



TOWN COUNCIL MEETING

Monday, March 18, 2024 at 6:00 PM

Town Hall - Chapin Hall - 41 South Main Street, Randolph, MA
02368

AGENDA

This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here: <https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

Or One tap mobile: +13017158592, 86495385600#

Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

A. Call to Order - Roll Call - Pledge of Allegiance

B. Moment of Silent Prayer

C. Approval of Minutes

1. Meeting Minutes of Town Council Meeting May 16, 2022
2. Meeting Minutes of Town Council Meeting March 4, 2024

D. Announcements from the President

E. Public Hearings

1. 6:15 PM: Council Order 2024-010: Randolph Public Schools FY24 Capital Improvement Projects

F. Public Comments/Discussions

Public comments shall only be provided in person and shall not be provided remotely.

G. Appointments

H. Motions, Orders, and Resolutions

I. Town Manager's Report

J. Old/Unfinished Business

- [1.](#) Council Order 2024-011: Local Acceptance of M.G.L. Ch. 60, Section 15B Regarding Tax Title Collection Revolving Funds

K. New Business

L. Correspondence

- [1.](#) Randolph Community Band Concert - Make it Swing! Saturday, March 23, 2024, at 6:00 PM
- [2.](#) Randolph Community Partnership 2024 Red Carpet Gala - Thursday, June 6, 2024 at 6:00 PM
- [3.](#) Eversource Energy - Eastern MA's 2023-2027 Five Year Vegetation Management Plan (VMP) for Eastern, MA
- [4.](#) Digger Foods Program

M. Committee Reports

N. Open Council Comments

O. Adjournment

Notification of Upcoming Meeting Dates

April 1 and 29

May 13

June 10 and 24

July 15 and 29

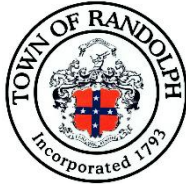
August 12 and 26

September 9 and 30

October 7 and 28

November 4 and 25

December 9



Joint Meeting of the Town Council and the Finance Subcommittee

Meeting Minutes

Monday, May 16, 2022, 6:00 p.m. via Zoom

The public is invited to attend this meeting remotely only, via phone or computer. In order to maintain safe social distancing guidelines, no physical presence will be allowed at this time. The Town website will be updated on the day of the meeting with the phone and computer access instructions.

Call to Order – Roll Call – Pledge of Allegiance: Council President W. Alexopoulos called the meeting to order.

Roll Call – Council Members Present: William Alexopoulos, Richard Brewer, James Burgess, Natacha Clerger, Ryan Egan, Jesse Gordon, and Katrina Huff-Larmond

Pledge of Allegiance: Pledge of Allegiance led by Councillor Burgess.

Moments of Silent Prayer: A moment of silent prayer held in remembrance of Randolph Police Officer Michael Beal. Officer Beal was involved in a motor vehicle crash and died from the injuries sustained in the crash. He was a 35-year veteran of the Randolph Police Department, an amazing person, and a friend to all within the department.

Announcements from the President:

1. Discussion of Process for Filling Vacant Town Council Seat

Anyone interested in the vacant Town Council seat can submit a letter of interest and a resume to me by email by 4:30 PM on June 30, 2022. We will consider all applicants at the first meeting in July. Anyone who does not have access to email but would like to submit their name should contact the Town Clerk for assistance. To be eligible, you must be a registered voter in the Town of Randolph and must have lived in District One at the time of the Fall 2021 Town Election, and you must also still be a resident of that district.

Public Hearings:

1. 2022-018 Capital Plan for FY23

Council President Alexopoulos opened the Public Hearing on this Matter. This Council Order was introduced on April 11, 2024, by the Town Manager. Town Manager Howard provided additional information regarding the various projects in this Council Order.

Council President Alexopoulos opened the public comments portion of the public hearing.

1. Joe Burke, 54 Hills Street, asked about the vehicles being requested by the Department Works.
2. Dave Mulligan, 3 Pond Lane, asked if the repaving of Pond Lane is in this request. Town Manager Howard stated that Pond Lane is definitely on the list of Streets to be repaired in this year's plan.
3. Sandy Cohen, 63 Bittersweet Lane, asked which of these vehicles are hybrid or electric so they are better for the environment. Town Manager Howard indicated he would speak to the Fire and Police Chief to see what options exist for environmentally friendly vehicles.

Council President Alexopoulos closed the public comments portion of the public hearing and opened the floor to comments and questions of the Council.

Councillor Burgess asked about the Command Vehicle Replacements.

Councillor Huff-Larmond asked about the condition of the Zapustas Ice Rink and if these repairs are enough, and if a list of streets to be repaired through this Capital Plan is available.

Councillor Gordon asked for clarification regarding the Capital Plan budget and the Operating Budget, as well as how operations would work regarding staffing and manning of the new vehicles. Lastly, is the option to borrow the expected additional revenue in Chapter 90 funds to pay back the loan? Town Accountant/Finance Director Janine Smith: That is not allowable.

Motion to approve the Council Order 2023-018 as presented made by Councillor Brewer, seconded by Councillor Egan.

Roll Call Vote: 7-0-0 (Absent: C. Alexopoulos)

Motion Passes.

New Business:

1. Submission of FY2023 Annual Operating Budget - Budget Presentation

Town Manager Howard presented the Fiscal Year 2023 Annual Operating Budget. Town Accountant/Finance Director Janine Smith was also present to provide additional information regarding the Town's revenues including local receipts, state aid, the tax levy, and other funding sources like indirect costs, revolving funds, etc. Town Manager Howard highlighted some of the key points of this year's Annual Operating Budget such as an increase of funding to the Randolph Public Schools, the Randolph Intergenerational Community Center will be fully open and operational this year, fixed costs such as health insurance and retirement continue to drive the budget, and the hiring of an Assistant Town Manager to focus on Human Resources and Operations.

A discussion was held concerning the hiring process for the Assistant Town Manager position and general operations of the Randolph Intergenerational Community Center.

Council President Alexopoulos: Thank you. We will be discussing the Fiscal Year 2023 Annual Operating Budget at a Special Meeting on June 6, 2024.

Open Council Comments

1. Opportunity for Each Councilor to Say Something in Memory of Councilor Clifton

Town Manager Howard read a statement from Councillor C. Alexopoulos. Ken was ever present at Town Events and he spoke what he believed was best for the Town and for us residents. He was an accomplished public servant and political leader. Ken always carried himself like a true gentleman. Rest easy and may God rest his soul.

Councillor Brewer: Like all of in the Community, I have been left saddened by the sudden passing of Councillor Clifton. He was one dedicated public servant and strong supporter of the Randolph Public School and worked tirelessly for his constituents in his district, as well as the rest of Randolph for many years. It was a privilege to work with Ken on the Council and I will miss his knowledge and his presence in the Council.

Councillor Burgess: Councillor Clifton sat here when we created a new form of government. He was a tireless campaigner. He knocked on doors in his district better than most people who ran for office in any Town that I can think of. We did not always share the same viewpoint, but what we did share and would have conversations about this, is his love and respect for the role that he was elected to serve as Town Councillor. He believed that it was a position to help those in the community and to make their voice be represented at the table and he did that effectively. There were many times that we went back and forth and his comments would kind of calm me down and I will forever be grateful for that. He will be missed

Councillor Clerger: I will forever be grateful to Councillor Clifton for challenging me and I will continue to conduct myself in a way that he would not be disappointed in me. With that said, I know he would have been with us at the Haitian Flag Day parade so please come join us on Wednesday, May 18, and we will have a spot to remember him at the flag-raising ceremony.

Councillor Egan: My love, thoughts, and prayers go to Councillor Clifton's family. I think most of us were at his funeral services last week and it was certainly a moving experience. We lost a great advocate for Randolph, no matter what side of an issue you're on, at the end of the day he advocated for Randolph and he did it well. He was a dedicated community leader and is truly irreplaceable.

Councillor Gordon: I'd like to encourage everyone to read the comments on the funeral home page. I was moved by alot of the comments and gave my condolences there as well as this message. I first met Ken Clifton several years ago, he was the Town Council President, when I first started attending Town Council meetings, and ever since then he has defined for me, what a Town Council President should be. He was poised, attentive, respectful and just the way I view how Town Council Presidents should be ever since.

Councillor Huff-Larmond: Ken was a great husband, dad, friend, and mentor to not only me, but to many others that have passed through Town. He will be missed and Randolph now has a huge void I don't know could ever be filled. Ken was an inspiration to all. Let's live out Ken's legacy and the way he would want his legacy to be lived out. He was a Community man. You left a huge footprint here in Randolph and we will miss you.

Town Manager Howard: Councillor Clifton was a great leader. He made me better at what I do and that goes back to when I was a Town Clerk and the Assistant Town Manager, and now as the Town Manager, he made me better because he would challenge you to see things differently. He was passionate, thoughtful, and always prepared. He brought out the best in what local government stripes to be and that is public service. He was truly in service of others. There was one resident that I saw at the repass at Stetson Hall, Bunny Jones who is retired from working in Randolph Public Schools, and she made a comment that said how Ken was such a strong voice for social justice in this community and it wasn't just when Ken was a Town Councillor but before that when he was involved in the Community fighting for those who may not have a voice. And that comment reminded me of my first introduction to Ken about twenty years ago. He always wanted to make Randolph the best it could be. I lived in his district and I would see him driving around during snowstorms checking up on various areas and his neighbors. I will certainly miss what he brought to this Community. My heartfelt condolences to his family,

Adjournment:

Motion to adjourn made by Councillor Burgess, seconded by Councillor Huff-Larmond.

Roll Call Vote: 7-0-0 (Absent: C. Alexopoulos)

Meeting adjourned at 7:38 PM.



Randolph Town Council

DRAFT Meeting Minutes

Meeting Date: Monday, March 4, 2024, at 6:00 p.m.

This is a hybrid meeting. The Public is invited to attend this meeting in person or remotely, by telephone or computer access.

Call to Order: Council Vice President Brewer called the meeting to order.

Roll Call – Council Members Present: William Alexopoulos (By Zoom), Richard Brewer (In-Person), Jesse Gordon (In-Person), Katrina Huff-Larmond (In-Person), Kevin O’Connell (In-Person), Brandon Thompson (In-Person).

Pledge of Allegiance: Pledge of Allegiance led by Councillor Brandon Thompson.

Moment of Silent Prayer: Moment of Silent Prayer held.

Approval of Meeting Minutes:

- 1. Meeting Minutes of Town Council Meeting April 11, 2022**
- 2. Meeting Minutes of Town Council Meeting February 26, 2024**

Motion to approve minutes of Town Council Meeting, April 11, 2022, made by Councillor Huff-Larmond, seconded by Councillor Gordon.

Roll Call Vote: 4-0-2 (Abstention: O’Connell and Thompson; Absent: C. Alexopoulos, Burgess, Egan)
Motion passes.

Motion to approve minutes of Town Council Meeting, February 26, 2024, made by Councillor Gordon, seconded by Councillor O’Connell.

Roll Call Vote: 6-0-0 (Absent: C. Alexopoulos, Burgess, Egan)
Motion passes.

Councillor C. Alexopoulos entered the meeting, in person at 6:05 PM.

Presentations:

1. Digital Equity Plan

Director of Community Programs, Liz LaRosee and Julia Mintz of VHB, Inc. appeared via Zoom to provide a presentation on the Digital Equity Plan.

Ms. LaRosee: Digital equity has become a paramount focus for Randolph sparking our journey in Septemeber 2022. Following the rigorous evaluation of potential consultants, we selected VHB and in January 2023, Ms. Mintz has been an invaluable asset throughout this process, guiding us to develop one of the first digital equity plans in Massachusetts. As we embark on the next phase of our Digital Equity

initiative, with the support from the Massachusetts Broadband Institute, Julia and VHB will work on the intricacies of the plan.

Ms. Mintz: With funding from Mass Broadband Institute (MBI), the Town contracted VHN to prepare a digital equity plan for the Randolph community. The intent is to achieve: 1. guide the Town's decision-making and investments, and 2. prepare the Town to apply for funding. The process consisted of three main components: research, dialogue through public meetings and pop-ups, and synthesis (preparing and presenting the Digital Equity Plan).

Some of the digital equity measurements include: 8% of households do not have broadband internet, 14% of public survey respondents report their current household internet does not work well enough to meet their household needs, 5% of households do not have a computer, 93% of respondents report they are concerned about cybersecurity, and 23% of respondents report it is hard to pay their monthly internet bill. The goals of the Digital Equity plan include: 1. Identify a core team of digital equity champions, 2. expand community outreach and strengthen partnerships, 3. promote access to affordable devices and broadband internet, 4. strengthen digital literacy throughout the community, 5. provide targeted support for vulnerable segments of the community, including students, adults seeking jobs, and seniors, 6. track the local broadband market to advocate for consumers and promote job opportunities locally.

Councillor Gordon: I'm wondering about a city-wide wifi plan and I've researched three other cities within the state that have city-wide wifi instead of each household paying for wifi individually. Ms. LaRossee: We do have plans for a mesh network that would be in public parks. The Turner Free Library for instance has access points on the outside of the library so that wireless internet can be accessed outside of the library and expanding on that would be great.

Public Hearings:

1. 6:15 PM: Council Order 2024-008: Debt Authorization Order - Lyons Elementary School Additional Funds

Council Vice Town Council Clerk read the legal notice published in the Patriot Ledger on February 28, 2024. The Council Vice-President opened the public comments portion of the public hearing.

1. Joe Burke, 54 Hills Street: Is this going towards the payments of the residents on their taxes?

There were no more public comments. Council Vice President Brewer closed the public comments portion of the public hearing.

Councillor Gordon: When would we be able to apply for the next grant applicant for a new MSBA project? Superintendent Stovell: We will be eligible to apply for the next round of MSBA funding when the new school opens.

Councillor Huff-Larmond: I'm hoping that we will be able to have a joint meeting with the Town Council and School Committee to talk about any current issues or talk about how we can collaborate on different projects.

Motion to approve Council Order 2024-008 as presented made by Councillor O'Connell, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 7-0-0 (Absent: Burgess and Egan)

Motion passes.

Public Comments:

1. Joe Burke, 54 Hills Street: Why'd it take so long to come forward with the School's Capital Plan?
2. Ginelle Stevens: 1. March is Women's History Month. The Randolph Women's Club is hosting its 6th Annual Randolph Women's Day Luncheon on Sunday, March 10, 2024, from 2-5 PM at the Randolph Elk's Lodge. Tickets are \$45. All are welcome to join. 2. The South Shore Caribbean Connection is offering a Coming-of-Age program for the next generation of successful youth! The program is designed to promote determination, self-awareness, positive imaging, and financial empowerment. There is a \$50 fee to sign up for the program and students have the opportunity to earn \$25 for each workshop they attend. The application deadline is April 5, 2024.

Town Manager's Report:

1. The Massachusetts Department of Transportation is conducting a virtual Public Meeting concerning transportation Route 24 over Canton Street Bridge Replacement on Monday, March 11, 2024 from 6:00 - 7:30 PM. The link to register for the meetin is:
https://us02web.zoom.us/webinar/register/WN_NhoCyQSpQVeMSOvbruiKIA#/registration

New Business:

1. Council Order 2024-010: Randolph Public Schools FY24 Capital Improvement Projects

Town Council Clerk read Council Order 2024-010. Town Manager Howard introduced the Council Order and provided additional information regarding the purpose of the Council Order.

Randolph Public School Superintendent Thea Stovell and School Facilities Director Paul Visconti were present to discuss the various projects to be completed through the Capital Improvement Plan. The projects include improvements to fire safety, external security, HVAC upgrades, roofs, and playgrounds.

Councillor Huff-Larmond: How long are you planning to take to complete all of these projects? Mr. Visconti: We are hoping to achieve 50% completion before the end of the summer, if possible. A lot of the projects will depend on the time it takes for us to complete the procurement process and make sure that the items needed are in stock. Councillor Huff-Larmond: While you are looking for vendors are you taking into consideration minority and women-owned businesses? Mr. Visconti: We're always open to anyone who wants to bid on that process that fits that criteria.

Councillor O'Connell: I was under the impression we already received funding for the Young Elementary School Playground. Mr. Visconti: The completion of the playground isn't done yet because some of the items were still on backorder so we'll have it installed in the springtime. Those parts were already paid for. The total cost for the three new playgrounds is \$80,000.

Council Vice President Brewer: Is there a reason we're using JCI controls? Mr. Visconti: The reason I'd like to go with JCI is because they offer a lot of incentives for green initiatives.

Councillor Gordon: I agree it is right to focus on green energy. I think it would be great to have this presentation go on on a future agenda. Town Manager Howard: We are already working with the Metropolitan Area Planning Council regarding the green community application and are going through the process as we speak.

Council Vice President Brewer: This Council Order requires two meetings and a public hearing before it can be voted on so this will be continued to the next Council Meeting on March 18, 2024.

2. Council Order 2024-011: Local Acceptance of M.G.L. Ch. 60, Section 15B Regarding Tax Collection Revolving Funds

Section C, Item2.

Town Council Clerk read Council Order 2024-011. Town Manager Howard introduced the Council Order. Town Accountant/Finance Director Janine Smith provided additional information regarding the purpose and function of this Council Order.

Council Vice President Brewer: This Council Order requires two meetings before it can be voted on so this will be continued to the next Council Meeting on March 18, 2024.

3. Council Order 2024-012: Approvals and Authorizations Concerning Application by the Town of Randolph for Financial Assistance State Revolving Fund Lead Service Line Survey Grant Program

Town Council Clerk read Council Order 2024-012. Town Manager Howard introduced the Council Order and provided additional information regarding the purpose of the Council Order.

Council Vice President Brewer: Are there currently any lead lines in the Town? Mr. Howard: Not that I'm aware of but that's why the State has every community going through this process.

Motion to not take action on Resolution 2024-012 made by Councillor Huff-Larmond, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 7-0-0 (Absent: Burgess and Egan)

Motion passes.

Correspondence:

1. Splash Car Wash Express of 33 Mazzeo Drive is celebrating its Grand Opening with a Free Car Wash from Friday, February 8, 2024 through Sunday, March 10, 2024 with a monetary donation to the Friendly Food Pantry.

Council Comments:

Councillor Thompson: Thank you to Councillor Gordon and Randolph Tenants United for having me and speaking on some of their issues. I learned a lot.

Councillor O'Connell: I attended the services for Mr. Ken Simmons. It was amazing to hear some of the stories told by his family.

Councillor Huff-Larmond: 1. Congrats to Larry Grant who is now on the force. We are so excited that you will be joining us here in Randolph. 2. Today I met with Molly, staff at Randolph HS and we talked about ESL classes and the need for adding additional classes for parents of students. The reason this happened is because a highschool alumnus sent over a prosal and wanted to talk to her more about adding more esl classes. we are looking at how we can add more classes to the agenda. 2. Spring of Water is hosting college prep course on march 23 at community center from 2-4. 3. Happy Birthday to my husband, Frank! 4. Happy St. Patricks to all who celebrate!

Councillor Gordon: 1. Tomorrow is Super Tuesday! Polls are open until 8:00 PM. 2. Democratic Town Committee meeting this Saturday at 10:00 AM in the Washington Room. 3. I believe I have figured out a way to get a new warrant on the next Avon Town Meeting to address the blasting at T.L. Edwards which has effected many of our Randolph residents.

Councillor C. Alexopoulos: Happy Birthday, Frank!

Adjournment:

Motion to adjourn made by Councillor C. Alexopoulos, seconded by Councillor Huff-Larmond.
Roll Call Vote: 7-0-0 (Absent: Burgess and Egan)
Meeting adjourned at 7:35 PM.

Council Order: 2024-010

Introduced by: Town Manager Brian Howard
March 4, 2024

Randolph Public Schools FY24 Capital Improvement Projects

To see if the Town of Randolph Town Council will vote to appropriate One Million Two Hundred Fifty Thousand Nine Hundred Forty Dollars (\$1,250,940) to pay costs of the following Randolph Public Schools capital improvement projects, including the payment of all costs incidental and related thereto:

Purpose	Amount	Fund
Fire Safety Improvements - Various	\$ 45,570	General
External Security Improvements - Various	\$ 110,000	General
HVAC Upgrades - Various	\$ 405,120	General
Roof and Downspout Repairs - Various	\$ 610,250	General
Playground Improvements - Various	\$ 80,000	General

and to meet this appropriation, the Treasurer, with the approval of the Town Manager, is authorized to borrow said amount under and pursuant to Chapter 44 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

RANDOLPH PUBLIC SCHOOLS CAPITAL PLAN

FY2024



VISION, PLANNING, GOALS

The Facility Departments immediate goal is to improve our current operational platforms, while expanding future capabilities; allowing the flexibility to continuously self audit, adapt and provide the best operational conditions for district students and remain financially prudent.

FIRE SAFETY

FIRE SAFETY

\$45,570 Capital FY 2024

- Equipment replacement and upgrades to existing systems district wide, these systems are in original condition.
- Upgrade to include both hardware and software.
- State of the art technology and solid-state upgrades throughout the district.
- Upgrade to all hailers, pumps, alarms and fire suppression at (RCMS, Donovan, Tower hill and RHS).
- Vendor not exceed to projected cost.
- This will improve air quality and offer a large energy savings.

EXTERNAL SECURITY

EXTERNAL SECURITY

\$110,000 Capital FY 2024

- Complete re-keying of all external door locks with physical keys.
- Key reader swipe cards where applicable
- Key-cutting machine to allow in district key making.
- “KEYTEL” software to track, monitor and generate reports on all district keys
- Eliminating old keys and potential threats to enter facilities.

This will also allow the complete implementation of the new district wide key insurance policy and key control and restricted access to all schools.

HVAC UPGRADES

HVAC UPGRADES

\$405,120 Capital FY 2024

- Upgrade the BMS systems from non-functional “Honeywell” systems to JCI controls
- Throughout the entire district upgrades and replacement of old, outdated HVAC have been an issue. They are inefficient and lack hardware upgrades.
- Equipment upgrades: air handlers, VCM, software, glycol tanks, uni-vents and compressors.
- This will demonstrate a savings in both labor and materials while extending the usable life of our equipment.

ROOFS

ROOF AND DOWNSPOUT REPAIR

\$610,250 Capital FY 2024

- All buildings district wide are at a critical stage for roofs
- Throughout the entire district gutters, leaks, downspouts.
- If not addressed this fiscal year we will experience dramatic operational impact.
- Failure to do the needed repairs will drastically affect the roof life expectancy.

PLAYGROUNDS

PLAYGROUNDS

\$80,000 Capital FY 2024

- Donovan
- Young
- RCMS

CAPITAL PRIORITY

LIST OF PRIORITY

RHS	RCMS	Donovan	JFK	Young
1. Condensation	BMS	Floor Tiles	BMS	BMS
2. Roof	Glycol	Air Damper	Flooring	Boiler RFP
3. Fan motors	Café units	Glycol Tanks	Glycol	Glycol
4. Glycol tanks			Fan	Flooring
5. BMS				

RECENTLY COMPLETED PROJECTS

RECENTLY COMPLETED

- ❖ JFK lighting upgrades
- ❖ JFK kitchen upgrades
- ❖ JFK Flooring Repairs
- ❖ RHS Science lab repairs
- ❖ RHS Recycle improvements.
- ❖ RHS painting
- ❖ RHS GYM lighting repair and upgrade
- ❖ RHs locker room installed on schedule.
- ❖ RHS roof leaks
- ❖ RHS pavement repair
- ❖ RHS new bleachers sourced.
- ❖ TOWER HILL pavement repair
- ❖ District wide grounds cleanup
- ❖ District wide alarm and door inspection
- ❖ District wide roofs inspected.
- ❖ District wide emergency generator alarms
- ❖ Lyons Temp electrical upgrade
- ❖ Lyons bathroom floor repair
- ❖ Young Servicing of doors and locks
- ❖ RCMS library HVAC repaired.
- ❖ RCMS Pest control plan implemented

- ❖ New AI phone installation

- ❖ HVAC condenser units for TH

- ❖ JFK, Donovan, RHS Gas leak detection units

- ❖ RHS front security (barrier, double entrance and steel door)

- ❖ Exterior School signs installed

- ❖ Keying of exterior doors

- ❖ Interior lighting upgrade for gym

- ❖ Access and egress for the fire safety doors at RPS

- ❖ Painting of HS front office

- ❖ Painting of HS Auditorium

- ❖ RHS Auditorium sound booth repair

- ❖ District wide spring clean up and mulching and trimming

- ❖ Updated housekeeping plan

FTE

- LIKAR Sanitation Services estimates that RPS requires an additional 7-10 FTE District wide, this takes into consideration the newest housekeeping plan.
- 63.2% of District OT can be attributed to special after hour events, programs and private functions.
- Of the remaining OT, additional FTE will not only help reduce the excess dollars but place less strain of staffing and the retention of staff.
- It is a challenge to get district staff to take OT.
- Payroll is our largest controllable expense.

Facilities is requesting approval for 2 additional full time FTE

QUESTIONS?

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THERAPY, SAFETY AND INDEPENDENCE

How a Safe Step Walk-In Tub can change your life

Remember when...

Think about the things you loved to do that are difficult today — going for a walk or just sitting comfortably while reading a book. And remember the last time you got a great night's sleep?

As we get older, health issues or even everyday aches, pains and stress can prevent us from enjoying life.

So what's keeping you from having a better quality of life?

Check all the conditions that apply to you.

Personal Checklist:

- | | |
|--|---|
| <input type="checkbox"/> Arthritis | <input type="checkbox"/> Dry Skin |
| <input type="checkbox"/> Insomnia | <input type="checkbox"/> Anxiety |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Mobility Issues |
| <input type="checkbox"/> Lower Back Pain | <input type="checkbox"/> Poor Circulation |

Then read on to learn how a Safe Step Walk-In Tub can help.

Feel better, sleep better, live better

A Safe Step Walk-In Tub lets you indulge in a warm, relaxing bath that can help relieve life's aches, pains and worries.

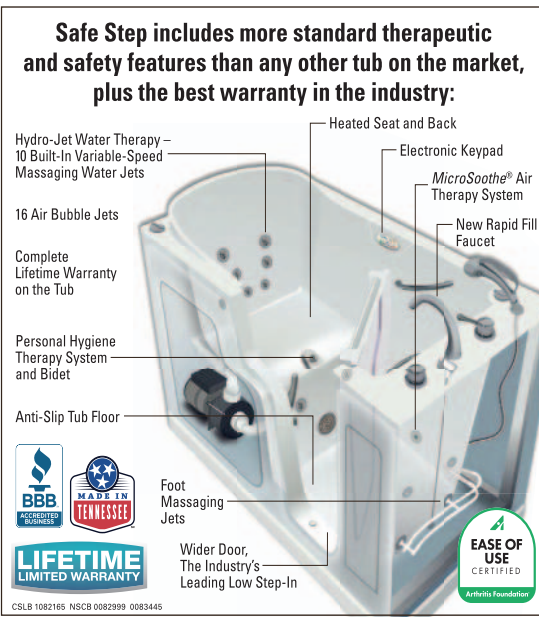


A Safe Step Tub can help increase mobility, boost energy and improve sleep.



It's got everything you should look for in a walk-in tub:

- Heated Seat – Providing soothing warmth from start to finish.
- *MicroSoothe*® Air Therapy System – helps oxygenate and soften skin while offering therapeutic benefits.
- Pain-relieving therapy – Hydro massage jets target sore muscles and joints.
- Safety features – Low step-in, grab bars and more can help you bathe safely and maintain your independence.
- Free Shower Package – shower while seated or standing.



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for more information and for our Senior Discounts.

Financing available with approved credit.

Free Shower Package plus \$1600 off

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With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase.

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WhySafeStep.com

Public Notices

6 Arboro Dr. Sharon
**LEGAL NOTICE
PUBLIC HEARING
NOTICE
SHARON CONSERVATION
COMMISSION**

There will be a Virtual Public Hearing held Thursday, March 21, 2024 in compliance with language extending permission for virtual public meetings through March 31, 2025 found in the Commonwealth of Massachusetts' Supplemental Budget for Fiscal Year 2023. A Request for a Determination of Applicability has been filed by Igor Tsinman under M.G.L. Ch. 131§40 and the Sharon Wetlands Protection By-laws for a proposed garage reconstruction at 6 Arboro Dr. where there is a buffer zone on the property within the 100' wetland buffer.

*The Town has arranged to use Zoom video/audio conferencing. Interested citizens can attend the meeting remotely by clicking on the URL code:

<https://us02web.zoom.us/j/69272278242?pwd=cVFzbnhVNUpmMHBlXUlnbmlZbEcmRjZz09>

Further information to access the meeting and the meeting schedule can be found on the March 21, 2024 agenda posted at <https://www.townofsharon.net/conservation-commission>

Margaret D. Arguimbau
Chairman

AD# 9938735
PL 03/13/2024

74 Black Horse Ln
**LEGAL NOTICE
NOTICE OF PUBLIC
HEARING**

In accordance with Massachusetts General Laws; Chapter 131, Section 40; the Cohasset Wetlands Bylaw; and the Cohasset Stormwater Bylaw, the Cohasset Conservation Commission will hold

Public Notices

a public hearing on Thursday, March 21, 2024 at 6:30 PM via remote participation on a Zoom platform for NOI 24-05 and SWP 24-08 to construct additions to an existing barn being converted into a single family dwelling and to add a new driveway at 74 Black Horse Lane for Steve Callahan. The public is invited to offer input by emailing cpecht1@cohassetma.org. Details for access to the Zoom Platform are on the Conservation Commission agenda available online at www.cohassetma.org in the Meetings/ Hearing Notices. Information regarding the application will be available online prior to the meeting.

AD# 9935864
PL 03/13/2024

74 Black Horse Ln Pier
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AD# 9935970
PL 03/13/2024

STOUGHTON, TOWN BUDGET AND ANNUAL TOWN MEETING ARTICLES 3/13 HEARING
**LEGAL NOTICE
COMMITTEE ON FINANCE AND TAXATION
AGENDA**
Wednesday ~ March 13, 2024 at 7:00 p.m.
The Great Hall, 3rd Floor, Town Hall
10 Pearl Street ~ Stoughton, MA 02072
PUBLIC HEARING

A Public Hearing will be held by the Committee on Finance and Taxation on March 13, 2024 to discuss the FY25 Town Budget and Annual Town Meeting Articles.

Agenda items may be taken out of order at the Chairman's discretion

1. Meeting Called to Order
2. Pledge of Allegiance
3. Motion to Open Public Hearing

4. ARTICLE 15 GENERAL FUND OPERATING BUDGET (FY25)
 - a. Town Manager g. Town Treasurer/Collector
 - b. Human Resources h. Historical Commission
 - c. Procurement i. Select Board
 - d. Centralized Purchasing i. Information Systems
 - e. Assessor k. Town Counsel
 - f. Town Clerk l. Town Accountant

5. ARTICLE 15 GENERAL FUND OPERATING BUDGET (FY25)
- SHARED EXPENSES
 - a. Debt Service (Excluded) g. Transfers Out
 - b. Debt Service h. Public Health Subsidy
 - c. Health Insurance/Medicare Taxes i. Cedar Hill Subsidy
 - d. Liability Insurance (MIIA). j. Sewer Fund Subsidy
 - e. Unemployment k. Any Other Shared Expense Matters
 - f. Retirement

ANNUAL TOWN MEETING ARTICLES

6. Article 3 - Accept and Contract Funds for Town Roads
7. Article 4 - Apply for and Accept Federal/State Funding
8. Article 5 - Disposal of Town Property
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17. Any other matters relating to FY25 or FY24 Budget and Town Meeting Warrant Articles
18. Motion to Continue Public Hearing
19. Adjourn

-Votes may be taken-

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AD#
PL 3/8, 3/13/2024

Public Notices



809 Main St.
**LEGAL NOTICE
TOWN OF WEYMOUTH
BOARD OF ZONING
APPEALS**

Notice is hereby given of a public hearing of the Board of Zoning Appeals of the Town of Weymouth under MGL Ch. 40A, Sec. 14, of the General Laws and Code of the Town of Weymouth, Chapter 120, Articles 24 & 25 to be held at:

7:00 P.M.
WEDNESDAY, MARCH 27, 2024
WEYMOUTH HIGH SCHOOL
HUMANITIES CENTER
1 WILDCAT WAY, S
WEYMOUTH, MASSACHUSETTS

This meeting is being scheduled as an in-person meeting. Based on COVID protocols, the meeting may be changed to an in-person only, combination in-person and remote or just a remote meeting via WebEx. Please confirm location included on the agenda, which will be posted to the town's website (www.weymouth.ma.us) a minimum of 48 hours prior to the meeting date. Questions can be directed to the Planning Department at 781-340-5015.

Case #3473 - Remand in accordance with Land Court Docket Number 23MIS-C000640. The petitioners, McDonald Keohane Funeral Home, Inc. for properties located at 809 Main St. also shown on Weymouth Town Atlas sheet 45, block 515, lots 4, 5 & 14 located in the Medical Services, R-1 & Watershed Protection Districts, seeking relief from the Board of Zoning Appeals to grant a special permit for the expansion/alteration of its funeral home.

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 - b. Facilities f. Snow Removal
 - c. Highway Construction g. Fleet Maintenance
 - d. Sanitation h. Parks

ANNUAL TOWN MEETING ARTICLES

5. Article 20 - Public Works and Facilities Capital: Rack Truck: \$151,000
6. Article 21 - Town Buildings and Facilities Maintenance and Upgrades: \$75,000
7. Article 44 - Climate Action Plan Committee Consultant: \$100,000
8. Article 51 - Single Serving Drinking Water Plastic Bottle Reduction Bylaw (Petitioned Article)
9. Article 52 - Sidewalks on Turnpike Street from Central Street to Park Street - Design (petitioned Article): \$1,401,444
10. Article 17 - Deposit to Stabilization Account
11. TOWN BUDGET (FY25) CABLE PUBLIC ACCESS
12. Article 10 - Cable Public Access Enterprise Fund - Appropriate for FY25 Cable Costs
13. TOWN BUDGET (FY25) CEDAR HILL
14. Article 6 - Cedar Hill Enterprise Budget
15. Article 27 - Cedar Hill Capital
 - a. Cart and Equipment Storage Tent: \$30,000
 - b. Course Renovations: \$40,000 c. Greens Roller: \$18,000
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17. Motion to Continue Public Hearing
18. Adjourn

-Votes may be taken-

This meeting may be shown live on the local broadcast channel by SMAC and recorded for internet access.

AD#9920790
PL 3/8, 3/13/2024

Public Notices

Digital copies of the documents for the above hearings can be accessed for review on the Board of Zoning Appeals page in the Current and Past Cases section on the Town of Weymouth website. weymouth.ma.us

Board of Zoning Appeals

AD# 9936122
PL 03/13 & 03/20/2024

CHEUNG
**LEGAL NOTICE
Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Norfolk Division
Docket No. NO23P2728EA**
**INFORMAL PROBATE
PUBLICATION NOTICE**

Estate of: Becky Ah Chu Cheung

Date of Death: May 15, 2023

To all persons interested in the above captioned estate, by Petition of

Petitioners Andrew Y Cheng of Braintree MA and Jack Tze Ki Chang of Elmhurst NY

Andrew Y Cheng of Braintree MA and Jack Tze Ki Chang of Elmhurst NY have been informally appointed as the Personal Representatives of the estate to serve without surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of

Public Notices

Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

#9941240
PL 3/13/24

PEMBROKE PUMP STATION
**LEGAL NOTICE
TOWN OF PEMBROKE
DEPARTMENT OF
PUBLIC WORKS
INVITATION TO BID**

Electronic Bids for Well 2 Pump Station Upgrades, Contract #0388520000, Pembroke, MA will be received until 11:00 AM prevailing time on Thursday, April 4, 2024. All bids shall be submitted online at www.Projectdog.com and entitled "Well 2 Pump Station Upgrades, Contract #0388520000, Pembroke, MA". All electronic bids are compiled in real time upon bid close and published forthwith on ProjectDog. Official bid tabulations shall be posted on ProjectDog. The Work under this Contract includes, but is not necessarily limited to, replacement roofing system, replacement of doors and frames, and external finish painting as specified in the Contract Documents. This includes all work for the Base Bid and Bid Alternate. A non-mandatory pre-bid meeting will be held at the project site, down the access road between #568 and #580 Center Street, Pembroke, MA 02359 on March 22, 2024 at 10:00 A.M. Bid forms and contract documents will be available at www.Projectdog.com or for pick-up at Projectdog, Inc., 18 Graf Road, Suite 8 Newburyport, MA (978) 499-9014, M-F 8:30AM-5PM. Go to www.Projectdog.com and login with an existing account or click Sign up to register for free. Enter Project Code 860208 in the project locator box. Select "Acquire Documents" to download documents, review a hard copy at Projectdog's physical location, or request a free project CD from Projectdog. All questions regarding the bid should be referred to Lauren Underwood in writing at leu@enypartners.com. Wage rates for this project are subject to the minimum wage rates per M.G.L., Ch. 149, and Sections 26 to 27G, inclusive.

AD# 9936753
PL 03/13/2024

Meeting 03/20/2024
**LEGAL NOTICE
ROCKLAND RENT
CONTROL BOARD MEETING
ON WEDNESDAY
MARCH 20, 2024 AT 5:30
PM VIA ZOOM CONFERENCE**

Topic: Rent Control Meeting March 20, 2024
Time: March 20, 2024, at 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting:
<https://us02web.zoom.us/j/82859150774?pwd=ZVpRRGoiTV82dExCNmN5NEhWbEtmZz09>
Meeting ID: 828 5915 0774
Passcode: 579146

AGENDA:
1. DISCUSS AND VOTE ON LEISUREWOODS ROCKLAND 2024 RENT ADJUSTMENT PETITION
2. DISCUSS AND VOTE ON REQUESTS FOR CERTIFICATES OF EVICTION OF RESIDENT(S) OF LEISUREWOODS ROCKLAND
3. DISCUSS AND VOTE ON REQUESTS FOR CERTIFICATES OF EVICTION OF RESIDENT(S) OF HILLCREST MANUFACTURED HOME COMMUNITY
4. OTHER NEW BUSINESS NOT REASONABLY ANTICIPATED

AD# 9886594
PL 02/28, 03/06, 03/13/2024

Public Notices

RANDOLPH PUBLIC SCHOOLS, CAPITAL IMPROVEMENT PROJECTS
**LEGAL NOTICE
PUBLIC HEARING
NOTICE
Town of Randolph, MA
Council Order 2024-010**

The Randolph Town Council will hold a public hearing on Monday, March 18, 2024, at 6:15 PM, which may be attended in-person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or telephone, on Council Order: 2024-010 To see if the Town of Randolph Town Council will vote to appropriate One Million Two Hundred Fifty Thousand Nine Hundred Forty Dollars (\$1,250,940) to pay costs of the following Randolph Public Schools capital improvement projects, including the payment of all costs incidental and related thereto: Fire Safety Improvements - Various, \$45,570, General Fund; External Security Improvements - Various, \$110,000, General Fund; HVAC Upgrades - Various, \$405,120, General Funds; Roof and Downspout Repairs - Various, \$610,250, General Fund; Playground Improvements, Various, \$80,000, General Fund; and to meet this appropriation, the Treasurer, with the approval of the Town Manager, is authorized to borrow said amount under and pursuant to Chapter 44 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

Additional information on this Public Hearing is available through the Randolph Town Clerk's Office during regular business hours, at 41 South Main Street, Randolph, MA 02368. The Zoom link to connect to the meeting and to the public hearing may be found on the Randolph website calendar.

AD#9907286
PL 3/13/2024

RANDOLPH COUNCIL ORDER 2024-011
**LEGAL NOTICE
PUBLIC HEARING
NOTICE
Town of Randolph, MA
Council Order 2024-011**

The Randolph Town Council will hold a meeting on Monday, March 18, 2024, at 6:00 PM, which may be attended in-person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or telephone, on Council Order: 2024-011: That the Randolph Town Council hereby approves the local adoption by the Town of Randolph of Massachusetts General Laws Chapter 60, § 15B, which allows the establishment of tax title collection revolving funds by vote, by-law or ordinance, and hereby votes, upon the recommendation of the Town Manager, to establish said fund for the Treasurer/Collector beginning in fiscal year 2025.

Additional information on this Council Order is available through the Randolph Town Clerk's Office during regular business hours, at 41 South Main Street, Randolph, MA 02368. The Zoom link to connect to the meeting may be found on the Randolph website calendar.

AD#9933560
PL 3/13/2024



SELL IT BUY IT FIND IT

Place your classified ad today.

Council Order: 2024-011

**Introduced by: Town Manager Brian Howard
March 4, 2024**

Local Acceptance of M.G.L. Ch. 60, Section 15B
Regarding Tax Title Collection Revolving Funds

That the Randolph Town Council hereby approves the local adoption by the Town of Randolph of Massachusetts General Laws Chapter 60, § 15B, which allows the establishment of tax title collection revolving funds by vote, by-law or ordinance, and hereby votes, upon the recommendation of the Town Manager, to establish said fund for the Treasurer/Collector beginning in fiscal year 2025.

THERAPY, SAFETY AND INDEPENDENCE

How a Safe Step Walk-In Tub can change your life

Remember when...

Think about the things you loved to do that are difficult today — going for a walk or just sitting comfortably while reading a book. And remember the last time you got a great night's sleep?

As we get older, health issues or even everyday aches, pains and stress can prevent us from enjoying life.

So what's keeping you from having a better quality of life?

Check all the conditions that apply to you.

Personal Checklist:

- | | |
|--|---|
| <input type="checkbox"/> Arthritis | <input type="checkbox"/> Dry Skin |
| <input type="checkbox"/> Insomnia | <input type="checkbox"/> Anxiety |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Mobility Issues |
| <input type="checkbox"/> Lower Back Pain | <input type="checkbox"/> Poor Circulation |

Then read on to learn how a Safe Step Walk-In Tub can help.

Feel better, sleep better, live better

A Safe Step Walk-In Tub lets you indulge in a warm, relaxing bath that can help relieve life's aches, pains and worries.



A Safe Step Tub can help increase mobility, boost energy and improve sleep.



It's got everything you should look for in a walk-in tub:

- Heated Seat – Providing soothing warmth from start to finish.
- *MicroSoothe*® Air Therapy System – helps oxygenate and soften skin while offering therapeutic benefits.
- Pain-relieving therapy – Hydro massage jets target sore muscles and joints.
- Safety features – Low step-in, grab bars and more can help you bathe safely and maintain your independence.
- Free Shower Package – shower while seated or standing.



Call now toll free

866-209-0947

for more information and for our Senior Discounts.

Financing available with approved credit.

Free Shower Package plus \$1600 off

FOR A LIMITED TIME ONLY

Call Toll-Free 866-209-0947

With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase.

safestep
WhySafeStep.com

Public Notices

6 Arboro Dr. Sharon
**LEGAL NOTICE
PUBLIC HEARING
NOTICE
SHARON CONSERVATION
COMMISSION**

There will be a Virtual Public Hearing held Thursday, March 21, 2024 in compliance with language extending permission for virtual public meetings through March 31, 2025 found in the Commonwealth of Massachusetts' Supplemental Budget for Fiscal Year 2023. A Request for a Determination of Applicability has been filed by Igor Tsinman under M.G.L. Ch. 131§40 and the Sharon Wetlands Protection By-laws for a proposed garage reconstruction at 6 Arboro Dr. where there is a buffer zone on the property within the 100' wetland buffer.

*The Town has arranged to use Zoom video/audio conferencing. Interested citizens can attend the meeting remotely by clicking on the URL code:

<https://us02web.zoom.us/j/69272278242?pwd=cVFZbHhVNUpmMHBlXUlnBmlZbEcmRjZz09>

Further information to access the meeting and the meeting schedule can be found on the March 21, 2024 agenda posted at <https://www.townofsharon.net/conservation-commission>

Margaret D. Arguimbau
Chairman

AD# 9938735
PL 03/13/2024

74 Black Horse Ln
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Public Notices

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AD# 9935864
PL 03/13/2024

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AD# 9935970
PL 03/13/2024

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PL 3/8, 3/13/2024

Public Notices



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AD#9920790
PL 3/8, 3/13/2024

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Board of Zoning Appeals

AD# 9936122
PL 03/13 & 03/20/2024

CHEUNG
**LEGAL NOTICE
Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Norfolk Division
Docket No. NO23P2728EA**
**INFORMAL PROBATE
PUBLICATION NOTICE**

Estate of: Becky Ah Chu Cheung

Date of Death: May 15, 2023

To all persons interested in the above captioned estate, by Petition of

Petitioners Andrew Y Cheng of Braintree MA and Jack Tze Ki Chang of Elmhurst NY

Andrew Y Cheng of Braintree MA and Jack Tze Ki Chang of Elmhurst NY have been informally appointed as the Personal Representatives of the estate to serve without surety on the bond.

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Public Notices

Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

#9941240
PL 3/13/24

PEMBROKE PUMP STATION
**LEGAL NOTICE
TOWN OF PEMBROKE
DEPARTMENT OF
PUBLIC WORKS
INVITATION TO BID**

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AD# 9936753
PL 03/13/2024

Meeting 03/20/2024
**LEGAL NOTICE
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CONTROL BOARD MEETING
ON WEDNESDAY
MARCH 20, 2024 AT 5:30
PM VIA ZOOM CONFERENCE**

Topic: Rent Control Meeting March 20, 2024
Time: March 20, 2024, at 05:30 PM Eastern Time (US and Canada)

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<https://us02web.zoom.us/j/82859150774?pwd=ZVpRRGoiTV82dExCNmN5NEhWbE1mZz09>
Meeting ID: 828 5915 0774
Passcode: 579146

AGENDA:
1. DISCUSS AND VOTE ON LEISUREWOODS ROCKLAND 2024 RENT ADJUSTMENT PETITION
2. DISCUSS AND VOTE ON REQUESTS FOR CERTIFICATES OF EVICTION OF RESIDENT(S) OF LEISUREWOODS ROCKLAND
3. DISCUSS AND VOTE ON REQUESTS FOR CERTIFICATES OF EVICTION OF RESIDENT(S) OF HILLCREST MANUFACTURED HOME COMMUNITY
4. OTHER NEW BUSINESS NOT REASONABLY ANTICIPATED

AD# 9886594
PL 02/28, 03/06, 03/13/2024

Public Notices

RANDOLPH PUBLIC SCHOOLS, CAPITAL IMPROVEMENT PROJECTS
**LEGAL NOTICE
PUBLIC HEARING
NOTICE
Town of Randolph, MA
Council Order 2024-010**

The Randolph Town Council will hold a public hearing on Monday, March 18, 2024, at 6:15 PM, which may be attended in-person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or telephone, on Council Order: 2024-010 To see if the Town of Randolph Town Council will vote to appropriate One Million Two Hundred Fifty Thousand Nine Hundred Forty Dollars (\$1,250,940) to pay costs of the following Randolph Public Schools capital improvement projects, including the payment of all costs incidental and related thereto: Fire Safety Improvements - Various, \$45,570, General Fund; External Security Improvements - Various, \$110,000, General Fund; HVAC Upgrades - Various, \$405,120, General Funds; Roof and Downspout Repairs - Various, \$610,250, General Fund; Playground Improvements, Various, \$80,000, General Fund; and to meet this appropriation, the Treasurer, with the approval of the Town Manager, is authorized to borrow said amount under and pursuant to Chapter 44 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

Additional information on this Public Hearing is available through the Randolph Town Clerk's Office during regular business hours, at 41 South Main Street, Randolph, MA 02368. The Zoom link to connect to the meeting and to the public hearing may be found on the Randolph website calendar.

AD#9907286
PL 3/13/2024

RANDOLPH COUNCIL ORDER 2024-011
**LEGAL NOTICE
PUBLIC HEARING
NOTICE
Town of Randolph, MA
Council Order 2024-011**

The Randolph Town Council will hold a meeting on Monday, March 18, 2024, at 6:00 PM, which may be attended in-person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or telephone, on Council Order: 2024-011: That the Randolph Town Council hereby approves the local adoption by the Town of Randolph of Massachusetts General Laws Chapter 60, § 15B, which allows the establishment of tax title collection revolving funds by vote, by-law or ordinance, and hereby votes, upon the recommendation of the Town Manager, to establish said fund for the Treasurer/Collector beginning in fiscal year 2025.

Additional information on this Council Order is available through the Randolph Town Clerk's Office during regular business hours, at 41 South Main Street, Randolph, MA 02368. The Zoom link to connect to the meeting may be found on the Randolph website calendar.

AD#9933560
PL 3/13/2024



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Place your classified ad today.



MAKE IT SWING!

March 23rd 2024



The Tirrell Room
254 Quarry St, Quincy Ma

\$65

6 pm Cocktail Hour
7 pm Dinner
8 pm Concert

For Tickets

50/50 Raffle • Silent Auction • Door Prizes
For more information and group sales, please email
randolphcommunityband@gmail.com



RANDOLPH COMMUNITY
PARTNERSHIP, INC.

PRESENTS THE

2024 Red Carpet Gala

THURSDAY, JUNE 6, 2024
6:00PM-10:00PM

GRANITE LINKS
100 QUARRY HILLS DRIVE
QUINCY MA 02169





247 Station Drive, SW-1038
Westwood, MA 02090

Michael Babineau
Supervisor
Electric Transmission
Vegetation Management

Certified mail-return receipt requested

February 28, 2024

Dear Municipal Official:

This letter is to inform you that Eversource Energy, Eastern MA intends to selectively apply herbicides in 2024 along the power line rights-of-way that pass through your municipality. This treatment is conducted as a component of an integrated vegetation management program that uses the appropriate mechanical and/or herbicides treatments to control vegetation in order to encourage the growth of healthy early successional ecological communities that benefit wildlife while allowing for the safe delivery of electricity to our customers.

Eversource Energy, Eastern MA's 2023-2027 *Five-year Vegetation Management Plan (VMP) for Eastern, MA* is posted at the following websites:

<https://www.mass.gov/service-details/rights-of-way-vegetation-management-vmmps-yops-and-notice>
<https://www.eversource.com/content/residential/about/reliability/vegetation-management/transmission-system-vegetation-management/transmission-vegetation-management-projects>

If you would like a hard copy, please contact us with this request.

Eversource Energy, Eastern MA's 2024 *Yearly Operational Plan (YOP) for Eastern MA* is also posted at the above websites. If you would like a hard copy, please contact us with this request.

Please review the YOP map(s) that locate the ROW corridors and the plotted location of known sensitive areas including public and private drinking water supplies. **If there are any additional sensitive areas located on or near the ROW's, please advise us as soon as possible so a permanent record can be established, and appropriate field protective actions implemented. We particularly rely on this process to collect corrections to the public wells and to record the location of private wells.** The enclosed maps will be updated with any new information that is received by Eversource Energy, Eastern MA and posted at the above website.

The herbicides are listed in Section VII of the YOP and will be selectively applied to target vegetation by experienced, Massachusetts' licensed/certified applicators that walk along the ROWs using backpack equipment.

The foliage treatments will take place between June 1st and October 18th along with cut surface treatments (CST). Fall CST, basal treatments or sensitive foliar treatments may be necessary and are scheduled between October 1st and December 31st in areas along the ROWs that might not have received a foliage treatment or to trees over 12 feet tall. The exact time is dependent upon weather conditions and field crew progress.

In compliance with 333 CMR 11.06-11.07, No herbicide applications will occur before the conclusion of the 45-day YOP review period, the 21-day treatment notice and the 48-hour newspaper notice. At the end of these review periods, which can run concurrently, no application shall commence more than ten days before nor conclude more than ten days after the treatment periods listed above.

All of the herbicides selected for this program are registered by the Federal Environmental Protection Agency, the Massachusetts Pesticide Board, and are recommended for use in and around sensitive areas jointly by the Massachusetts Pesticide Bureau and Massachusetts Department of Environmental Protection (please refer to the YOP for specifics).

The work will be performed by one of the following companies:

Vegetation Control Service, Inc. 2342 Main Street Athol, MA 01331 (978) 249-5348	Lewis Tree Service, Inc 300 Lucius Gordon Drive West Henrietta, NY 14586 (585) 436-3208
Stanley Tree 275 George Washington Hwy Smithfield, RI 02917 401-231-8733	North Eastern Tree Service 1000 Pontiac Avenue Cranston, RI 02920 (401) 941-7204

This informational 21-day notification is in compliance with Chapter 132B, section 6B of the Massachusetts General Laws and 333 CMR 11.05-11.07 Rights of Way Management and Chapter 85, Section 10 of the Acts of 2000.

For inquiries concerning the safety of the herbicides please contact:

Clayton Edwards
Rights of Way Program
Massachusetts Department of Agriculture Resources
Pesticide Bureau
225 Turnpike Rd., 3rd Floor
Southborough, MA 01772

If there are any questions or comments relative to technical questions about the treatment program, you would like a hard copy of the VMP or YOP, or have any questions about Eversource Energy, Eastern MA and its electrical rights-of-way system please contact Michael Babineau (781) 441-3798 for transmission lines and Russell Holman 781-441-8079 for distribution lines.

Sincerely,

Michael Babineau

Michael Babineau
Supervisor

Enc: Environmental Monitor Notice
2024 Yearly Operational Plan Maps
45 Day YOP Public Notice and Review and Comment Period Document

cc: Board of Health
Board of Selectmen
Conservation Commission
Municipal Water Supplier
Massachusetts Pesticide Bureau



247 Station Drive, SW-1038
Westwood, MA 02090

Michael Babineau
Supervisor
Electric Transmission
Vegetation Management

February 28, 2024

45 Day Yearly Operational Plan Public Notice, Review and Comment Period

Dear Municipal Officials:

In compliance with 333 CMR 11.06, *45 Day Yearly Operational Plan Public Notice, Review and Comment*, please review Eversource Energy, Eastern MA's 2024 Yearly Operational Plan for Eastern, MA - .

Posted at the listed websites, Eversource Energy, Eastern MA's *Yearly Operational Plan (YOP) for Eastern, MA* details specific information pertaining to the intended 2024 program:

<https://www.mass.gov/service-details/rights-of-way-vegetation-management-vmops-yops-and-notice>

<https://www.eversource.com/content/residential/about/reliability/vegetation-management/transmission-system-vegetation-management/transmission-vegetation-management-projects>

Please review the enclosed maps that locate the rights-of-way and the location of known *sensitive areas*. If there are any additional *sensitive areas* located on or near the right-of-way, please advise us as soon as possible, so we may establish permanent records and implement appropriate field protective actions. We particularly rely on this process to collect corrections to the public wells and to record the locations of private wells. The enclosed maps will be updated with any new information that is received by Eversource Energy, Eastern MA and posted at the above website. If you would like a hard copy of the YOP please contact us with this request.

Also please review the enclosed copy of the Environmental Monitor Notice, published under the Massachusetts Environmental Policy Act (MEPA) also located at:

<https://eeaonline.eea.state.ma.us/EEA/MEPA-eMonitor/home>

Enclosures: 21 Day Letter
Environmental Monitor Notice
2024 Yearly Operational Plan Maps

Notice Sent to: Chief Elected Municipal Official
Board of Health
Conservation Commission
Municipal Water Supplier
Massachusetts Pesticide Bureau

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

225 Turnpike Road, 3rd Floor, Southborough, MA 01772
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



Maura T. Healey
GOVERNOR

Kimberley Driscoll
LIEUTENANT
GOVERNOR

Rebecca L. Tepper
SECRETARY

Ashley E. Randle
COMMISSIONER

Notice

This Notice serves only to address the public comment period deadline extension.

Pursuant to the provisions of the Rights-of-Way Management Regulations, 333 CMR 11.00, to apply herbicides to control vegetation along rights-of-way (ROW), a five-year Vegetation Management Plan (VMP) and a Yearly Operational Plan (YOP) must be approved by the Massachusetts Department of Agricultural Resources (MDAR). Eversource Energy, Eastern MA (Central, Eastern, and Southeastern MA) holds a current VMP, therefore, notice of receipt of a YOP and procedures for public review is hereby given as required by Section 11.06 (3).

Eversource Energy, Eastern MA has submitted a YOP to MDAR in February 2024.

In 2024 Eversource Energy, Eastern MA will conduct an Integrated Vegetation Management (IVM) program on their transmission and distribution lines. The intended vegetation control program will be consistent with Eversource Energy, Eastern MA's VMP (approved by MDAR in 2023). In accordance with the guidelines set forth in Eversource Energy, Eastern MA's VMP for Central, Eastern, and Southeastern, MA and YOP, herbicides will be selectively applied to target vegetation by licensed/certified applicators carrying backpack or handheld application equipment for the IVM program.

Eversource Energy, Eastern MA's YOP identifies the following 32 municipalities as locations where they intend to use herbicides to treat their electric Rights-of-Way in 2024:

Eastern MA (EMA) municipalities:				
Abington	Canton	Holbrook	New Bedford	Wareham
Acushnet	Carver	Kingston	Norfolk	Weymouth
Avon	Dartmouth	Marion	Plymouth	Whitman
Bellingham	Duxbury	Marshfield	Randolph	Woburn
Braintree	Fairhaven	Mattapoisett	Sharon	
Brockton	Franklin	Medway	Stoughton	
Burlington	Freetown	Millis	Walpole	

Eversource Energy, Eastern MA will only use herbicides recommended by MDAR for use in regulated sensitive areas for their IVM program. Pursuant to 333 CMR 11.04, no herbicides will be sprayed within any designated "no spray sensitive area" instead mechanical only methods will be used to control vegetation.

Public notification, by certified mail, will be provided to each "affected" municipality at least twenty-one days prior to any herbicide application.

In accordance with 333 CMR 11.06 (2), Eversource Energy, Eastern MA's YOP for Central, Eastern, and Southeastern, MA includes the identification of target vegetation; methods of identifying, marking and protecting regulated sensitive areas; application techniques; the herbicides, application rates, carriers and adjuvants proposed for use; alternative control measures, a list of the application companies and YOP supervisor; procedures for handling, mixing and loading herbicides; emergency resources including local, state and federal emergency telephone numbers; maps of the ROWs which included regulated sensitive areas, and herbicide fact sheets and labels.

PUBLIC REVIEW

The MDAR seeks to verify the location of regulated Sensitive Areas defined in Section 11.02 reported in the YOP. MDAR itself has a limited ability to survey the geography, land use and water supplies in all the communities through which ROWs pass. Municipalities have most of this information readily available, and the particular knowledge with which to better certify the regulated Sensitive Areas in their communities. MDAR, therefore, requests, and urges the assistance of the "affected" municipalities in reviewing the completeness and accuracy of the maps contained in the submitted YOP.

The YOP may be viewed online at the following websites:

[Rights of Way Vegetation Management - VMPs, YOPs, and Notices | Mass.gov](#)

<https://www.eversource.com/content/residential/about/reliability/vegetation-management/transmission-system-vegetation-management/transmission-vegetation-management-projects>

MDAR has established the following procedures for this review:

Copies of the YOP and this *Notice* will be sent by the applicant to the Conservation Commission, Board of Health (or designated health agent), and the Head of Government (Mayor, City Manager, Chair of the Board of Selectman) of each municipality where herbicides are to be applied during the 2024 calendar year; and if applicable to the Natural Heritage Endangered Species Program of the Massachusetts Department of Fisheries and Wildlife, the Massachusetts Water Resource Authority and the Massachusetts Department of Conservation and Recreation. Municipal agencies and officials will have forty-five days, following receipt of the YOP, to review its map for inaccuracies and omissions in the location of "regulated sensitive areas not readily identifiable in the field."

Municipal agencies and officials are requested to forward the YOP to the appropriate official(s) in their municipality qualified to certify the accuracy of the regulated sensitive areas indicated on the maps. The maps should then be "corrected" and returned to the applicant and a copy should be sent to MDAR at the address listed below within the forty-five day review period.

If a city or town needs more time to carry out this review, it should send a written request for an extension to MDAR and cite why there is a "good cause" for requesting additional time.

The applicant is required to make all corrections and the corrected maps will be sent back to the city/town that requested the disputed changes within fifteen days of receipt of the request. MDAR will decide whether or not the YOP should be approved without the requested changes. MDAR will consider the "final approval" of a YOP individually for each municipality.

The twenty-one day public review period of the Municipal ROW Notification Letter may serve concurrently with the forty-five day YOP review period in order to provide public notifications as required by 333 CMR 11.07, if the applicant has an approved VMP and if all the requisite city-town offices that received copies of the YOP completed their review and all corrections were duly made by the applicant and approved by MDAR.

A failure by the city/town to respond to the applicant's submission of the YOP within the forty-five day period will be automatically considered by MDAR to indicate agreement by the municipal officials with the regulated Sensitive Area demarcations provided by the applicant in their YOP.

Any questions or comments on the information provided in this *Notice* and the procedures established for the municipal review outlined above should be addressed to:

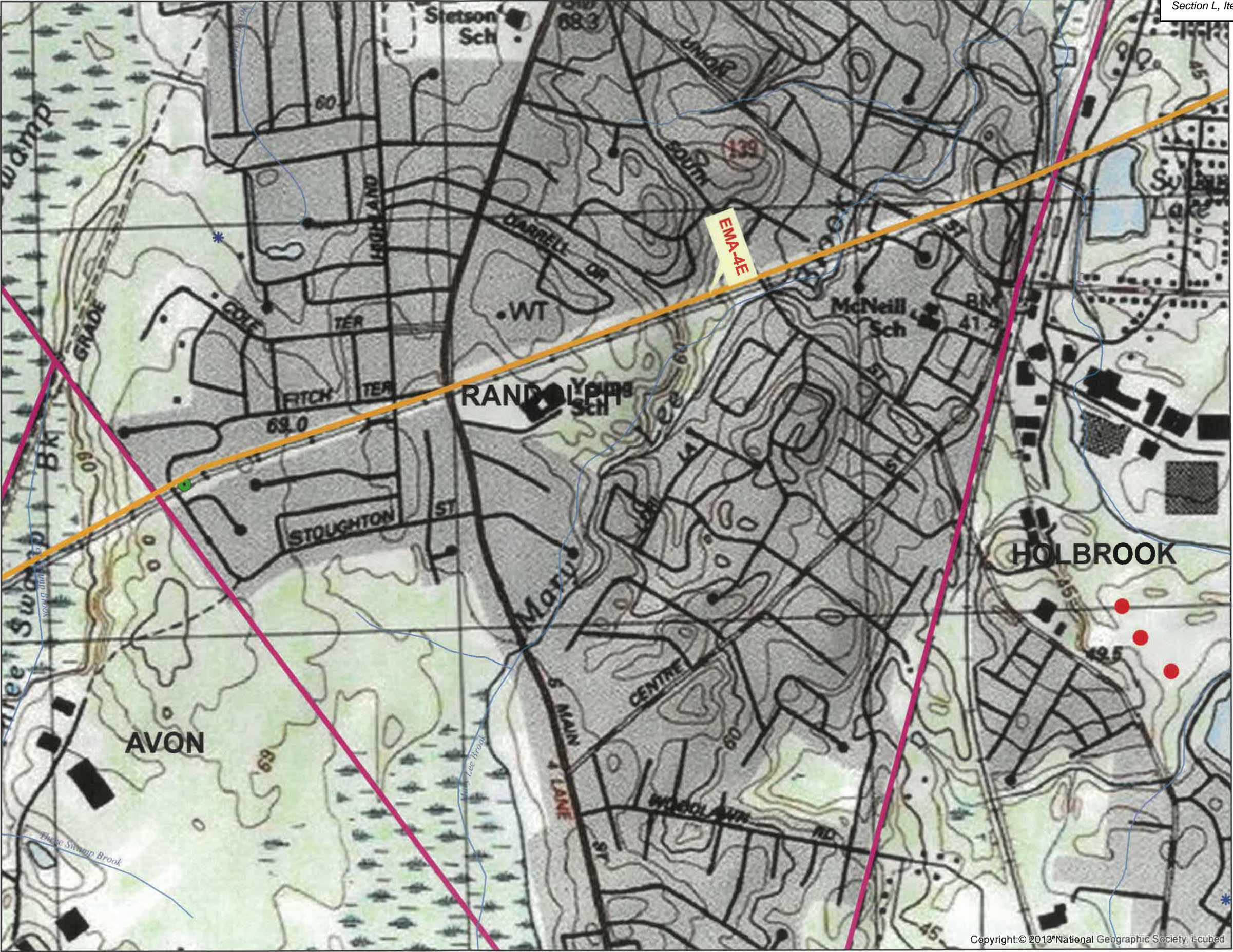
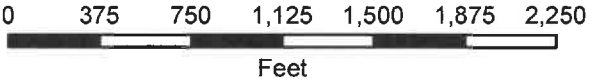
Clayton Edwards
Rights of Way Program
Massachusetts Department of Agriculture Resources
Pesticide Bureau
225 Turnpike Rd., 3rd Floor
Southborough, MA 01772

Any questions or comments regarding the YOP should be addressed to:

Michael Babineau, Supervisor
Eversource Energy
Transmission Vegetation Management
247 Station Drive, SW-1038
Westwood, MA 02090-9230
781-441-3798 (office)

COMMENT PERIOD ENDS AT THE CLOSE OF BUSINESS (5pm) ON April 22, 2024

Eversource Energy
Eastern, MA
2024 Yearly
Operational Plan
RANDOLPH
Rights of Way
EMA-4E



- 2024 Eversource Rights of Way
- Emergency Surface Water Well
- Ground Water Well
- Non-Transient, Non-Community Well
- Proposed Well
- Surface Water Well
- Transient, Non-Community Well
- Private Well
- NHESP Certified Vernal Pools
- Perennial Rivers and Streams
- Intermittent Rivers and Streams
- Mass Town Lines
- Mass Zone A (identifies surface waterbodies, tributaries and associated waterbodies, follow Sensitive Area treatment methods per 333 CMR 11.04)

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Source: "Office of Geographic and Environmental Information (Mass GIS), Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs"
Public Water Supply data provided by MA DEP Drinking Water Program, October 2023 DEP Public Water Supplies



TOWN OF RANDOLPH
INC. 1793

Town of Randolph

41 South Main Street
Randolph, Massachusetts 02368
www.townofrandolph.com

Section L, Item 4.

To: Town Council

From: Michelle Tyler 

Date: March 11, 2024

RE: Digger Foods

Through the work of the Town's Mass in Motion and Community Wellness Plan, we are pleased to announce that SNAP/EBT eligible Randolph families can now receive home deliveries of produce sourced from local farms. Digger Foods is a 501c3 non-profit supporting families in Brockton, Stoughton and now Randolph. Started in Boston in 2017 and based out of Brockton since 2022, they operate at farmers markets seasonally and provide home deliveries in the off-season. Their staff members speak English, Haitian Creole and Cape Verdean Creole to support residents.

Many thanks to coalition member Connie Moore for making the connection with Digger Foods and facilitating another method to support Randolph residents in need of food.



DIGGER
FOODS

Section L, Item 4.

Digger Foods

Home Delivery

Fresh fruits and vegetables

Free with
SNAP/EBT

*We deliver to your
door in Randolph*

To sign up, please text or call

English

● Lucy at **781-226-2906**

Haitian Creole

● Maria at **863-399-0788**

Cape Verdean
Creole

● Rosa at **774-901-4046**

diggerfoods.org

