa-
chusetts
The Trial Court Norfolk
Probate and Family Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO96798
CITATION ON PETITION
FOR ALLOWANCE OF
ACCOUNT

In the matter of: Herbert P
Russell
Date of Death: 01/01/1900

To all interested persons:
A Petition has been filed
by: BNY MELLON N.A.
of, requesting allowance of
the 78th Through
81st account(s) as Trustee
and any other relief as
requested in the Petition.

Public Notices

You have the right to obtain
a copy of the Petition from
the Petitioner or at the
Court. You have a right to
object to this proceeding. To
do so, you or your attorney
must file a written appear-
ance and objection at this
Court before: 10:00 a.m. on
04/03/2024.

This is NOT a hearing date,
but a deadline by which you
must file a written appear-
ance and objection if you
object to this proceeding. If
you fail to file a timely writ-
ten appearance and objec-
tion followed by an Affidavit
of Objections within thirty
(30) days of the return date,
action may be taken without
further notice to you.

WITNESS, Hon. Patricia
Gorman, First Justice of
this Court.

Date: February 28, 2024
Colleen M. Brierley
Register of Probate

AD# 9975869
PL 03/23/2024

TIERNY ESTATE
LEGAL NOTICE
Commonwealth of Massa-
chusetts
The Trial Court
Norfolk Probate and Family
Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO24P0623EA
INFORMAL PROBATE
PUBLICATION NOTICE

Estate of: Thomas F Tier-
ney
Date of Death: 10/30/2023

To all persons interested in
the above-captioned estate,
by Petition of Peti-
tioner Thomas F Tierney,
Jr. of Norwood MA Peti-
tioner Timothy J Tierney of
Dedham MA a Will has been
admitted to informal
probate. Thomas F Tierney,
Jr. of Norwood MA
Timothy J Tierney of
Dedham MA has been infor-
mally appointed as the
Personal Representative of
the estate to serve without
surety on the bond.

The estate is being adminis-
tered under informal proce-
dure by the Personal Repre-
sentative under the Massa-
chusetts Uniform Probate
Code without supervision by
the Court. Inventory and
accounts are not required to
be filed with the Court, but
interested parties are enti-
tled to notice regarding the
administration from the
Personal Representative and
can petition the Court in any
matter relating to the estate,
including distribution of
assets and expenses of
administration. Interested
parties are entitled to peti-
tion the Court to institute
formal proceedings and to
obtain orders terminating or
restricting the powers of
Personal Representatives
appointed under informal
procedure. A copy of the
Petition and Will, if any, can
be obtained from the Peti-
tioner.
AD#9981130
PL 03/23/2024

Legal Notice
Town of Sharon Personnel
Board

The Sharon Personnel Board
will hold a public hearing,
pursuant to the Town's
Personnel By-laws, to
consider revisions to said By-
law on April 1, 2024, at 7:00
pm virtually by Zoom. For
meeting access information
and proposed revisions,
please see Town of Sharon
website @
<https://bit.ly/3IE2NL4>. The
public may access the meet-
ing, either online or by
phone.
AD#9962865
PL 03/23/2024

Toyota Tacoma
LEGAL NOTICE
To be auctioned off on
03/30/2024

TOYOTA TACOMA
V.I.N.
5TEVX42N072400342
Pursuant to MGL
C.255, S.39A.
Express Towing
(781) 843-6909

AD# 9957951
PL 03/16, 03/23, 03/30/2024

LEGAL NOTICE
COUNTY OF NORFOLK
ADVISORY BOARD ON EXPENDITURES
NOTICE OF PUBLIC HEARING ON PROPOSED BUDGET
FOR NORFOLK COUNTY FOR FISCAL YEAR 2025

Pursuant to Chapter 35, Section 28B (c.) of the Mass.
General Laws, a public hearing will be held on Wednesday,
April 10, 2024 beginning at 7:00 p.m. at the Norfolk County
Agricultural High School, Main Conference Room, 400 Main
Street, Walpole, MA 02081 (Zoom Meeting Option
[https://us06web.zoom.us/j/86347808582?](https://us06web.zoom.us/j/86347808582?pwd=K9fwHg9gbpIhmbPbwK1lhbESlrXZRUu.1)
[pwd=K9fwHg9gbpIhmbPbwK1lhbESlrXZRUu.1](https://us06web.zoom.us/j/86347808582?pwd=K9fwHg9gbpIhmbPbwK1lhbESlrXZRUu.1) Meeting ID:
863 4780 8582 Passcode: 118005 Dial by your location +1 929
436 2866 US (New York) Meeting ID: 863 4780 8582 Passcode:
118005) on the County Budget for Fiscal Year Ending June 30,
2025, as is proposed by the Commissioners and summarized
as follows:

EXPENSES
Interest & Debt \$ 1,191,475.05
Group Insurance \$ 4,384,762.92
Other Post-Employment Benefits \$ 100,000.00
Retirement \$ 5,515,544.00
Employment Charges \$ 510,837.94
Risk Management \$ 595,038.00
Unpaid Bills & Salaries \$ 7,500.00
Reserve for Unpaid Bills & Salaries \$ 50,000.00
Regional Services \$ 53,000.00
Wollaston Recreational Facility \$ 1,383,041.22
Commissioners \$ 1,171,050.85
Information Technology \$ 1,013,635.40
Treasurer \$ 609,847.25
Facilities Maintenance \$ 3,945,123.52
Engineering \$ 728,713.31
Agricultural High School \$ 13,591,277.45
Registry of Deeds \$ 3,739,305.42
TOTAL \$ 38,590,152.33

REVENUES
General County Revenues \$ 22,903,639.00
From Genl. Unexpended Balance \$ 695,230.00
From Stabilization Fund \$ 0.00
From Registry of Deeds Revenues \$ 341,535.00
From Agricultural School Revenues \$ 12,387,769.01
TOTAL \$ 36,328,172.56

VARIANCE \$ (2,261,979.77)

The detail of individual departmental budgets is available at
the office of the County Commissioners, 614 High Street,
Second Floor, Dedham, Massachusetts for inspection by any
interested person during normal business hours between 9:00
a.m. and 3:00 p.m. The detail of individual department
budgets is also available at www.norfolkcounty.org. At the
public hearing on April 10, 2024 any citizen has the right to
provide written and/or oral comments and suggestions
respecting proposed use of funds.

AD#9981534
PL 03/23/2024

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BEST TALENT
TODAY!**

Your one-stop-shop for
posting local and national
job sites like Jobcase.

LocaliQ | **USA TODAY
NETWORK**

Get started at
jobs.usatoday.com

**TO BOOK YOUR
REAL ESTATE
CLASSIFIED AD**

Contact your local real estate sales representative today

Council Order 2024-014

**Introduced By: Town Manager Brian Howard
April 1, 2024**

**Authorization By The Randolph Town Council
To Withdraw From Intermunicipal Agreement
Concerning Shared Housing Services Office**

The Randolph Town Council hereby authorizes the Town of Randolph to withdraw from the Inter-Municipal Agreement for the Creation and Maintenance of the SWAP/TRIC Shared Housing Services Office (the “Intermunicipal Agreement”), which the Town of Randolph entered into, through its Planning Department, with the Towns of Hopkinton, Medfield, Milton, Norwood and Sharon on or about October 17, 2023, and hereby further authorizes the Town Manager to terminate the Town of Randolph’s participation in that Intermunicipal Agreement, pursuant to Section 7 of the Intermunicipal Agreement or any other applicable law, and to take all actions necessary thereto.

Council Order 2024-015

Introduced By: Town Manager Brian Howard
April 1, 2024

**Authorization By The Randolph Town Council
To Permit The General Court To Make Edits and Amendments to
Proposed Special Legislation Regarding
The Disability Retirement of Officer Casey L'Italien**

The Randolph Town Council hereby authorizes the General Court to make edits and amendments to proposed Special Legislation regarding the Disability Retirement of Officer Casey L'Italien that is currently pending before the General Court as S1738, An Act relative to the disability retirement of Casey L'Italien, a police officer in the city known as the town of Randolph. That special legislation was originally authorized by a vote of the Randolph Town Council in October of 2022 as Council Order 2022-044. The General Court's proposed amendments are reflected in the updated special legislation language, as provided below. The Town Council hereby authorizes the General Court to make these edits and amendments, and any other similar edits and amendments, to the special legislation, and authorizes the Town Manager to take any action necessary in connection with the submission, edits and amendments of said petition, and further authorizes the General Court to make clerical or editorial changes of form to the proposed special legislation:

**AN ACT RELATIVE TO THE DISABILITY RETIREMENT OF CASEY L'ITALIEN, A
POLICE OFFICER IN THE CITY KNOWN AS THE TOWN OF RANDOLPH.**

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. (a) Notwithstanding any general or special law to the contrary, the Norfolk County Retirement Board shall increase the accidental disability retirement allowance payable to Casey L'Italien, a retired police officer of the police department of the town of Randolph who, as a result of injuries sustained while in the performance of her duties on May 25, 2021, is totally and permanently incapacitated from performing the essential duties of a police officer.

(b) The annual amount of pension payable to Casey L'Italien shall be equal to the regular rate of compensation which would have been paid had she continued in service as a police officer of the town of Randolph at the grade held by her at the time of her retirement until her death or reaching mandatory retirement age, whichever comes first. All amounts paid under this act shall be non-taxable to the extent allowable under state and federal law.

(c) Notwithstanding section 91A of chapter 32 of the General Laws or any other general or special law to the contrary, Casey L'Italien's annual earnings, when added to her retirement allowance, may annually earn up to one-half the amount of her retirement allowance without refund penalty.

(d) Upon attaining the mandatory retirement age for a police officer of the town of Randolph, Casey L'Italien shall receive a pension pursuant to section 7 of said chapter 32, a yearly amount

of pension equal to 80 per cent of the annual rate of the compensation she was receiving on the day before she reaches the mandatory retirement age for a police officer in the town of Randolph.

SECTION 2. Notwithstanding any general or special law to the contrary, Casey L'Italien shall be entitled to receive indemnification for all hospital, medical and related expenses that have been or may be incurred after the date of her retirement as a result of the injuries sustained by her while in the performance of her duties on May 25, 2021, in accordance with sections 100 and 100B of chapter 41 of the General Laws.

SECTION 3. Notwithstanding any general or special law to the contrary, the Norfolk County Retirement Board shall forthwith pay to said Casey L'Italien the amount credited to her as accumulated total deductions in the annuity savings fund of the Norfolk County Retirement Board as of the effective date of this act.

SECTION 4. Notwithstanding any general or special law to the contrary, if Casey L'Italien was married on the date of her injury then, upon her death, if she is still married to the spouse she was married to on the date of injury then, should her spouse to whom she was married on the date of injury survive her, the Norfolk County Retirement Board shall pay to the spouse an annuity in the amount of 75 per cent of the amount of the pension which otherwise would have been payable to Casey L'Italien until the spouse's death. The pension benefits provided for in this section and section 1 shall be subject to section 103 of chapter 32 of the General Laws.

SECTION 5. In the event that both Casey L'Italien and her spouse to whom she was married on the date of injury die before their children reach the age of eighteen the payments that would otherwise have been made to her spouse shall be payable, per stirpes, to each surviving children under the age of 18; provided, however, that payments shall continue for the benefit of a surviving child 18 years or older who, on or before the date of death of Casey L'Italien or her spouse to whom she was married on the date of injury, whichever is later, had been medically determined to be permanently physically or mentally incapacitated from earning or for the benefit of a child under the age of 22 who is enrolled as a full-time student as determined by the criteria of the educational institution.

SECTION 6. This act shall take effect upon its passage.

The Randolph Intergenerational Community Center is Proud to Present An

ALL-AGES SPELLING BEE TOURNAMENT

SATURDAY, APRIL 13TH 2024
1PM-3PM



Randolph residents age 0-100+ encouraged to enter tournament!

randolphicc.com/spelling-bee

Prizes
for winner **\$600** for all three
age groups!

Deadline to Register: 4/1/24

Generously Sponsored by the Paul K. Fernandes Foundation