



TOWN COUNCIL MEETING

Monday, June 24, 2024 at 5:30 PM

Town Hall - Chapin Hall - 41 South Main Street Randolph, MA
02368

AGENDA

This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:

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Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

A. Call to Order - Roll Call - Pledge of Allegiance

B. Moment of Silent Prayer

C. Approval of Minutes

- [1.](#) Meeting Minutes of Town Council Meeting April 1, 2024
- [2.](#) Meeting Minutes of the Town Council Meeting April 29, 2024
- [3.](#) Meeting Minutes of the Town Council Meeting June 10, 2024

D. Announcements from the President

E. Presentations

1. Randolph Police Department Scholarship Presentation
- [2.](#) Mobility Hub Feasibility Study

F. Public Hearings

- [1.](#) 6:15 PM - Council Order 2024-027: FY2025 Water and Sewer Rates
- [2.](#) 6:15 PM - Council Order 2024-023: Request for the Town Council to Initiate An Amendment to the Randolph Zoning Ordinance – Chapter 200 of the General Code of

the Town of Randolph – To Amend Section 200-5, Zoning Map, to include 661 North Street in the Residential Multi-Family District (RMFD) Pursuant to M.G.L. ch. 40A, sec. 5

[3.](#) 6:15 PM - Council Order 2024-033: Community Preservation Budget and Reserves

[4.](#) 6:15 PM - Council Order 2024-034: FY2025 Capital Plan

G. Public Comments/Discussions

Public comments shall only be provided in person and shall not be provided remotely.

H. Motions, Orders, and Resolutions

I. Town Manager's Report

J. Old/Unfinished Business

[1.](#) Council Order 2024-028: Water and Sewer Enterprise Budget

K. New Business

[1.](#) Council Order 2024-035: Appropriation of Public, Education, Government (PEG) Access Funds

[2.](#) Council Order 2024-036: FY24 Budget Transfer

[3.](#) Council Order 2024-037: Transfer of Water/Sewer Retained Earnings for Joint Water Board Emergency Operations and Repairs

[4.](#) Council Order 2024-038: Transfer of General Fund Free Cash to Support Town Celebrations

L. Correspondence

[1.](#) 2024 Randolph Reads Program

[2.](#) Randolph Hiking Adventures

[3.](#) Randolph Recreation Presents Randolph Summer Sounds: Concerts & Farmers Artisan Markets

[4.](#) Life and Basketball Mentorship Program

[5.](#) Quincy Asian Resources, Inc. Presents: Summer Nights!

[6.](#) Randolph 2024 Night Before the Fourth Parade

M. Committee Reports

N. Open Council Comments

O. Adjournment

Notification of Upcoming Meeting Dates

July 15 and 29

August 12 and 26

September 9 and 30

October 7 and 28

November 4 and 25

December 9



Randolph Town Council

DRAFT Meeting Minutes

Meeting Date: Monday, April 1, 2024, at 6:00 p.m.

This is a hybrid meeting. The Public is invited to attend this meeting in person or remotely, by telephone or computer access.

Call to Order: Council Vice-President Brewer called the meeting to order.

Roll Call – Council Members Present: Chris Alexopoulos (In-Person), Richard Brewer (In-Person), James F. Burgess, Jr. (In-Person), Jesse Gordon (In-Person), Katrina Huff-Larmond (In-Person), Kevin O’Connell (In-Person), Brandon Thompson (In-Person).

Pledge of Allegiance: Pledge of Allegiance led by Councillor Gordon.

Moment of Silent Prayer: Moment of Silent Prayer held.

Approval of Meeting Minutes:

1. Meeting Minutes of Town Council Meeting May 23, 2022

Motion to approve the minutes of the Town Council Meeting on May 23, 2022, made by Councillor Huff-Larmond, seconded by Councillor Gordon.

Roll Call Vote: 4-0-3 (Abstention: Egan, O’Connell, Thompson; Absent: C. Alexopoulos, W. Alexopoulos)

Motion passes.

2. Meeting Minutes of Town Council Meeting March 18, 2024

Councillor C. Alexopoulos entered the meeting, in-person at 6:06 PM.

Motion to approve the minutes of the Town Council Meeting on March 18, 2024, made by Councillor Huff-Larmond, seconded by Councillor Gordon.

Roll Call Vote: 7-0-1 (Abstention: Egan; Absent: W. Alexopoulos)

Motion passes.

Announcements from the President:

1. Appointment of Town Accountant/Finance Director Contract Negotiation Subcommittee

The Council President has appointed Christos Alexopoulos, James Burgess, and Brandon Thompson to serve on the Contract Negotiation Subcommittee. Councillor Burgess requested a copy (by email and paper copy) of the latest contract.

Town Attorney Griffin announced two upcoming meetings: a Special Town Council Meeting Wednesday, April 10, 2024, at 5:30 PM and a Joint Town Council and Planning Board meeting on Wednesday, April 10 at 6:00 PM.

Public Hearings:

Motion to move the public hearing for Council Order 2024-013 to the first order of business after the public hearing for Council Order 2024-010.

Roll Call Vote: 7-0-0 (Absent during vote: Egan; Absent: W. Alexopoulos)

Motion passes.

1. 6:15 PM: Council Order 2024-010: Randolph Public Schools FY24 Capital Improvement Projects

Council Order 2024-010 was introduced in the Town Council meeting on March 4, 2024, and the public hearing was opened on March 18, 2024. Council Vice President Brewer opened the continued public hearing for this matter. The legal advertisement was placed in the Patriot Ledger on March 13, 2024. Randolph Public School Superintendent Thea Stovell (Ms. Stovell) and School Facilities Director Paul Visconte (Mr. Visconte) were present to discuss the various projects to be completed through the Capital Improvement Plan and answer any questions.

School Facilities Director Paul Visconte presented a slideshow including a priority list of the various capital projects for the Randolph Public School Department.

Councillor Huff-Larmond asked about the bidding process for obtaining contractors to work on the projects and how we can encourage minority and women-owned businesses. We should go beyond what we are used to doing for this process in hopes of broadening our audience. Mr. Visconte: We encourage everyone to participate in the bidding process.

Councillor Burgess asked about the roofing and maintenance of schools.

Councillor O'Connell: Why aren't we redoing the high school roofs instead of just doing more patchwork? School Committee Member Mr. Jamie Ackles: This dollar amount includes more than just patching, like downspouts. Additional discussion amongst the Council and School Department was held regarding the roof work done for the high school.

Councillor Huff-Larmond: how long will this be controlled through this method of repair? Mr. Visconti: these projects have a ten-year warranty.

Motion to move the question of Approval of Council Order 2024-010 made by Councillor Burgess, seconded by Councillor Gordon.

Roll Call Vote: 6-2-0 (Nays: Huff-Larmond and O'Connell; Absent: Egan)

Motion passes.

Motion to approve Council Order 2024-010 as presented and to include, as an attachment, the presentation provided on April 1, 2024, and make it part of the record made by Councillor Burgess, seconded by Councillor Egan.

Roll Call Vote: 7-0-1 (Abstention: O'Connell; Absent: Egan)

Motion passes.

Councillor Gordon proposed scheduling a time for a Joint Town Council and School Committee to discuss various things such as capital improvement projects, the possibility of requesting Massachusetts School Building Authority for funding for a new school, and more.

1. Geurlince Semezier, 60 Mill Street, Randolph, MA: As a resident of Randolph and a parent, it is important to consider the requests of the school department because our kids and community deserve better.

Public Hearings (continued)

2. **6:15 PM - Council Order 2024-013: Grant of Location to Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. for new Joint or Identical Utility Pole Locations Within the Town of Randolph**

Motion to move the public hearing for Council Order 2024-013 to the next order of business after Public Comments/Discussions due to the National Grid representatives not being available made by Councillor Burgess, seconded by Councillor O'Connell.

Council Vice President Brewer opened the public hearing for this matter. The legal advertisement was placed in the Patriot Ledger on March 23, 2024. Jarad of National Grid presented additional information regarding National Grid's intention to install a stub poll to brace the primary poll going down Stevens Terrace and answer any questions.

Council Vice President Brewer opened the public comments portion of the public hearing.

1. David McDermott, 240 Highland Avenue: There is a tree in my front yard and a large section of it broke down about a year ago. Since then, branches have been falling off. I had a tree company look at the possibility of removing the tree but they explained that the cables have to come off. I don't want it to come down but I also don't want it to endanger our house and the public.

There were no more public comments. The public comments portion of the public hearing was closed. The hearing was opened to the Council for questions and comments.

A discussion amongst the Councillors was held concerning how the wires will be reworked on the pole installation.

Councillor Burgess: It would be within National Grid's best interest to accommodate the motion and remove the tree. Jarad: I will need to check with National Grid on that process because it is my understanding it is not within our right to remove the requested tree.

Motion to approve Council Order 2024-013, as delineated in their plan, with the condition that the tree at 240 Highland Avenue be removed down to the stump as well as any guy wires that may have been attached to said tree, made by Councillor Burgess, seconded by Councillor O'Connell.

Roll Call Vote: 7-0-0 (Absent During Vote: Egan; Absent: W. Alexopoulos)

Motion passes.

Town Manager's Report:

1. I have two appointments I'd like to bring forward to the Town Council. I recommend Geurlince Semezier and Amanda George to the Zoning Board of Appeals. Both individuals have expressed interest and I believe their backgrounds make them a good fit.

Motion to approve the appointments of Guerlince Semezier and Amanda George to the Zoning Board of made by Councillor Huff-Larmond, seconded by Councillor C. Alexopoulos.

Motion passes.

2. The Town's Annual Spring Hydrant Flushing program starts tonight. The schedule for which street will be flushed can be found on the Town's website.
3. The annual Rabies Vaccine Clinic is on Saturday, April 13, 2024, from 9:00 AM to 12:00 PM at the Randolph High School parking lot.
4. I attended the Massachusetts Department of Transportation public hearing concerning the Canton Street Bridge. They took questions from the audience. The Canton Street Bridge will be unavailable from April 5th through April 8th and will begin at 8 PM on Friday through 4 AM on Monday. You will not be able to use the highway during this time. The School Department, Police, and Fire departments for both Randolph and Canton have put together a plan to work together through this project.
5. Councillor Huff-Larmond requested an update on the Assistant Town Manager position.
6. Councillor Burgess requested information on when the Town Manager's office received information on the proposal at Lantana, street acceptance requests that have been submitted to the Town Council which have not been put on an agenda, decorative tree grates in North Randolph, an update on renovation to Treasurer/Collector's office, and creating a policy regarding sidewalks throughout the Town.
7. Councillor Gordon requested an update on the report for Chapter 90 Money and Unaccepted Streets as indicated in Council Order 2022-037.

New Business:

1. Council Order 2024-014: Authorization By The Randolph Town Council to Withdraw From Intermunicipal Agreement Concerning Shared Housing Services Office

Town Manager Howard introduced Council Order 2024-014. Town Planner Michelle Tyler provided additional information regarding the purpose of this Council Order.

Councillor Huff-Larmond asked about the possibility of doing this work in-house.

Motion to approve Council Order 202-014, made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 7-0-0 (Absent During Vote: Egan; Absent: W. Alexopoulos)

Motion passes.

2. Council Order 2024-015: Authorization by the Randolph Town Council to Permit the General Court to Make Edits and Amendments to Proposed Special Legislation Regarding The Disability Retirement of Officer Casey L'Italien

Town Manager Howard introduced Council Order 2024-015 and provided background information regarding the purpose of this Council Order. The State has requested that we amend some of the language in our Home Rule Petition to make it uniform with other cities and towns in the Commonwealth.

Motion to approve Council Order 2024-015 to the next Town Council meeting of Monday, April 29, 2024, made by Councillor Burgess, seconded by Councillor Huff-Larmond.

Roll Call Vote: 7-0-0 (Absent: W. Alexopoulos and Egan)

Correspondence

1. The Randolph Intergenerational Community Center Presents the 3rd Annual All-Ages Spelling Bee on Saturday, April 13, 2024, from 1 PM to 3 PM. The deadline to register is today: April 1, 2024! Sign up by clicking on [Randolphicc.com/spelling-bee](https://randolphicc.com/spelling-bee)

Subcommittee Reports:

Councillor Gordon: The Randolph Democratic Town Committee will meet on April 4, 2024, at 7:00 PM to vote on a recommendation for a list of registrars to submit to the Town Council.

Council Comments:

Councillor Gordon: I attended a recent Milton Town Meeting, and spent an hour defending myself on their speed trap. The Massachusetts Department of Transportation wants to install a roundabout at the intersection of Chickatawbut Road.

Councillor C. Alexopoulos: Congratulations to Kristin McCarthy was installed as the Exalted Ruler of the Randolph Lodge of Elks for this year. I saw many familiar and new faces. It was great to be able to present Kristin with a proclamation on behalf of the Council and the Town.

Councillor Thompson: The work on Canton Street will be done this week and it is an 11-mile detour so be sure to plan your commutes accordingly.

Councillor O'Connell: Congratulations to Motivation Church for their Easter Sunday Service this past Sunday. They hosted it at Randolph High School and it was filled. They need a larger space so if anyone knows of any potential places they can move to please contact them. Happy Easter to all who celebrate.

Councillor Huff-Larmond: In honor of Black History Month, Delta Sigma Sorority Incorporated is hosting a program at the Randolph Intergenerational Community Center. You will be expected to either create an art or write a five-minute speech about black history. Randolph Youth Council is having a baby essentials drive soon and will be collecting lots of items. There will be bins available in various Town buildings for all to drop items off. Congratulations to Peggy Montlouis, one of our Town employees, who received an award. Our Congresswoman will be in Town this Wednesday, there is a registration link available online.

Adjournment:

Motion to adjourn made by Councillor Burgess, seconded by Councillor C. Alexopoulos.
Roll Call Vote: 7-0-0 (Absent: W. Alexopoulos and Egan)
Meeting adjourned at 8:20 PM.



Randolph Town Council

DRAFT Meeting Minutes

Meeting Date: Monday, April 29, 2024, at 6:00 p.m.

This is a hybrid meeting. The Public is invited to attend this meeting in person or remotely, by telephone or computer access.

Call to Order: Council Vice-President Brewer called the meeting to order.

Roll Call – Council Members Present: Chris Alexopoulos (In-Person), Richard Brewer (In-Person), Jesse Gordon (In-Person), Katrina Huff-Larmond (In-Person), Kevin O’Connell (In-Person), Brandon Thompson (In-Person).

Pledge of Allegiance: Pledge of Allegiance led by Councillor C. Alexopoulos.

Moment of Silent Prayer: Moment of Silent Prayer held.

Announcements from the President:

Town Manager Brian Howard and Fire Chief of Operations Paul Frew debriefed the status of the recent fire that took place on April 28, 2024. Anyone seeking to donate to the families affected by the fire is encouraged to drop off gift cards to the Randolph Intergenerational Community Center so that residents can make the necessary purchases for items that are needed. Each Council member had an opportunity to express their sentiments concerning the tragedy and offered various ways to help.

Approval of Meeting Minutes:

1. Meeting Minutes of Town Council Meeting June 6, 2022

Council Vice-President Brewer: The meeting minutes are still being finalized so we will continue this to a future Town Council meeting when they are ready.

2. Meeting Minutes of Special Town Council Meeting April 10, 2024, 5:30 PM

Motion to approve the minutes of the Town Council Meeting on April 10, 2024, made by Councillor Huff-Larmond, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 5-0-0 (Absent: W. Alexopoulos, Burgess, Egan, O’Connell)

Motion passes.

3. Meeting Minutes of Special Town Council Meeting April 18, 2024

Motion to approve the minutes of the Town Council Meeting on April 18, 2024, made by Councillor C. Alexopoulos, seconded by Councillor Thompson.

Roll Call Vote: 4-0-1 (Abstention: Huff-Larmond; Absent: W. Alexopoulos, Burgess, Egan, O’Connell)

Motion passes.

Public Hearings:

1. **6:15 PM - Council Order 2024-007A: Request for the Town Council to Initiate An Amendment to the Randolph Zoning Ordinance - Chapter 200 of the General Code of 1 the Town of Randolph - Concerning Mixed-Use and Mixed-Use Affordable Units - Pursuant to M.G.L. ch. 40A, sec. 5**

Council Order 2024-007 was introduced during the Council Meeting on February 5, 2024, and referred to the Planning Board for their review. The public hearing for this Council Order was administratively opened in the Special Town Council meeting on April 10, 2024. The legal advertisements were placed in the Boston Herald on March 27, and April 3, 2024.

Council Vice-President Brewer introduced an amended version of this Council Order: 2024-007A. Town Attorney Griffin provided a brief summary regarding the purpose of this Council Order and described the amendments made and suggested by the Planning Board.

Councillor Burgess: Which version of the Council Order do you recommend? Town Attorney Griffin: From a legal perspective, both versions are perfectly acceptable as a policy matter. There are minor changes between the two and I am perfectly comfortable with the Planning Board's recommendations.

Councillor Huff-Larmond: Where are we now in terms of affordable housing? Town Attorney Griffin: Planning Director Michelle Tyler has been involved with a consultant for a while now, working on our Zoning Ordinances, and we'll have a comprehensive set of zoning proposals by the end of fall, hopefully.

Council Vice President Brewer opened the public comments portion of the public hearing. There were no public comments. The public comments portion of the public hearing was then closed.

Motion to approve Council Order 2024-007A as presented made by Councillor Gordon, seconded by Councillor Huff-Larmond.

Roll Call Vote: 6-0-0 (Absent: W. Alexopoulos, Egan, O'Connell)

Motion passes.

2. **6:15 PM - Council Order 2024-018: Acceptance, Via Gift, of George M. Lovering Circle As A Municipal Public Way in the Town of Randolph**

Council Vice-President Brewer opened the public hearing in this matter Council Vice Town Council Clerk referenced the legal notice published in the Patriot Ledger on March 27 and April 3, 2024 Town Attorney Griffin read correspondence from the applicant, Todd Sandler, requesting a continuance of the public hearing to June 10, 2024.

Council Vice President Brewer opened the public comments portion of the public hearing.

1. Peter Ferdet, George M. Lovering Circle, Randolph, MA: I am in favor of this street acceptance request for George M. Lovering Circle.
2. Heather Barboza, 17 Wales Avenue, Randolph, MA: I was tuning in to find out more and it sounds like the purpose is for the Town to take over maintenance. I am interested in knowing if anything will materially change regarding the drainage.
3. Ann Smith-Henry, 88 Jasper Lane: I have a question about the hydrostatic drainage system if there is one located on that street, as well as how it is inspected and maintained.

Motion to continue the public hearing for Council Order 2024-018 to June 10, 2024, at 6:15 PM, made by Councillor Burgess, seconded by C. Alexopoulos.
 Roll Call Vote: 6-0-0 (Absent: W. Alexopoulos, Egan, O'Connell)
 Motion passes.

3. 6:15 PM - Council Order 2024-019: Acceptance, Via Gift, of McEnelly Circle As A Municipal Public Way in the Town of Randolph

Council Vice-President Brewer opened the public hearing in this matter Council Vice Town Council Clerk referenced the legal notice published in the Patriot Ledger on March 27 and April 3, 2024 Town Attorney Griffin read correspondence from the applicant, Todd Sandler, requesting a continuance of the public hearing to June 10, 2024.

Motion to continue the public hearing on Council Order 2024-019 to June 10, 2024, at 6:15 PM, made by Councillor O'Connell, seconded by Councillor Thompson.
 Councillor C. Alexopoulos.
 Roll Call Vote: 6-0-0 (Absent: W. Alexopoulos, Egan, O'Connell)
 Motion passes.

4. 6:15 PM - Council Order 2024-020: Discontinuance of Billings Street As A Public Way in the Town of Randolph

Council Vice-President Brewer opened the public hearing for Council Order 2024-020. The Town Council Clerk referenced the legal notice published in the Patriot Ledger on April 13, and April 20, 2024.

Present in person are Attorney Jeffrey Ganguly, Mr. Art Cambell, and Don Dunham (Representative of Scanlon Transportation), and virtually present are members of Core Investing Development LLC who will present information on the request for Street Discontinuance of Bills Street as a Public Way in the Town of Randolph.

Attorney Ganguly: We recently completed a project with the Planning Board for a Site Plan and Design Review for the proposed project that is adjacent to Billings Street. One of the conditions of the Site Review is the discontinuation of Billings Street as a public way.

Mr. Campbell: There are three projects across Scanlon Drive we will be talking about today. Directly across from Scanlon Drive will be a Yankee Buss Headquarters. Across the street from that, was the Lantana Events Facility, and through the Planning Board, we hope to bring a regional headquarters for a Construction and Crane Company. We don't know what will go in the old Lombardos site but we do know it is a large site and it will be different than what is currently there today. Some of the benefits these three projects will have to the Town of Randolph include increased revenue, increased Excise Tax, jobs, rejuvenated assets, and upgrades to adjacencies.

Council Vice-President Brewer opened the public comments portion of the public hearing.

1. Lynn Masciarelli, Randolph, MA: Where would the traffic go when cars go off the highway?
 Councillor Burgess Burgess: Scanlon Drive stays as a road. It's Billings Street that would change. This would not affect traffic from vehicles coming off the highway.
2. Beth, Representative of Comfort Inn: I am here on behalf of the Comfort Inn which is located in a parcel of land where these changes are taking place. We've owned this property for about 20 years and have seen the flow of traffic whether it be fire engines, utility trucks, or busses and we

think they're going to have a tougher time coming in and out. The use of the High School entrance is extremely important and hope that the Town Council will see that importance.

There were no more public comments. Council Vice-President Brewer closed the public comments portion of the public hearing.

Councillor Burgess: Who cleaned out the brook? It looks very nice and cleaned up. Thank you. Mr. Cambell: Core Investments Development, LLC did most of it. Councillor Burgess: A comment was made that there is not a lot to change regarding drainage and utilities. Since this will be a new development, they will need to comply with current regulations, right? Ms. Michelle Tyler: Any development that involves more than 5000 square feet of earth removal must meet stormwater management requirements. My understanding of the plans for the old Lantana site is that the stormwater has been done so that it connects to Lombardos so they are not independent. Councillor Burgess: What is your construction timeline? Mr. Campbell: We hope to break ground this summer. We think it's a 14-16 month timeline so the projects would be completed by the end of next year.

Councillor Huff-Larmond asked for Planning Director Michelle Tyler's opinion. Ms. Tyler: Billings Street has served as an additional frontage so there is nothing limiting access to the structures by emergency services or even visitors. If anyone went to Lombardo's or Vincent's, you probably didn't go through Billings Street. I do not see any particular negative impact so the Planning Board and Planning Dept did not disagree with the request.

Councillor Gordon: I see that there are bicycle racks, picnic tables, and a trail in the plans which will make people feel welcome. When can the trailhead be done? Mr. Cambell: We intend to get the trail going as soon as possible but we will need to do it congruently with the rest of construction.

Councillor C. Alexopoulos: Has there been a decision about what will go in the old Lombardo's site? Mr. Cambell: we have been speaking to several organizations and are aggressively looking into what that would be there but nothing has been confirmed yet.

Council Vice President Brewer: So do you stay as the developer and then will each company eventually take ownership? Mr. Cambell: We sold the parcel to Yankee Bus and are staying on as Project Managers and the same arrangement will happen with the existing Lombardo's parcel. And Parcel A, C, and D, we will also be staying on as owners. So we will stay vested with all parcels involved.

Motion to continue the public hearing for Council Order 2024-008 to June 10, 2024, at 6:15 PM and to refer this Council Order to the Planning Board, made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 6-0-0 (Absent: W. Alexopoulos, Egan, O'Connell)

Motion passes.

Town Manager's Report:

Public Comments/Discussions:

1. Peter Fredette, Randolph Boy Scouts Troop Leader: I'd like to commend the fire and police department for last night's service to the apartment complex. The Boy Scout Troops will want to know how they can help. Secondly, I'd like to thank Michelle Tyler for the excellent meeting that was held last week concerning the MBTA Zoning. We learned about the different options that were available for this zoning and it was very informative.
2. Sandy Cohen, Bittersweet Lane: 1. The fire was de

3. Natacha Clerger, 1. Considering the current circumstances in Haiti, we will not be having a celebration this year for Haitian Flag Day but we will have a vigil. Please join us at the Randolph Intergenerational Community Center on Saturday, May 18 from 7-9 PM. Please wear red and blue and we will provide candles. There will also be a flag-raising Friday. There will be more information to come.
4. Superintendent Thea Stovell: I have been in communication with Town Manager Howard who is proposing a 3.3% increase to the school department budget. We have requested an 8.55% increase. In the last six months, we've had an 8% increase in total enrollment, and a large percentage of that includes high-needs students. We've also had an increase in pre-k numbers by 7% in the last six months and a total of 30% in the last year. There are also a lot of great things happening in Randolph Schools with our curriculum. We are trying to continue what we have been building. We've been recognized by Governor Maura Healy, and have had many visits from other towns who come to see our work and how we implement the curriculum. We ask that you consider this as you hear from the Town Manager regarding the budget.
5. Joe Burke, 54 Hill Street: The school was given a big increase to its budget last year and we are paying for a new school that is being built. Town Staff did not receive the same raises to their salaries that the teachers are receiving. I think it should be fair to everyone.
6. Lovelin Akonkem and Michelle Ajax of Virginia Circle asked for the Town's help to address the blasting that occurred at TL Edwards in Avon which has affected their homes. Councillor Gordon: There will be a Town Meeting on May 7, 2024, at 7 PM at the Avon Middle School. I will be attending the meeting to ask the Avon Selectboard to do something.

Appointments:

1. Sandy Cohen, Treasurer for Randolph Democratic Town Committee (RDTC) read a letter submitted by Jesse Gordon, Chair of the RDTC, which included the three nominees to serve on the Election Board of Registrars. The three nominees are Toby Lynn Schwartz, Davis Norris, and Christopher Spears.

Motion to appoint Toby Lynn Schwartz to serve on the Election Board of Registrar as the Randolph Democratic Town Committee representative made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 5-0-1 (Abstention: Gordon; Absent: W. Alexopoulos, Egan, O'Connell)

Motion passes.

New Business:

1. Council Order 2024-021: FY2025 Annual Operating Budget - Introduction

Town Manager Howard introduced Council Order 2024-021. Town Manager Howard and Town Accountant/Finance Director Janine Smith provided a presentation on the FY2025 Operating Budget. The presentation included information concerning revenue projections, the total projected tax levy, local receipts projection, Fiscal Year 2025 Expenditure Notes; the Town's reserves position, data on the school department, and Cherry Sheet estimates.

Councillor Gordon: I have been pushing for an increase in the Planning Department's budget and the Department of Public Works budget to add several full-time positions in both. Last year I tried to strategically make that happen in the budget and I'd like to push for it again this year.

Councillor Huff-Larmond: Is the assistant town manager position included in the dept head salary line item for the Town Manager's office? Town Manager Howard: Yes, it is included in the budget.

Councillor Burgess: I'm not satisfied with the trash in the Town. Town Manager Howard: switched to Capital and have had a much more liberal approach so we are trying to strike a balance.

Town Manager Howard: There was discussion regarding having a joint meeting of the Town Council and School Committee and several Councillors expressed they are unavailable to attend on Monday, so does Thursday, May 9, 2024, at 5:30 PM work for everyone? The Councillors collectively agreed that this date and time works for them.

Council Order 2024-021 will be continued to a future Town Council meeting and advertised for a public hearing.

2. Council Order 2024-022: FY24 Budget Transfer - Transfer of ARPA Revenue Loss Funds

Town Manager Howard introduced Council Order 2024-022 and provided additional information regarding the purpose of this Council Order.

Motion to approve Council Order 2024-022 as presented, made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 6-0-0 (Absent: W. Alexopoulos, Egan, O'Connell)

Motion passes.

3. Council Order 2024-023: Request for the Town Council to Initiate An Amendment to the Randolph Zoning Ordinance – Chapter 200 of the General Code of the Town of Randolph – To Amend Section 200-5, Zoning Map, to include 661 North Street in the Residential Multi-Family District (RMFD) Pursuant to M.G.L. ch. 40A, sec. 5

Town Manager Howard introduced Council Order 2024-023. The Town Council Clerk read Council Order 2024-023 into the record.

Motion to refer Council Order 2024-023 to the Planning Board and Ordinance Subcommittee and for the Planning Board to consider including a block of parcels in the zoning amendment, instead of one parcel, made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 6-0-0 (Absent: W. Alexopoulos, Egan, O'Connell)

Motion passes.

Executive Session:

Council President read the following: The Town Council may vote to go into executive session pursuant to M.G.L. ch. 30A, section 21(a)(2) for the purpose of preparing for contract negotiations or for conducting contract negotiations with the Town Finance Director/Town Accountant. M.G.L. ch. 30A, section 21(a)(3) permits a public body to go into executive session to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

The Chair so declared.

Council President Alexopoulos requested a vote for the Town Council to enter an Executive Session.

Motion to enter into executive session made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 6-0-0 (Absent: W. Alexopoulos, Egan, O'Connell)

Motion passes.

The Council Vice-President announced that the Council would enter the Executive Session and would not be returning to public session after the Executive Session.

The public portion of the Town Council meeting concluded, and the Council entered an executive session at 9:10 PM.

Section C, Item 2.



Randolph Town Council

DRAFT Meeting Minutes

Meeting Date: Monday, June 10, 2024, at 6:00 p.m.

This is a hybrid meeting. The Public is invited to attend this meeting in person or remotely, by telephone or computer access.

Call to Order: Council Vice-President Brewer called the meeting to order.

Roll Call – Council Members Present: William Alexopoulos, (Via Zoom), Richard Brewer (In-Person), James F. Burgess, Jr. (In-Person), Katrina Huff-Larmond (In-Person), Kevin O’Connell (In-Person), Brandon Thompson (In-Person).

Pledge of Allegiance: Pledge of Allegiance led by Eagle Scout Jesse Lawton.

Moment of Silent Prayer: Moment of Silent Prayer held in remembrance of David Wahlgren.

Presentation:

Councillor C. Alexopoulos entered the meeting, in person, at 6:08 PM.

Town Manager Howard and the Town Council presented Eagle Scout Jesse Lawton with a proclamation for his consistent efforts in carrying out his “Eagle Project” which served to raise funds to create new signage and support the future signage maintenance for the Randolph Dof Park and Norroway Pond/Powers Farm.

Approval of Meeting Minutes:

- 1. Meeting Minutes of the Joint Meeting of the Town Council, Town Council Finance Subcommittee, School Committee, and School Committee Budget Subcommittee May 9, 2024, the Town Council and Town Council Finance Subcommittee May 9, 2024, and the Town Council and Town Council Finance Subcommittee May 13, 2024.**

Motion to approve the minutes of the Joint Meeting of the Town Council, Town Council Finance Subcommittee, School Committee, and School Committee Budget Subcommittee on May 9, 2024, the Town Council and Town Council Finance Subcommittee May 9, 2024, and the Town Council and Town Council Finance Subcommittee May 13, 2024 made by Councillor Burgess, seconded by Councillor Huff-Larmond.

Roll Call Vote: 8-0-0 (Absent: Egan)

Motion passes.

Public Hearings:

- 1. 6:15 PM - Council Order 2024-020: Grant of Application by Scanlon Suburban LLC, Core Investments Development LLC, and Randolph Realty Trust Transportation LLC for Street Discontinuance and/or Abandonment of Billings Street**

The public hearing for Council Order 2024-020 was opened during the Town Council meeting on April 29, 2024. It was referred to the Planning Board for review and continued to the Town Council meeting of June 10, 2024, at 6:15 PM.

Council Vice President Brewer opened the public comments portion of the public hearing.

Public Comments:

Clinton Graham, Milton, MA: 1. What specific details can you provide about the new development projects planned for Randolph, including the scope, timeline, and objectives of each initiative? 2. How are contractors and businesses being selected for these development projects? Are there opportunities for local licensed contractors and business owners to participate in the bidding process? 3. Can you outline the potential benefits that local residents and businesses could derive from these development projects, in terms of economic growth, job opportunities, and community prosperity? 4. What measures are in place to ensure that the economic benefits generated by the new developments are shared equitably among the residents of Randolph and local businesses? 5. How is the Town Council addressing concerns about the impact of the new developments on the community, such as traffic congestion, environmental sustainability, and quality of life for residents? 6. Are there plans to engage with the local community and gather feedback on the new developments to ensure that residents' voices and concerns are heard and considered in the decision-making process? 7. In what ways can the State Representative actively support and promote the involvement of local residents and businesses in the new developments to maximize economic opportunities and foster community growth? 8. What strategies are being implemented to foster collaboration between the Town Council, local businesses, community organizations, and residents to ensure the successful implementation of the new development projects? 9. How can we ensure that the new developments align with the long-term vision and goals of the community, and contribute to the overall enhancement of Randolph as a vibrant and sustainable place to live and work? 10. What resources and support can the Town Council provide to help local residents and businesses take advantage of the opportunities presented by the new developments and contribute to the economic vitality of the town?

Applicant representative, Art Cambell, provided a brief response to Mr. Graham's questions.

Joe Burke, 54 Hills Street: I'm surprised at the discussion that just took place and that it was allowed.

Town Attorney Griffin read the letter of recommendation submitted by the Planning Board.

Councillor Gordon: The plans all have the trailhead area which includes a parking lot, bike rack, signage, and more. It appears to be physically separate from the property which I assume would be constructed independently so I suggest that might be done as soon as possible.

Councillor Burgess: I'm encouraged by your conversations with the planning department and conversations you've had here with the Town Council and I'm in support of this project.

Councillor O'Connell: Are there plans to gate in this parcel to keep the public from walking into the areas with cranes? Will the trail go through that area? Mr. Cambell: Yes, there is a security perimeter, and no trails are going through that area.

Council Vice-President Brewer: I think it's great that your team is working with the hotel so they will have access and that the town will retain access to the easements. if it supports the development of the project then I am also in favor of accepting this request.

Motion to approve Council Order 2024-020 as presented made by Councillor Burgess, seconded by Councillor C. Alexopoulos.
 Roll Call Vote: 8-0-0 (Absent: Egan)
 Motion passes.

2. 6:15 PM - Council Order 2024-025: Additional Appropriation For Bucket Truck

Council Order 2024-025 was introduced in the Special Town Council meeting on May 13, 2024. The legal advertisement was placed in the Patriot Ledger on May 31, 2024.

Council Vice President Brewer opened the public comments portion of the public hearing. There were no public comments. Council President Brewer closed the public comments portion of the public hearing.

Motion to approve Council Order 2024-025 as presented made by Councillor Burgess, seconded by Councillor C. Alexopoulos.
 Roll Call Vote: 8-0-0 (Absent: Egan)
 Motion passes.

3. 6:15 PM - Council Order 2024-018: Acceptance, Via Gift, of George M. Lovering Circlen As A Municipal Public Way in the Town of Randolph

Council Order 2024-018 was introduced during the Town Council meeting on April 29, 2024. The legal advertisement was placed in the Patriot Ledger on April 13, and April 20, 2024. The applicants have requested a continuation of this public hearing at the Town Council meeting on September 9, 2024.

Motion to continue the public hearing for Council Order 2024-018 to the Town Council meeting of September 9, 2024 as requested by the applicant made by Councillor Burgess, seconded by Councillor Thompson.
 Roll Call Vote: 8-0-0 (Absent: Egan)
 Motion passes.

4. 6:15 PM - Council Order 2024-019: Acceptance, Via Gift, of McEnelly Circle As A Municipal Public Way in the Town of Randolph

Council Order 2024-019 was introduced during the Town Council meeting on April 29, 2024. The legal advertisement was placed in the Patriot Ledger on April 13, and April 20, 2024. The applicants have requested a continuation of this public hearing to the Town Council meeting on September 9, 2024.

Motion to continue the public hearing for Council Order 2024-019 to the Town Council meeting of September 9, 2024 as requested by the applicant made by Councillor Burgess, seconded by Councillor Thompson.
 Roll Call Vote: 8-0-0 (Absent: Egan)
 Motion passes.

Public Comments:

1. **Sandy Cohen, 63 Bittersweet Lane:** I am here to commend the various agencies in this Town. I was approached by a young woman who was homeless and asked me for assistance, not monetary, but various pieces of assistance. I put her in touch with the Randolph Intergeneration Community Center (RICC) and she and her brother were able to get a RICC membership, and other helpful agencies in Town. Thank you to the Randolph Fire Department for your help when I took a header on the street last

month. The EMTs couldn't have been nicer even though I was protesting going to the hospital you to those working so diligently in this town. 3. Where is the Randolph Community Band concert? Town Manager Howard: Stetson Hall but the location may change.

2. **Sola Ajao, Randolph, MA:** Destiny African Market of Randolph would like to invite the community to an upcoming Community Celebration. Destiny African Market opened back in 2021 and since then the store has participated in a lot of incredible events and received many awards. We hope everyone can join us on Sunday, July 7, 2024, from 3:00 to 5:00 PM.
3. **Janil Stephens, Randolph, MA:** It is Caribbean American Heritage Month! Thank you to those who participated in the flag-raising at Town Hall. The next event is the Praise in the Park on Saturday, June 22, 2024, from 3:00 to 6:00 PM. Bring your lawn chairs, there will be many different performers! 2. Will there be a scholarship done in memory of the late Councillor Cliftons? Councillor Burgess: There have been discussions about this but nothing is set in stone. Councillor Huff-Larmond: He is extremely deserving. There have been discussions about this but nothing official yet.
4. **Guerlince Semezier, 60 Mills Street:** I just want to show my appreciation for what you are doing for the Town. Thank you all.

New Business:

1. Council Order 2024-027: FY2025 Water and Sewer Rates

Town Manager Brian Howard introduced Council Order 2024-027. He is joined by Department of Public Works Superintendent Niel McCole and consultant Matthew Abrahams.

Mr. Abrahams provided a presentation on the Town of Randolph's Water and Sewer Rates including financial highlights for water and sewer, and scenarios for different rate options.

Councillor Burgess: We have been charging a little higher on the water and sewer rates to put money away for a while so I'm in support of giving our residents a break this year and not increasing the rates.

Town Manager Howard provided info on the Water Treatment Plant project and projected costs for Randolph.

Councillor Gordon asked about discounts for senior residents on water sewer and trash.

Councillor Thompson: What is the MWRA? Town Manager Howard: Massachusetts Water Resources Authority. Councillor Thompson: it seems like the sewer rates are the driver. Town Manager Howard: It depends on the operating budget passed for the year.

Councillor O'Connell: We haven't hit the finish line yet. I'd like to see us hit the finish line by hitting our goal before deciding not to increase the rates.

Councillor Gordon requested the meeting minutes and council order from last year to see what was said and voted on. to discuss at the next meeting.

Councillor C. Alexopoulos: When is the Water Treatment Plant projected to be completed? Is there a way to increase the savings for seniors? Town Attorney Griffin: I will check for the next meeting. Town Manager Howard: It will be completed by late December of 2025 to January of 2026. Even though the plant will be operational it will take a few months to transition: Town Attorney Griffin: I will look into the possibility of increasing rate savings for seniors.

This Council Order will be continued to the Town Council meeting on Monday, June 24, 2024, at 6:15 PM for a public hearing.

2. Council Order 2024-028: Water and Sewer Enterprise Budget

Town Manager Howard introduced Council Order 2024-028. Town Manager Howard provided additional information regarding the purpose of this Council Order.

Councillor Burgess requested an update on the vacant GIS coordinator position. Town Manager Howard and DPW Superintendent Niel McCole provided insight regarding their plans for the GIS coordinator position.

This Council Order will be continued to the Town Council meeting on Monday, June 24, 2024, at 6:15 PM for a public hearing.

3. Council Order 2024-029: Acceptance of Gift from Kay Stein to the Town of Randolph

Town Manager Howard introduced Council Order 2024-029. Town Manager Howard provided additional information regarding the purpose of this Council Order.

Motion to approve Council Order 2024-029 as presented made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 8-0-0 (Absent: Egan)

Motion passes.

Motion to send a letter of appreciation to Ms. Kay Stein made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 8-0-0 (Absent: Egan)

Motion passes.

4. Council Order 2024-030: FY2024 Snow and Ice

Council Order 2024-030 was withdrawn by Town Manager Howard.

5. Council Order 2024-031: FY2024 Budget Transfers

Town Manager Howard introduced Council Order 2024-031. Town Manager Howard provided additional information regarding the purpose of this Council Order.

Councillor Burgess: How much does it leave us in free cash? Town Accountant/Finance Director Janine Smith: \$6,413,655.00

Motion to approve Council Order 2024-031 as presented made by Councillor Burgess, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 8-0-0 (Absent: Egan)

Motion passes.

6. Council Order 2024-032: FY2025 Revolving Fund Spending Authorizations

Town Manager Howard introduced Council Order 2024-032. Town Manager Howard provided additional information regarding the purpose of this Council Order.

Councillor Burgess asked about the functionality of revolving funds and how they are managed. Town Accountant/Finance Director Janine Smith provided additional information on how revolving funds operate.

Motion to approve Council Order 2024-032 as presented made by Councillor Huff-Larmond, seconded by Councillor O'Connell.

Roll Call Vote: 7-1-0 (Nay: Burgess; Absent: Egan)

Motion passes.

7. Council Order 2024-033: Community Preservation Budget and Reserves

Town Manager Howard introduced Council Order 2024-028. Town Manager Howard provided additional information regarding the purpose of this Council Order.

Councillor Burgess requested an update on the vacant GIS coordinator position. Town Manager Howard and DPW Superintendent Niel McCole provided insight regarding their plans for the GIS coordinator position.

This Council Order will be continued to the Town Council meeting on Monday, June 24, 2024, at 6:15 PM for a public hearing.

8. Council Order 2024-034: FY2025 Capital Plan

Town Manager Howard introduced Council Order 2024-034. Town Manager Howard provided additional information regarding the purpose of this Council Order and the project criteria goals of each project.

Councillor Gordon: Thank you for putting in a \$40 million proposal for road paving. I'd like to point out to the people who have come to ask about road pavements and let them know they have been heard.

Councillor C. Alexopoulos: Is the dump truck going to be a Duly? DPW Superintendent Niel McCole: The dump truck we're looking at is an international.

Councillor O'Connell: Is there a list of what roads are going to be paved this year and a timeline? DPW Superintendent Niel McCole: We have identified Skyview Road, Oak Grove Road, Eagle Rock Road, and Maple Glen Court which are all in a geographically condensed area so we'll start paving for that area in the next couple of weeks and the estimated price tag on that one area is nearly \$1.4 million. With any money left over, we'll do patchwork. We're looking into doing work on Cole Terrace.

Councillor Brewer: Is the assessor's vehicle electric? Councillor Huff-Larmond: Have we ever had a Town vehicle in that department? Is it part of the job description that they are reimbursed for mileage? Town Manager Howard: I can double-check if the vehicle is electric. There has never been a Town vehicle in that department. The town has a general policy regarding mileage where if you are an employee using a personal vehicle for Town business then we reimburse the federal dollar amount.

This Council Order will be continued to the Town Council meeting on Monday, June 24, 2024, at 6:15 PM for a public hearing.

Town Managers Report:

Councillor Huff-Larmond asked about the Assistant Town Manager position. Many people have been reaching out to me saying that they have not received a response one way or the other.

Correspondence:

1. **Randolph's 2024 Night Before the Fourth:** Parade kicks off at 7 PM on July 2, 2024. The parade begins at the Higashi School on North Main Street into Crawford Square.
2. **Save the Date!** Paul K. Fernandes Foundation Golf Outing on August 24, 2024, from 8:00 AM to 2:00 PM. For more information: bit.ly/pkf-golf24
3. **Town of Randolph's Juneteenth Celebration:** Wednesday, June 19, 2024, from 11:00 AM to 2:00 PM at Powers Farm.
4. **Town of Randolph's Pride Festival:** Saturday, June 29, 2024, from 12:00 PM to 4:00 PM in the lot of the First Congressional Church, 1 South Main Street, Randolph, MA.

Council Comments:

Councillor Thompson: Happy Anniversary to my wife! Today is our anniversary.

Councillor Huff-Larmond: 1. Paul K. Fernandes Foundation Golf outing will be great. 2. I attended the recent Haitian Red Sox game at Fenway Stadium and it was a great time. 3. The Pride Flag Raising at Town Hall was so fun. 3. The Community Partnership Inc. Gala event was great as always. 4. Randolph Youth Council will have a car wash in July. More details to follow. 5. The Diversity, Equity, and Inc. and Pride Committee will have a Pride event on June 29, 2024, at the First Congressional Church parking lot at 6. The Juneteenth celebration is on June 19, 2024, from 11:00 AM to 2:00 PM. There will be food trucks, entertainment, and more! The theme of the program is to honor Historical Black Colleges and Universities, and black culture.

Councillor Gordon: The way Chapter 90 funding works is we only receive funds from the State for all the streets that have been accepted as a Public Road by the Town. A Council Order was voted on by the Town Council in 2022 requesting information on Chapter 90 funds and unaccepted streets in the form of a report by the Town Manager and we have not received said report for the past two years. I'd like to request that we bring this forward and have it looked at by the Council.

Councillor C. Alexopoulos: I attended Firefighter Sunday this past weekend. It was a great event to memorialize fallen firefighters, and also get together with the community. Thank you to the Fire Department for putting it together 2. Councillor Huff-Larmond, let me know if you need donations for the Youth Council car wash.

Adjournment:

Motion to adjourn made by Councillor Burgess, seconded by Councillor C. Alexopoulos.
Roll Call Vote: 7-0-0 (Absent during vote: W. Alexopoulos; Absent: Egan)
Meeting adjourned at 10:00 PM.



Randolph Transportation System Feasibility Study

Randolph Town Council

June 24, 2024

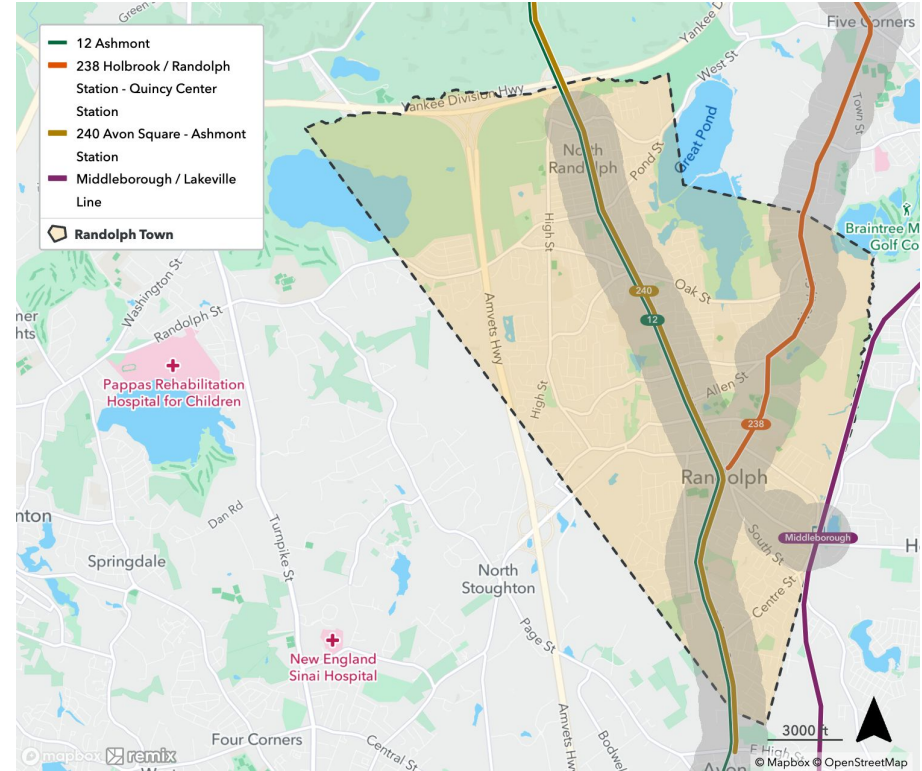
Section E, Item2.

Agenda.

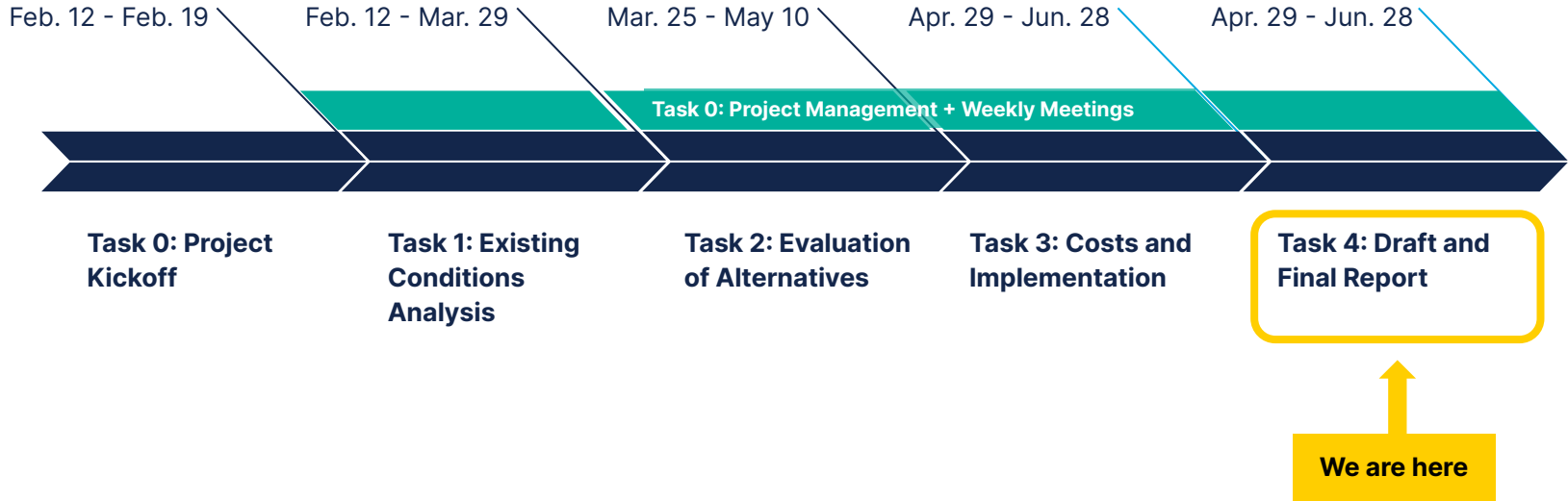
1. Project Overview, Goals, & Objectives
2. Existing Conditions Analysis
3. Service Alternative Development
4. Cost-Benefit Analysis

Study Goals and Objectives

1. Improve first- and last-mile connections to Holbrook/Randolph Commuter Rail Station
2. Expand transit coverage for areas of Randolph with poor access to bus stops
3. Leverage existing transportation services
4. Evaluate cost-effective and sustainable transportation solutions



Project Overview and Timeline



Agenda.

1. Project Overview, Goals, & Objectives
2. Existing Conditions Analysis
3. Service Alternative Development
4. Cost-Benefit Analysis

We interviewed community stakeholders and comparable cities that provide their own transit services

**Randolph Community
Partnership**

**Town of Randolph: Elder Affairs
and Library, Recreation &
Community Programs**

Randolph Town Council

Quincy Asian Resources Inc.

**Community Meeting at
Randolph Town Hall: April 24,
2024**

**Salem, Massachusetts:
Salem Skipper**

**Chandler, Arizona:
Chandler Flex**

Multiple challenges with existing public transit in Randolph

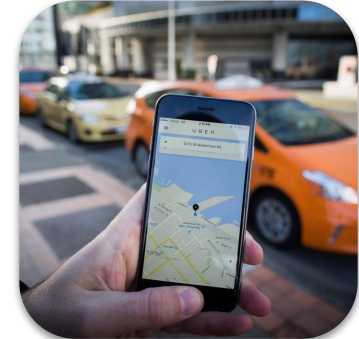
- **Infrequent service at off-peak times on MBTA Routes 238 and 240 makes relying on transit challenging.** Moderately frequent peak period service, with buses every 15-30 minutes, but frequencies are worse (40-70 minutes) during midday, evening, and weekend hours.
- **Bus service coverage is limited beyond the North/Main Street corridors.** More than half of Randolph's residents (53%) and jobs (50%) are beyond walking distance (one-quarter mile) from an MBTA bus stop.
- Programs such as the **RICC shuttle** or **MBTA's The RIDE** provide both pre-scheduled and on-demand service within Randolph, but **only for the minority (23%) of senior/disabled Randolph residents who qualify.**
- Uber/Lyft widely used by lower-income residents, but **too costly for everyday transportation.**

Agenda.

1. Project Overview, Goals, & Objectives
2. Existing Conditions Analysis
3. Service Alternative Development
4. Cost-Benefit Analysis

Three transportation modes explored as service alternatives

	Fixed-Route Circulator	Microtransit	Rideshare (Uber/Lyft)
Definition	Fixed bus stop locations and timetables	On-demand, shared, tech-enabled public transportation operating within a defined zone (e.g. Town of Randolph limits), typically operated with vans or minivans	Subsidized Uber/Lyft service for eligible groups (e.g. service-sector workers) or time periods (e.g. late-nights, weekends)
Example Service	MBTA bus service, Lexpress (Lexington, MA)	Salem Skipper (Salem, MA), NewMo (Newton, MA)	Uber/Lyft (MBTA's The RIDE Flex)

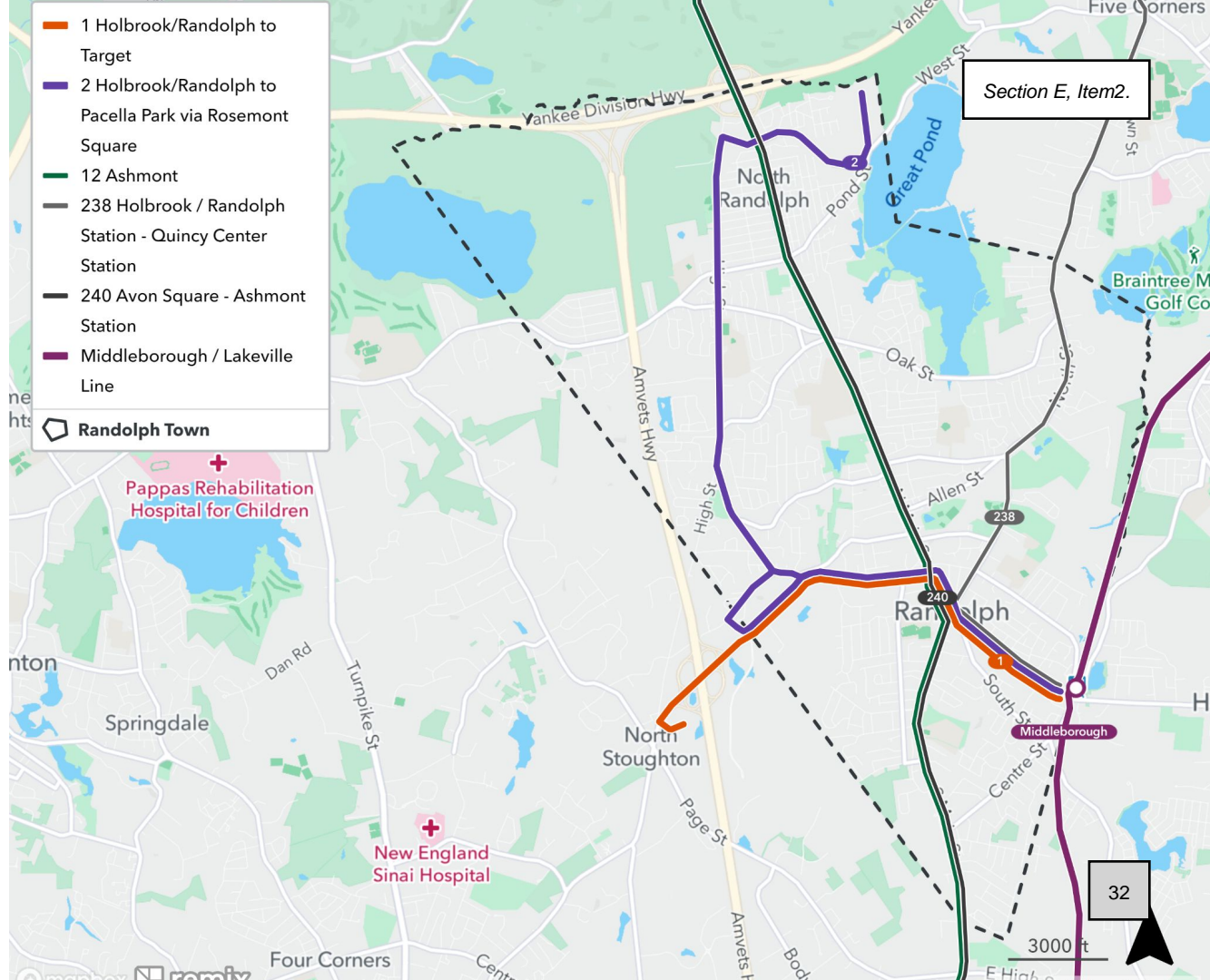


Service Alternative Development

Fixed- Route Alternatives

The project team developed two route alternatives to provide service to underserved destinations identified during the Existing Conditions Analysis.

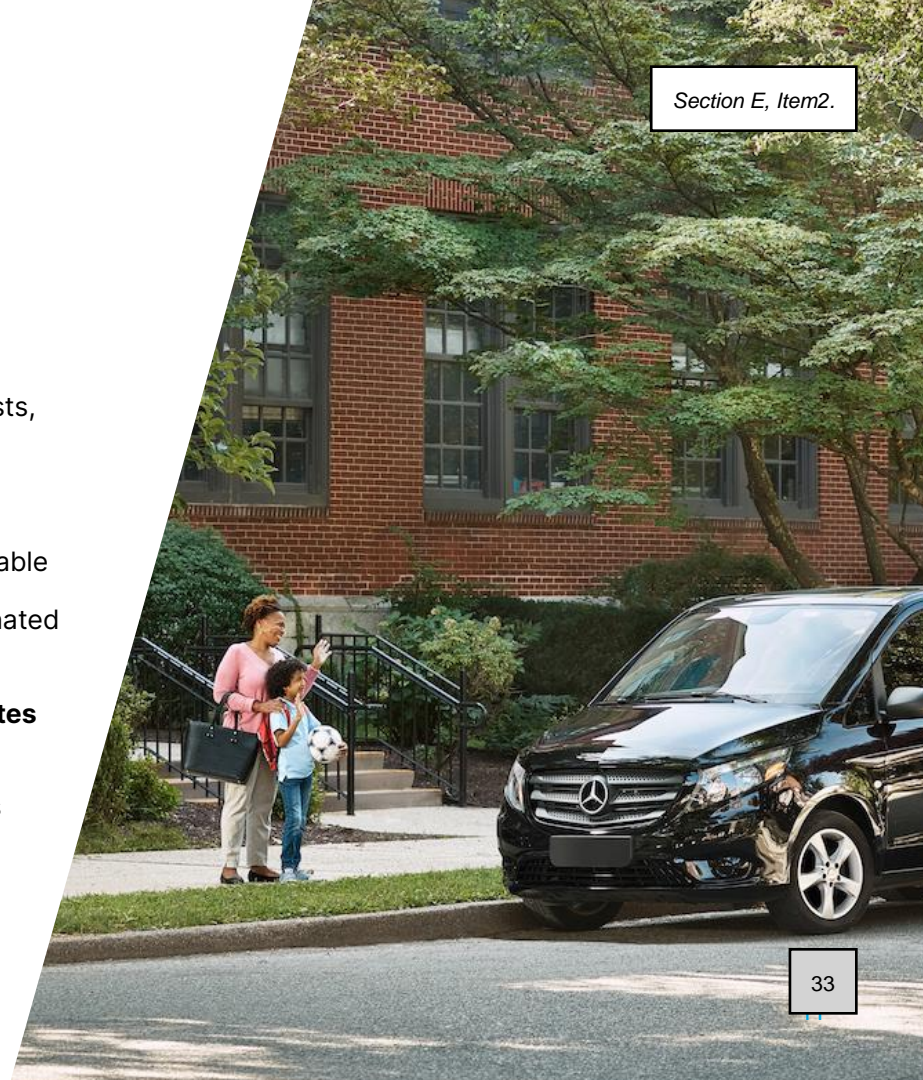
- **Route 1-Holbrook/Randolph to Stoughton Target**
- **Route 2-Holbrook/Randolph to Pacella Park via Rosemont Square**



What is Microtransit?

- Typically open to the public (anyone may use the service)
- Fares subsidized by local governments, transit agencies, or nonprofit organizations
- One or more vehicles complete trips based on passenger requests, adjusting their routes and stop locations based on where passengers need to travel
- Rides are booked on-demand, with pickup wait times of 10-25 minutes, depending on time of day and number of vehicles available
- Riders can travel **anywhere** within the service zone, or to designated transit hubs
- To improve service efficiency, riders may have to **walk 1-2 minutes** to meet the vehicle, typically to the nearest intersection*
- Rides are **shared** (where possible) between multiple passengers going in the same direction
- There are often multiple ways to book (mobile app or call center) and pay for rides (e.g., cash, bus passes, or mobile app)

Wheelchair accessible and curb-to-curb services are available for those who require them

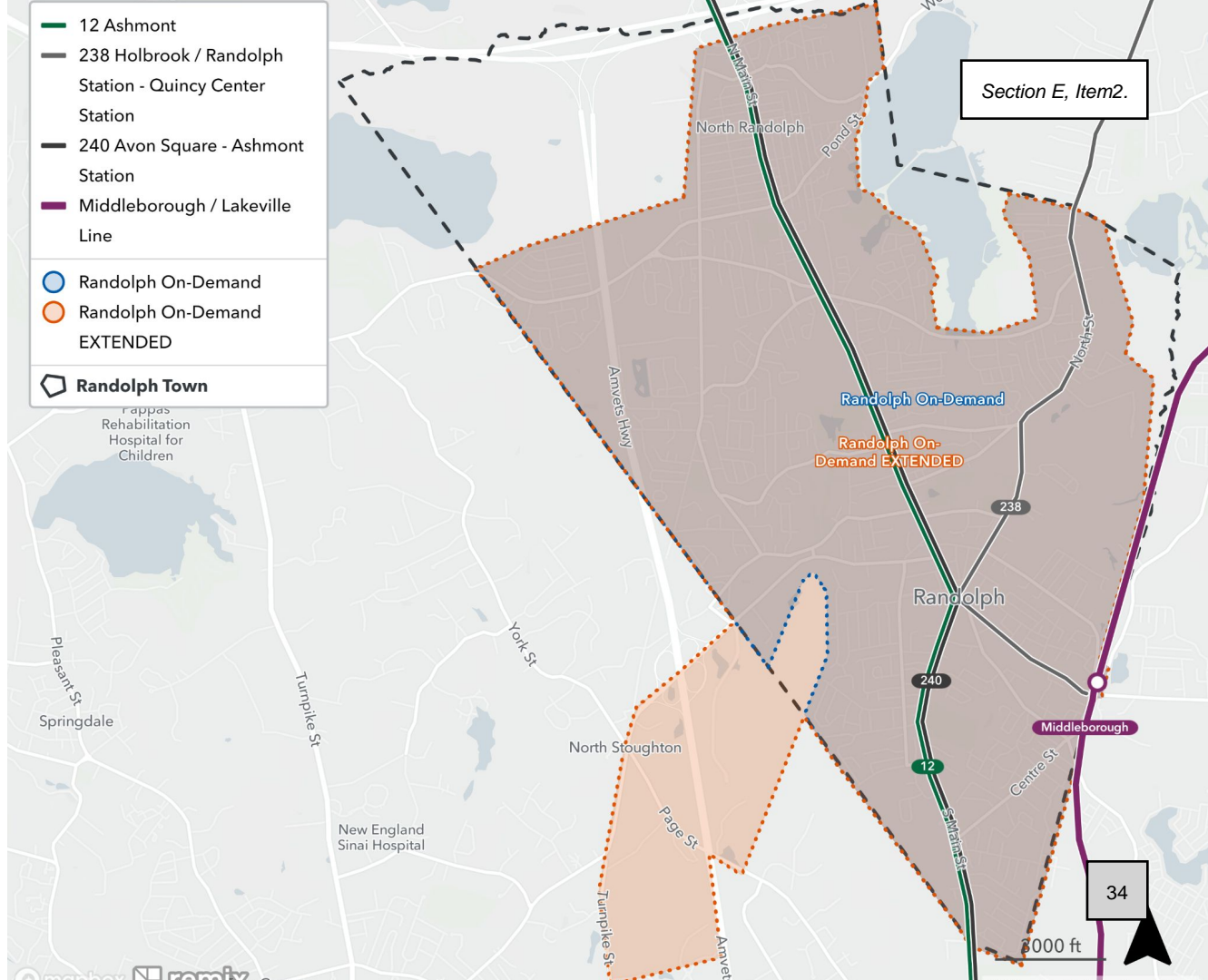
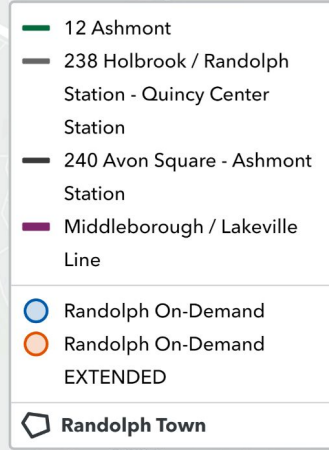


Service Alternative Development

Microtransit Service Alternatives

The project team developed two microtransit service alternatives to provide service throughout the Town of Randolph and selected nearby destinations identified during the Existing Conditions Analysis.

- Zone 1 — Service within Randolph Town limits
- Zone 2 — Service within Randolph Town limits, plus additional service to shopping destinations in Stoughton (e.g., Kohl's, Target, Costco, Ikea)



Agenda.

1. Project Overview, Goals, & Objectives
2. Existing Conditions Analysis
3. Service Alternative Development
4. Cost-Benefit Analysis

Cost-Benefit Analysis

Assumptions:

1. Assumes medium-demand scenario within 6-12 months of service launch.
2. Ride-hail service limited to seniors (60+), low-income, and disabled.
3. Fixed-route and microtransit service priced by number of vehicle-hours. Ride-hailing service priced per ride (by distance and duration).

Section E, Item 2.

	Fixed-Route Bus ¹		Microtransit ¹		Ride-hailing (Uber/Lyft/taxi) ²	
	1	2	3	4	5	6
	Holbrook/ Randolph to Stoughton Shopping Centers	Holbrook/ Randolph to Pacella Park	Randolph Town Limits	Randolph Town Limits + Stoughton Shopping Centers	Randolph Town Limits	Randolph Town Limits + Stoughton Shopping Centers
Key Statistics						
Percent Coverage of Randolph Employment	36%	56%	100%	100%	100%	100%
Percent Coverage of Randolph Population	17%	39%	100%	100%	100%	100%
Investment						
Annual Ridership	10,400	35,200	41,000	53,000	14,000	18,000
Vehicles Required	1	2	3	3	N/A	N/A
Annual Operating Cost ³	\$515,000	\$853,000	\$930,000	\$930,000	\$174,000	\$221,000
Efficiency						
Avg. Productivity <i>Passengers per revenue-hour</i>	1.9	4.0	3.1 - 3.7	4.1 - 4.7	N/A	N/A
Avg. Operating Cost per Trip	\$50	\$24	\$23	\$18	\$12	\$12



Ride-hail model carries regulatory and pricing risk not present in fixed-route or microtransit options

	Fixed-Route	Microtransit	Ride-Hail
ADA compliance (wheelchair-accessibility)	Yes	Yes	No*
Title VI compliance (cash payment, call-in booking option available)	Yes	Yes	No*
Drug/alcohol testing, criminal background checks of drivers	Yes	Yes	No*
On-demand service available	No	Yes	Yes
Pre-scheduled service available	No	Yes	Yes
Driver employment stability	High	Medium**	Low
Pricing risk	Low	Low	High
Wait time reliability	High	Medium	Low
Typical pickup walk distance	High (bus stop-to-bus stop)	Medium (Corner-to-corner)**	Low (Curb-to-curb)
Vehicle capacity	High (12-24 pax. cutaway)	Medium (6-passenger minivan)**	Low (4-pax. sedan/SUV)

Key Takeaways

- Microtransit or ride-hail alternatives would offer **ubiquitous service coverage** to all Randolph residents and jobs, whereas fixed-route options would serve 39% of Randolph residents and 59% of Randolph jobs (within ¼ mile walking distance to bus stops)
- Microtransit option including Stoughton shopping centers and operating 14 hours per weekday is the more cost-effective and productive service of the four alternatives
- Cost of ride-hail options increases in direct proportion to ridership (no shared-ride aggregation)
 - **Limiting subsidized ride-hail service to high-need groups** (seniors, people with disabilities, and low-income residents) recommended an important guard against escalating costs
- However, **ride-hail options would require additional, conventional taxi vendors to participate** for service to comply with FTA regulations required for most federal and state funding (e.g., ADA, Title VI, drug/alcohol testing)
 - Significant shares of specialized populations will require cash payment, phone-in booking, and/or wheelchair-accessible vehicles, driving up costs from traditional taxi vendor(s) providing these services

Appendix

Service parameters for Randolph Fixed-Route Service



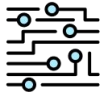
Service Frequency:

30 minutes



Eligibility Restrictions:

None, service is open to general public



Pickup Style

Stop-to-stop, with stops every ~1,000 feet



Vehicles:

Service is operated with CDL drivers and ADA-compliant cutaway vehicles (capacity 12-24 passengers)



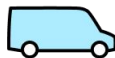
Hours of Operation:

M-F 7am - 9pm, Sat/Sun 9am - 5pm

Microtransit service parameters for Randolph



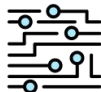
Booking Model:
On-Demand



Vehicle Capacity:
Two configurations, including:
2-passengers + 1 wheelchair
5-passengers + 0 wheelchair



Max. Wait Time:
30 minutes



Pickup Style
Corner-to-corner



Max. Vehicle Detour:
10 minutes



Max. Walking Distance:
 $\frac{1}{4}$ mile, about a 5-minute walk
Riders with disabilities will be offered curb-to-curb service



Trip Restrictions:
None: riders can travel anywhere to anywhere within the zone.

Service parameters for Randolph Ride-Hail Service



Booking Model:

On-Demand via mobile app



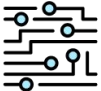
Aggregation:

None — Rides are not shared.



Eligibility Restrictions:

Riders must be Randolph residents and either seniors (60+), disabled, or low-income to participate — about one-third (34%) of Town population qualifies



Pickup Style

Curb-to-curb



Accessibility / Equity Policies:

Riders who require wheelchair-accessible vehicles, call-in booking, or cash payment are referred to local taxi operator in lieu of Uber/Lyft



Fare Policy

Passenger pays first \$3, Town of Randolph pays remaining subsidy up to \$20, with passenger picking up any fare in excess of \$20



Coverage Zone

Two options: 1) Randolph Town limits or 2) Randolph Town limits plus Stoughton shopping centers

Council Order: 2024-027

**Introduced by: Town Manager Brian Howard
June 10, 2024**

FY2025 Water/Sewer Rates

ORDERED:

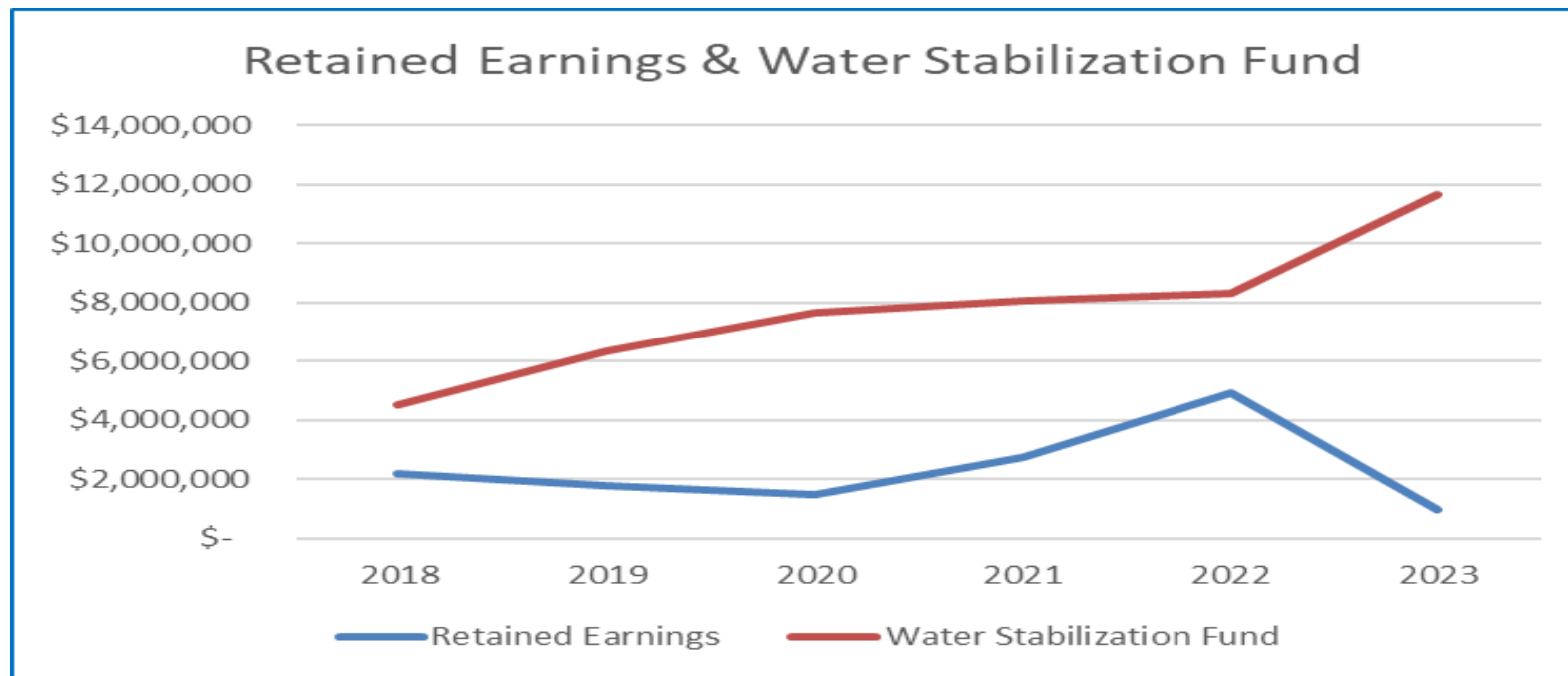
That the Randolph Town Council hereby votes to establish water and sewer rates for the Town of Randolph for Fiscal Year 2025.

Town of Randolph Water and Sewer Update

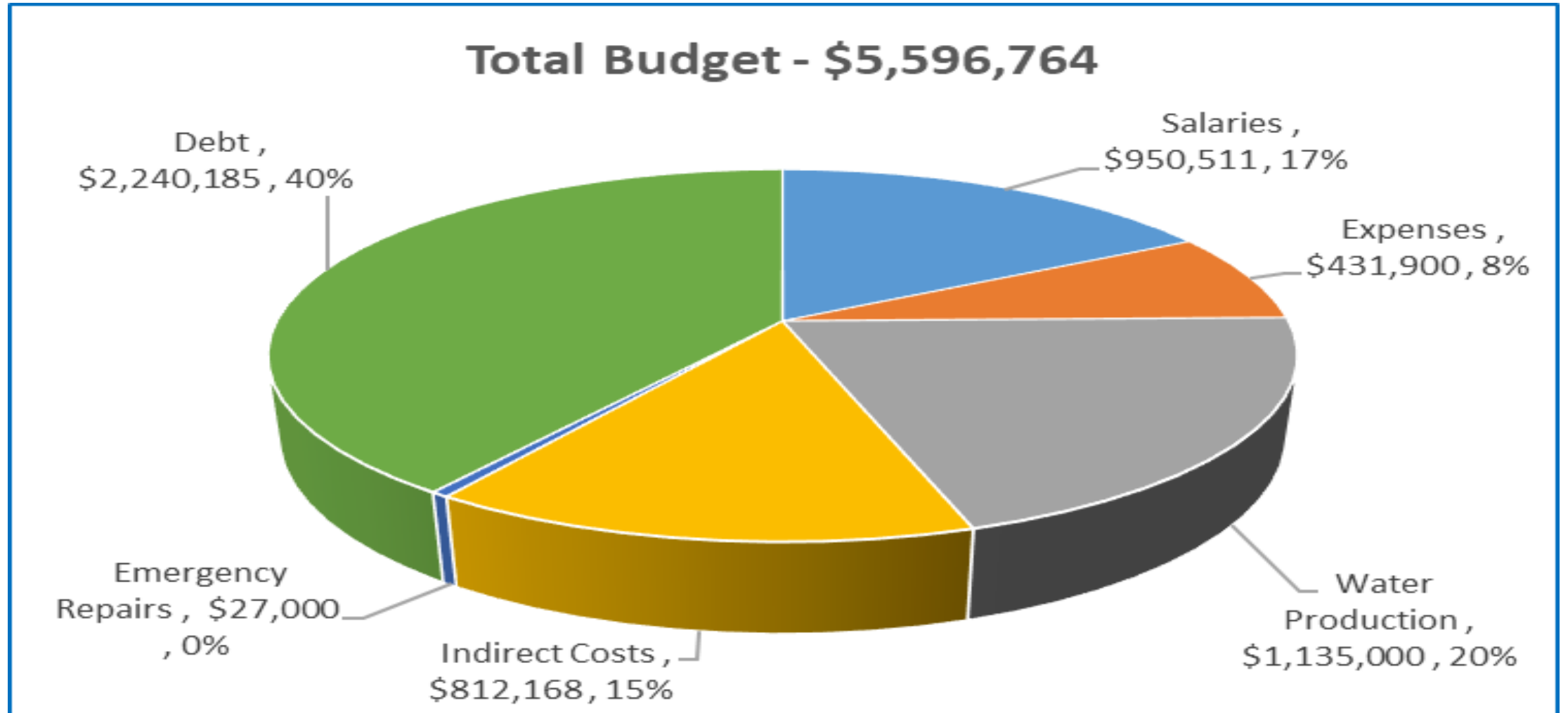
The Abrahams Group
June 2024

Retained Earnings & Water Stabilization Fund

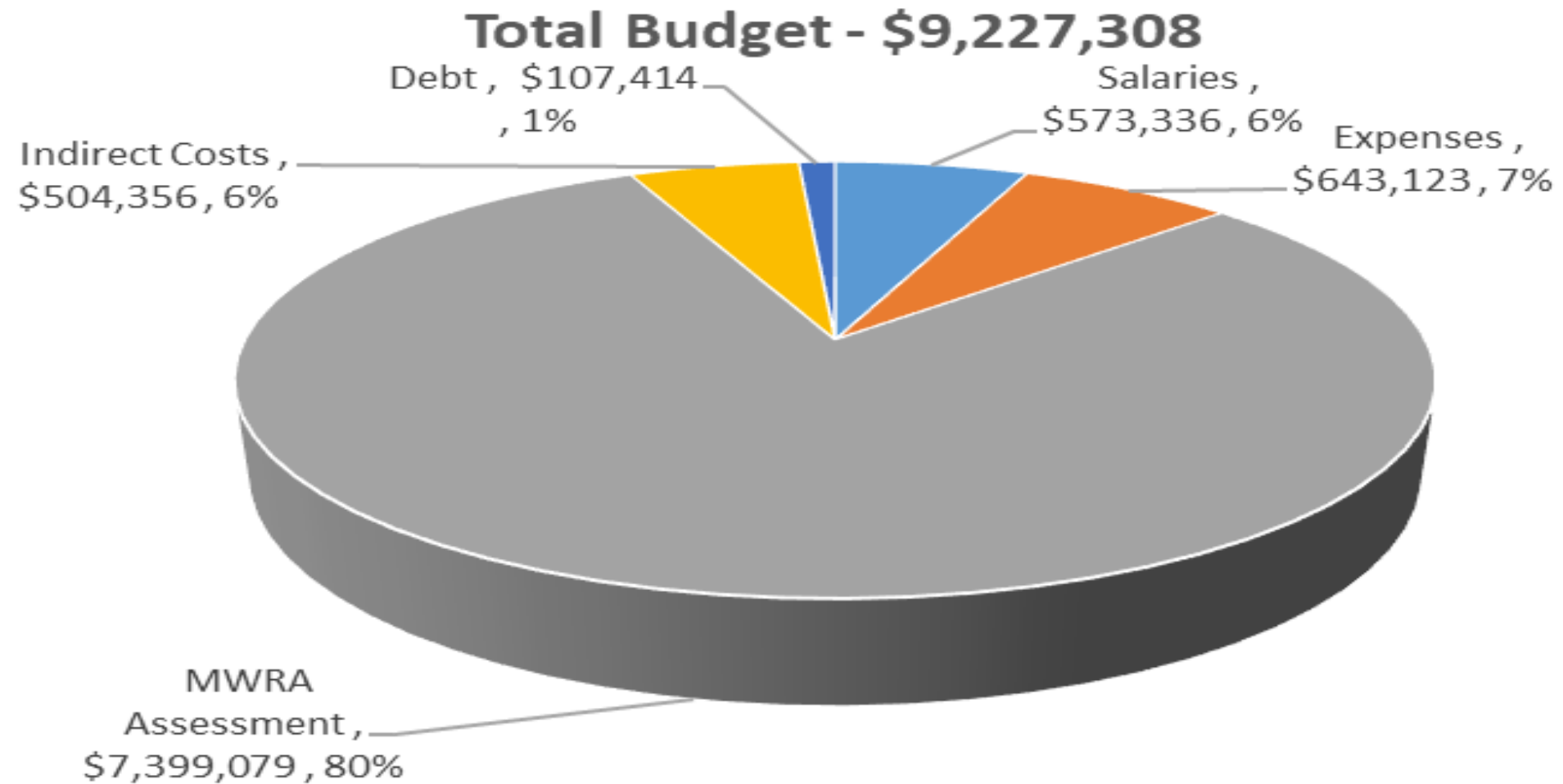
- Due to healthy retained earnings, the Town has recently built up the Water Treatment Stabilization Fund balance, including a \$3.3 million transfer recently.
- Most recent Retained Earnings certification lowest in the last six years, but Water Stabilization Fund balance as high as it's been.



FY 2025 Water Budget Breakdown



FY 2025 Sewer Budget Breakdown



Financial Highlights – Water

- **Water Revenues Have Been Greater Than Expenses Each Year FY 18 to FY 23**
 - Surplus of \$36k anticipated for FY 2024 as well
- **FY 2025 water budget down over \$260k (or 4.5%) over FY 2024**
 - Salaries up \$34k, Other Expenses up \$199k, Indirect Costs down \$80k, Debt down \$422k
- **Projected expenses for capital in latest capital plan included in projections**
 - Not included in capital plan are some capital projects on the horizon
- **\$3.3 million recently transferred to Water Stabilization Fund – Current Balance \$11.6 million**

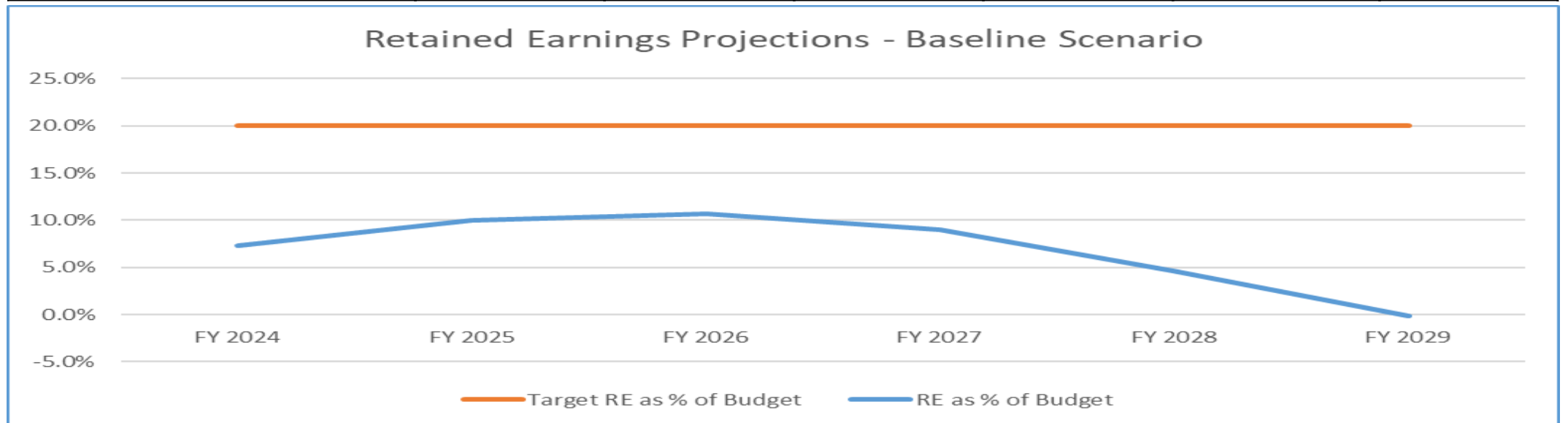
Financial Highlights – Sewer

- **Sewer Revenues Greater Than Expenses Each Year FY 18 to FY 23**
 - Surplus of \$126k anticipated for FY 2024 as well
- **FY 2025 sewer budget up over \$250k (or 2.8%) over FY 2024**
 - Salaries up \$255k, MWRA up \$78k, Other Expenses up \$20k, Indirect Costs down \$100k
- **MWRA Assessment average increase 2.4% last 6 years - 3.0% increase assumed for future years**
- **Debt Increasing FY 2026 to FY 2029 - Average Increase of \$190k per year (Sewer I & I and Sewer Crane Truck)**
- **With no rate action, projected surplus in FY 2024 and FY 2025 and projected deficits in FY 2026 to FY 2029**
 - FY 2029 deficit could be as high as \$1.2 million

Baseline

- Baseline represents the “do nothing” scenario, shown against 20% target
- Contains all projected expenditures FY24 to FY29, no revenue changes

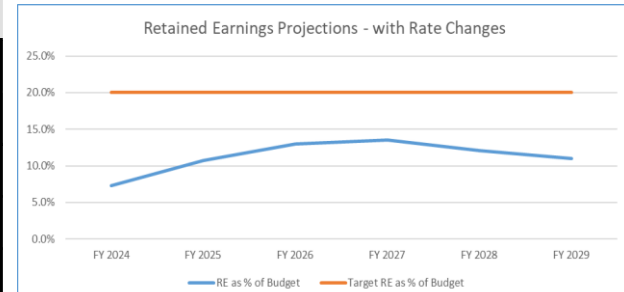
Baseline	FY 2024	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029
	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED
Surplus/Deficit	\$ 162,382	\$ 396,613	\$ 133,650	\$ (226,300)	\$ (648,147)	\$ (756,288)
Projected Retained Earnings	\$ 1,080,567	\$ 1,477,180	\$ 1,610,830	\$ 1,384,530	\$ 736,384	\$ (19,904)
RE as % of Budget	7.3%	10.0%	10.7%	9.0%	4.6%	-0.1%



Rate Option 1 – 1.0% Rate Increase Water & Sewer

- No change to base charges
- Target Retained Earnings 20% of Fund Expenses

		FY 2025	FY 2026	FY 2027	FY 2028	FY 2029	Tiers	Start	End	Water	Sewer
Rate Changes	Water	1.0%	1.0%	1.0%	1.0%	1.0%	1	1	2,500	\$4.81	\$8.05
	Sewer	1.0%	1.0%	1.0%	1.0%	1.0%	2	2,500	+	\$6.11	\$13.82
Rate Impact	FY 2024	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029					
	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED					
Surplus/Deficit	\$ 162,382	\$ 513,122	\$ 367,833	\$ 126,735	\$ (175,073)	\$ (161,974)					
Projected Retained Earnings	\$1,080,567	\$1,593,689	\$1,961,522	\$2,088,256	\$1,913,183	\$1,751,209					
RE as % of Budget	7.3%	10.8%	13.0%	13.5%	12.1%	11.0%					
User Impact (Water & Sewer Combined Quarterly Bill)			New Bills					Diffs Current -> FY25			
User Type	Flow	Current Bill	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029	Quarterly	Annually		
Low-End User	1,000	\$ 164.80	\$ 166.07	\$ 167.36	\$ 168.66	\$ 169.97	\$ 171.29	\$ 1.27	\$ 5.09		
Average User	2,500	\$ 355.75	\$ 358.93	\$ 362.15	\$ 365.39	\$ 368.67	\$ 371.98	\$ 3.18	\$ 12.73		
Large User	4,000	\$ 651.70	\$ 657.84	\$ 664.05	\$ 670.31	\$ 676.64	\$ 683.03	\$ 6.14	\$ 24.57		
Very Large User	10,000	\$ 1,835.50	\$ 1,853.48	\$ 1,871.64	\$ 1,889.98	\$ 1,908.51	\$ 1,927.22	\$ 17.98	\$ 71.92		

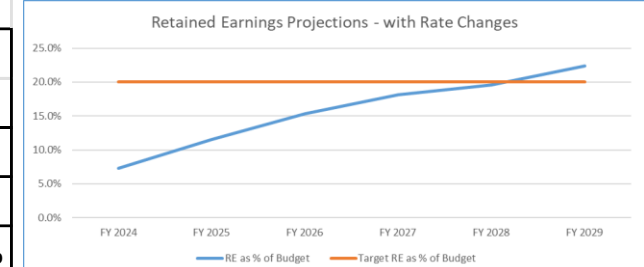


Bills in the User Impact table include base charges of \$25.00 for water and \$12.50 for sewer. The base charges with the Senior Discount are \$5.00 for water and \$2.50 for sewer.

Rate Option 2 – 2.0% Rate Increase Water & Sewer

- No change to base charges
- Target Retained Earnings 20% of Fund Expenses

		FY 2025	FY 2026	FY 2027	FY 2028	FY 2029	Tiers	Start	End	Water	Sewer
Rate Changes	Water	2.0%	2.0%	2.0%	2.0%	2.0%	1	1	2,500	\$4.86	\$8.13
	Sewer	2.0%	2.0%	2.0%	2.0%	2.0%	2	2,500	+	\$6.17	\$13.95
		FY 2024	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029				
Rate Impact		PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED				
Surplus/Deficit		\$ 162,382	\$ 629,631	\$ 604,346	\$ 486,829	\$ 312,263	\$ 456,348				
Projected Retained Earnings		\$1,080,567	\$1,710,198	\$2,314,544	\$2,801,373	\$3,113,636	\$3,569,984				
RE as % of Budget		7.3%	11.5%	15.3%	18.1%	19.6%	22.3%				
User Impact (Water & Sewer Combined Quarterly Bill)						New Bills					
User Type	Flow	Current Bill	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029				
Low-End User	1,000	\$ 164.80	\$ 167.35	\$ 169.94	\$ 172.59	\$ 175.29	\$ 178.05				
Average User	2,500	\$ 355.75	\$ 362.12	\$ 368.61	\$ 375.23	\$ 381.98	\$ 388.87				
Large User	4,000	\$ 651.70	\$ 663.98	\$ 676.51	\$ 689.29	\$ 702.33	\$ 715.63				
Very Large User	10,000	\$ 1,835.50	\$ 1,871.46	\$ 1,908.14	\$ 1,945.55	\$ 1,983.71	\$ 2,022.64				
								Diffs Current -> FY25			
								Quarterly	Annually		
								\$ 2.55	\$ 10.18		
								\$ 6.37	\$ 25.46		
								\$ 12.28	\$ 49.14		
								\$ 35.96	\$ 143.84		



Bills in the User Impact table include base charges of \$25.00 for water and \$12.50 for sewer. The base charges with the Senior Discount are \$5.00 for water and \$2.50 for sewer.

Rate Option 3 – 3.0% Rate Increase Water & Sewer

- No change to base charges
- Target Retained Earnings 20% of Fund Expenses

		FY 2025	FY 2026	FY 2027	FY 2028	FY 2029	Tiers	Start	End	Water	Sewer
Rate Changes	Water	3.0%	3.0%	3.0%	3.0%	3.0%	1	1	2,500	\$4.90	\$8.21
	Sewer	3.0%	3.0%	3.0%	3.0%	3.0%	2	2,500	+	\$6.23	\$14.09
Rate Impact	FY 2024	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029					
	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED	PROJECTED					
Surplus/Deficit	\$ 162,382	\$ 746,140	\$ 843,190	\$ 854,054	\$ 814,145	\$1,099,399					
Projected Retained Earnings	\$1,080,567	\$1,826,707	\$2,669,897	\$3,523,951	\$4,338,095	\$5,437,494					
RE as % of Budget	7.3%	12.3%	17.7%	22.8%	27.3%	34.0%					
User Impact (Water & Sewer Combined Quarterly Bill)				New Bills				Diffs Current -> FY25			
User Type	Flow	Current Bill	FY 2025	FY 2026	FY 2027	FY 2028	FY 2029	Quarterly	Annually		
Low-End User	1,000	\$ 164.80	\$ 168.62	\$ 172.55	\$ 176.60	\$ 180.78	\$ 185.08	\$ 3.82	\$ 15.28		
Average User	2,500	\$ 355.75	\$ 365.30	\$ 375.13	\$ 385.26	\$ 395.69	\$ 406.44	\$ 9.55	\$ 38.19		
Large User	4,000	\$ 651.70	\$ 670.13	\$ 689.10	\$ 708.65	\$ 728.79	\$ 749.53	\$ 18.43	\$ 73.70		
Very Large User	10,000	\$ 1,835.50	\$ 1,889.44	\$ 1,945.00	\$ 2,002.22	\$ 2,061.16	\$ 2,121.87	\$ 53.94	\$ 215.76		

Bills in the User Impact table include base charges of \$25.00 for water and \$12.50 for sewer. The base charges with the Senior Discount are \$5.00 for water and \$2.50 for sewer.

Thank you

Questions and Comments?

CITY OF QUINCY
SCHEDULE FOR WATER & SEWER
FISCAL YEAR – 2025
(EFFECTIVE JULY 1, 2024)

WATER USAGE: \$8.65 per hundred cubic feet
SEWER USAGE: \$17.00 per hundred cubic feet

New Connection Charge \$375
Application and inspection of a new connection to the sewer system.

Unauthorized Sewer Connection \$5,000
Unauthorized connection to the sewer system for which an application was not submitted and approval was not granted by the Commissioner of Public Works.

Unauthorized Sewer Use
Any discharge to the sewer system that does not come from an approved connection. Examples would be dumping of waste directly into the sewer system via a sewer manhole, a sump pump that drains directly into the sewer, or downspouts from gutters that drain directly into the sewer system.
1st Offense \$500
2nd Offense \$1000
3rd Offense \$2500

Sewer Pipe Inspection \$200 per day - Site visit to inspect sewer connections.

Denial of Access to Premise/Property \$25 per visit
Site visit necessary to determine the extent and cause of a sewer system issue and access has been denied by the customer or the property owner(s).

Private Infrastructure Analysis - Cost of Labor & Materials Inspection and/or analysis of a private sewer. The property owner(s) will be responsible for reimbursing the Sewer Department for the cost of labor and materials used.

Private Infrastructure Repair - Cost of Labor & Materials Repair by the City of a private sewer. The property owner(s) will be responsible for reimbursing the Sewer Department for the cost of labor and materials used.

Lateral Maintenance-Residential (4 units or fewer) - \$375
Property owner(s) are responsible for maintenance and repair of the sewer line between their foundation and the edge of the sidewalk. In the event that cleaning of the sewer line is required, the City will clean out the sewer line once per fiscal year at no cost to the customer. Property owner(s) will be charged for subsequent cleanings.

Lateral Maintenance-Large Residential and Mixed Use Residential (5 units or more) \$500 or \$250/hr whichever is greater. The property owner(s) are responsible for maintenance and repair of the sewer line between their foundation wall and the edge of the sidewalk. Upon request, the City will clean the sewer line for the charge identified above.

Lateral Maintenance-Non-residential \$1000 or \$500/hr, whichever is greater
The property owner(s) are responsible for maintenance and repair of the sewer line from their foundation wall to the point where the line connects to the sewer main (generally in the center of the street). Upon request, the City will clean the sewer line for the charge identified above.
Lateral Repair or Replacement - Cost of Labor & Materials
Upon request, the City will repair or replace a lateral sewer line. The property owner will be charged for the cost of labor and materials used.

Prohibited discharges include all substances, waters, or wastes that may harm or interfere with any wastewater system. They include cooking fat, bacon grease, oil, fuel, etc. A complete listing of prohibited discharges can be obtained from the DPW at 55 Sea St.

Prohibited Discharge—Residential and Large Residential or Residential Mixed Use - First Offense \$1,000
Prohibited Discharge—Residential and Large Residential or Residential Mixed Use - 2nd Offense \$2,500
Prohibited Discharge—Residential and Large Residential or Residential Mixed Use - 3rd and Subsequent Offense \$5,000
Prohibited Discharge—Non-residential First Offense - \$2,500
Prohibited Discharge—Non-residential 2nd Offense - \$5,000
Prohibited Discharge—Non-residential - 3rd and Subsequent Offense \$7,500

Water Service Turn On/Turn Off \$75.00
Manual Meter Read \$100.00 per billing interval
Water Meter Test – Meter 1” or smaller \$100.00
Water Meter Test – Meter larger than 1”
If commercial customer fails to comply with city’s request to test meter, then the city is authorized to engage a private vendor to disassemble and test the meter and charge the cost of same to commercial customer
Meter Freeze Up \$100.00 plus cost of meter
Damaged, tampered, or missing meter \$150.00 plus cost of meter
Damaged, tampered, or missing meter reading device \$175.00 which includes replacement of meter reading device
Valve Replacement \$150.00 which includes labor, parts and valves
Lawn Service Application \$75.00
Water Service Application – 1” or smaller \$75.00
Water Service Application - 1 1/4” to 3” \$100.00
Water Service Application - 4” or larger \$150.00
Unauthorized Water Connection \$550.00 plus cost of meter
Massachusetts Water Resource Authority Special Assessment
Water Service Line Leak Repair
After notice to customer to repair a leak on the customer’s property, if customer does not repair same, then the city shall complete the repairs and charge the customer for the cost of said labor
Fire Service Application \$300.00
Fire Flow Test Observation and Assistance \$250.00
Hydrant Meter Application \$75.00
Hydrant Meter Deposit – Meter 1” or smaller \$500.00 Deposit
Hydrant Meter Deposit – Meter larger than 1” \$3500.00
Hydrant Meter Late Return \$10.00 per calendar day
Hydrant Meter Service \$100.00
Hydrant Meter – Minimum Monthly Usage - 5/8” meter \$75.00 per month
Hydrant Meter – Minimum Monthly Usage - 3/4” & 1” meter \$100.00 per month
Hydrant Meter – Minimum Monthly Usage - Meter larger than 1” \$300.00 Minimum Monthly Usage
Unauthorized Hydrant Use – 1st Offense \$1000.00
Unauthorized Hydrant Use – 2nd Offense \$5000.00
Cross Connection/New Construction – Initial Survey \$200.00
Backflow Prevention Device Test & Inspection – Double Check Valve \$75.00
Backflow Prevention Device Test & Inspection – Reduced Pressure Devices (each) - First five (5) \$100.00
Backflow Prevention Device Test & Inspection – Reduced Pressure Devices (each) - Next ten \$50.00 each
Backflow Prevention Device Test & Inspection – Reduced Pressure Devices (each) - Sixteen or more \$25.00
Water/Sewer Pipe Inspection – single instance \$600.00
Combined Inspection
Water/Sewer Pipe Inspection – multi-day \$100.00 per day
Denial of Access to Premises/Property \$25.00 per visit
Private Infrastructure Analysis - Cost of analysis/leak detection charged to customer
Private Infrastructure Repair - Cost of repair: including labor, repair and materials
Street/Sidewalk Opening Application \$75.00
Water Testing \$25.00
Final Meter Read \$50.00

AD# 10222488
PL 06/07 & 06/14/2024

Public Notices

AUDI A6
LEGAL NOTICE
To be auctioned off on
06/15/2024
AUDI A6
V.I.N.
WAUSG74FX9N052356
Pursuant to MGL
C.255, S.39A.
Express Towing
(781) 843-6909
AD# 10223308
PL 05/31,06/07,06/14/2024

BURKE ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Norfolk Probate and Family Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO24P1370EA
CITATION ON PETITION
FOR
FORMAL ADJUDICATION
Estate of: James Edward Burke
Date of Death: 04/09/2019
To all interested persons: A

Petition for Late and Limited Formal Testacy and/or Appointment has been filed by William J. Burke of Holbrook MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/26/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMIN-

238 Pleasant St, Pembroke
LEGAL NOTICE
MORTGAGEE’S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by James W. Davis to MetLife Home Loans, a Division of MetLife Bank, N.A., dated December 22, 2009 and recorded in Plymouth County Registry of Deeds in Book 38077, Page 215 (the “Mortgage”) of which mortgage GITSIT Solutions LLC is the present holder by Assignment from MetLife Home Loans, a Division of MetLife Bank, N.A. to Nationstar Mortgage LLC dated August 6, 2012 and recorded at said Registry of Deeds in Book 41894, Page 177, and Assignment from Nationstar Mortgage LLC to Secretary of Housing and Urban Development dated October 2, 2017 and recorded at said Registry of Deeds in Book 49002, Page 346, and Assignment from The Secretary of Housing and Urban Development to GITSIT Solutions, LLC dated January 25, 2024 and recorded at said Registry of Deeds in Book 58658, Page 288, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 238 Pleasant Street, Pembroke, MA 02359 will be sold at a Public Auction at 12:00 PM on June 21, 2024, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

A certain parcel of land with the buildings thereon, in Pembroke, Plymouth county, Massachusetts, shown as Lot 7 on a plan entitled, "Land in Pembroke to be conveyed to Highland Park Estate, Scale 1" = 80', November 13, 1963, Delano & Keith, Surveyors, duly recorded with Plymouth County Registry of Deeds as Plan 829 of 1963, Pion Book 13, Page 20.

Meaning and intending to convey the same premises described in a deed dated 10/13/1993, and recorded with the said Registry in Book 12284, Page 75.

For mortgagor’s title see deed recorded with the Plymouth County Registry of Deeds in Book 12284, Page 75.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.
GITSIT Solutions LLC
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Davis, Estate of James W., 24-044756

AD# 10182703
PL 05/24, 05/31, 06/07/2024

Public Notices

ISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Patricia Gorman , First Justice of this Court.
Date: May 24, 2024
Colleen M. Brierley
Register of Probate
AD#10241557
PL 06/07/2024

BURKE ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Norfolk Probate and Family Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO24P1323EA
CITATION ON PETITION
FOR
FORMAL ADJUDICATION
Estate of: Robert Burke
Date of Death: 04/21/1999

To all interested persons: A Petition for Formal Adjudication of Intestacy has been filed by William Burke of Holbrook MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/26/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Patricia Gorman , First Justice of this Court.
Date: May 22, 2024
Colleen M. Brierley
Register of Probate
AD#10241818
PL 06/07/2024

Public Notices

BURNHAM ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Norfolk Probate and Family Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO24P1444EA
CITATION ON PETITION
FOR
FORMAL ADJUDICATION
Estate of: Robert Jean Burnham
Also known as: Robert J. Burnham
Date of Death: 02/13/2024

To all interested persons: A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by Pavel Kraihanzl of Quincy MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: Pavel Kraihanzl of Quincy MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/26/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Patricia Gorman , First Justice of this Court.
Date: May 24, 2024
Colleen M. Brierley
Register of Probate
AD#10223791
PL 06/07/2024

Council Order 2024-023
LEGAL NOTICE
Public Hearing Notice
Town of Randolph, MA
Council Order 2024-023

The Randolph Town Council will conduct a public hearing on Monday, June 24, 2024, at 6:15 PM, which may be attended in person at Randolph Town Hall, Chapin Hall, 41 South Main Street, Randolph, MA 02368, or virtually by Zoom or phone, on Council Order 2024-023 - Request for the Town Council to Initiate An Amendment to Randolph Zoning Ordinance – Chapter 200 of the

Public Notices

General Code of the Town of Randolph- To Amend Section 200-5, Zoning Map, to include 661 North Street in the Residential Multi-Family District (RMFD) Pursuant to M.G.L. ch. 40A, sec 5 - That the Town Council of the Town of Randolph hereby approves the request from the Randolph Planning Board to initiate an Amendment to the Randolph Zoning Ordinance, Chapter 200 of the of the General Code of the Town of Randolph, as follows: To Amend Section 200-5, Zoning Map, pursuant to M.G.L. ch. 40A, section 5, to change the Zoning designation for the property known and numbered as 661 North Street, Randolph, MA, parcel ID number 34-A-5, so that said parcel is rezoned and shall no longer be included in the Residential Single Family High Density District (RSHDD) and Industrial District (ID) and shall henceforth be included in the Residential Multifamily District (RMFD). A map showing the designated parcel is attached hereto.

AD# 10230200
PL 06/07 & 06/14/2024

TOWN OF RANDOLPH
TOWN COUNCIL
LEGAL NOTICE

The Randolph Town Council will hold a public hearing on Monday, June 24, 2024, at 6:15 p.m. on Council Order 2024-027: ORDERED that the Randolph Town Council hereby votes to establish water and sewer rates for the Town of Randolph for Fiscal Year 2025.

The public hearing may be attended in person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or by telephone. Additional details on how to attend the public hearing virtually may be found on the Randolph website calendar, on the day of the meeting.
AD#10250017
PL 06/07/2024

CURLEY ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Norfolk Probate and Family Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO24P1487EA
CITATION ON PETITION
FOR
FORMAL ADJUDICATION

Estate of: Brian Anthony Curley
Also known as: Brian A. Curley
Date of Death: 05/14/2021

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Paul F. Curley, Jr. of Quincy MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Paul F. Curley, Jr. of Quincy MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 07/03/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Patricia Gorman , First Justice of this Court.
Date: May 31, 2024
Colleen M. Brierley
Register of Probate

AD# 10242270
PL 06/07/2024
DOULOS ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Norfolk Probate and Family Court
35 Shawmut Road
Canton, MA 02021

Public Notices

(781) 830-1200
Docket No. NO24P1407EA
CITATION ON PETITION
FOR
FORMAL ADJUDICATION

Estate of: Charles James Doulos
Also known as: Charles Doulos, Charles J. Doulos
Date of Death: 02/05/2024

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Reni Cadigan of Milton MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: Reni Cadigan of Milton MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/26/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Patricia Gorman , First Justice of this Court.
Date: May 24, 2024
Colleen M. Brierley
Register of Probate
AD#10222574
PL 06/07/2024

FERNANDES MATTER
LEGAL NOTICE
Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Plymouth Probate and Family Court
52 Obery Street
Suite 1130
Plymouth, MA 02360
(508) 747-6204
Docket No. PL24A0119AD
CITATION
G.L. c.210, § 6

In the matter of: Nathan Alves Fernandes

To Antonio Fernandes Andrade
Any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.

A petition has been presented to said court by Antunes Barbosa Fernandes of Marshfield MA; Nilsa Alves Fernandes of Marshfield MA requesting for leave to adopt said child and that the name of the child be changed to

If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person.

An indigent person is defined by SJC Rule 3:10. The definition includes but is not limited to persons receiving TAFDC, EACDC, poverty related veteran's benefits, Medicaid, and SSI. The Court will determine if you are indigent. Contact an Assistant Judicial Case Manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms.

IF YOU DESIRE TO OBJECT THERETO YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT Plymouth ON OR BEFORE TEN O'CLOCK IN THE FORENOON (10:00 AM) ON 07/15/2024

WITNESS, Hon. Patrick W. Stanton, First Justice of this Court. Date: May 17, 2024
Matthew J McDonough
Register of Probate
AD#10204171
PL 05/31, 06/07, 06/14/2024

Jobcase

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Council Order: 2024-023

**Introduced By: Town Manager Brian Howard
on behalf of the Planning Board
April 29, 2024**

**Request for the Town Council to Initiate
An Amendment to the Randolph Zoning Ordinance –
Chapter 200 of the General Code of the Town of Randolph –
To Amend Section 200-5, Zoning Map,
to include 661 North Street in the Residential Multi-Family District (RMFD)
Pursuant to M.G.L. ch. 40A, sec. 5**

That the Town Council of the Town of Randolph hereby approves the request from the Randolph Planning Board to initiate an Amendment to the Randolph Zoning Ordinance, Chapter 200 of the of the General Code of the Town of Randolph, as follows:

To Amend Section 200-5, Zoning Map, pursuant to M.G.L. ch. 40A, section 5, to change the Zoning designation for the property known and numbered as 661 North Street, Randolph, MA, parcel ID number 34-A-5, so that said parcel is rezoned and shall no longer be included in the Residential Single Family High Density District (RSHDD) and Industrial District (ID) and shall henceforth be included in the Residential Multifamily District (RMFD).

A map showing the designated parcel is attached hereto.

PETITION FOR ZONING AMENDMENT



RESPECTFULLY SUBMITTED TO TOWN COUNCIL BY (check one)

☐ TOWN COUNCIL☐ BOARD OF APPEALS☒ PLANNING BOARD☐ SUBJECT LAND OWNER(s)*PETITIONER'S NAME Planning Board on behalf of AC Land Development, LLCAGENT/REPRESENTATIVE/CONTACT (if any) Michael Khoury, Esq. of MADOFF & KHOURY LLPADDRESS 124 Washington Street, Suite 202, Foxborough MA 02035PHONE (508) 543-0040 EMAIL khoury@mandkllp.com

REASON FOR PROPOSED AMENDMENT (attach additional justification as warranted) The parcel is a large 9-acre lot with split zoning, a significant wetland and an historic structure. Rather than changing the zoning to INDUSTRIAL and further encroaching on the adjacent residential parcels, and, rather than limiting the use of 9 acres for one single family home, amending the zoning map to permit multifamily housing on the upland. The land is under agreement for sale and the potential owners have developed a plan to maintain the historic structure (there have been initial conversations and reviews with the Historical Commission) while permitting additional housing units. Further, the potential owners are considering the donation of 2-3 acres of wetland to the Conservation Commission. This proposed rezoning is an effective use of land for housing while preserving green space and historic inventory.

PETITIONER'S SIGNATURE

*all parties must sign

DATE

4/9/24

ZONING TEXT AMENDMENT (if applicable)

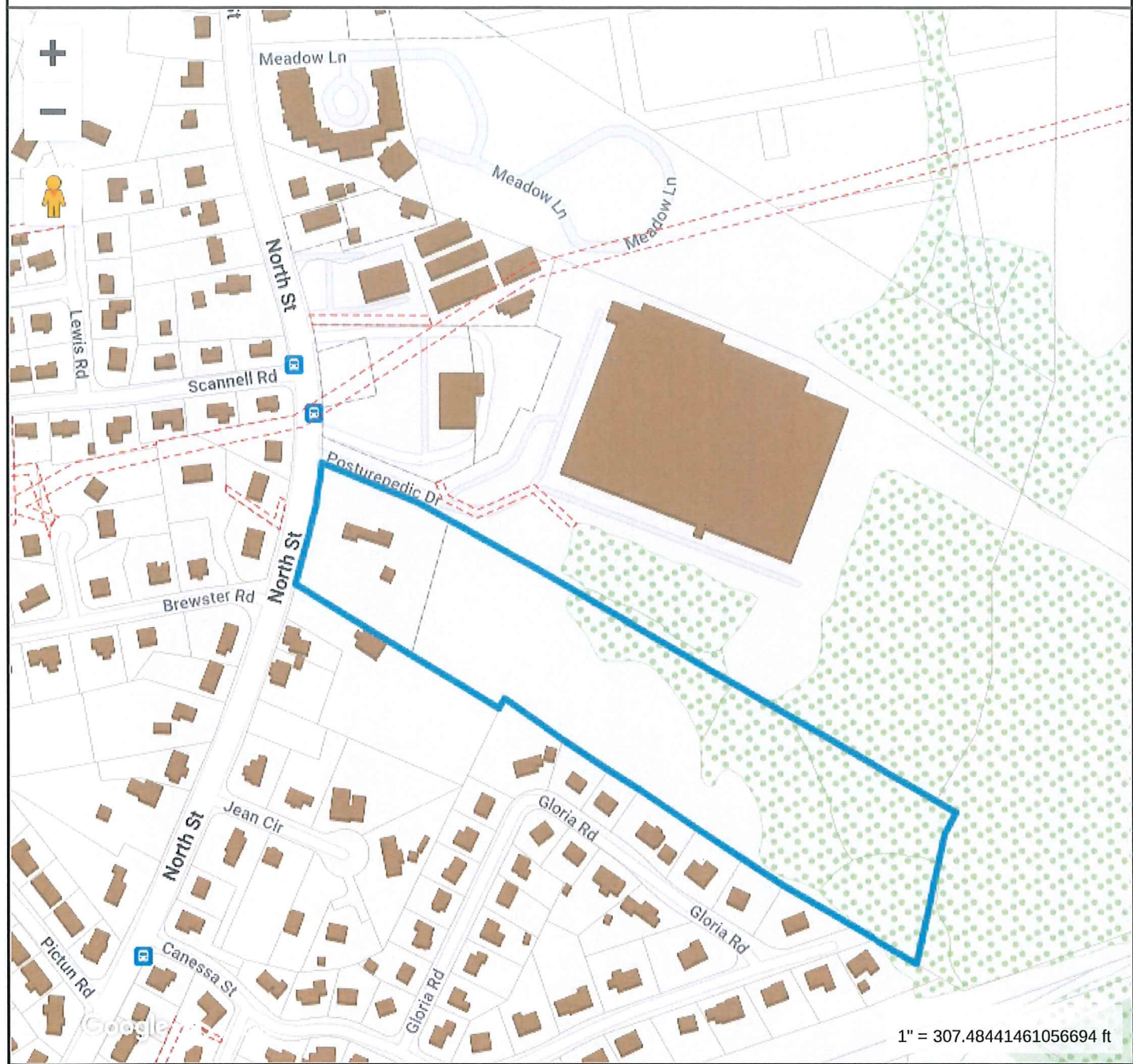
ARTICLE(s)/SECTION(s) _____

☐ REQUIRED: attach proposed ordinance TEXT using exact wording. Use strikethrough to show text to be deleted and bold to indicate text to be added


ZONING MAP AMENDMENT (if applicable)

PROPERTY LOCATION/STREET ADDRESS 661 North StreetCURRENT ZONING Residential High Density AND Industrial TOTAL ACREAGE TO BE REZONED 9 acresPROPOSED ZONING RMFD – Residential multifamily DistrictASSESSOR'S MAP(s) & PARCEL(s) 34-A-5CURRENT USE(s) Residential single familyANTICIPATED USE (if known) Townhouse development

DESCRIPTION OF EXISTING LAND USES OF SURROUNDING AREA The parcel to the north is zoned industrial (Stacy's Pita Chips). The parcels to the south are a church (Beraca Evangelical) and residential single family (abutting Gloria Road). Parcels to the east are residential



Property Information	
Property ID	34-A-5
Location	661 NORTH ST
Owner	661 NORTH ST REALTY TRUST

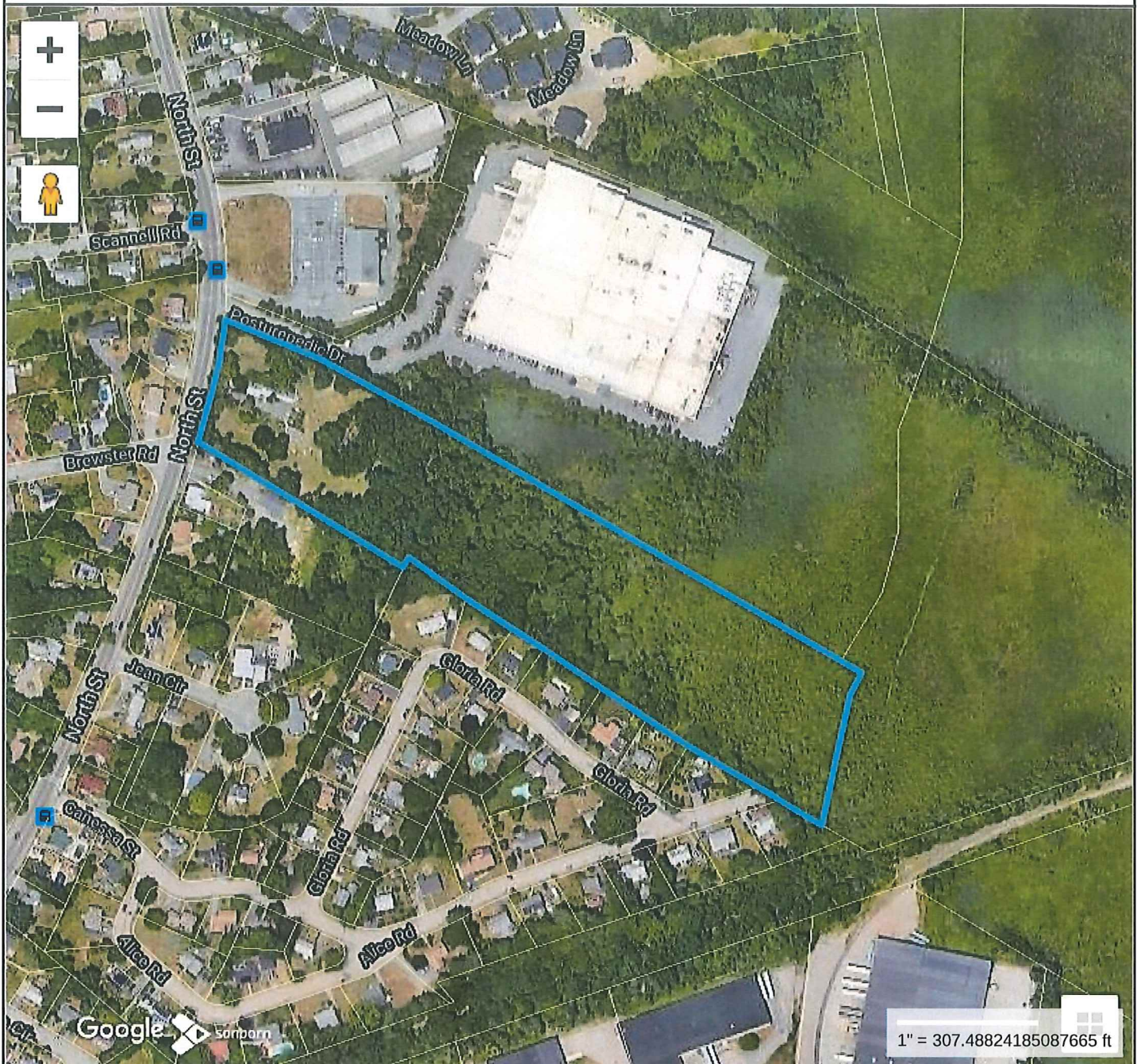


**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

Town of Randolph, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated 08/04/2023
Data updated 08/04/2023

Print map scale is approximate. Critical layout or measurement activities should not be done using this resource.

**Property Information**

Property ID 34-A-5
Location 661 NORTH ST
Owner 661 NORTH ST REALTY TRUST

**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

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Geometry updated 08/04/2023
Data updated 08/04/2023

Print map scale is approximate.
Critical layout or measurement
activities should not be done using
this resource.

CITY OF QUINCY
SCHEDULE FOR WATER & SEWER
FISCAL YEAR – 2025
(EFFECTIVE JULY 1, 2024)

WATER USAGE: \$8.65 per hundred cubic feet
SEWER USAGE: \$17.00 per hundred cubic feet

New Connection Charge \$375
Application and inspection of a new connection to the sewer system.

Unauthorized Sewer Connection \$5,000
Unauthorized connection to the sewer system for which an application was not submitted and approval was not granted by the Commissioner of Public Works.

Unauthorized Sewer Use
Any discharge to the sewer system that does not come from an approved connection. Examples would be dumping of waste directly into the sewer system via a sewer manhole, a sump pump that drains directly into the sewer, or downspouts from gutters that drain directly into the sewer system.
1st Offense \$500
2nd Offense \$1000
3rd Offense \$2500

Sewer Pipe Inspection \$200 per day - Site visit to inspect sewer connections.

Denial of Access to Premise/Property \$25 per visit
Site visit necessary to determine the extent and cause of a sewer system issue and access has been denied by the customer or the property owner(s).

Private Infrastructure Analysis - Cost of Labor & Materials
Inspection and/or analysis of a private sewer. The property owner(s) will be responsible for reimbursing the Sewer Department for the cost of labor and materials used.

Private Infrastructure Repair - Cost of Labor & Materials
Repair by the City of a private sewer. The property owner(s) will be responsible for reimbursing the Sewer Department for the cost of labor and materials used.

Lateral Maintenance-Residential (4 units or fewer) - \$375
Property owner(s) are responsible for maintenance and repair of the sewer line between their foundation and the edge of the sidewalk. In the event that cleaning of the sewer line is required, the City will clean out the sewer line once per fiscal year at no cost to the customer. Property owner(s) will be charged for subsequent cleanings.

Lateral Maintenance-Large Residential and Mixed Use Residential (5 units or more) \$500 or \$250/hr whichever is greater.
The property owner(s) are responsible for maintenance and repair of the sewer line between their foundation wall and the edge of the sidewalk. Upon request, the City will clean the sewer line for the charge identified above.

Lateral Maintenance-Non-residential \$1000 or \$500/hr, whichever is greater
The property owner(s) are responsible for maintenance and repair of the sewer line from their foundation wall to the point where the line connects to the sewer main (generally in the center of the street). Upon request, the City will clean the sewer line for the charge identified above.
Lateral Repair or Replacement - Cost of Labor & Materials
Upon request, the City will repair or replace a lateral sewer line. The property owner will be charged for the cost of labor and materials used.

Prohibited discharges include all substances, waters, or wastes that may harm or interfere with any wastewater system. They include cooking fat, bacon grease, oil, fuel, etc. A complete listing of prohibited discharges can be obtained from the DPW at 55 Sea St.

Prohibited Discharge—Residential and Large Residential or Residential Mixed Use - First Offense \$1,000
Prohibited Discharge—Residential and Large Residential or Residential Mixed Use - 2nd Offense \$2,500
Prohibited Discharge—Residential and Large Residential or Residential Mixed Use - 3rd and Subsequent Offense \$5,000
Prohibited Discharge—Non-residential First Offense - \$2,500
Prohibited Discharge—Non-residential 2nd Offense - \$5,000
Prohibited Discharge—Non-residential - 3rd and Subsequent Offense \$7,500

Water Service Turn On/Turn Off \$75.00
Manual Meter Read \$100.00 per billing interval
Water Meter Test – Meter 1” or smaller \$100.00
Water Meter Test – Meter larger than 1”
If commercial customer fails to comply with city’s request to test meter, then the city is authorized to engage a private vendor to disassemble and test the meter and charge the cost of same to commercial customer
Meter Freeze Up \$100.00 plus cost of meter
Damaged, tampered, or missing meter \$150.00 plus cost of meter
Damaged, tampered, or missing meter reading device \$175.00 which includes replacement of meter reading device
Valve Replacement \$150.00 which includes labor, parts and valves
Lawn Service Application \$75.00
Water Service Application – 1” or smaller \$75.00
Water Service Application - 1 1/4” to 3” \$100.00
Water Service Application - 4” or larger \$150.00
Unauthorized Water Connection \$550.00 plus cost of meter
Massachusetts Water Resource Authority Special Assessment Water Service Line Leak Repair
After notice to customer to repair a leak on the customer’s property, if customer does not repair same, then the city shall complete the repairs and charge the customer for the cost of said labor
Fire Service Application \$300.00
Fire Flow Test Observation and Assistance \$250.00
Hydrant Meter Application \$75.00
Hydrant Meter Deposit – Meter 1” or smaller \$500.00 Deposit
Hydrant Meter Deposit – Meter larger than 1” \$3500.00
Hydrant Meter Late Return \$10.00 per calendar day
Hydrant Meter Service \$100.00
Hydrant Meter – Minimum Monthly Usage - 5/8” meter \$75.00 per month
Hydrant Meter – Minimum Monthly Usage - 3/4” & 1” meter \$100.00 per month
Hydrant Meter – Minimum Monthly Usage - Meter larger than 1” \$300.00 Minimum Monthly Usage
Unauthorized Hydrant Use – 1st Offense \$1000.00
Unauthorized Hydrant Use – 2nd Offense \$5000.00
Cross Connection/New Construction – Initial Survey \$200.00
Backflow Prevention Device Test & Inspection – Double Check Valve \$75.00
Backflow Prevention Device Test & Inspection – Reduced Pressure Devices (each) - First five (5) \$100.00
Backflow Prevention Device Test & Inspection – Reduced Pressure Devices (each) - Next ten \$50.00 each
Backflow Prevention Device Test & Inspection – Reduced Pressure Devices (each) - Sixteen or more \$25.00
Water/Sewer Pipe Inspection – single instance \$600.00
Combined Inspection
Water/Sewer Pipe Inspection – multi-day \$100.00 per day
Denial of Access to Premises/Property \$25.00 per visit
Private Infrastructure Analysis - Cost of analysis/leak detection charged to customer
Private Infrastructure Repair - Cost of repair: including labor, repair and materials
Street/Sidewalk Opening Application \$75.00
Water Testing \$25.00
Final Meter Read \$50.00

AD# 10222488
PL 06/07 & 06/14/2024

Public Notices

AUDI A6
LEGAL NOTICE
To be auctioned off on
06/15/2024
AUDI A6
V.I.N.
WAUSG74FX9N052356
Pursuant to MGL
C.255, S.39A.
Express Towing
(781) 843-6909

AD# 10223308
PL 05/31,06/07,06/14/2024

BURKE ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Norfolk Probate and Family Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO24P1370EA
CITATION ON PETITION
FOR
FORMAL ADJUDICATION

Estate of: James Edward Burke
Date of Death: 04/09/2019

To all interested persons: A

238 Pleasant St, Pembroke
LEGAL NOTICE
MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by James W. Davis to MetLife Home Loans, a Division of MetLife Bank, N.A., dated December 22, 2009 and recorded in Plymouth County Registry of Deeds in Book 38077, Page 215 (the “Mortgage”) of which mortgage GITSIT Solutions LLC is the present holder by Assignment from MetLife Home Loans, a Division of MetLife Bank, N.A. to Nationstar Mortgage LLC dated August 6, 2012 and recorded at said Registry of Deeds in Book 41894, Page 177, and Assignment from Nationstar Mortgage LLC to Secretary of Housing and Urban Development dated October 2, 2017 and recorded at said Registry of Deeds in Book 49002, Page 346, and Assignment from The Secretary of Housing and Urban Development to GITSIT Solutions, LLC dated January 25, 2024 and recorded at said Registry of Deeds in Book 58658, Page 288, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 238 Pleasant Street, Pembroke, MA 02359 will be sold at a Public Auction at 12:00 PM on June 21, 2024, at the mortgaged premises, more particularly described below, all and singular the premises described in said mortgage, to wit:

A certain parcel of land with the buildings thereon, in Pembroke, Plymouth county, Massachusetts, shown as Lot 7 on a plan entitled, "Land in Pembroke to be conveyed to Highland Park Estate, Scale 1" = 80', November 13, 1963, Delano & Keith, Surveyors, duly recorded with Plymouth County Registry of Deeds as Plan 829 of 1963, Pion Book 13, Page 20.

Meaning and intending to convey the same premises described in a deed dated 10/13/1993, and recorded with the said Registry in Book 12284, Page 75.

For mortgagor’s title see deed recorded with the Plymouth County Registry of Deeds in Book 12284, Page 75.

The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.

Terms of the Sale: Cashier's or certified check in the sum of \$5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 900 Chelmsford Street, Suite 3102, Lowell, MA or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms to be announced at the sale.

GITSIT Solutions LLC
Korde & Associates, P.C.
900 Chelmsford Street
Suite 3102
Lowell, MA 01851
(978) 256-1500
Davis, Estate of James W., 24-044756

AD# 10182703
PL 05/24, 05/31, 06/07/2024

Public Notices

ISTRATION UNDER THE
MASSACHUSETTS
UNIFORM PROBATE
CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Patricia Gorman , First Justice of this Court.
Date: May 24, 2024
Colleen M. Brierley
Register of Probate

AD#10241557
PL 06/07/2024

BURKE ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts

The Trial Court
Probate and Family Court
Norfolk Probate and Family Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO24P1323EA
CITATION ON PETITION
FOR
FORMAL ADJUDICATION

Estate of: Robert Burke
Date of Death: 04/21/1999

To all interested persons: A Petition for Formal Adjudication of Intestacy has been filed by William Burke of Holbrook MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/26/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE
MASSACHUSETTS
UNIFORM PROBATE
CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Patricia Gorman , First Justice of this Court.
Date: May 22, 2024
Colleen M. Brierley
Register of Probate

AD#10241818
PL 06/07/2024

Public Notices

BURNHAM ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts

The Trial Court
Probate and Family Court
Norfolk Probate and Family Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO24P1444EA
CITATION ON PETITION
FOR
FORMAL ADJUDICATION

Estate of: Robert Jean Burnham
Also known as: Robert J. Burnham
Date of Death: 02/13/2024

To all interested persons: A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by Pavel Krajhanzl of Quincy MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: Pavel Krajhanzl of Quincy MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/26/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE
MASSACHUSETTS
UNIFORM PROBATE
CODE (MUPC)

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WITNESS, Hon. Patricia Gorman , First Justice of this Court.
Date: May 24, 2024
Colleen M. Brierley
Register of Probate

AD#10223791
PL 06/07/2024

Council Order 2024-023
LEGAL NOTICE
Public Hearing Notice
Town of Randolph, MA
Council Order 2024-023

The Randolph Town Council will conduct a public hearing on Monday, June 24, 2024, at 6:15 P.M., which may be attended in person at Randolph Town Hall, Chapin Hall, 41 South Main Street, Randolph, MA 02368, or virtually by Zoom or phone, on Council Order 2024-023 - Request for the Town Council to Initiate An Amendment to Randolph Zoning Ordinance – Chapter 200 of the

Public Notices

General Code of the Town of Randolph- To Amend Section 200-5, Zoning Map, to include 661 North Street in the Residential Multi-Family District (RMFD) Pursuant to M.G.L. ch. 40A, sec 5 - That the Town Council of the Town of Randolph hereby approves the request from the Randolph Planning Board to initiate an Amendment to the Randolph Zoning Ordinance, Chapter 200 of the of the General Code of the Town of Randolph, as follows: To Amend Section 200-5, Zoning Map, pursuant to M.G.L. ch. 40A, section 5, to change the Zoning designation for the property known and numbered as 661 North Street, Randolph, MA, parcel ID number 34-A-5, so that said parcel is rezoned and shall no longer be included in the Residential Single Family High Density District (RSHDD) and Industrial District (ID) and shall henceforth be included in the Residential Multifamily District (RMFD). A map showing the designated parcel is attached hereto.

Additional information on this Council Order including text of the proposed zoning ordinance and related maps may be viewed on the Town’s website and in the Randolph Town Clerk’s Office. The link to connect to the meeting/public hearing may be found on the Town of Randolph website on the website meeting calendar.

AD# 10230200
PL 06/07 & 06/14/2024

TOWN OF RANDOLPH
TOWN COUNCIL
LEGAL NOTICE

The Randolph Town Council will hold a public hearing on Monday, June 24, 2024, at 6:15 p.m. on Council Order 2024-027: ORDERED that the Randolph Town Council hereby votes to establish water and sewer rates for the Town of Randolph for Fiscal Year 2025.

The public hearing may be attended in person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or by telephone. Additional details on how to attend the public hearing virtually may be found on the Randolph website calendar, on the day of the meetings.
AD#10250017
PL 06/07/2024

CURLEY ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts

The Trial Court
Probate and Family Court
Norfolk Probate and Family Court
35 Shawmut Road
Canton, MA 02021
(781) 830-1200
Docket No. NO24P1487EA
CITATION ON PETITION
FOR
FORMAL ADJUDICATION

Estate of: Brian Anthony Curley
Also known as: Brian A. Curley
Date of Death: 05/14/2021

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Paul F. Curley, Jr. of Quincy MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Paul F. Curley, Jr. of Quincy MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

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UNIFORM PROBATE
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WITNESS, Hon. Patricia Gorman, First Justice of this Court.
Date: May 31, 2024
Colleen M. Brierley
Register of Probate

AD# 10242270
PL 06/07/2024

DOULOS ESTATE
LEGAL NOTICE
Commonwealth of Massachusetts

The Trial Court
Probate and Family Court
Norfolk Probate and Family Court
35 Shawmut Road
Canton, MA 02021

Public Notices

(781) 830-1200
Docket No. NO24P1407EA
CITATION ON PETITION
FOR
FORMAL ADJUDICATION

Estate of: Charles James Doulos
Also known as: Charles Doulos, Charles J. Doulos
Date of Death: 02/05/2024

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Reni Cadigan of Milton MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: Reni Cadigan of Milton MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/26/2024. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE
MASSACHUSETTS
UNIFORM PROBATE
CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Patricia Gorman , First Justice of this Court.
Date: May 24, 2024
Colleen M. Brierley
Register of Probate

AD#10222574
PL 06/07/2024

FERNANDES MATTER
LEGAL NOTICE
Commonwealth of Massachusetts

The Trial Court
Probate and Family Court
Plymouth Probate and Family Court
52 Obery Street
Suite 1130
Plymouth, MA 02360
(508) 747-6204
Docket No. PL24A0119AD
CITATION
G.L. c.210, § 6

In the matter of: Nathan Alves Fernandes

To Antonio Fernandes Andrade
Any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.

A petition has been presented to said court by Antunes Barbosa Fernandes of Marshfield MA; Nilsa Alves Fernandes of Marshfield MA requesting for leave to adopt said child and that the name of the child be changed to

If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person.

An indigent person is defined by SJC Rule 3:10. The definition includes but is not limited to persons receiving TAFDC, EACDC, poverty related veteran’s benefits, Medicaid, and SSI. The Court will determine if you are indigent. Contact an Assistant Judicial Case Manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms.

IF YOU DESIRE TO OBJECT THERETO YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT PLYMOUTH ON OR BEFORE TEN O’CLOCK IN THE FORENOON (10:00 AM) ON 07/15/2024

WITNESS, Hon. Patrick W. Stanton, First Justice of this Court. Date: May 17, 2024
Matthew J McDonough
Register of Probate

AD#10204171
PL 05/31, 06/07, 06/14/2024

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Council Order: 2024-033**Introduced by: Town Manager Brian Howard
June 10, 2024****Community Preservation Budget and Reserves**

To see if the Town Council votes to appropriate from the Community Preservation Fund FY2025 estimated revenues the sum of \$69,164 to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2025; and further to reserve for future appropriation from the Community Preservation Fund FY2025 estimated revenues the sum of \$138,327 for the acquisition, creation and preservation of open space; \$138,327 for the acquisition, preservation, restoration and rehabilitation of historic resources; \$138,327 for the acquisition, creation, preservation and support of community housing; \$636,531 for the creation of a budgeted reserve and \$262,596 to provide for Community Preservation Fund FY2025 debt obligations.

Explanation: By statute, the Town is required to set aside at least 10% of its estimated revenues in the categories listed above as well as up to 5% to establish an administrative budget. If the administrative budget is not expended, the funds remain part of the Community Preservation Fund balance. The amount for debt is directly related to past Community Preservation projects in which the Town borrowed long term to finance the project.

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Quincy Patriot Ledger reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Quincy Patriot Ledger shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

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WANTED

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weatheriteroofingma.com

Real Estate

Homes

starting fresh...

Homes for Sale

Open House! 6/22, 10am-2pm,
48 Powers Rd Westford MA.
2 story, 3bd, 2.5ba, 2 car
garage, basement, 2,467sqft,
1.72acres \$1.1M 207-831-1030

Real Estate

Rentals

PUBLISHER'S NOTICE

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Apartment

SOUTH SHORE APARTMENTS FOR RENT STARTING AT \$1800 & UP

Move in cost: 1st, last month, security, Broker Fee (equal to 1 months rent), Good credit, Application fee-\$50, No pets. Call me today!
Carisa Gipson
Broker Realtor
Vylla Home
617-777-5723

7 LAWSON STREET, RANDOLPH

LEGAL NOTICE

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 7 Lawson Street, Randolph, MA 02368

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Melicius W Dacius to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Home Point Financial Corporation, and now held by Freedom Mortgage Corporation, said mortgage dated June 11, 2015 and recorded in the Norfolk County Registry of Deeds in Book 33217, Page 566, as affected by Judgment entered February 3, 2021 and recorded in said Registry in Book 38978, Page 105, as affected by an Affidavit and Amended Judgment recorded in said Registry in Book 41278, Page 566; as affected by a Loan Modification dated April 11, 2023 and recorded in the Norfolk County Registry of Deeds in Book 41146, Page 166; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Home Point Financial Corporation to Home Point Financial Corporation by assignment dated February 9, 2018 and recorded with said Registry of Deeds in Book 35814, Page 516; said mortgage was assigned from Home Point Financial Corporation to Freedom Mortgage Corporation by assignment dated August 19, 2021 and recorded with said Registry of Deeds in Book 39835, Page 490; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on July 26, 2024 at 10:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

The land with the buildings thereon situated in Randolph, Norfolk County, Massachusetts, being shown as LOTS 585 to 591 Inclusive, on plan of lands of Bartlett, dated October 1, 1907, recorded with the Norfolk County Registry of Deeds in Plan Book 58, Plan No. 2758 of 1907, and being known as No. 7 Lawson Street in the present numbering of that street, bounded and described as follows:

WESTERLY by Lawson Street, one hundred forty (140) feet;

NORTHERLY by Lot 584, one hundred (100) feet;

EASTERLY by Lots 598 and 603 to 606, inclusive on said plan, one hundred forty (140) feet; and

SOUTHERLY by Lots 593-597 inclusive, on said plan, one hundred (100) feet.

Containing 14,000 square feet of land

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgageor's Title see deed dated May 31, 2012 and recorded in the Norfolk County Registry of Deeds in Book 30027, Page 461.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for Freedom Mortgage Corporation
Present Holder of the Mortgage
(401) 217-8701

AD#
PL 6/4, 6/11, 6/18/2024

Your Source

Public Notices

for the latest...

Public Notices

COUNCIL ORDER 2024-028
LEGAL NOTICE
PUBLIC NOTICE
Town of Randolph, MA
Council Order 2024-028

The Randolph Town Council will hold a public hearing on Monday, June 24, 2024, at 6:15 PM, which may be attended in person or virtually by Zoom or telephone, to consider Council Order 2024-028 to see if the Town Council will vote to appropriate \$13,513,406 for the direct costs related to the operation of the Water and Sewer Enterprise Fund and that the sum of \$1,316,524 as appropriated in the General Fund be used for the indirect costs for the fiscal year commencing July 1, 2024, pursuant to M.G.L. Ch. 44, Section 53F1/2 and all other applicable law, and to meet the appropriation, \$14,829,930 will be raised through Water and Sewer rates for the following sums: \$1,523,847 to Water and Sewer Personal Services; \$9,636,102 to Water and Sewer Expenditures; \$2,353,457 to Water and Sewer Debt; for a Total Appropriation for Direct Costs of \$13,513,406; and \$1,316,524 to Indirect Costs - Reimbursement - General Funds; for a Total Cost Water and Sewer Fund of \$14,829,930.

Additional information on this Council Order may be found on the Town of Randolph website and is also available through the Randolph Town Clerk's Office during regular business hours at the offices of the Town Clerk, 41 South Main Street, Randolph, MA. The Zoom link to connect to the meeting may be found on the Randolph website calendar, on the day of the meeting.

AD# 10272814
PL 06/18/2024

2024-034 FY 25
LEGAL NOTICE
TOWN OF RANDOLPH
TOWN COUNCIL

The Randolph Town Council will hold a public hearing on Monday, June 24, 2024, at 6:15 p.m. on Council Order 2024-034: To see if the Town of Randolph Town Council

Public Notices

Determination of Applicability filed on June 4, 2024 by Allyson Stazinski to construct a 2 car garage with living space above within the buffer zone on the property at 29 Milbery Lane, Pembroke, Massachusetts, as shown on Assessor's Map B12, lot 88.
Nicole Pelletier
Chair
AD# 10286241
PL 06/18/2024



57 Macy St. Quincy
LEGAL NOTICE
COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
24 SM 002138
ORDER OF NOTICE

TO:
Stephen G. Kelley

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 § 3901 et seq.:

loanDepot.com, LLC

claiming to have an interest in a Mortgage covering real property in Quincy, numbered 57 Macy Street, given by Stephen G. Kelley to Mortgage Electronic Registration Systems, Inc., as Nominee for loanDepot.com, LLC, dated July 29, 2016, and recorded or filed in the Norfolk County Registry of Deeds in Book 34317, Page 563, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 07/22/2024 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on 6/6/2024.
Attest:
Deborah J. Patterson
Recorder

AD# 10287446
PL 06/18/2024



60 Lakewood Dr. Stoughton
LEGAL NOTICE
Town of Stoughton
Public Hearing

Stoughton Conservation Commission Virtual Meeting
Conservation Commission Meeting, Fitzpatrick Meeting Room
Thursday, June 27, 2024 7:00 – 9:30pm
Join with Google Meet
meet.google.com/qum-fpop-tpv
Join by phone
(US) +1 316-302-5006 PIN: 740 450 081#

Assessors Maps 16
Parcels 224 and 228
Lakewood Drive
Stoughton, MA

In accordance with Massachusetts General Laws, Chapter 131, Section 40, (the Massachusetts Inland Wetlands Protection Act), as amended, and Chapter 191 of the Town Code, the Non-Zoning Wetlands Protection By-law, the Stoughton Conservation Commission will hold a public hearing on Thursday, June 27, 2024 at 7:00 PM. in the Margaret Fitzpatrick Room, first floor, Stoughton Town Hall, 10 Pearl Street. This will include a remote relay option to attend the meeting virtually in Google Meets.

The hearing is for a Request for a Determination filing (RDA) procedure submitted by George Collins PE, Collins Engineering Group, 225 South Main Street, West Bridgewater, MA on behalf of Vladimir Levichev, 22 Caspar Street, West Roxbury, MA.

This RDA has been submitted for the construction of a vertical second floor expansion of an existing single-family house with no

Public Notices

proposed earthwork at 60 Lakewood Drive on Harris Pond.

The proposed work limits will be a minimum of 3.5' from the wetland resource areas, the bank of Harris Pond the associated surface water body. This involves any associated temporary disturbances of the ground surface sounding the dwelling along the pond, the installation of any necessary temporary structures, safety rails, pump jacks or platforms necessary to erect the existing dwelling.

All trash will be collected daily and will be placed in the dumpster to be secured with a cover at the end of the work day.

The areas of work shall be secured by a sediment control barrier preventing the release and discharge of sediment into Harris Pond.

Plans are available for review at the Conservation Commission Office, 2nd floor, Engineering Department of the Town Hall by appointment or available by electronic format upon request at iconlon@stoughton-ma.gov. Plans will also be available at the time and place of the hearing.

Gerald J. McDonald
Chairman
Conservation Commission

AD# 10282936
PL 06/18/2024



72 Seventh St. Stoughton
LEGAL NOTICE
Town of Stoughton
Public Hearing

Stoughton Conservation Commission Virtual Meeting
Conservation Commission Meeting, Fitzpatrick Meeting Room
Thursday, June 27, 2024 7:00 – 9:30pm
Join with Google Meet
meet.google.com/qum-fpop-tpv
Join by phone
(US) +1 316-302-5006 PIN: 740 450 081#

Assessors Map 88
Parcels 60 and 61
Seventh Street
Stoughton, MA

In accordance with Massachusetts General Laws, Chapter 131, Section 40, (the Massachusetts Inland Wetlands Protection Act), as amended, and Chapter 191 of the Town Code, the Non-Zoning Wetlands Protection By-law, the Stoughton Conservation Commission will hold a public hearing on Thursday, June 27, 2024 at 7:00 PM. in the Margaret Fitzpatrick Room, first floor, Stoughton Town Hall, 10 Pearl Street. This will include a remote relay option to attend the meeting virtually in Google Meets.

The hearing is for a Request for a Determination filing (RDA) procedure submitted by George Collins PE, Collins Engineering Group, 225 South Main Street, West Bridgewater, MA on behalf of Nathaniel Boonisar, 72 Seventh Street.

This RDA has been submitted for the construction of a 40 foot by 25-foot addition expansion, a handicap ramp, stairway and associated earth work serving an existing single-family house at 72 Seventh Street.

The proposed work limits will be a within 33 feet of an area defined on a submitted plan prepared by George Collins labeled as a non-jurisdictional isolate wetland. The area is an natural isolated depression on the landscape that receives, collects and infiltrates stormwater runoff water from Seventh Street during precipitation events.

The areas of work shall be secured by a sediment control barrier preventing the release and discharge of sediment into the isolated basin.

Plans are available for review at the Conservation Commission Office, 2nd floor, Engineering Department of the Town Hall by appointment or available by electronic format upon request at iconlon@stoughton-ma.gov. Plans will also be available at the

Public Notices

time and place of the hearing.

Gerald J. McDonald
Chairman
Conservation Commission

AD# 10283164
PL 06/18/2024

Bernard Matter

LEGAL NOTICE

SUMMONS BY PUBLICATION, CARE AND PROTECTION, TERMINATION OF PARENTAL RIGHTS, Docket Number 23CP0221LA, Trial Court of Massachusetts, Juvenile Court Department, COMMONWEALTH OF MASSACHUSETTS, Essex County Juvenile Court, 2 Appleton Street, Lawrence, MA 01840. 978-725-4900. TO: Shawn R. Bernard: A petition has been presented to this court by Haverhill DCF, seeking, as to the following child: Chelsea Bernard, that said child be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child named herein, if it finds that the child is in need of care and protection and that the best interests of the child would be served by said disposition.

You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date and time: 08/29/2024 at 09:00 AM Pre Trial Conference (CR/CV)

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

If you fail to appear, the court may proceed on that date and any date thereafter to a trial on the merits and adjudication of this matter.

For further information call the Office of the Clerk-Magistrate at 978-725-4900. WITNESS: Hon. Kerry A. Ahern, FIRST JUSTICE, DATE ISSUED: 05/10/2024, Judith M. Brennan, Clerk-Magistrate. AD# 10265174 PL 06/14, 06/18 & 06/25/2024

Council Order 2024-033
LEGAL NOTICE
PUBLIC NOTICE
Town of Randolph, MA
Council Order 2024-033

The Randolph Town Council will hold a public hearing on Monday, June 24, 2024, at 6:15 PM, which may be attended in person or virtually by Zoom or telephone, to consider Council Order 2024-033 to see if the Town Council will vote to appropriate from the Community Preservation Fund FY25 estimated revenues the sum offrom the Community Preservation Fund FY2025 estimated revenues the sum of \$69,164 to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2025; and further to reserve for future appropriation from the Community Preservation Fund FY2025 estimated revenues the sum of \$138,327 for the acquisition, creation and preservation of open space; \$138,327 for the acquisition, preservation, restoration and rehabilitation of historic resources; \$138,327 for the acquisition, creation, preservation and support of community housing; \$636,531 for the creation of a budgeted reserve and \$262,596 to provide for Community Preservation Fund FY2025 debt obligations.

Additional information on this Council Order may be found on the Town of Randolph website and is also available through the Randolph Town Clerk's Office during regular business hours at the offices of the Town Clerk, 41 South Main Street, Randolph, MA. The Zoom link to connect to the meeting may be found on the Randolph website calendar, on the day of the meeting.

AD# 10283407
PL 06/18/2024



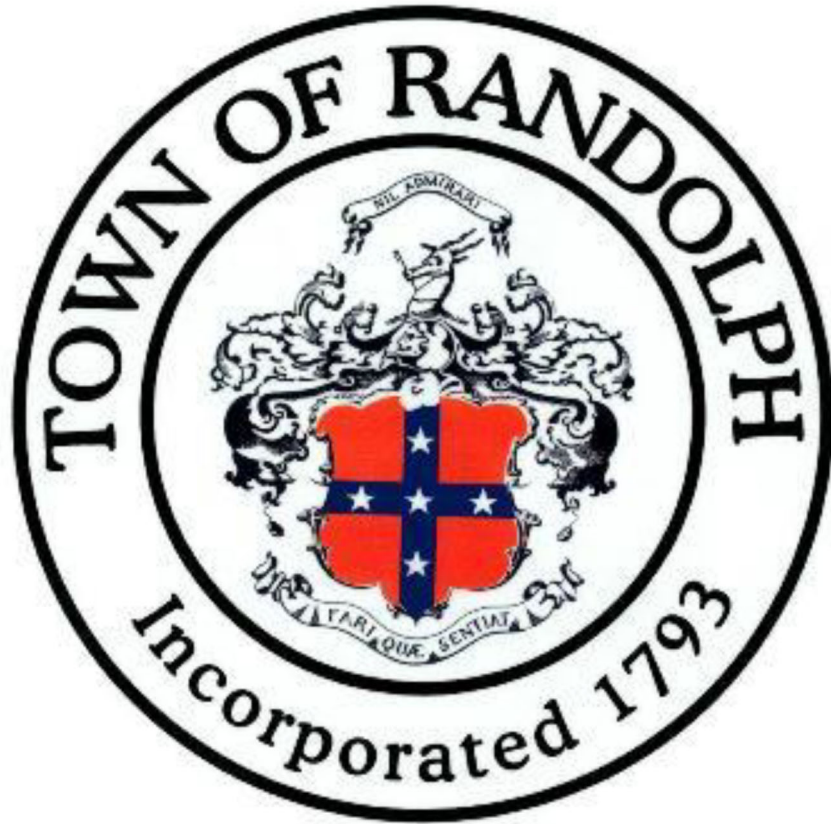
Council Order: 2024-034

Introduced by: Town Manager Brian Howard
June 10, 2024**FY25 Capital Improvement Plan**

To see if the Town of Randolph Town Council will vote to appropriate Seven Million One Hundred Forty-Eight Thousand One Hundred Eighty-Five Dollars (\$7,747,185) to pay costs of the following capital improvement projects, including the payment of all costs incidental and related thereto:

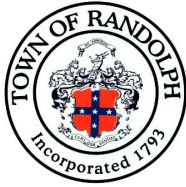
Purpose	Department	Amount	Fund
Cruiser Replacement (3)	Police	\$ 210,000	General
Firearms	Police	\$ 134,000	General
Drones	Police	\$ 35,000	General
Portable Radios	Police	\$ 45,000	General
Computers	Police	\$ 45,000	General
Engine Pumper #3 Replacement	Fire	\$ 900,000	General
SCBA Decontamination	Fire	\$ 60,000	General
Road Improvements	DPW	\$ 4,000,000	General
Skid Steer Milling Attachment	DPW	\$ 40,000	General
Hot Box Trailer	DPW	\$ 30,000	General
Tag Trailer for Large Excavator	DPW	\$ 30,000	General
Front End Loader	DPW	\$ 300,000	General
Brush Cutter Attachment	DPW	\$ 40,000	General
Dump Truck with Plow/Sander 6 Wheel	DPW	\$ 300,000	General
Inspection Vehicle	Assessor	\$ 25,000	General
Rink Bathroom/Locker Room Upgrades	Comm Prog	\$ 87,500	General
Pool Assessability Upgrades	Comm Prog	\$ 28,000	General
Server/Computer Hardware	Technology	\$ 38,685	General
Rubbish Carts	Health	\$ 599,000	General
Sewer I&I	Sewer	\$ 700,000	Water/Sewer
Motorized Robotic Camera	DPW	\$ 100,000	Water/Sewer

and to meet this appropriation, the Treasurer, with the approval of the Town Manager, is authorized to borrow said amount under and pursuant to Chapter 44 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.



5 Year Capital Improvement Plan

FY2025-FY2029



CAPITAL IMPROVEMENT PLAN

In an effort to provide “user friendly” documents to our citizens and decision makers, the Town has drafted a straight forward introductory section that answers the most commonly asked questions regarding capital planning. The following questions and answers define terms, describe processes, and details the needs and benefits of Randolph’s capital planning activities.

What is the Capital Improvement Plan (CIP)?

The Capital Improvement Plan (CIP) is a multi-year plan used to coordinate the financing and timing of major public improvement and equipment needs of the Town of Randolph. It contains a list of capital projects and needs proposed for the Town within the next four years and reflects the recommendations of the Town Manager. The CIP identifies each proposed project and presents a summary description, estimate of cost and a method of financing.

What are capital expenditures and what criteria must be met to be included on the CIP?

A capital expenditure is defined in terms of the useful life of the asset and cost. In order for a request to be considered for inclusion in the CIP, the project must meet the following:

- Must protect health, safety and welfare of the community and town employees
- Must enhance the Town’s ability to improve the quality of life in Randolph
- Must preserve existing assets and invest in resources to preserve and maintain assets to avoid larger future expenses
- Must have a useful life of at least five (5) years
- Must have a cost of \$25,000 or greater

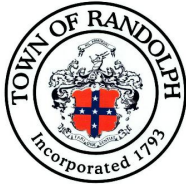
What is the difference between the Capital Improvement Plan and the Capital Budget?

The first year of the CIP is the proposed Capital Budget. The Capital Budget consists of those projects which are presented by the Town Manager to the Town Council for consideration. The projects listed for subsequent years in the CIP are for planning purposes only and do not receive ultimate spending authority until they are incorporated into a capital budget and approved by the Town Council.

How is the Operating Budget related to the Capital Budget?

A capital budget is prepared separate from the operating budget, yet the two are closely linked. The annual operating budget provides for general municipal services, including personnel costs, supplies and other contractual services and equipment. Revenues for the operating budget are derived primarily from property taxes, local receipts and intergovernmental sources. Appropriations voted for the annual operating budget are for a single fiscal year.

In contrast, the capital budget is a multi-year budget. Capital projects typically require expenditures beyond a single fiscal year. These projects are often funded by borrowing, State and Federal grants or can be supported by one-time funding sources such as free cash. The debt service expenses related to capital projects is included in the operating budget.



CAPITAL IMPROVEMENT PLAN

Why does the Town need a CIP?

The CIP provides a means of coordinating and centralizing the capital project requests of various departments thus eliminating wasteful overlap, duplication and delay. It focuses attention on the Town's goals and financial capability by comprehensively considering not only what capital projects departments may need, but equally important, what the Town can afford. Additionally, the formalized process allows more time for the study of the projects, encourages public discussion of proposed undertakings, and allows citizens the opportunity to provide input, advice, and recommendations with respect to proposed projects and expenditures.

How does having a Capital Plan save the Town money?

Investors and bond rating agencies stress the value of a Capital Plan for a municipality seeking to borrow funds. The absence of a rational, long-term planning instrument would weigh against the bond rating assigned to the Town. This would result in higher interest rates on bond issues and more tax dollars going to pay for interest on the borrowed funds. Randolph currently holds a superior credit rating of AA by S&P Global Ratings.

Another financial benefit from the capital plan process is the avoidance of poorly timed projects. Good planning can ensure that capital improvement efforts are coordinated and costly duplication is avoided. In addition, significant savings can accrue to taxpayers when major capital financing is coordinated so that bond issues are sold infrequently, but at good times during the economic cycle to take advantage of low interest rates.

How is the CIP developed?

The process for preparing the FY25-FY29 Capital Improvement Plan and its associated FY25 Capital Budget is consistent from year to year. It involves active participation by Department Heads planning on their department needs, submitting those needs in detail to the Town Manager and Director of Municipal Finance. The Town Manager will then form his recommendation for the current year. The Capital Budget is prepared in the context of a five-year determination of need by Departments, in conjunction with the Town's overall financial capacity to affordably accommodate the required needs.

Proposed projects are reviewed and prioritized based upon commonly used criteria such as health and safety factors, legal obligations and mandates, fiscal impact, environmental impact, community economic effects, and aesthetic as well as social effects on the quality of life experienced by Randolph residents. Projects are also examined in terms of their relationship and compatibility with Town wide goals and objectives.

The process and procedural steps are described below.



CAPITAL IMPROVEMENT PLAN

Early/Late Fall – a copy of the existing plan is distributed to departments for review, update and the addition of the next fifth year. While requests generally remain the same as in the initial request, there are occasionally changed circumstances which necessitate alterations to the requests.

Late Fall/Early Winter – The Town Manager and Director of Municipal Finance review project requests and prepare a draft of the current year capital plan including financing recommendations and estimated amounts.

Late Winter – the capital plan is finalized within the parameters of the established funding target. In making final decisions, the process includes a determination of actual needs and the prioritization of need based upon legal mandate, public safety and the effect of deferral. Any projects not approved for funding are typically deferred into the next plan.

Spring – Capital Budget is present to the Town Council for approval.

Why must the Capital Improvement Plan be continually updated?

The CIP must be reviewed annually by Town departments to ensure its effectiveness as a flexible, mid-range strategic plan that links the annual budget with the multi-year financial forecasts. Each year, a current capital budget is approved and unfunded projects slated for later years are acknowledged on a planning basis only. In this respect, the CIP can be thought of as a “rolling” process because unfunded projects and those farther out in years typically move up after each year of review. It is important to note that each project in the plan must be recommended every subsequent year and as priorities and monetary constraints change, projects may be moved up, moved back or even eliminated.

Town of Randolph
Capital Plan Summary by Department

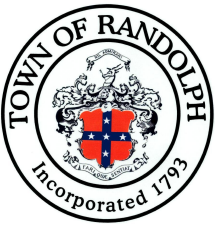
Department						Total
	FY25	FY26	FY27	FY28	FY29	
Police	469,000	225,000	240,000	255,000	270,000	1,459,000
Fire	960,000	150,000	700,000	1,290,000	535,000	3,635,000
DPW	4,740,000	5,650,000	5,340,000	5,275,000	5,625,000	26,630,000
Library	-	-	69,000	-	500,000	569,000
Community Programs	115,500	95,000	-	-	199,000	409,500
System Administration	38,685	50,000	50,000	50,000	75,000	263,685
Health	599,000	-	-	-	-	599,000
Finance	25,000	-	-	-	-	25,000
Total Municipal	6,947,185	6,170,000	6,399,000	6,870,000	7,204,000	33,590,185
Water/Sewer	800,000	790,000	850,000	790,000	700,000	3,930,000
Total Enterprise	800,000	790,000	850,000	790,000	700,000	3,930,000

Total Capital Requests	7,747,185	6,960,000	7,249,000	7,660,000	7,904,000	37,520,185
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Capital Project Requests	Priority Rating	Funding Source	FY25 Request	FY26 Request	FY27 Request	FY28 Request	FY29 Request	Total
Police								
Cruisers (3) - Replacement	1	LL	210,000					210,000
Firearms	1	LL	134,000					134,000
Drones	1	LL	35,000					35,000
Portable Radios	1	LL	45,000					45,000
Computers	1	LL	45,000					45,000
Cruisers (3) - Replacement	1	LL		225,000				225,000
Cruisers (3) - Replacement	1	LL			240,000			240,000
Cruisers (3) - Replacement	1	LL				255,000		255,000
Cruisers (3) - Replacement	1	LL					270,000	270,000
Category Subtotal			469,000	225,000	240,000	255,000	270,000	1,459,000
Fire								
Replacement Engine Pumper #3	1	LL	900,000					900,000
Purchase SCBA Decontamination	1	LL	60,000					60,000
Utility service truck - replacement	1	LL		65,000				65,000
Structural Firefighting Gear Replacement	1	LL		85,000				85,000
Ambulance Replacement	1	LL			450,000		460,000	910,000
Radio equipment - purchase and replacement	1	LL			250,000			250,000
Replacement Engine Pumper #2	1	LL				1,200,000		1,200,000
Structural Firefighting Gear Replacement	1	LL				90,000		90,000
Administrative Vehicle - Replacement	1	LL					75,000	75,000
Category Subtotal			960,000	150,000	700,000	1,290,000	535,000	3,635,000
Public Works								
Street paving and improvements	1	LL	4,000,000	5,000,000	5,000,000	5,000,000	5,000,000	24,000,000
Skid steer milling attachment	1	LL	40,000					40,000
Hot Box Trailer	1	LL	30,000					30,000
Tag trailer for large excavator	1	LL	30,000					30,000
Front End Loader	1	LL	300,000					300,000
Brush Cutter Attachment	1	LL	40,000					40,000
Dump Truck - 6 Wheel with Plow and Sander Kit	1	LL	300,000					300,000
Salt shed	1	LL		250,000				250,000
Sidewalk paver	1	LL		150,000				150,000
DPW Barn Roof	1	LL		250,000				250,000
Mason crane truck	1	LL			150,000			150,000
Tag compressor	1	LL			65,000			65,000
One Ton Dump Truck w/Sander & Plow	1	LL			125,000		125,000	250,000
Dump Truck w/ Sander and Plow	1	LL				250,000	250,000	500,000
Roller with trailer	1	LL					75,000	75,000
Mini excavator with trailer	1	LL					175,000	175,000
Park Mower	1	LL				25,000		25,000
Category Subtotal			4,740,000	5,650,000	5,340,000	5,275,000	5,625,000	26,630,000
Finance								
New Vehicle - Assessor Inspections	1	LL	25,000					25,000
Category Subtotal			25,000	-	-	-	-	25,000
Library								
Replace roof and add solar panels	1	LL			69,000			69,000
Elevator Replacement	1	LL					500,000	500,000
Category Subtotal			-	-	69,000	-	500,000	569,000
Community Programs								
Rink - Bathroom/Locker Room Safety Upgrades	1	LL	87,500					87,500
Pool - Accessibility Upgrades	1	LL	28,000					28,000
Senior Transportation Van	1	LL		95,000				95,000
Imagination Station Accessibility Matting	1	LL					199,000	199,000
Category Subtotal			115,500	95,000	-	-	199,000	409,500
System Administration								
Server/Computer Hardware	1	LL	38,685	50,000	50,000	50,000	75,000	263,685
Category Subtotal			38,685	50,000	50,000	50,000	75,000	263,685
Health								
Rubbish Carts	1	LL	599,000	-	-	-	-	599,000
Category Subtotal			599,000	-	-	-	-	599,000
Water/Sewer								
Sewer I&I program (MWRA)	1	ENT	700,000	700,000	700,000	700,000	700,000	3,500,000
Sewer camera (motorized/robotic)	1	ENT	100,000					100,000
Sewer - Utility Trucks	1	ENT		90,000				90,000
Watering truck	1	ENT			150,000			150,000
Water - Utility Truck	1	ENT				90,000		90,000
Category Subtotal			800,000	790,000	850,000	790,000	700,000	3,930,000
Total 5 Year Capital Requests - All Departments			7,747,185	6,960,000	7,249,000	7,660,000	7,904,000	37,520,185

Proposed Funding Sources

Funding Source	FY25	FY26	FY27	FY28	FY29	Totals
Free Cash	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Capital Exclusion	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Excluded Debt - Proposed	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Levy Limit Debt - New	\$ 6,947,185	\$ 6,170,000	\$ 6,399,000	\$ 6,870,000	\$ 7,204,000	\$ 33,590,185
Ambulance Receipt Reserve Fund	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Enterprise Fund Retained Earnings	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Enterprise - New debt	\$ 800,000	\$ 790,000	\$ 850,000	\$ 790,000	\$ 700,000	\$ 3,930,000
Enterprise - State Revolving Fund Debt	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total of All Requests	\$ 7,747,185	\$ 6,960,000	\$ 7,249,000	\$ 7,660,000	\$ 7,904,000	\$ 37,520,185



CAPITAL IMPROVEMENT COMMITTEE

CAPITAL PROJECT WORKSHEET

Section F, Item 4.

Department: Randolph Police Department
Prepared By: Chief Anthony T. Marag
Date: 04/24/24

1. Project Name:	<u>Police Cruisers</u>	5. FY Request:	<u>2025</u>
2. Project Location:	<u>Randolph</u>	6. Source of Funding:	<u>Capital</u>
3. Priority Rating: (Scale of 1-5)	<u>1</u>	7. Est. Date of Completion:	<u>2026</u>
4. Est. Cost:	<u>210,000</u>	8. Useful Life:	<u>5</u> years
9. Does this replace an existing item:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES: Age of current item <u>5+</u> years Mileage Condition of current item: <u>Fair</u> Make/Model: <u>Ford</u>

10. Project Description:

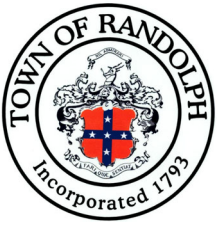
3 Police Cruisers with necessary equipment.

11. Describe Impact on Operating Budget:

The operating budget would not be able to absorb the cost to purchase the vehicles.

12. Describe Department Priority:

Policing requires functional and safe vehicles to provide service to the community.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item4.

CAPITAL PROJECT WORKSHEET

Department: Randolph Police Department
Prepared By: Chief Anthony T. Marag
Date: 04/24/24

1. Project Name:	<u>Firearms</u>	5. FY Request:	<u>2025</u>
2. Project Location:	<u>Randolph</u>	6. Source of Funding:	<u>Capital</u>
3. Priority Rating: (Scale of 1-5)	<u>1</u>	7. Est. Date of Completion:	<u>2026</u>
4. Est. Cost:	<u>\$134,000</u>	8. Useful Life:	<u>5</u> years
9. Does this replace an existing item:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	IF YES: Age of current item <u>5+</u> years Mileage Condition of current item: <u>Fair</u> Make/Model: <u>Glock 22-.40 caliber</u>

10. Project Description:

Replacement of .40 caliber Glock 22's. Purchase Glock 45 (5th Generation) in 9mm with the Holosun 509 mounted optic (red dot), nightstick rail mounted light and Safariland triple retention duty holster. These require every officer to be trained 12 hours related training and qualifications.

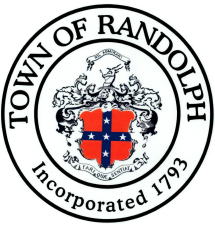
11. Describe Impact on Operating Budget:

The operating budget would not be able to absorb the costs to replace the existing firearms and the required training.

12. Describe Department Priority:

The Randolph Police Department is committed to providing a safe community for residents and the sworn officers of the department. Proficiency with a firearm is cornerstone skill for every police officer as it prepares them for the worst-case scenario – having to protect themselves or another from a lethal attack. Massachusetts police departments are equipping their officers with affordable optics that significantly improve their accuracy. Optics greatly improve the ability of an officer to hit their target and just as importantly – **to not hit an unintended target**. Firearms instructors for nearby police departments have reported a

dramatic increase in their officer's proficiency with firearms, reducing which require more training and officer down-time.



CAPITAL IMPROVEMENT COMMITTEE

CAPITAL PROJECT WORKSHEET

Section F, Item4.

Department: Randolph Police Department
Prepared By: Chief Anthony T. Marag
Date: 04/24/24

1. Project Name: Drones 5. FY Request: 2025
2. Project Location: Randolph 6. Source of Funding: Capital
3. Priority Rating: (Scale of 1-5) 1 7. Est. Date of Completion: 2026
4. Est. Cost: \$35,000 8. Useful Life: 5 years

9. Does this replace an existing item:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	IF YES:	Age of current item ____ years	Mileage
	YES	NO		Condition of current item: _____	
				Make/Model: _____	

10. Project Description:

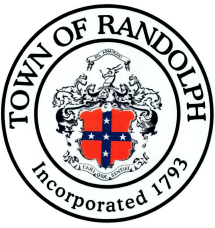
One large drone and one small drone with supporting equipment

11. Describe Impact on Operating Budget:

The operating budget would not be able to absorb the cost to purchase the drones.

12. Describe Department Priority:

The Randolph Police Department frequently manages search and rescue of missing/endangered/wanted persons. Elderly with memory loss (October 2021-Elderly female with Alzheimer's), Children, at-risk adults and children (frequent Group-Home runaways). In these situations, time is a contributing factor in providing a successful outcome. Drones will expedite locating and rescuing those for which every second counts. We also are tasked with providing safety for large scale events (July 3rd parade/fireworks). Safety plans for these events and officer coverage are challenging. Use of the drones will provide enhanced technology to better protect the community from dangers presented by these events.



CAPITAL IMPROVEMENT COMMITTEE

CAPITAL PROJECT WORKSHEET

Section F, Item4.

Department: Randolph Police Department

Prepared By: Chief Anthony T. Marag

Date: 04/24/24

1. Project Name: Portable Radios 5. FY Request: 2025

2. Project Location: Randolph 6. Source of Funding: _____

3. Priority Rating: (Scale of 1-5) 1 7. Est. Date of Completion: 2026

4. Est. Cost: \$45,000 8. Useful Life: 5 years

9. Does this replace an existing item:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	IF <u>YES</u> :	Age of current item _____ years	Mileage _____
	YES	NO		Condition of current item: _____	
				Make/Model: _____	

10. Project Description:

Portable radios for new recruits and to create surplus for radios that need repair or become inoperable. 15 portable radios (Motorola APX4000)

11. Describe Impact on Operating Budget:

The operating budget would not be able to absorb the cost to purchase the radios.

12. Describe Department Priority:

Portable radios are an essential piece of equipment. Communications are a vital component related to officer and community safety. Often times poor communication is the difference between a tragedy or a successful outcome.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 4.

CAPITAL PROJECT WORKSHEET

Department: Randolph Police Department
Prepared By: Chief Anthony T. Marag
Date: 04/24/24

1. Project Name:	<u>Computers</u>	5. FY Request:	<u>2025</u>
2. Project Location:	<u>Randolph</u>	6. Source of Funding:	<u></u>
3. Priority Rating: (Scale of 1-5)	<u>1</u>	7. Est. Date of Completion:	<u>2026</u>
4. Est. Cost:	<u>\$45,000</u>	8. Useful Life:	<u>5</u> years
9. Does this replace an existing item:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	IF YES: Age of current item <u>5</u> years Mileage Condition of current item: <u>Fair</u> Make/Model: <u>Dell</u>

10. Project Description:

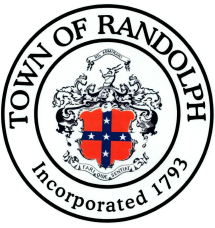
15 Computers. This will comprise of a mix of desktop, laptop, and cruiser "tuff books."

11. Describe Impact on Operating Budget:

The operating budget would not be able to absorb the cost to purchase the computers.

12. Describe Department Priority:

Computers are an essential piece of technology that improves the ability of our officers and staff to properly perform their functions daily. Cruiser computers are used around the clock to access vital information in the field or complete reports. Detectives use them to investigate and organize cases which are complicated, and thoroughness is of the utmost importance. These new computers will be part of a rotation to replace and update in a timely fashion to stay current with evolving technology.



CAPITAL IMPROVEMENT COMMITTEE

CAPITAL PROJECT WORKSHEET

Section F, Item 4.

Department: Randolph Fire Department
Prepared By: Chief of Department Ron Cassford
Date: 4/26/2024

1. Project Name:	<u>Replacement of Engine Pumper Three</u>	5. FY Request:	<u>2025</u>
2. Project Location:	<u>N/A</u>	6. Source of Funding:	<u>Capital Borrowing</u>
3. Priority Rating: (Scale of 1-5)	<u>1</u>	7. Est. Date of Completion:	<u>2027</u>
4. Est. Cost:	<u>900000.00</u>	8. Useful Life:	<u>16</u> years
9. Does this replace an existing item:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES: Age of current item: <u>15</u> years Mileage: <u>88000</u> Condition of current item: <u>good/fair</u> Make/Model: <u>2009 E-One Cyclone</u>

10. Project Description:

The replacement of our current Engine Three Pumper which will have exceeded the 15 year life span of a frontline Engine Pumper. The vehicle replacement will take time approximately 36 months and we are looking for a FY 2027 delivery of the new Engine Pumper.

11. Describe Impact on Operating Budget:

This vehicle has been serving the Town for almost 13 years now and is showing the effects of its age. Repair costs have been in the range of 5,000 to 10,000 for the past few years and we are looking at a major structural frame repair. This vehicle has been taking approximately 30 percent of our vehicle maintenance budget alone to keep it safe for the service of the residents and the firefighters.

12. Describe Department Priority:

The Engine Pumper is a Priority 1 to be able to rotate the fleet to slow the wear and tear of the frontline Engine Pumpers. We are getting to the end of the lifespan for this current Engine Pumper.

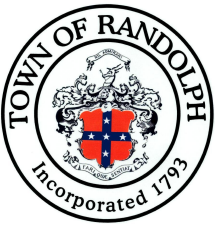
Capital Improvement Criteria

Your project must meet the following criteria for consideration by the Capital Improvement Committee:

- Project must protect the health, safety and welfare of the community and town employees.
- Project must enhance the town's ability to provide basic municipal services and perform basic functions of municipal government in an effort to improve the quality of life in the Town of Randolph.
- Project must preserve existing capital assets and invest in existing capital resources to preserve and maintain capital assets so as to avoid larger expenses in the future.
- Capital asset must have a value of \$25,000.00 or more.
- Project must have a usable life cycle of a minimum of five years.

Worksheet Instructions:

1. **Project Name.** Insert name of project.
2. **Project Location.** Designate the location of the proposed project. If not applicable please enter "N/A."
3. **Priority Rating.** Rate the priority of the request from 1 - 5, ("1" being the highest).
4. **Estimated Cost.** Insert the full anticipated cost of the project.
5. **FY Request.** Insert the fiscal year of which you would see funding for the project.
6. **Source of Funding.** List any recommended or potential sources of financing – federal/state grants, low interest loans by a state or federal agency, capital borrowing, enterprise funds, departmental receipts, possible eligibility for CPA funding, etc.
7. **Estimated Date of Completion.** Insert the expected date the project would be completed by if approved.
8. **Useful Life.** Indicate the anticipated useful life of the project/item.
9. **Replacement of an Existing Item.** If this is a replacement of vehicles or equipment, please indicate the age, present condition, mileage, and disposition plans for items.
10. **Project Description.** Explain the nature of the project and indicate whether the project is to replace existing facilities, equipment or land, or is an addition involving an increase in service delivery or a new project. Describe the expected relationships of this project to existing or planned facilities and services. Also, summarize the impact of the project on the community, if applicable. Indicate the need for the project and what it is expected to accomplish. Please indicate any legal requirements for the project and/or any public service impacts.
11. **Operating Budget Impacts.** Explain any additional costs or savings this project would have on your operating costs on an annual basis. Please indicate if this project will require any additional personnel, materials and/or supplies for your department.
12. **Describe Department Priority.** If you are submitting multiple requests for funding, please describe and rank the priority of each project within your department.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 4.

CAPITAL PROJECT WORKSHEET

Department: Randolph Fire Department
Prepared By: Chief of Department Ron Cassford
Date: 4/26/2024

1. Project Name:	<u>Purchase of SCBA Decontamination Washer</u>	5. FY Request:	<u>2025</u>
2. Project Location:	<u>N/A</u>	6. Source of Funding:	<u>Capital Borrowing</u>
3. Priority Rating: (Scale of 1-5)	<u>1</u>	7. Est. Date of Completion:	<u>2025</u>
4. Est. Cost:	<u>60,000</u>	8. Useful Life:	<u>15</u> years
9. Does this replace an existing item:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	IF <u>YES</u> : Age of current item: <u> </u> years Mileage Condition of current item: <u> </u> Make/Model: <u> </u>

10. Project Description:

The purchase of an SCBA and gear decontamination washer. This unit will decontaminate our self contained breathing apparatus, masks, boots gloves and tools. This will enhance the safety of our firefighters and limit the exposure to the cancer causing agents that are present during our firefighting activities.

11. Describe Impact on Operating Budget:

This machine will clean and decon our SCBA equipment that has historically been hand cleaned. Personal Protection Equipment (PPE) and tools should be deconned after each hazardous event we respond to. The cost would be more than the equipment budget could provide for this important purchase.

12. Describe Department Priority:

The personal safety and limited exposure to the cancer causing agents is a priority for every member of our department. It is paramount to the safety of our members to have clean SCBA and tools to be able to perform their work and stay healthy.

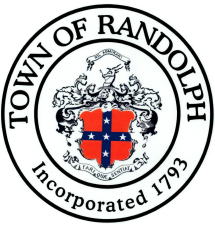
Capital Improvement Criteria

Your project must meet the following criteria for consideration by the Capital Improvement Committee:

- Project must protect the health, safety and welfare of the community and town employees.
- Project must enhance the town's ability to provide basic municipal services and perform basic functions of municipal government in an effort to improve the quality of life in the Town of Randolph.
- Project must preserve existing capital assets and invest in existing capital resources to preserve and maintain capital assets so as to avoid larger expenses in the future.
- Capital asset must have a value of \$25,000.00 or more.
- Project must have a usable life cycle of a minimum of five years.

Worksheet Instructions:

1. **Project Name.** Insert name of project.
2. **Project Location.** Designate the location of the proposed project. If not applicable please enter "N/A."
3. **Priority Rating.** Rate the priority of the request from 1 - 5, ("1" being the highest).
4. **Estimated Cost.** Insert the full anticipated cost of the project.
5. **FY Request.** Insert the fiscal year of which you would see funding for the project.
6. **Source of Funding.** List any recommended or potential sources of financing – federal/state grants, low interest loans by a state or federal agency, capital borrowing, enterprise funds, departmental receipts, possible eligibility for CPA funding, etc.
7. **Estimated Date of Completion.** Insert the expected date the project would be completed by if approved.
8. **Useful Life.** Indicate the anticipated useful life of the project/item.
9. **Replacement of an Existing Item.** If this is a replacement of vehicles or equipment, please indicate the age, present condition, mileage, and disposition plans for items.
10. **Project Description.** Explain the nature of the project and indicate whether the project is to replace existing facilities, equipment or land, or is an addition involving an increase in service delivery or a new project. Describe the expected relationships of this project to existing or planned facilities and services. Also, summarize the impact of the project on the community, if applicable. Indicate the need for the project and what it is expected to accomplish. Please indicate any legal requirements for the project and/or any public service impacts.
11. **Operating Budget Impacts.** Explain any additional costs or savings this project would have on your operating costs on an annual basis. Please indicate if this project will require any additional personnel, materials and/or supplies for your department.
12. **Describe Department Priority.** If you are submitting multiple requests for funding, please describe and rank the priority of each project within your department.



CAPITAL IMPROVEMENT COMMITTEE

CAPITAL PROJECT WORKSHEET

Section F, Item 4.

Department: Public Works

Prepared By: Neil McCole

Date: 4/26/2024

1. Project Name:	<u>Road Paving</u>	5. FY Request:	<u>2025</u>
2. Project Location:	<u>DPW</u>	6. Source of Funding:	<u></u>
3. Priority Rating: (Scale of 1-5)	<u>1</u>	7. Est. Date of Completion:	<u>Ongoing</u>
4. Est. Cost:	<u>\$4,000,000</u>	8. Useful Life:	<u>30 years</u>
9. Does this replace an existing item:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	IF <u>YES</u> : Age of current item <u> </u> years Mileage Condition of current item: <u> </u> Make/Model: <u> </u>

10. Project Description:

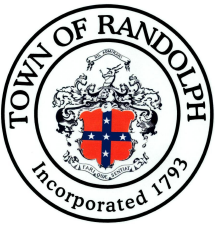
Provide funding to expand the Town's paving program from \$1.3MM annually to \$4MM in FY25. The DPW plans to begin paving in May of FY24 with existing CIP funds on hand that will be expended by early Summer. An updated 5 Year Pavement Management Plan is being finalized by BETA. Funds need to be available right away.

11. Describe Impact on Operating Budget:

Purchase is budget neutral on the operating budget.

12. Describe Department Priority:

DPW goals for FY2025 include a more aggressive town wide paving plan that includes outsourced road and sidewalk work complemented by internal patch and repair work that will be upgraded with new equipment in FY25. Road and sidewalk conditions are a top resident concern.



CAPITAL IMPROVEMENT COMMITTEE

CAPITAL PROJECT WORKSHEET

Section F, Item 4.

Department: Public Works

Prepared By: Neil McCole

Date: 4/26/2024

1. Project Name:	<u>Skid Steer – Milling Attachment</u>	5. FY Request:	<u>2025</u>
2. Project Location:	<u>DPW</u>	6. Source of Funding:	<u></u>
3. Priority Rating: (Scale of 1-5)	<u>1</u>	7. Est. Date of Completion:	<u>Summer 2024</u>
4. Est. Cost:	<u>\$40,000</u>	8. Useful Life:	<u>20 years</u>
9. Does this replace an existing item:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	IF <u>YES</u> : Age of current item <u> </u> years Mileage Condition of current item: <u> </u> Make/Model: <u> </u>

10. Project Description:

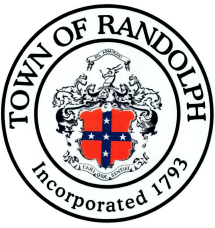
Provide funding for a Milling Attachment for the Skid Steer purchased in FY2024. The Milling Attachment will allow DPW personnel to expand internal paving work and improve the quality of patch work throughout the town.

11. Describe Impact on Operating Budget:

Purchase is budget neutral on the operating budget. Town personnel will be utilizing the equipment for day to day operations. The raw materials for paving are already budgeted in the Highway – Road Materials line.

12. Describe Department Priority:

DPW goals for FY2025 include a more aggressive town wide paving program that will be expanded with the acquisition of the Milling Attachment. Road conditions are a top resident concern.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 4.

CAPITAL PROJECT WORKSHEET

Department: Public Works
Prepared By: Neil McCole
Date: 4/26/2024

1. Project Name: Hot Box Trailer 5. FY Request: 2025
2. Project Location: DPW 6. Source of Funding: _____
3. Priority Rating: (Scale of 1-5) 1 7. Est. Date of Completion: Summer 2024
4. Est. Cost: \$30,000 8. Useful Life: 20 years

9. Does this replace an existing item:	<input type="checkbox"/>	<input checked="" type="checkbox"/>	IF <u>YES</u> :	Age of current item _____ years	Mileage
	YES	NO		Condition of current item: _____	
				Make/Model: _____	

10. Project Description:

Provide funding for a Hot Box Trailer unit that houses 2 tons of hot asphalt with the intent of keeping the material hot enough for use all day and into the next day. The Hot Box Trailer will allow DPW personnel to expand internal paving work and improve the quality of patch work throughout the town.

11. Describe Impact on Operating Budget:

Purchase is budget neutral on the operating budget. Town personnel will be utilizing the equipment for day to day operations. The raw materials for paving are already budgeted in the Highway – Road Materials line.

12. Describe Department Priority:

DPW goals for FY2025 include a more aggressive town wide paving program that will be expanded with the acquisition of the Hot Box Trailer. Road conditions are a top resident concern.



CAPITAL IMPROVEMENT COMMITTEE

CAPITAL PROJECT WORKSHEET

Section F, Item 4.

Department: Public Works

Prepared By: Neil McCole

Date: 4/26/2024

1. Project Name:	<u>Large Equipment Trailer</u>	5. FY Request:	<u>2025</u>
2. Project Location:	<u>DPW</u>	6. Source of Funding:	<u></u>
3. Priority Rating: (Scale of 1-5)	<u>1</u>	7. Est. Date of Completion:	<u>Summer 2024</u>
4. Est. Cost:	<u>\$30,000</u>	8. Useful Life:	<u>20 years</u>
9. Does this replace an existing item:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	IF <u>YES</u> : Age of current item <u>29</u> years Mileage Condition of current item: <u>POOR</u> Make/Model: <u>Hudson</u>

10. Project Description:

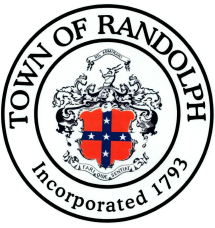
Provide funding for a Large Equipment Trailer to haul the Town's existing large equipment, including the large excavator.

11. Describe Impact on Operating Budget:

Purchase is budget neutral on the operating budget. Town personnel will be utilizing the equipment for day to day operations.

12. Describe Department Priority:

DPW goals for FY2025 include a more aggressive town wide infrastructure repair program. Work includes water and sewer pipe repairs, hydrant relocation and replacement, catch basin rebuilds, culvert cleanings and repairs. This type of work requires use of the existing large excavator.



CAPITAL IMPROVEMENT COMMITTEE

CAPITAL PROJECT WORKSHEET

Section F, Item 4.

Department: Public Works

Prepared By: Neil McCole

Date: 4/26/2024

1. Project Name:	<u>Front End Loader</u>	5. FY Request:	<u>2025</u>
2. Project Location:	<u>DPW</u>	6. Source of Funding:	<u></u>
3. Priority Rating: (Scale of 1-5)	<u>1</u>	7. Est. Date of Completion:	<u>Fall 2024</u>
4. Est. Cost:	<u>\$300,000</u>	8. Useful Life:	<u>20 years</u>
9. Does this replace an existing item:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	IF <u>YES</u> : Age of current item <u>30</u> years Mileage Condition of current item: <u>POOR</u> Make/Model: <u>John Deere 544</u>

10. Project Description:

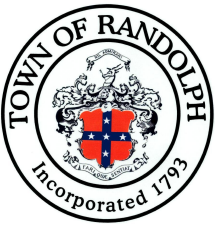
Provide funding for a mid-sized Front End Loader for use around the town for snow removal and excavation and in the DPW yard to move and stack materials.

11. Describe Impact on Operating Budget:

Purchase is budget neutral on the operating budget. Town personnel will be utilizing the equipment for day to day operations.

12. Describe Department Priority:

DPW utilizes a mid-sized loader for a variety of tasks around town and in the DPW yard. Having a safe and reliable vehicle is paramount to successful operations.



CAPITAL IMPROVEMENT COMMITTEE

CAPITAL PROJECT WORKSHEET

Section F, Item 4.

Department: Public Works

Prepared By: Neil McCole

Date: 4/26/2024

1. Project Name:	<u>Brush Cutter Attachment</u>	5. FY Request:	<u>2025</u>
2. Project Location:	<u>DPW</u>	6. Source of Funding:	<u></u>
3. Priority Rating: (Scale of 1-5)	<u>1</u>	7. Est. Date of Completion:	<u>Fall 2024</u>
4. Est. Cost:	<u>\$40,000</u>	8. Useful Life:	<u>20 years</u>
9. Does this replace an existing item:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES: Age of current item <u>38</u> years Mileage Condition of current item: <u>POOR</u> Make/Model: <u>Masse Tractor</u>

10. Project Description:

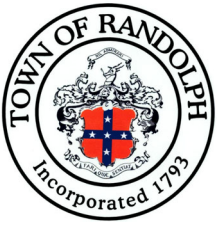
Provide funding for a Brush Cutter Attachment for an existing trackless sidewalk machine. Equipment will be used to maintain roadside and culvert side vegetation. The existing tractor that is used for this operation is unreliable and unsafe.

11. Describe Impact on Operating Budget:

Purchase is budget neutral on the operating budget. Town personnel will be utilizing the equipment for day to day operations.

12. Describe Department Priority:

DPW goals for FY2025 include a more aggressive town wide vegetation maintenance program focused on roadside and culvert side over growth.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 4.

CAPITAL PROJECT WORKSHEET

Public Works

Department:

Prepared By:

Date:

Neil McCole

4/26/2024

1. Project Name:	6 Wheel Dump Truck	5. FY Request:	2025
2. Project Location:	Townwide	6. Source of Funding:	Borrowing
3. Priority Rating: (Scale of 1-5)	1	7. Est. Date of Completion:	Fall 2025
4. Est. Cost:	\$300,000	8. Useful Life:	20 years
9. Does this replace an existing item:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	IF YES: Age of current item 32 years Mileage Condition of current item: POOR Make/Model: 1992 Chevrolet Kodiak

10. Project Description:

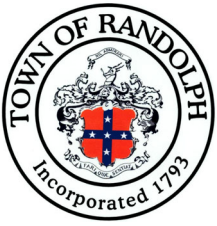
The DPW is looking to replace an existing 6-wheel dump truck with a new 6-wheel dump truck that is outfitted with an 11-foot plow and a slide out sander kit.

11. Describe Impact on Operating Budget:

Purchase is budget neutral on the operating budget. Town personnel will be utilizing the equipment for day-to-day operations and in-house snow/ice removal.

12. Describe Department Priority:

Delivery of the vehicle is typically 18-24 months after the order date, so this purchase is a priority to replace a truck that is already 32 years old.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 4.

CAPITAL PROJECT WORKSHEET

Department: Assessors

Prepared By: Janet Teal

Date: 4/26/2024

1. Project Name:	<u>DEPARTMENT VEHICLE</u>	5. FY Request:	<u>2025</u>
2. Project Location:	<u>RANDOLPH</u>	6. Source of Funding:	<u>Borrowing</u>
3. Priority Rating: (Scale of 1-5)	<u>1</u>	7. Est. Date of Completion:	<u>July 2025</u>
4. Est. Cost:	<u>\$25,000</u>	8. Useful Life:	<u>years</u>
9. Does this replace an existing item:	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	IF YES: Age of current item <u>N/A</u> years Mileage Condition of current item: <u>N/A</u> Make/Model: <u>N/A</u>

10. Project Description:

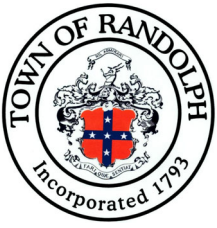
Colonial Imports Corp
Toyota Camry LE \$24,882.00
Toyota Corolla LE \$21,822.00
MAG Retail Holdings - C Retail Holdings - CGF LLC dba McGovern Commercial
Chevrolet Bolt – 1LT \$27,122.00

11. Describe Impact on Operating Budget:

Vehicle maintenance, fuel, wear and tear

12. Describe Department Priority:

Employees are using personal vehicles to perform necessary work-related tasks. The mileage reimbursement does not cover the wear and tear on personal vehicles, the frequent need for oil changes and spending extra money out of pocket for gas and most importantly the issue of insurance liability. Having a municipal vehicle will automatically put the residents at ease. We receive several calls a week from residents asking if we sent someone out to their home.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 4.

CAPITAL PROJECT WORKSHEET

Department: Community Programs

Prepared By: Elizabeth LaRosee

Date: 04/26/2024

1. Project Name:	<u>Rink - Bathroom/Locker Room Safety Upgrades</u>	5. FY Request:	<u>FY25</u>															
2. Project Location:	<u>Zapustas Ice Arena, 240 North St.</u>	6. Source of Funding:	<u>Capital</u>															
3. Priority Rating: (Scale of 1-5)	<u>2</u>	7. Est. Date of Completion:	<u>6/1/2025</u>															
4. Est. Cost:	<u>87,500.00</u>	8. Useful Life:	<u>7-10 years</u>															
9. Does this replace an existing item:	<table><tr><td>YES <input type="checkbox"/></td><td>NO <input checked="" type="checkbox"/></td><td>IF YES:</td></tr></table>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	IF YES:	<table><tr><td>Age of current item</td><td><u>20+</u></td><td>years</td><td>Mileage</td></tr><tr><td>Condition of current item:</td><td colspan="3"><u>Poor</u></td></tr><tr><td>Make/Model:</td><td colspan="3"><u>N/A</u></td></tr></table>		Age of current item	<u>20+</u>	years	Mileage	Condition of current item:	<u>Poor</u>			Make/Model:	<u>N/A</u>		
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	IF YES:																
Age of current item	<u>20+</u>	years	Mileage															
Condition of current item:	<u>Poor</u>																	
Make/Model:	<u>N/A</u>																	

10. Project Description:

The proposed project entails the comprehensive repair and fixture upgrade of two locker rooms and two bathrooms at the Zapustas Ice Arena. The scope of work includes the installation of two new water heaters, replacement of bathroom fixtures, toilets, sinks, and walls, and the implementation of ADA accessibility features to ensure inclusivity for all users. Additionally, the project encompasses painting, ceiling repairs, and lighting upgrades to enhance the overall aesthetics and functionality of the facilities. With these improvements, the Zapustas Ice Arena aims to provide a modern, safe, and welcoming environment for all patrons.

11. Describe Impact on Operating Budget:

The proposed project for the repair and fixture upgrade of two locker rooms and two bathrooms at the Zapustas Ice Arena is expected to have a positive impact on the operating budget. By implementing new water heaters and replacing bathroom fixtures, toilets, sinks, and walls, the arena anticipates a reduction in ongoing maintenance costs. With upgraded facilities, less frequent repairs and maintenance will be required, resulting in decreased expenditures for bathroom upkeep. Additionally, by addressing plumbing issues comprehensively, the project aims to minimize the need for emergency calls to plumbers, further reducing operational expenses associated with unforeseen repairs. Overall, these improvements not only enhance the user experience but also contribute to long-term cost savings for the Zapustas Ice Arena.

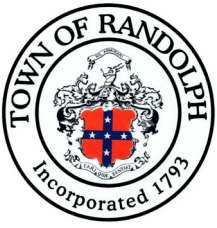
**12. Describe Department
Priority:**

The repair and fixture upgrade of two locker rooms and two bathrooms at the Zapustas Ice Arena is a priority project for several reasons. Firstly, the current state of the facilities has become substandard, with outdated fixtures and inadequate accessibility features that do not meet modern standards. Addressing these deficiencies is crucial to ensure the safety, comfort, and inclusivity of all patrons, including athletes, spectators, and visitors. There have been several complaints and public health concerns related to the condition of the bathrooms that have been addressed in the short-term but need long-term solutions.

Furthermore, the proposed upgrades align with the arena's commitment to providing a high-quality experience for users. By enhancing the aesthetics and functionality of the locker rooms and bathrooms, the project aims to elevate the overall atmosphere of the arena, contributing to a positive and memorable experience for attendees.

Additionally, the project's impact on the operating budget is a key consideration. With upgraded facilities, the arena anticipates a reduction in ongoing maintenance costs and emergency plumbing repairs, resulting in long-term cost savings. By addressing these needs proactively, the arena can allocate resources more efficiently and sustainably, ensuring the continued success and viability of the facility.

Overall, the repair and fixture upgrade of the locker rooms and bathrooms at the Zapustas Ice Arena is essential to uphold safety standards, enhance user experience, and optimize operational efficiency, making it a priority project for the facility.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 4.

CAPITAL PROJECT WORKSHEET

Department: Randolph Community Programs
Prepared By: Elizabeth LaRosee
Date: 04/26/2024

1. Project Name: Pool - Accessibility Upgrades 5. FY Request: FY25
2. Project Location: Randolph Community Pool, 70 Memorial Parkway 6. Source of Funding: Capital
3. Priority Rating: (Scale of 1-5) 1 7. Est. Date of Completion: 11/1/2024
4. Est. Cost: \$28,000 8. Useful Life: 7-10 years
9. Does this replace an existing item: YES ☒ NO ☐ IF YES: Age of current item 14 years Mileage Condition of current item: Broken Make/Model: SR SMITH

10. Project Description:

The proposed project involves the replacement of a broken and outdated commercial pool lift at the Randolph Community Pool to ensure ADA compliance and accessibility for all patrons. The existing pool lift no longer meets the necessary safety standards and has become unreliable, posing barriers to individuals with disabilities who wish to access the pool. By installing a new, state-of-the-art pool lift, the facility aims to provide equitable access to individuals of all abilities, promoting inclusivity and ensuring compliance with ADA regulations.

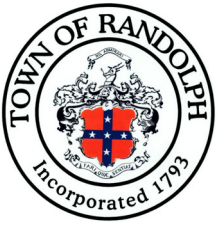
The new pool lift will feature modern technology and design enhancements to improve functionality, reliability, and user experience. It will be strategically positioned to facilitate easy and safe entry into the pool for individuals with mobility challenges, allowing them to enjoy recreational activities and therapeutic benefits without barriers. Additionally, the installation of the new pool lift will demonstrate the facility's commitment to accessibility and inclusion, fostering a welcoming and accommodating environment for all members of the community.

11. Describe Impact on Operating Budget:

The replacement of the commercial pool lift will have neither a positive nor a negative effect on the operating budget.

12. Describe Department Priority:

The replacement of the commercial pool lift is essential to uphold accessibility standards, promote inclusivity, and ensure that individuals with disabilities have equal opportunities to enjoy the recreational amenities offered by the facility. The current lift is inoperable (corroded gear), posing significant barriers to access for individuals with disabilities, making this a high-priority project. By installing a new, reliable pool lift, the facility can swiftly address these accessibility challenges and provide a safe and welcoming environment for all patrons.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item4.

CAPITAL PROJECT WORKSHEET

Department: Information Technology
Prepared By: Bill Clark
Date: 5/6/2024

1. Project Name: IT Hardware 5. FY Request: 25
2. Project Location: Town Hall and RICC 6. Source of Funding: Capital Borrowing
3. Priority Rating: (Scale of 1-5) 1 7. Est. Date of Completion: June 2025
4. Est. Cost: \$38,685 8. Useful Life: 6 years
9. Does this replace an existing item: YES ☒ NO ☐ IF YES: Age of current item 10 years Mileage
Condition of current item: working but no longer supported
Make/Model: 2 Sophos Firewall SG330

10. Project Description:

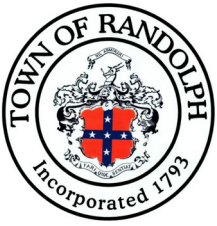
2 Sophos XGS 2100 Next-Gen Firewalls with Xstream= \$19760
10 Dell Optiplex 7000 Business Desktop Computers= \$10550
5 HP Envy Laptops= \$7175
10 ASUS Business Monitors= \$1200

11. Describe Impact on Operating Budget:

This would be impossible to fit within the operating budget.

12. Describe Department Priority:

Firewalls are a must followed by the desktops, laptops and monitors.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item4.

CAPITAL PROJECT WORKSHEET

Department: Public Health
Prepared By: Gerard F. Cody
Date: 6-7-24

1. Project Name: Rubbish Cart Project 5. FY Request: \$599,000
2. Project Location: Randolph 6. Source of Funding: Capital Plan
3. Priority Rating: (Scale of 1-5) 5 7. Est. Date of Completion: December 1, 2024
4. Est. Cost: \$549,800 8. Useful Life: 20 years

9. Does this replace an existing item:	YES	NO	IF	Age of current item _____ years Mileage
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	YES:	Condition of current item: _____
				Make/Model: _____

10. Project Description:

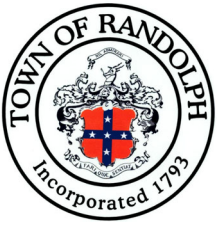
Randolph Public Health wishes to provide households participating in the Curbside collection program with a 96 gallon trash cart. Ten thousand trash carts would be purchased to provide adequate supplies to the participating households.

11. Describe Impact on Operating Budget:

This would be a one-time purchase to enhance the existing program.

12. Describe Department Priority:

This project is a key priority to help reduce the tonnage of solid waste, prevent litter, prevent additional weight from rain water or melted snow entering uncovered barrels and potentially reducing the food source for rodents.



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 4.

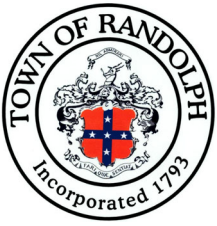
CAPITAL PROJECT WORKSHEET

Public Works

Department: _____
Prepared By: Neil McCole
Date: 4/26/2024

1. Project Name:	Sewer I & I	5. FY Request:	2025												
2. Project Location:	Townwide	6. Source of Funding:	Borrowing												
3. Priority Rating: (Scale of 1-5)	1	7. Est. Date of Completion:	Fall 2024												
4. Est. Cost:	\$700,000	8. Useful Life:	20 years												
9. Does this replace an existing item:	<table><tr><td>YES <input type="checkbox"/></td><td>NO <input checked="" type="checkbox"/></td><td>IF YES:</td></tr></table>	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	IF YES:	<table><tr><td>Age of current item</td><td>_____ years</td><td>Mileage</td></tr><tr><td>Condition of current item:</td><td colspan="2">_____</td></tr><tr><td>Make/Model:</td><td colspan="2">_____</td></tr></table>		Age of current item	_____ years	Mileage	Condition of current item:	_____		Make/Model:	_____	
YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>	IF YES:													
Age of current item	_____ years	Mileage													
Condition of current item:	_____														
Make/Model:	_____														

10. Project Description:	Elimination of inflow into the sewer system
11. Describe Impact on Operating Budget:	This is intended to limit the excess flow of ground water into the sewer system to control the costs of sewerage disposal.
12. Describe Department Priority:	



CAPITAL IMPROVEMENT COMMITTEE

Section F, Item 4.

CAPITAL PROJECT WORKSHEET

Department: _____

Prepared By: _____

Neil McCole

Date: _____

4/26/2024

1. Project Name: Sewer Camera

5. FY Request: 2025

2. Project Location: DPW

6. Source of

Funding: Borrowing

3. Priority Rating:
(Scale of 1-5)

1

7. Est. Date of

Completion: Fall 2024

4. Est. Cost: \$100,000

8. Useful Life: 10 years

9. Does this
replace an
existing item:

YES

☐

NO

☒

IF
YES:

Age of current item _____ years Mileage

Condition of current item: _____

Make/Model: _____

10. Project Description:

Provide funding for a robotic motorized Sewer Camera to investigate sewer emergencies and improve proactive sewer maintenance operations. Unit may also be used for similar purposes with the Town's culvert system.

11. Describe Impact on
Operating Budget:

Purchase is budget neutral on the operating budget. Town personnel will be utilizing the equipment for day to day operations.

12. Describe Department
Priority:

DPW goals for FY2025 include a more aggressive town wide sewer and culvert maintenance program. This portable unit will become integral part of the Town's sewer and culvert operations over the next 10 years.

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7 LAWSON STREET, RANDOLPH LEGAL NOTICE NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 7 Lawson Street, Randolph, MA 02368

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Melicius W Dacius to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Home Point Financial Corporation, and now held by Freedom Mortgage Corporation, said mortgage dated June 11, 2015 and recorded in the Norfolk County Registry of Deeds in Book 33217, Page 566, as affected by Judgment entered February 3, 2021 and recorded in said Registry in Book 38978, Page 105, as affected by an Affidavit and Amended Judgment recorded in said Registry in Book 41278, Page 566; as affected by a Loan Modification dated April 11, 2023 and recorded in the Norfolk County Registry of Deeds in Book 41146, Page 166; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. as nominee for Home Point Financial Corporation to Home Point Financial Corporation by assignment dated February 9, 2018 and recorded with said Registry of Deeds in Book 35814, Page 516; said mortgage was assigned from Home Point Financial Corporation to Freedom Mortgage Corporation by assignment dated August 19, 2021 and recorded with said Registry of Deeds in Book 39835, Page 490; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on July 26, 2024 at 10:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

The land with the buildings thereon situated in Randolph, Norfolk County, Massachusetts, being shown as LOTS 585 to 591 Inclusive, on plan of lands of Bartlett, dated October 1, 1907, recorded with the Norfolk County Registry of Deeds in Plan Book 58, Plan No. 2758 of 1907, and being known as No. 7 Lawson Street in the present numbering of that street, bounded and described as follows:

WESTERLY by Lawson Street, one hundred forty (140) feet;

NORTHERLY by Lot 584, one hundred (100) feet;

EASTERLY by Lots 598 and 603 to 606, inclusive on said plan, one hundred forty (140) feet; and

SOUTHERLY by Lots 593-597 inclusive, on said plan, one hundred (100) feet.

Containing 14,000 square feet of land

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgageor's Title see deed dated May 31, 2012 and recorded in the Norfolk County Registry of Deeds in Book 30027, Page 461.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for Freedom Mortgage Corporation
Present Holder of the Mortgage
(401) 217-8701

AD#
PL 6/4, 6/11, 6/18/2024

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Public Notices

**COUNCIL ORDER 2024-028
LEGAL NOTICE
PUBLIC NOTICE**
Town of Randolph, MA
Council Order 2024-028

The Randolph Town Council will hold a public hearing on Monday, June 24, 2024, at 6:15 PM, which may be attended in person or virtually by Zoom or telephone, to consider Council Order 2024-028 to see if the Town Council will vote to appropriate \$13,513,406 for the direct costs related to the operation of the Water and Sewer Enterprise Fund and that the sum of \$1,316,524 as appropriated in the General Fund be used for the indirect costs for the fiscal year commencing July 1, 2024, pursuant to M.G.L. Ch. 44, Section 53F1/2 and all other applicable law, and to meet the appropriation, \$14,829,930 will be raised through Water and Sewer rates for the following sums: \$1,523,847 to Water and Sewer Personal Services; \$9,636,102 to Water and Sewer Expenditures; \$2,353,457 to Water and Sewer Debt; for a Total Appropriation for Direct Costs of \$13,513,406; and \$1,316,524 to Indirect Costs - Reimbursement - General Funds; for a Total Cost Water and Sewer Fund of \$14,829,930.

Additional information on this Council Order may be found on the Town of Randolph website and is also available through the Randolph Town Clerk's Office during regular business hours at the offices of the Town Clerk, 41 South Main Street, Randolph, MA. The Zoom link to connect to the meeting may be found on the Randolph website calendar, on the day of the meeting.

AD# 10272814
PL 06/18/2024

**2024-034 FY 25
LEGAL NOTICE
TOWN OF RANDOLPH
TOWN COUNCIL**

The Randolph Town Council will hold a public hearing on Monday, June 24, 2024, at 6:15 p.m. on Council Order 2024-034: To see if the Town of Randolph Town Council

Public Notices

will vote to appropriate Seven Million One Hundred Forty-Eight Thousand One Hundred Eighty-Five Dollars (\$7,747,185) to pay costs of the following capital improvement projects, including the payment of all costs incidental and related thereto. To meet this appropriation, the Treasurer, with the approval of the Town Manager, is authorized to borrow said amount under and pursuant to Chapter 44 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

The public hearing may be attended in person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or by telephone. Additional details on how to attend the public hearing virtually may be found on the Randolph website calendar, on the day of the meeting.

AD# 10283349
PL 06/18/2024

**26 Brisan Way Pembroke
LEGAL NOTICE
PEMBROKE CONSERVA-
TION COMMISSION
PUBLIC HEARING**

Notice is hereby given of a public hearing conducted by the Pembroke Conservation Commission under the provisions of M.G.L. Chapter 131, Section 40 (Wetlands Protection Act) on Thursday, June 27, 2024 at 7:20PM in the Pembroke Town Hall to consider the Request for Determination of Applicability filed on June 13, 2024 by Mark Furman to construct a 9' X 15' Plunge Pool outside 100' Buffer to BVW as shown on plan on the property at 26 Brisan Way, Pembroke, Massachusetts, as shown on Assessor's Map E10, lot 75.
Nicole Pelletier
Chair
AD# 10287597
PL 06/18/2024

**29 Milbery Ln Pembroke
LEGAL NOTICE
PEMBROKE CONSERVA-
TION COMMISSION
PUBLIC HEARING**

Notice is hereby given of a public hearing conducted by the Pembroke Conservation Commission under the provisions of M.G.L. Chapter 131, Section 40 (Wetlands Protection Act) on Thursday, June 27, 2024 at 7:05PM in the Pembroke Town Hall to consider the Request for

Public Notices

Determination of Applicability filed on June 4, 2024 by Allyson Stazinski to construct a 2 car garage with living space above within the buffer zone on the property at 29 Milbery Lane, Pembroke, Massachusetts, as shown on Assessor's Map B12, lot 88.
Nicole Pelletier
Chair
AD# 10286241
PL 06/18/2024

57 Macy St. Quincy LEGAL NOTICE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 24 SM 002138 ORDER OF NOTICE

TO:
Stephen G. Kelley

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 § 3901 et seq.:

loanDepot.com, LLC

claiming to have an interest in a Mortgage covering real property in Quincy, numbered 57 Macy Street, given by Stephen G. Kelley to Mortgage Electronic Registration Systems, Inc., as Nominee for loanDepot.com, LLC, dated July 29, 2016, and recorded or filed in the Norfolk County Registry of Deeds in Book 34317, Page 563, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 07/22/2024 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on 6/6/2024.
Attest:
Deborah J. Patterson
Recorder

AD# 10287446
PL 06/18/2024



**60 Lakewood Dr. Stoughton
LEGAL NOTICE
Town of Stoughton
Public Hearing**

**Stoughton Conservation
Commission Virtual Meet-
ing
Conservation Commission
Meeting, Fitzpatrick Meet-
ing Room
Thursday, June 27, 2024
7:00 – 9:30pm
Join with Google Meet
meet.google.com/qum-fpop-
tpv
Join by phone
(US) +1 316-302-5006 PIN:
740 450 081#**

**Assessors Maps 16
Parcels 224 and 228
Lakewood Drive
Stoughton, MA**

In accordance with Massachusetts General Laws, Chapter 131, Section 40, (the Massachusetts Inland Wetlands Protection Act), as amended, and Chapter 191 of the Town Code, the Non-Zoning Wetlands Protection By-law, the Stoughton Conservation Commission will hold a public hearing on Thursday, June 27, 2024 at 7:00 PM. in the Margaret Fitzpatrick Room, first floor, Stoughton Town Hall, 10 Pearl Street. This will include a remote relay option to attend the meeting virtually in Google Meets.

The hearing is for a Request for a Determination filing (RDA) procedure submitted by George Collins PE, Collins Engineering Group, 225 South Main Street, West Bridgewater, MA on behalf of Vladimir Levichev, 22 Caspar Street, West Roxbury, MA.

This RDA has been submitted for the construction of a vertical second floor expansion of an existing single-family house with no

Public Notices

proposed earthwork at 60 Lakewood Drive on Harris Pond.

The proposed work limits will be a minimum of 3.5' from the wetland resource areas, the bank of Harris Pond the associated surface water body. This involves any associated temporary disturbances of the ground surface sounding the dwelling along the pond, the installation of any necessary temporary structures, safety rails, pump jacks or platforms necessary to erect the existing dwelling.

All trash will be collected daily and will be placed in the dumpster to be secured with a cover at the end of the work day.

The areas of work shall be secured by a sediment control barrier preventing the release and discharge of sediment into Harris Pond.

Plans are available for review at the Conservation Commission Office, 2nd floor, Engineering Department of the Town Hall by appointment or available by electronic format upon request at iconlon@stoughton-ma.gov. Plans will also be available at the time and place of the hearing.

Gerald J. McDonald
Chairman
Conservation Commission

AD# 10282936
PL 06/18/2024



**72 Seventh St. Stoughton
LEGAL NOTICE
Town of Stoughton
Public Hearing**

**Stoughton Conservation
Commission Virtual Meet-
ing
Conservation Commission
Meeting, Fitzpatrick Meet-
ing Room
Thursday, June 27, 2024
7:00 – 9:30pm
Join with Google Meet
meet.google.com/qum-fpop-
tpv
Join by phone
(US) +1 316-302-5006 PIN:
740 450 081#**

**Assessors Map 88
Parcels 60 and 61
Seventh Street
Stoughton, MA**

In accordance with Massachusetts General Laws, Chapter 131, Section 40, (the Massachusetts Inland Wetlands Protection Act), as amended, and Chapter 191 of the Town Code, the Non-Zoning Wetlands Protection By-law, the Stoughton Conservation Commission will hold a public hearing on Thursday, June 27, 2024 at 7:00 PM. in the Margaret Fitzpatrick Room, first floor, Stoughton Town Hall, 10 Pearl Street. This will include a remote relay option to attend the meeting virtually in Google Meets.

The hearing is for a Request for a Determination filing (RDA) procedure submitted by George Collins PE, Collins Engineering Group, 225 South Main Street, West Bridgewater, MA on behalf of Nathaniel Boonisar, 72 Seventh Street.

This RDA has been submitted for the construction of a 40 foot by 25-foot addition expansion, a handicap ramp, stairway and associated earth work serving an existing single-family house at 72 Seventh Street.

The proposed work limits will be a within 33 feet of an area defined on a submitted plan prepared by George Collins labeled as a non-jurisdictional isolate wetland. The area is an natural isolated depression on the landscape that receives, collects and infiltrates stormwater runoff water from Seventh Street during precipitation events.

The areas of work shall be secured by a sediment control barrier preventing the release and discharge of sediment into the isolated basin.

Plans are available for review at the Conservation Commission Office, 2nd floor, Engineering Department of the Town Hall by appointment or available by electronic format upon request at iconlon@stoughton-ma.gov. Plans will also be available at the

Public Notices

time and place of the hearing.

Gerald J. McDonald
Chairman
Conservation Commission

AD# 10283164
PL 06/18/2024

**Bernard Matter
LEGAL NOTICE
SUMMONS BY PUBLICA-
TION, CARE AND PROTEC-
TION, TERMINATION OF
PARENTAL RIGHTS,
Docket Number
23CP0221LA, Trial Court of
Massachusetts, Juvenile
Court Department,
COMMONWEALTH OF
MASSACHUSETTS, Essex
County Juvenile Court, 2
Appleton Street, Lawrence,
MA 01840. 978-725-4900. TO:
Shawn R. Bernard: A petition has been presented to this court by Haverhill DCF, seeking, as to the following child: Chelsea Bernard, that said child be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child named herein, if it finds that the child is in need of care and protection and that the best interests of the child would be served by said disposition. You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date and time: 08/29/2024 at 09:00 AM Pre Trial Conference (CR/CV) You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you. If you fail to appear, the court may proceed on that date and any date thereafter to a trial on the merits and adjudication of this matter. For further information call the Office of the Clerk-Magistrate at 978-725-4900. WITNESS: Hon. Kerry A. Ahern, FIRST JUSTICE, DATE ISSUED: 05/10/2024, Judith M. Brennan, Clerk-Magistrate. AD# 10265174 PL 06/14, 06/18 & 06/25/2024**

**Council Order 2024-033
LEGAL NOTICE
PUBLIC NOTICE**
Town of Randolph, MA
Council Order 2024-033

The Randolph Town Council will hold a public hearing on Monday, June 24, 2024, at 6:15 PM, which may be attended in person or virtually by Zoom or telephone, to consider Council Order 2024-033 to see if the Town Council will vote to appropriate from the Community Preservation Fund FY25 estimated revenues the sum offrom the Community Preservation Fund FY2025 estimated revenues the sum of \$69,164 to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2025; and further to reserve for future appropriation from the Community Preservation Fund FY2025 estimated revenues the sum of \$138,327 for the acquisition, creation and preservation of open space; \$138,327 for the acquisition, preservation, restoration and rehabilitation of historic resources; \$138,327 for the acquisition, creation, preservation and support of community housing; \$636,531 for the creation of a budgeted reserve and \$262,596 to provide for Community Preservation Fund FY2025 debt obligations.

Additional information on this Council Order may be found on the Town of Randolph website and is also available through the Randolph Town Clerk's Office during regular business hours at the offices of the Town Clerk, 41 South Main Street, Randolph, MA. The Zoom link to connect to the meeting may be found on the Randolph website calendar, on the day of the meeting.

AD# 10283407
PL 06/18/2024



Council Order: 2024-028

Introduced By: Town Manager Brian Howard

FY 2025 Water & Sewer Enterprise Budget

To see if the Town will vote to appropriate \$13,513,406 for the direct costs related to the operation of the Water and Sewer Enterprise Fund and that the sum of \$1,316,524 as appropriated in the General Fund be used for the indirect costs for the fiscal year commencing July 1, 2024, pursuant to M.G.L. Ch. 44, Section 53F1/2 and all other applicable law, and to meet the appropriation, \$14,829,930 will be raised through Water and Sewer rates for the following sums:

Water & Sewer Personal Services	\$ 1,523,847
Water & Sewer Expenditures	\$ 9,636,102
Water & Sewer Debt	\$ 2,353,457
Total Appropriation for Direct Costs	\$ 13,513,406
Indirect Costs - Reimburse General Fund	\$ 1,316,524
Total Cost Water & Sewer Fund	\$ 14,829,930



FY2025 Budget Request

Department: 440/450 Water Sewer Enterprise

Budget Description: The salary portion of the FY25 Water and Sewer budget reflect contractual salary increases for administrative staff only. The contractual increase for Local#877 staff is not finalized. Overtime for both Water and Sewer were adjusted upward to better reflect recent business needs. Both Water and Sewer also include Sick Leave and Vacation Buyback, as well as, Deferred Comp payments. The Water expense line major increases are related to Water Meters/Software (+\$30,000), Heating/Fuel (+\$13,000), Road Materials (+\$50,000), Supplies (+\$11,750), and Joint Water Account (+\$100,000). The Sewer expense line major increases are related to increases in the MWRA assessment (+\$130,815), postage (+\$19,500), Road Materials (+\$50,000), and Supplies (+8,000).

Department Description: The water department provides water distribution services, repairing and installing water mains, emergency responses to water main breaks, mark outs, service connections, hydrants, basin washes at the Treatment plant and inspectional services for new development and service taps. Also, provides weekly sampling of the water supply, documentation and submittals to DEP. This budget also includes the 50% assessment for Joint Board Operations.

The sewer department is responsible for the collection system and maintenance of 10 sewer pump stations. Respond to emergency sewer main breaks, back ups and mark outs. Perform daily inspections and maintenance of the pump stations.

Object	Description	FY22 Actual	FY23 Actual	FY24 Appropriated	FY25 Town Manager Recommended	Dollar Increase	Percent Increase
511200	FULL TIME SALARY	\$ 105,241	\$ 119,870	\$ 129,003	\$ 124,889	\$ (4,114)	-3.19%
511400	PART TIME SALARY	\$ 2,565	\$ 14,823	\$ 15,000	\$ 15,000	\$ -	0.00%
511700	LABORER SALARY	\$ 663,107	\$ 634,962	\$ 650,613	\$ 655,178	\$ 4,565	0.70%
513000	OVERTIME	\$ 142,971	\$ 105,055	\$ 95,000	\$ 125,000	\$ 30,000	31.58%
514100	UNIFORM ALLOWANCE	\$ 9,450	\$ 13,200	\$ 12,075	\$ 12,075	\$ -	0.00%
514500	LONGEVITY	\$ 6,650	\$ 8,363	\$ 8,525	\$ 9,200	\$ 675	7.92%
514800	PROFESSIONAL LICENSES BENEFIT	\$ 5,950	\$ 5,100	\$ 5,950	\$ 5,950	\$ -	0.00%
519000	BONUS	\$ -	\$ 1,000	\$ -		\$ -	0.00%
519050	VACATION BUYBACK				\$ -	\$ -	100.00%
519100	SICK LEAVE BUYBACK		\$ -	\$ -	\$ -	\$ -	100.00%
519300	DEFERRED COMP	\$ 11,193	\$ 16,040	\$ -	\$ 3,219	\$ 3,219	100.00%
SUBTOTAL PERSONNEL SERVICES		\$ 947,126	\$ 918,412	\$ 916,166	\$ 950,511	\$ 34,345	3.75%

**FY2025 Budget Request**

Object	Description	FY22 Actual	FY23 Actual	FY24 Appropriated	FY25 Town Manager Recommended	Dollar Increase	Percent Increase
514900	PRE-EMPLOYMENT PHYSICALS	\$ 166	\$ 190	\$ -	\$ 900	\$ 900	100.00%
520225	POLICE DETAILS	\$ 13,036	\$ 18,929	\$ 30,000	\$ 30,000	\$ -	0.00%
520700	ENGINEERING SERVICES	\$ 8,535	\$ 5,518	\$ 50,000	\$ 50,000	\$ -	0.00%
521100	ELECTRICITY	\$ -	\$ -	\$ 12,479	\$ -	\$ (12,479)	-100.00%
521200	HEATING/FUEL	\$ 20,127	\$ 21,926	\$ 12,000	\$ 25,000	\$ 13,000	108.33%
525000	REPAIR & MAINTENANCE - VEHICLE	\$ 19,743	\$ 17,788	\$ 20,000	\$ 20,000	\$ -	0.00%
525999	EMERGENCY REPAIRS	\$ 20,339	\$ 17,107	\$ 27,000	\$ 27,000	\$ -	0.00%
526020	BACKFLOW INSPECTION	\$ 11,648	\$ 11,168	\$ 22,000	\$ 22,000	\$ -	0.00%
530000	PROFESSIONAL SERVICES	\$ 9,256	\$ 25,137	\$ 10,000	\$ 10,000	\$ -	0.00%
534400	POSTAGE	\$ -	\$ 554	\$ -	\$ 5,000	\$ 5,000	100.00%
534650	SAFETY EQUIPMENT	\$ 4,341	\$ 6,669	\$ 12,500	\$ 12,500	\$ -	0.00%
540000	SUPPLIES	\$ 5,736	\$ 19,425	\$ 8,250	\$ 20,000	\$ 11,750	142.42%
540010	OFFICE SUPPLIES	\$ 19,844	\$ 17,149	\$ 8,250	\$ 5,000	\$ (3,250)	-39.39%
540500	BUILDING MAINTENANCE SUPPLIES	\$ 10,996	\$ 8,193	\$ 15,000	\$ 15,000	\$ -	0.00%
541095	WATER METERS	\$ 18,828	\$ 32,856	\$ 5,000	\$ 35,000	\$ 30,000	600.00%
541100	VEHICLE FUEL	\$ 6,707	\$ 11,063	\$ 14,000	\$ 14,000	\$ -	0.00%
542040	CONSUMER REPORT	\$ 4,535	\$ 1,751	\$ 16,000	\$ 20,000	\$ 4,000	25.00%
543110	ROAD MATERIALS	\$ -	\$ -	\$ -	\$ 50,000	\$ 50,000	100.00%
543120	WATER TESTING	\$ 21,743	\$ 18,815	\$ 42,500	\$ 42,500	\$ -	0.00%
543130	WATER FLUSHING	\$ 6,794	\$ 1,632	\$ 25,000	\$ 25,000	\$ -	0.00%
569300	DEP ASSESSMENT	\$ 5,880	\$ 6,046	\$ 20,000	\$ 20,000	\$ -	0.00%
570000	OTHER EXPENSE	\$ 5,377	\$ 13,972	\$ -	\$ -	\$ -	0.00%
571020	PROFESSIONAL DEVELOPMENT	\$ 628	\$ -	\$ 10,000	\$ 10,000	\$ -	0.00%
576000	TRI BOARD ACCOUNT	\$ 25,759	\$ -	\$ 135,000	\$ 135,000	\$ -	0.00%
576100	JOINT WATER ACCOUNT	\$ 733,274	\$ 959,453	\$ 900,000	\$ 1,000,000	\$ 100,000	11.11%
597000	TRANSFER OUT	\$ 685,590	\$ 840,134	\$ 891,955	\$ 812,168	\$ (79,787)	-8.95%
SUBTOTAL EXPENSES		\$ 1,658,883	\$ 2,055,476	\$ 2,286,934	\$ 2,406,068	\$ 119,134	5.21%
TOTAL WATER		\$ 2,606,009	\$ 2,973,888	\$ 3,203,100	\$ 3,356,579	\$ 153,479	4.79%

Object	Description	FY22 Actual	FY23 Actual	FY24 Appropriated	FY25 Town Manager Recommended	Dollar Increase	Percent Increase
511200	FULL TIME SALARY	\$ 104,163	\$ 119,870	\$ 129,003	\$ 124,889	\$ (4,114)	-3.19%
511400	PART TIME SALARY	\$ 1,989	\$ 14,823	\$ 15,000	\$ 15,000	\$ -	0.00%
511700	LABORER SALARY	\$ 258,284	\$ 300,923	\$ 311,371	\$ 311,371	\$ -	0.00%
513000	OVERTIME	\$ 66,168	\$ 68,104	\$ 85,000	\$ 100,000	\$ 15,000	17.65%
514100	UNIFORM ALLOWANCE	\$ 6,300	\$ 3,300	\$ 5,175	\$ 5,175	\$ -	0.00%
514500	LONGEVITY	\$ 4,725	\$ 5,288	\$ 5,600	\$ 3,650	\$ (1,950)	-34.82%
514800	PROFESSIONAL LICENSES BENEFIT	\$ 1,700	\$ 2,550	\$ 2,550	\$ 2,550	\$ -	0.00%
519000	BONUS	\$ -	\$ 1,000	\$ -	\$ -	\$ -	0.00%
519050	VACATION BUYBACK				\$ -	\$ -	0.00%
519100	SICK LEAVE BUYBACK				\$ -	\$ -	0.00%
519300	DEFERRED COMP	\$ -	\$ -	\$ -	\$ 10,701	\$ 10,701	0.00%
SUBTOTAL PERSONNEL SERVICES		\$ 443,329	\$ 515,858	\$ 553,699	\$ 573,336	\$ 19,637	3.55%



FY2025 Budget Request

Object	Description	FY22 Actual	FY23 Actual	FY24 Appropriated	FY25 Town Manager Recommended	Dollar Increase	Percent Increase
514900	PRE-EMPLOYMENT PHYSICALS	\$ 166	\$ -	\$ -	\$ -	\$ -	0.00%
520225	POLICE DETAILS	\$ 18,151	\$ 5,083	\$ 20,000	\$ 20,000	\$ -	0.00%
520700	ENGINEERING SERVICES	\$ 2,250	\$ 4,458	\$ 50,000	\$ 50,000	\$ -	0.00%
521100	ELECTRICITY	\$ 60,220	\$ 48,144	\$ 102,955	\$ 102,955	\$ -	0.00%
521200	HEATING/FUEL	\$ 3,401	\$ 4,950	\$ 79,668	\$ 79,668	\$ -	0.00%
525000	REPAIR & MAINTENANCE - VEHICLE	\$ 22,042	\$ 25,359	\$ 20,000	\$ 20,000	\$ -	0.00%
525010	REPAIR & MAINTENANCE - BUILDING	\$ 17	\$ 3,035	\$ 2,500	\$ 2,500	\$ -	0.00%
525999	EMERGENCY REPAIRS	\$ 36,195	\$ 18,056	\$ 90,000	\$ 90,000	\$ -	0.00%
526000	PUMP STATION MAINTENANCE	\$ 17,119	\$ 8,066	\$ 50,000	\$ 50,000	\$ -	0.00%
526010	STORM WATER MAINTENANCE	\$ 17,220	\$ 82,475	\$ 85,000	\$ 85,000	\$ -	0.00%
526030	EASEMENT MAINTENANCE	\$ 5,610	\$ 30,098	\$ 25,000	\$ 25,000	\$ -	0.00%
530000	PROFESSIONAL SERVICES	\$ 83	\$ 6,648	\$ -	\$ -	\$ -	0.00%
530200	SPECIAL COUNSEL	\$ 8,234	\$ -	\$ -	\$ -	\$ -	0.00%
534400	POSTAGE	\$ 532	\$ 727	\$ 500	\$ 20,000	\$ 19,500	3900.00%
534650	SAFETY EQUIPMENT	\$ 1,888	\$ 1,703	\$ 12,500	\$ 12,500	\$ -	0.00%
540000	SUPPLIES	\$ 1,064	\$ 3,803	\$ 2,000	\$ 10,000	\$ 8,000	400.00%
540010	OFFICE SUPPLIES	\$ 7,510	\$ 15,046	\$ 10,500	\$ 10,500	\$ -	0.00%
541100	VEHICLE FUEL	\$ 3,651	\$ 4,087	\$ 10,000	\$ 10,000	\$ -	0.00%
543110	ROAD MATERIALS	\$ -	\$ -	\$ -	\$ 50,000	\$ 50,000	100.00%
569200	MWRA ASSESSMENT	\$ 6,147,560	\$ 6,940,976	\$ 7,268,264	\$ 7,399,079	\$ 130,815	1.80%
570000	OTHER EXPENSE	\$ 1,218	\$ 95	\$ -	\$ -	\$ -	0.00%
571020	PROFESSIONAL DEVELOPMENT	\$ -	\$ 76	\$ 5,000	\$ 5,000	\$ -	0.00%
597000	TRANSFER OUT	\$ 420,761	\$ 444,566	\$ 604,618	\$ 504,356	\$ (100,262)	-16.58%
SUBTOTAL EXPENSES		\$ 6,774,891	\$ 7,647,450	\$ 8,438,505	\$ 8,546,558	\$ 108,053	1.28%
TOTAL SEWER		\$ 7,218,220	\$ 8,163,308	\$ 8,992,204	\$ 9,119,894	\$ 127,690	1.42%

Object	Description	FY22 Actual	FY23 Actual	FY24 Appropriated	FY25 Town Manager Recommended	Dollar Increase	Percent Increase
530800	DEBT SERVICE FEES	\$ 13,064	\$ 11,780	\$ 13,193	\$ 15,000	\$ 1,807	13.70%
591000	DEBT PRINCIPAL PAYMENTS	\$ 1,940,834	\$ 1,943,050	\$ 2,115,421	\$ 1,848,361	\$ (267,060)	-12.62%
591500	BAN PRINCIPAL PAYDOWN	\$ 4,100	\$ 49,800	\$ -	\$ -	\$ -	0.00%
592000	INTEREST LONG TERM	\$ 468,492	\$ 415,007	\$ 647,286	\$ 490,096	\$ (157,190)	-24.28%
593000	INTEREST SHORT TERM		\$ -	\$ -	\$ -	\$ -	0.00%
SUBTOTAL DEBT		\$ 2,426,490	\$ 2,419,637	\$ 2,775,900	\$ 2,353,457	\$ (422,443)	-15.22%



FY2025 Budget Request

WATER					
Position	FY2021 FTE	FY2022 FTE	FY2023 FTE	FY2024 FTE	FY2025 FTE
Junior Clerk	-	-	-	-	0.50
Senior Clerk	0.50	0.50	0.50	0.50	-
Principal Clerk	0.50	0.50	0.50	0.50	0.50
Administrative Assistant	0.50	0.50	0.50	0.50	0.50
GIS Coordinator	-	-	-	-	-
Water Division Foreman	1.00	1.00	1.00	1.00	1.00
Working Foreman	1.00	1.00	1.00	1.00	1.00
Water Maintenance Man	1.00	1.00	1.00	1.00	1.00
Water System Maintenance	1.00	1.00	1.00	1.00	1.00
Heavy Equipment Operator	1.00	1.00	1.00	1.00	1.00
Motor Equipment Operator	1.00	1.00	1.00	1.00	1.00
Bucket Truck Operator	1.00	1.00	1.00	1.00	1.00
Total Full-time Equivalents	8.50	8.50	8.50	8.50	8.50
*GIS Coordinator is being funded 1/3 General Fund, 1/3 Water and 1/3 Sewer. The FTE is reflected in the Highway Department.					

SEWER					
Position	FY2021 FTE	FY2022 FTE	FY2023 FTE	FY2024 FTE	FY2025 FTE
Junior Clerk	-	-	-	-	0.50
Senior Clerk	0.50	0.50	0.50	0.50	-
Principal Clerk	0.50	0.50	0.50	0.50	0.50
Administrative Assistant	0.50	0.50	0.50	0.50	0.50
GIS Coordinator	-	-	-	-	-
Sewer Division Foreman	1.00	1.00	1.00	1.00	1.00
Working Foreman	1.00	1.00	1.00	1.00	1.00
Sewer Maintenance Man	1.00	2.00	2.00	1.00	1.00
Total Full-time Equivalents	4.50	5.50	5.50	4.50	4.50

Council Order 2024-035

Introduced By: Town Manager Brian Howard
June 24, 2024

Appropriation of Public, Education, Government (PEG) Access Funds

To see if the Randolph Town Council will vote to appropriate \$84,822.50 from the PEG Access receipts reserved account to support the replacement of server hardware and related items that will accommodate a new PEG HD channel.

Explanation:

Pursuant to its cable licensing agreements with Verizon and Comcast, the Town of Randolph receives funds from those entities that are to be used for the purposes of Public, Education and Government (PEG) Cable Access for the community. Randolph provides that cable access through Randolph Community Television (RCTV).

The Town Manager has negotiated a new PEG HD channel with Xfinity and Verizon for use by RCTV to broadcast in High Definition. The Town Manager is requesting to use the PEG Access Funds as a source of funding for new hardware and installation for that new channel, as follows:

Hardware

Description Price Qty Ext. Price

CBL-VIO4PLUS-600 - Cablecast VIO 4 Plus Video Server - 10TB RAID5 VIO4
4-Channel video playback with high-definition video for TV channels; Public, Education, Government, and PEG HD. Allows RCTV viewing of programming on Comcast and Verizon FiOS cable TV network.
1 at a price of \$27,557.50

CBL-STRUPG-40TB - Cablecast 30TB Storage Upgrade for Cablecast VIO
Expanded larger hard drives for TV channels.
1 at a price of \$3,237.50

CBL-SVR700-VOD-10 - Cablecast Pro VOD - 10TB RAID5
4-Channel video-on-demand VOD with high-definition player for on-line channels; Public, Education, Government, and PEG HD . Allows RCTV online viewers to view, stream, and save RCTV programming to their computer or mobile device.
1 at a price of \$10,325.00

CBL-STRUPG-40TB - Cablecast 30TB Storage Upgrade for Cablecast VOD
Expanded larger hard drives for video-on-demand VOD.
1 at a price of \$3,237.50

CBL-LIVE-700 - Cablecast Live Streaming Video Server
Bulletin Board announcement TV channels; Public, Education, Government, and PEG HD. Allows RCTV online viewers to livestream live programming to their computer or mobile device.
Price is \$4,031.25 per unit

4 at a price of \$16,125.00

CBL-VIOLITE-CGSVR - Cablecast VIO Lite 600 for CG Only
Bulletin Board announcement TV channels; Public, Education, Government, and PEG HD.
Allows both cable TV and online viewers to see announcements pertaining to the Town of Randolph, MA.
Price is \$6,230.00 per unit
2 at a price of \$12,460.00

CBL-CGPLAYERLIC - Cablecast CG Player License
Software licenses for Bulletin Boards; Public, Education, Government, and PEG HD.
Price is \$1,452.50 per unit
2 at a price of \$2,905.00

CBL-GOLD-CH-1YR - Cablecast Gold Assurance for 1year per channel (I/O)
Extended software warranty for hardware.
Price is \$400.00 per unit
12 at a price of \$4,800.00

Cablecast Servers come with a 3 year hardware warranty.

Subtotal for Hardware: \$80,647.50

Services

Description Price Qty Ext. Price

LABOR - BROADCAST - Ockers Broadcast Installation Labor
Professional installation.
1 at a price of \$3,600.00

Subtotal for Services: \$3,600.00

Quote Summary

<u>Description</u>	<u>Amount</u>
Hardware	\$80,647.50
Services	\$3,600.00
Subtotal:	\$84,247.50
Shipping:	\$575.00
Total:	\$84,822.50

Council Order: 2024-036

Introduced by: Town Manager Howard
June 24, 2024

FY24 Budget Transfers

To see if the Randolph Town Council will vote to approve the following transfers:

Transfer From			Transfer To		
Department	Salary	Expense	Department	Salary	Expense
Water		\$ 25,000	Water	\$ 25,000	
Transfer From			Transfer To		
Department	Salary	Expense	Department	Salary	Expense
Highway	\$ 50,000		Highway		\$ 50,000
Town Manager	\$ 50		Conservation		\$ 50

Explanation: The transfer from Water Expense to Water Salary is to cover the costs associated with Water Department related overtime. In next year’s budget we have requested an increase in this line item as it has been underfunded for a number of years.

The transfer from Highway Salaries to Highway Expense is to cover the costs of the interim DPW Superintendent position. That role was filled by consultants that worked for Capital Strategies and they are paid from an expense line item not a salary line. Conservation transfer is for business cards.

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Council Order: 2024-037

**Introduced by: Town Manager Howard
June 24, 2024**

**Transfer of Water/Sewer Retained Earnings
for Joint Water Board Emergency Operations & Repairs**

To see if the Randolph Town Council will vote to transfer \$100,000 from the Retained Earnings of the Town's Water/Sewer Enterprise Fund to cover unexpected costs related to the Joint Water Board operations and emergency repairs.

Budget Description: The Joint Water Board staff is usually staffed at five operators. Currently there are three. The overtime costs have risen substantially to accommodate the staffing levels needed to operate the plant 24 hours a day. In addition, the raw water pump was damaged last week. We are using a rented raw water pump to keep the plant operating at a cost of \$35,000 a month. In addition, the DPW mechanic and DPW water staff were crucial to assisting with the operation of the plant during the time of the repair and installation of the rented raw water pump. Those hours will be paid for by the Joint Water Board. The rented pump requires regular diesel fuel deliveries. The regular raw water pump needed a crane to lift it and place it on a flatbed so the repairs can be completed. We are still waiting on parts to complete the repairs. I expect we will need additional transfers next fiscal year.

Council Order: 2024-038

**Introduced by: Town Manager Howard
June 24, 2024**

Transfer of General Fund Free Cash for Town Celebrations

To see if the Randolph Town Council will vote to approve a transfer of \$50,000 from the certified General Fund free cash for costs associated with Town Celebrations.

Explanation: These funds will be used to offset the growing costs associated with Town Celebrations. First, and foremost, the July 3rd “Night Before the 4th” Celebration. The Fireworks are expected to cost \$25,000. Last year, we also funded two additional out-of-state bands for the parade. These funds will also allow for flexibility with other events, including Randolph Day, Annual MLK Celebration and Harvest Hoopla.

2024 RANDOLPH READS READ, RESTORE, RENEW

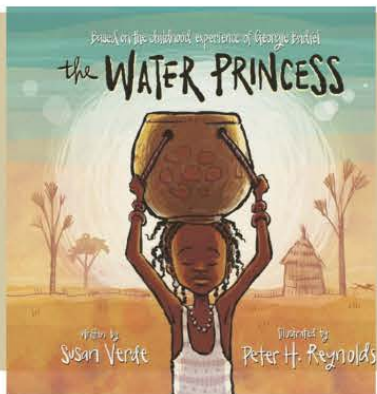


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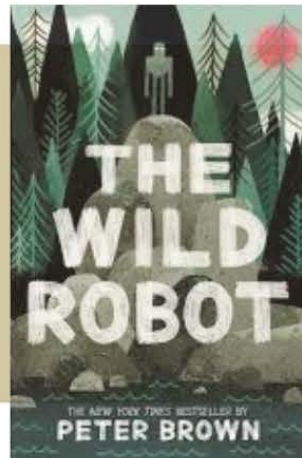
Section L, Item 1.



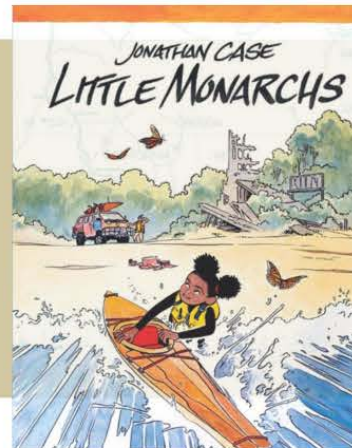
Randolph
Public Schools



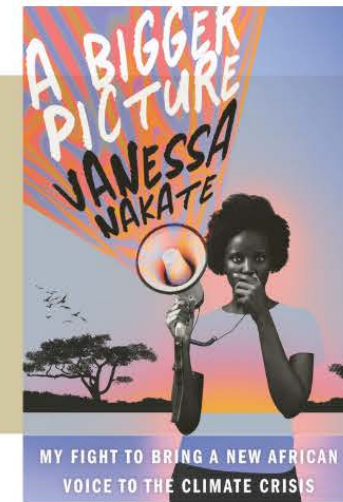
Lower Elementary
Incoming K, Rising Grade 1,
Rising Grade 2



Upper Elementary
Rising Grade 3-5



Middle School
Rising Grade 6-8



High School
Rising Grade 9-12

Randolph Reads is an annual summer reading program to inspire community, connection, and a love of reading while exploring important themes. This year, we are diving into stories of resilience and the innovation of scientists, activists, and everyday citizens fighting to renew the health of our Planet Earth.

For more information visit the Turner Free Library website at:
www.turnerfreelibrary.org/randolphreads

HIKING Adventures

REGISTER TODAY!
bit.ly/LetsGoHiking24

MAY - AUGUST 2024

AFTERNOON HIKE TO EXPLORE THE
SURROUNDING TRAILS AND NATURE



MAY 26

MEADOW ROAD TRAIL

1 PM MEET UP

✓ DONOVAN ELEMENTARY SCHOOL ON
123 REED ST, RANDOLPH, MA 02368

✓ 2.7 MILES | 55+ MINS

JUNE 9

PONKAPOAG POND LOOP

1 PM MEET UP

✓ FISHERMAN'S BEACH PARKING LOT
NEXT TO TEMPLE BETH DAVID
ON RANDOLPH STREET, CANTON, MA

✓ 6.8 MILES | 2HRS 30+ MINS

JULY 14

**WOLCOTT PATH LOOP
GREEN DOT**

1 PM MEET UP

✓ BLUEHILLS TRAILSIDE MUSEUM ON
1904 CANTON AVE, MILTON, MA 02186

✓ 2.2 MILES | 1HR 5+ MINS

AUGUST 18

**BLUE HILLS - SKYLINE TRAIL
GREEN DOT**

1 PM MEET UP

✓ SHEA MEMORIAL RINK
651 WILLARD ST, QUINCY, MA 02169

✓ 3.3 MILES | 1HR 15+ MINS

This Community Adventure is brought to you by
the Randolph Intergenerational Community Center & Randolph Mass in Motion

FOR MORE INFORMATION OR HELP WITH REGISTRATION,
FEEL FREE TO EMAIL KIM THEODORE AT KTHEODORE@RANDOLPH-MA.GOV





RANDOLPH RECREATION PRESENTS RANDOLPH SUMMER SOUNDS:

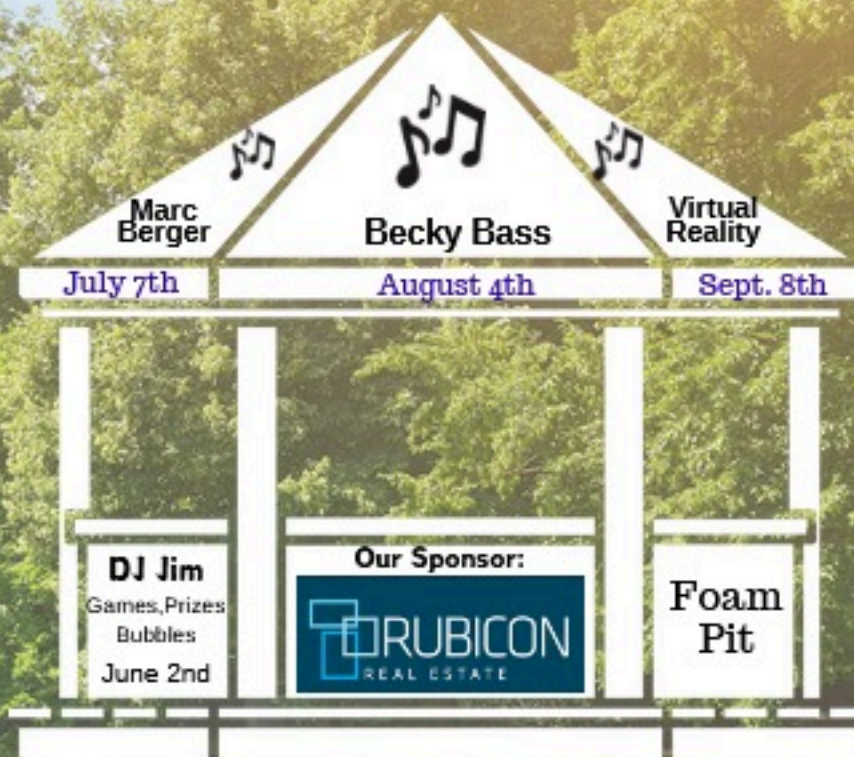
Concerts & Farmers Artisan Markets 1st Sunday
June- August and September 8th 1PM-4PM



Joseph J. Hart Memorial Park 240 North St Randolph, MA

"Please note that this year's event will be held at the gazebo instead of Powers Farm due to increased interest and attendance, offering better parking and ample space for everyone."

LOCAL
Designers
MAKERS
Artisans
& LOTS MORE



Plenty of parking

Great Music

Awesome vendors



Lady C&J
BBQ

**Concerts will be held
1:30-3:30 Bring a chair**



Taste of Heaven
Hot Dogs/Sausages

and more...

To become a vendor please contact rrinehart@randolph-ma.gov

LIFE And Basketball

Mentorship



Our Program:

Our vision is to cultivate a vibrant community where youth from all backgrounds come together through the love of basketball, fostering diversity, honor, and integrity. We strive to instill values of respect and dignity, empowering our mentees to excel both on and off the court, creating leaders of tomorrow.

Protecting one's spirit: Nurturing the mental and emotional well-being of our mentees, ensuring they feel supported and empowered to overcome challenges.

Learning lessons through everyday life: Using basketball as a platform to teach life skills such as teamwork, perseverance, and resilience, preparing our mentees for success beyond the game.

**Open to Randolph Residents
Grades 6-12
No Registration Required
Wednesdays 5:30pm-7:30pm
RICC, 128 Pleasant St.**

**For more information or if interested
in being a mentor: driley@randolph-ma.gov**





QUINCY ASIAN RESOURCES, INC. PRESENTS



FROM JULY 8TH TO AUGUST 14TH
EVERY MONDAY, WEDNESDAY, & FRIDAY
TIME: 5:00PM - 8:00PM

BASKETBALL, CRAFTS, BOXING, MORE
RANDOLPH INTERGENERATIONAL
CENTER (RICC)
128 PLEASANT ST
RANDOLPH, MA 02368

Space is limited per night!
Scan the QR code to pre-register!



Randolph's

Section L, Item 6.

2024 NIGHT BEFORE THE 4TH PARADE



PARADE KICKS OFF AT 7PM ON 7/3/24

ROUTE - N. MAIN STREET FROM HIGASHI SCHOOL INTO CRAWFORD SQUARE

PARADE WITH BANDS, PERFORMERS, COMMUNITY GROUPS, AND FOOD TRUCKS!

FIREWORKS AT RANDOLPH HIGH SCHOOL, APPROX. START TIME 9PM

**INFORMATION ON REGISTRATION, VOLUNTEERING, AND SPONSORSHIPS AT:
WWW.RANDOLPHICC.COM/PARADE**