



# TOWN COUNCIL MEETING

Monday, October 30, 2023 at 6:00 PM

Town Hall - Chapin Hall - 41 South Main Street Randolph, MA  
02368

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## AGENDA

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This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here: <https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23>

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### **A. Call to Order - Roll Call - Pledge of Allegiance**

### **B. Moment of Silent Prayer**

### **C. Approval of Minutes**

- [1.](#) Meeting Minutes of Town Council Meeting October 16, 2023

### **D. Announcements from the President**

### **E. Presentations**

### **F. Public Hearings**

- [1.](#) 6:15 PM - Council Order 2023-051: FY2024 Randolph Community Preservation Committee Projects
- [2.](#) 6:15 PM - Council Order 2023-055: Amendment of Section 18-3 of the General Ordinances of the Town of Randolph Concerning Department Revolving Funds

### **G. Public Comments/Discussions**

### **H. Motions, Orders, and Resolutions**

**I. Town Manager's Report**

**J. Old/Unfinished Business**

**K. New Business**

1. Council Order 2023-056: FY24 Revolving Fund Spending Authorization

2. Council Order 2023-058: Purchase and Use of New Election Tabulators

**L. Correspondence**

1. Comcast: Program Changes

2. Blue Devil Dashers: Beat the Baystate Challenge

**M. Committee Reports**

**N. Open Council Comments**

**O. Executive Session**

The Town Council may vote to go into executive session pursuant to M.G.L. ch. 30A, section 21(a)(3) relative to potential litigation strategy concerning the Town's PFAS litigation. Section 21(a)(3) permits a public body to go into executive session to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

**P. Adjournment**

Notification of Upcoming Meeting Dates

November 6 and 20

December 11



## Randolph Town Council

### DRAFT Meeting Minutes

**Meeting Date: Monday, October 16, 2023, at 6:00 p.m.**

**This is a hybrid meeting. The Public is invited to attend this meeting in person or remotely, by telephone or computer access.**

**Call to Order:** Council President Alexopoulos called the meeting to order.

**Roll Call – Council Members Present:** Christos Alexopoulos (In-Person), William Alexopoulos (In-Person), Richard Brewer (By Zoom), Natacha Clerger (In-Person), Jesse Gordon (In-Person), Katrina Huff-Larmond (In-Person), Kevin O’Connell (In-Person).

**Pledge of Allegiance:** Pledge of Allegiance led by Councillor Huff-Larmond.

**Moment of Silent Prayer:** Moment of Silent Prayer held in remembrance of Jeannette C. Travaline, an active community member, and Maureen F. Pellitteri, the previous Department of Public Works Superintendent’s mother.

### Approval of Meeting Minutes

#### 1. Meeting Minutes of Town Council Meeting February 28, 2022

Motion to approve the Minutes of Town Council Meeting on July 10, 2023, made by Councillor O’Connell, seconded by Councillor Clerger.

Roll Call Vote: 7-0-0 (Absent: Burgess and Egan)

Motion passes.

#### 2. Meeting Minutes of Town Council Meetings May 22, 2023, June 5, 2023 and July 24, 2023

Motion to approve the Minutes of Town Council Meeting on July 10, 2023, made by Councillor Huff-Larmond, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 7-0-0 (Absent: Burgess and Egan)

Motion passes.

#### 3. Meeting Minutes of Town Council Meeting June 26, 2023

Motion to approve the Minutes of Town Council Meeting on June 26, 2023, made by Councillor Clerger, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 6-0-1 (Absent: Burgess and Egan; Abstention: Brewer)

Motion passes.

### Presentation:

A proclamation was presented to Motivation Church to celebrate its 10th Year Anniversary and in recognition of their commitment to giving back to the Town of Randolph by contributing their time and resources on various occasions.

Pastors Jason LaPlanche and Sharae LaPlanch were present to accept the proclamation, along with members of Motivation Church.

### **Public Hearings:**

#### **1. 6:15 PM: Special Permit Application and Site Plan and Design Review for a Proposed Development located at 16 Fencourt Avenue**

Council President Alexopoulos: This is a continued Public Hearing. Council President Alexopoulos read correspondence from the applicant requesting an additional continuance of the public hearing due to reports of the Conservation Commission being finalized. I am going to continue the Public Hearing to December 8, 2023, at 6:15 PM. The Town Council Clerk will send a letter to Attorney Reilly confirming the continued Public Hearing.

### **Public Comments/Discussions**

1. Genny Castasus, Acorn Drive, Randolph, MA - road pavement request of Acorn Drive.
2. Geurlince Semerzier, 60 Mill Street, Randolph, MA- Is the special permit application for 16 Fencourt Avenue for the building of a new development, or is it just a permit to get some work done? Council President Alexopoulos: It is a new housing development. We don't have information regarding affordable housing at this moment but will be presented by the applicant.
3. Sandy Cohen, Bittersweet Lane: 1. What is the status of the mobility hub? Have we hired a consultant 2. What is the status of Gateway City status? 3. Thank you Town Manager Howard for your work on getting the recreation trips going again. Councillor Huff-Larmond: The Council Order for Gateway City status was referred to the Economic Development Subcommittee so we will be meeting on the subject.

### **New Business:**

#### **1. Council Order 2023-051: FY2024 Randolph Community Preservation Committee Projects**

Council President Alexopoulos read Council Order 2023-051. Town Manager Howard introduced Council Order 2023-051 and provided a brief explanation of the purpose of this Council Order.

Town Manager Howard: This is an appropriation so it can't be voted on tonight and will be voted on at the next meeting during the public hearing.

Council President Alexopoulos opened the floor for questions or comments of the Council.

Councillor O'Connell: Is the project for the Pickleball Courts Area just revamping the current pickleball court, or will there be a whole new court? Where will it be? Town Manager Howard: The area they're looking at is one of the fields closest to North Street. Building Commissioner Ron Lum will be present at the new meeting to talk about the project further.

Councillor Gordon: These are great projects. I think the Community Preservation Committee (CPC) does a great job reviewing and approving projects presented to them. I would like to see more transparency regarding how these reports are put together and how they're executed after they've been

voted on. Town Manager Howard: I will speak with the chair of the Committee and see how being done for the next meeting.

Council President Alexopoulos: This will go on the meeting for October 30, 2023, at 6:15 PM for a public hearing.

## **2. Council Order 2023-052: Prior Fiscal Year Unpaid Bill**

Council President Alexopoulos read Council Order 2023-052. Town Manager Howard introduced Council Order 2023-052 and provided a brief explanation of the purpose of this Council Order.

Council President Alexopoulos opened the floor for questions or comments of the Council.

Motion to approve Council Order 2022-052 as presented made by Councillor O'Connell, seconded by Councillor Clerger.

Roll Call Vote: 7-0-0 (Absent: Burgess and Egan)

Motion passes.

## **3. Council Order 2023-053: Authorization and Approval for Memorandum of Agreement ("MOA" For Successor Collective Bargaining Agreement Between Randolph Firefighters, Local 1268, IAFF ("Union") and Town of Randolph Massachusetts**

Council President Alexopoulos read Council Order 2023-053. Town Manager Howard introduced Council Order 2023-053 and provided an explanation of the purpose of this Council Order.

Town Manager Howard: This contract will make it so that all of the Town's Union contracts, once this one is approved, are up to date. This is exciting. I want to thank the bargaining team and membership of the union as a whole for the great conversations. Some of the key items within the new contract to highlight are: 1. This contract clarifies the issue regarding personal days not being carried over such as vacation time, 2. Juneteenth is now reflected as a Holiday, 3. In the Health and Safety category, there is a personal equipment safety stipend so firefighters can purchase any cleaning products they may need, 4. We were able to work out sick leave buyback and add five additional days to the annual buyback 5. The cost of living increase is in line with other unions at 2.5%. , 6. There is increased field training which is extremely important, 7. A system coordinator position is being added in with a stipend, 8. There is an increased educational credit of 250 a year, and the Fire Department Chief will have the authority to ensure the nature of the programs and classes being subscribed to.

Fire Chief Cassford: The Randolph Fire Department was awarded the 2022 Safer Grant which is a grant from FEMA that allows us to add firefighters over the course of three years and they would also cover the costs of their insurance, etc. The amount of the grant was over \$2M which covers the three years. So without any unforeseen circumstances, we will be adding eight firefighters. At the end of the three years, we will need to find a way to integrate them into our staffing or obtain additional funding through grants that exist to keep the retention of firefighters. We will also be able to participate in regionalized dispatch with this contract.

Council President Alexopoulos opened the floor for questions or comments of the Council.

Councillor Gordon: I see Civil Service is still listed in this contract. I'm curious if this discussion came up during negotiations. Town Manager Howard: Every contract is unique. There were a lot of discussions about this topic but we were not able to find an agreement. With that said, we have been

fortunate with our outreach that with the last series of new hires, we have been able to attract diversity. We are committed to reflecting the town and the language needs of our residents.

Councillor Huff-Larmond: This is good to hear. It's important to keep Randolph's need for diversity as a priority when looking for employees to service our community. I appreciate that. On a number of occasions, we have talked about the firefighters program at the high school and I have been asking about the progress of students and how that's going. I have a vision that students can embark on these programs and then take the exams to become First Responders. Town Manager Howard: It's a well-attended program and very successful. They often go into a four-year program after high school so we don't have any data yet to reflect whether or not it's getting us immediate firefighters. We probably won't know for another few years. They all certainly enjoy the program. Councillor Huff-Larmond: I would love to see the data being collected about this.

Motion to approve Council Order 2022-053 as presented made by Councillor Clerger, seconded by Councillor C. Alexopoulos.

Roll Call Vote: 7-0-0 (Absent: Burgess and Egan)

Motion passes.

#### **4. Council Order 2023-054: Transfer of ARPA Revenue Loss Funds**

Council President Alexopoulos read Council Order 2023-054. Town Manager Howard introduced Council Order 2023-054 and provided an explanation of the purpose of this Council Order.

Town Accountant/Finance Director: This includes the school. They will look at how we can make this process efficient for everyone.

Council President Alexopoulos opened the floor for questions or comments of the Council.

Motion to approve Council Order 2022-054 as presented made by Councillor C. Alexopoulos, seconded by Councillor Clerger.

Roll Call Vote: 7-0-0 (Absent: Burgess and Egan)

Motion passes.

#### **5. Council Order 2023-055: Amendment of Section 18-3 of the General Ordinances of the Town of Randolph Concerning Department Revolving Funds**

Council President Alexopoulos read Council Order 2023-055. Town Manager Howard introduced Council Order 2023-055 and provided an explanation of the purpose of this Council Order.

Town Manager Howard: This is a change to our ordinances so this will simply be an introduction and cannot be voted on tonight. There is a program for recreational and senior bus trips operating out of the Randolph Intergenerational Community Center. This allows us to run trips for individuals to reserve their spot for a trip by making a payment to the Town and then the Town can in turn pay the vendor. This allows these departments to continue to make these trips which were very popular but were no longer able to do because the company previously used is no longer operating.

Council President Alexopoulos to open the floor for questions or comments of the Council.

Council President Alexopoulos: This will go on the meeting for October 30, 2023, at 6:15 PM for a public hearing.

## Town Manager's Report:

Section C, Item 1.

1. Turner Free Library is open on Sundays! Full schedule available online at [www.turnerfreelibrary.org](http://www.turnerfreelibrary.org)
2. Randolph's Annual Harvest Hoopla on October 21, 2023,
3. Randolph's 2nd Annual Trunk or Treat on October 28, 2023,
4. Randolph Pack the Pantry 5K Run/Walk on November 4, 2023,
5. MBTA Community Workshop on October 28, 2023.

Councillor Huff-Larmond: 1. I want to thank you for the MBTA zoning thing so that people understand it's not as easy as simply answering "yes" or "no" to something as complicated as this topic. 2. I want to follow up with you on the Assistant Town Manager position. Various residents have called me expressing that their not happy with the process. They've explained that they send the application to an email address and never receive a response or even confirmation of receipt. For transparency reasons, we need to address that. Randolph is different today than it was years ago.

Town Manager Howard: Employee benefits are difficult to manage. The Assistant Town Manager position would help with a lot of the Human Resources and benefits stuff. We need to address that and will come up with a plan to do better. We've also been struggling to find a candidate to address all of those areas required of a Department of Public Works Superintendent. Some of the committee members and I are even considering the need for possibly hiring an assistant to handle some of the load.

## Correspondence:

**1. Comcast: Program Changes:** On September 22, 2023, CalmLIFE On Demand was renamed ZenLIFE by Stringray; On September 21, 2023, the Ovation channel will be relocated to the B2/Entertainment tier; On or after September 26, 2023, the INSP channel will be relocated to the More Sports Entertainment pack. The change will occur on or after September 26, 2023.

## Subcommittee Comments:

Human Services/Seniors/Recreation: Councillor Gordon provided an update regarding this Subcommittee. We received correspondence regarding the Ponkapoag Pond Fisherman's Cove Improvements and Landscape Management Plan for Canton and Randolph, Massachusetts. I'd like to call a meeting of this Subcommittee to discuss this. This is about Ponkapoag pond and we're trying to get more amenities for Randolph, Massachusetts on our side instead of Canton which currently holds the main entrance.

## Council Comments:

**Councillor Clerger:** The Randolph Friend Food Pantry is still in need of food. If you are feeling generous, please feel free to donate. The Pack the Pantry race is occurring on November 4, 2023, at 10:00 AM. Please register.

**Councillor C. Alexopoulos:** Thank you to Fire Chief Cassford and the fire department for a wonderful day at the Open House held on Sunday. It was a great time.

**Councillor Huff-Larmond:** Randolph Youth Council had their first meeting of the year. Our first event will be at Powers Farm tabling at the Harvest Hoopla and they will be selling donuts and apple cider. They will also be doing a can drive to donate to the pantry. At some point, they also plan on reading to the youth.

**Councillor Gordon:** 1. Congratulations to the Town Manager and Fire Chief Cassford for their work on obtaining the grant funding and I encourage you to obtain the follow-up grant to keep the additional

firefighters. 2. I sent off a Freedom of Information Act (FOIA) request to the state requesting the amount Randolph contributes to the State. I also want to see a list of all the grants we receive because I think we do great work on obtaining grants and want to see how we can keep that going. 3. We received correspondence regarding the Ponkapoag Pond Fisherman's Cove Improvements and Landscape Management Plan for Canton and Randolph, Massachusetts.

**Councillor O'Connell:** Please join us at the MBTA Community workshop on October 28, 2023. There will be three sessions with the first starting at 10 AM, then 1:00 PM, then 4:00 for two hours each. You will learn a lot with the program and about what will happen with the Town. 2. It was a great event at the Fire Department's open house. My daughter enjoyed spraying the fire hose. 3. I want to congratulate Lumi and Lather for the recent grand opening of their Spa Business here in Randolph. We wish you all the best. 4. The Higashi School hosted their annual gala and they had a wonderful charity event raising funds for the school. They're growing gardens and there was discussion about potentially being able to use the food that's grown to give back to the food pantry. 5. I want to thank the School Committee for inviting us on a walk-through of the Randolph High School. It opened my eyes to a lot of work that needs to be done. 6. Country Club Drive and some of the surrounding streets are getting repaved. Thank you to the Department of Public Works and everyone working on that.

**Council President Alexopoulos:** The Town Council was invited to visit the Randolph High School for a tour and we got to see the improvements being made such as the brand new boilers and looked at what areas needed additional improvements.

### **Adjournment:**

Motion to adjourn made by Councillor Clerger, seconded by Councillor O'Connell.  
Roll Call Vote: 6-0-0 (Absent: Burgess and Egan; Absent During Vote: Huff-Larmond)  
Meeting adjourned at 7:40 PM.



**Council Order: 2023-051****Introduced by: Town Manager Brian Howard  
October 16, 2023****FY24 Randolph Community Preservation Projects**

To see if the Town Council will vote to appropriate the projects recommended by the Community Preservation Committee for the amounts shown below and from the reserves identified:

Project	Amount	Reserve
Pickleball Courts Area	\$ 105,000	Open Space & Recreation
Historic Properties Survey 2023	\$ 36,300	Historic

# Town of Randolph

Section F, Item 1.

## Report to the Town Council

*FY 2024 Randolph Community Preservation Committee*

*October 16, 2023*



**Town of Randolph**  
**FY 2024 CPC Report to the Town Council**

Section F, Item 1.

**Table of Contents**

CPA Report

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    - B. Rear Niles Road- \$31,000
    - C. Rear Niles Road (Rail Trail)- \$23,500
    - D. WildHouse Preservation and Restoration- \$25-50,000
    - E. Porter's Block Building- \$62,500
    - F. Public Pickleball Courts/Area- \$105,000
    - G. Historic Properties Survey- \$36,300
  - V. Financial Overview
  - VI. Forward Looking Statement
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I. Overview of CPA

The Community Preservation Act (hereafter referred to as "CPA"), M.G.L. c. 44B, allows Massachusetts cities and towns to raise monies through a surcharge of up to 3% of the real estate tax levy on real property. In November 2004, Town Meeting voted a 2% annual real estate levy against real property. This was ratified at the Annual Town Election held on April 5, 2005. Town Meeting did accept two exemptions from this surcharge as permitted by law: an exemption of \$100,000 of the value of each taxable parcel of residential real property and an exemption for low income. Exemptions for low-income applications are available in the Assessor's Office.

These CPA funds are to be used for four core purposes: to acquire, create and preserve open space; to acquire, rehabilitate, restore and preserve historic resources; to create, preserve and support community housing; and to acquire, preserve and utilize land for recreational use. The Act also provides significant State matching funds.

A minimum of 10% of the annual revenues of the fund must be appropriated for each of the three core community concerns. The remaining 70% can be allocated for any combination of the allowed uses, or for land for recreational use.

Property taxes traditionally fund the day-to-day operating needs of safety, health, schools, roads, maintenance, and more. Until the CPA, there was no steady funding source for preserving and improving a community's infrastructure. The Community Preservation Act gives a community the funds needed to control its future.

## II. Summary of CPA in Randolph

Section F, Item 1.

Randolph's fiscal year 2024 CPA revenue of approximately \$1,068,187 is expected to be matched by the State in November 2023 at 20%.

Consistent with the terms of the CPA and with the Community Preservation Committee (hereafter referred to as "CPC") bylaw adopted at the November 2004 Town Meeting, the Randolph Community Preservation Committee was appointed in July 2005 to administer the CPA.

### Randolph Community Preservation Committee (as of May 1, 2023)

Housing Authority Member.....	Ronald Lum, Chairman
Recreation Committee Member.....	Coleen Burgess
Town Council Member.....	Ryan Egan
Community Member-Business.....	Bruce Fleischmann
Community Member- Resident.....	Thomas Fisher
Community Member- Resident.....	Marcell Robateau
Conservation Commission Member.....	Vacant
Historical Commission Member.....	Mary West
Planning Board Member.....	Alexandra Alexopoulos

## III. Activities of the Community Preservation Committee and Town Council

The Community Preservation Committee met six times this fiscal year to discuss Randolph's CPA plan, accept proposals, study the proposals, seek additional information, deliberate, and make the recommendations included in this document. Furthermore, for several of the projects, the CPC solicited additional information, such as outside reports and evaluations of the proposed projects.

The CPA Statute and the DOR Guidelines dictate that Town Council may only appropriate funds for a project pursuant to a recommendation of the CPC. The Statute and DOR Guidelines make clear that Town Council cannot approve an appropriation for a project on its own initiative. Consequently, the Statute and Guidelines dictate that Town Council cannot alter the scope of a project recommended by the CPC, as doing so would result in approval of a project that is different from that recommended by the Committee.



## IV. Applications Accepted by the Committee

Table 1 Applications Accepted

<i>Applicant Name</i>	<i>Project Type</i>	<i>Project Cost</i>	<i>Purpose</i>
Community Programs Director	Public Pickleball Courts Area	\$105,000	Open Space & Recreation
Historic Commission Chairman	Historic Properties Survey 2023	\$36,300	Historic

Table 2 2024 CPA Expenditures Approved by Category/Type

<b>Historic</b>	
Historic Properties Survey 2023	\$36,300
<b>Open Space &amp; Recreation</b>	
Public Pickleball Courts Area	
<b>Administrative</b>	
FY2024 Administrative Costs	\$64,091
<b>Payments</b>	
Bond Payment	\$269,451

Public Pickleball Courts Area

(\$105,000- Open Space &amp; Rec)

The Recreation Department will repurpose one of the old ballfields on North Street (next door to the ice arena in the Sullivan Complex) to build two outdoor pickleball courts, to include a seating area. The existing Pickleball Courts are heavily used and the demand has been increasing due to the popularity of the fast-growing sport. An additional two courts would provide much needed passive recreation for the residents.

**Committee's Comments:**

**Whereas the existing ballfield is not being utilized and is owned by the Town, and the demand is for more space to play this sport, the CPC has supported other courts of this nature and the CPC feels this project meets the guidelines of the CPA, and therefore supports the funding of this project.**

Historic Homes and Cemeteries Survey

(\$36,300- Historic)

The Historical Commission is looking to hire a consultant to enlarge and update the community-wide intensive level survey of cultural and architectural resources in Randolph, building upon previous local and state grant funded survey projects. The survey aims to document approximately 80 historic properties that are 90-100 years old, located in areas not covered in the previous surveys conducted. This project is expected to receive matching funds from a Massachusetts Historical Commission grant.

**Committee's Comments:**

**Whereas one of the Community Preservation Act's core purposes is to preserve history and this project continues the work of a previously approved historic survey and the project is expected to receive matching funding from the Massachusetts Historical Commission, the CPC feels this is a great use of CPA funding and a worthwhile project that will benefit the Town moving forward. We commend the Historic Commission for applying for the matching fund grant. The CPC feels it is important that we preserve our Town's rich history.**

Bond Payment

(\$269,451)

The Finance Director has determined a bond payment of \$269,451 this year. The current debt of \$619,207 for Outdoor Recreation, Powers Farm Phases I and II and the Grove Street Trail project is scheduled for a 15-year payoff. After the payment is made the remaining debt will be \$349,756. The Outdoor Recreation bonds from 2012 and 2014 will be paid off in 2024.

**Committee's Comments:**

**Whereas the Committee must pay the obligated amount on any CPC related bonding, the committee recommends this year's bond payment of \$269,451.**

## V. Randolph CPC Financial Overview

See attached FY2024 recommendation spreadsheet.

## VI. Acknowledgements

The Community Preservation Committee appreciates the extremely hard work this year's applicants devoted to their applications, answering CPC members' questions, and the support the Committee has received from every department in Town; specifically, the Finance Director, Town Clerk/Registrar's Office, Town Planner, Community Programs Director, Town Counsel and Town Manager.

# FY 2024 Community Preservation Committee Recommendations

	Received	2024 Appropriations	Balance
<b>001 CPA General Fund Account</b>			
FY24 local receipts	\$1,048,865		Section F, Item1.
FY24 estimated abatements/exemptions	-\$6,731		
2.5% Tax	\$26,053		
State Match	\$213,637		
To Community Housing Account		\$128,182	
To Open Space/Rec. Account		\$128,182	
To Historic Preservation Account		\$128,182	
To Budgeted Reserve Account		\$563,735	
To Administrative Account		\$64,091	
To FY 24 Bond Payment		\$269,452	
		\$1,281,824	
Total Reciepts for FY 2024	\$1,281,824		
<b>002 Community Housing Account</b>			
FY23 Balance	\$262,454		
Community Housing account 10% Set Aside	\$128,182		
Total Account Balance	\$390,636		
Balance after 2024 appropriations			\$390,636
<b>003 Open Space and Recreation Account</b>			
FY23 Balance	\$60,546		
Open Space & Recreation account 10% Set Aside	\$128,182		
Total Account Balance	\$188,728		
To: Director of Community Programs-Pickleball Courts Area		-\$105,000	
Balance after 2024 appropriations			\$83,728
<b>004 Historic Preservation Account</b>			
FY23 Balance	\$135,931		
Historic Preservation account 10% Set Aside	\$128,182		
Total Account Balance	\$264,113		
To: Historical Commission- Historic Properties Survey 2023		-\$36,300	
Balance after 2024 appropriations			\$227,813
<b>005 Administrative Account</b>			
CPA Admin Account from 5% of FY24 CPA Estimated Revenue	\$64,091**		
Balance after 2024 appropriations			\$0
<b>006 CPA Budgeted Reserve Account</b>			
Budgeted Reserve account from FY24 Estimated Reserves	\$563,735		
Total Account Balance	\$563,735		
Balance after 2024 appropriations			\$563,735
<b>Total CPA Estimated Accounts Balance**</b>			<b>\$1,265,912</b>

**Outstanding Debt- \$349,756**

\*\*The Admin. Acct. remaining balance gets turned back into the CPA Undesignated Fund Balance at the end of the Fiscal Year



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Wednesday, October 25, 2023

#### Notice Content

**PLEASE NOTE:** The following text was electronically converted from the PDF document above, and may not be 100% accurate. Because of this, please view the PDF for the most accurate information.

PUBLIC HEARING NOTICE Town of Randolph, MA Council Order 2023-051 The Randolph Town Council will conduct a public hearing on Monday, October 30, 2023 at 6:15 PM, which may be attended in-person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or telephone, on Council Order: 2023-051 FY 2024 Randolph Community Preservation Projects to see if the Town Council will vote to appropriate funding for the projects recommended by the Community Preservation Committee in the amounts shown below and from the reserves identified next to each project: Pickleball Courts Area/\$105,000/Open Space and Recreation; Historic Properties Survey 2023/\$36,300/Historic. Additional information on this Council Order may be found on the Town of Randolph website and is also available through the Randolph Town Clerk's Office during regular business hours at the offices of the Town Clerk, 41 South Main Street, Randolph, MA. The Zoom

Web display limited to 1,000 characters. Please view the PDF for the complete Public Notice.

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Council Order: 2023-055

Introduced by: Town Manager Brian Howard  
October 16, 2023

**Amendment of Section 18-3 of the  
General Ordinances of the Town of Randolph  
Concerning Department Revolving Funds**

To see if the Randolph Town Council will vote to amend section 18-3 of the general ordinances of the Town of Randolph concerning department revolving funds as follows:

**In section 18-3(F), the Table of Revolving Funds, under the following headings:**

<b>Revolving Fund</b>	<b>Department Authorized to Spend from Fund</b>	<b>Fees, Charges or Other Receipts Credited to Fund</b>	<b>Program or Activity Expenses Payable from Fund</b>	<b>Restrictions or Conditions on Expenses</b>	<b>Other Requirements/ Reports</b>	<b>Fiscal Years</b>
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**Add the following:**

Recreation/Senior Trips & Tours	Director of Community Programs	Fees and Donations Related to this program	All expenses to support running the programs and transfer to General Fund	None	None	Fiscal Year 2024 and subsequent years
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**Explanation:** This is to expand offerings in Community Programs for both the Recreation Department and Senior Department. This account will be used to run trips and tours for Randolph residents. In the past, we used a tour company that would take the payments directly from those attending and run the trip but they are no longer in business. This Council Order will allow us to take in the funds that will be used to pay for transportation, tickets, tour guides, etc.

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**Suffolk**

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#### Notice Content

**PLEASE NOTE:** The following text was electronically converted from the PDF document above, and may not be 100% accurate. Because of this, please view the PDF for the most accurate information.

PUBLIC HEARING NOTICE Town of Randolph, MA Council Order 2023-055 The Randolph Town Council will conduct a public hearing on Monday, October 30, 2023, at 6:15 PM, which may be attended in-person at Randolph Town Hall - Chapin Hall, 2nd Floor, 41 South Main Street, Randolph, MA 02368, or remotely by Zoom or telephone, on Council Order 2023-055 to amend the Town of Randolph General Ordinance concerning Department Revolving Funds. In Section 18-3, the table of Revolving Funds, under the following headings "Revolving Fund," "Department Authorized to Spend from Fund," "Fees, Charges, or other Receipts Credited to Fund," "Program or Activity Expenses Payable from Fund," "Restrictions or Conditions on Expenses," "Other Requirements/Reports," "Fiscal Years," shall be amended to add the following: "Recreation/Senior Trips & Tours," "Director of Community Programs," "Feed and Donations Related to this Program," "All expenses to support running the programs and transfer to

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Council Order: 2023-056

Introduced by: Town Manager Brian Howard  
October 30, 2023

**FY2024 Revolving Fund Spending Authorization**

To see if the Town Council will approve pursuant to G.L. c.44 s.53E1/2 establishing the fiscal year 2024 spending authorization for the following new revolving fund established by section 18-3 of the general ordinances of the Town of Randolph, Department Revolving Funds, as shown below:

Revolving Fund	FY2024 Spending Authorization
Recreation/Senior Trips, Tours & Programming	\$ 45,000

**Council Order: 2023-058**

**Introduced by: Town Manager Brian Howard  
October 30, 2023**

**Purchase of ImageCast Precinct Optical Tabulators**

To see if the Randolph Town Council will vote to approve the discontinuance of the use of Accu-Vote Optical Scan Tabulators, and approve the purchase of ImageCast Precinct Optical Tabulators for use in the March 5, 2024 Presidential Primary, and going forward.

**Explanation:** MGL c. 54, §34 requires that the Town Council vote to:

Approve the discontinue the use of Accu-Vote Tabulators, at least 120 days prior to an election at which voting machines are to be used, and

Approve the purchase of Image Cast Precinct Optical Tabulators for use in the March 5, 2024 Presidential Primary, and thereafter all primaries and elections going forward.

Funding for the new tabulators was approved in the Town's 2024 Capital Improvement Plan.

TOWN OF RANDOLPH  
41 SOUTH MAIN STREET  
RANDOLPH, MASSACHUSETTS 02368

Section K, Item2.

Cheryl D. Sass  
TOWN CLERK & REGISTRAR  
csass@randolph-ma.gov



(781) 961-0900  
FAX: (781) 961-0919  
www.townofrandolph.com

October 30, 2023

William Alexopoulos, President  
Randolph Town Council  
41 South Main Street  
Randolph, MA 02368

**Re: RFP: High Speed Tabulator, Precinct Tabulators, Ballot Boxes, Electronic Poll Books and Direct Receipt Printers**

Dear President Alexopoulos:

The Request for Proposals for new Optical Scan Election Tabulators closed today, October 30, 2023. One proposal was received from LHS Associates, Inc., who is also the vendor for our current Accu-Vote tabulators.

The purchase will be as follows:

1 High Speed Tabulator  
14 ImageCast Optical Scan Tabulators  
12 Ballot Boxes  
24 Electronic Poll Books  
24 Direct Receipt Thermal Printers (used with E-Poll Books)

The total amount of the bid was: \$130,066.00.

I am recommending that the Council vote to discontinue the use of our current Accu-Vote tabulators, and approve the purchase and use of ImageCast tabulators beginning with the March 5, 2024 Presidential Primary, and going forward for all future primaries, preliminary elections and general elections thereafter held in the Town of Randolph.

Sincerely,

Cheryl Sass  
Town Clerk/Registrar

cc: Brian P. Howard, Town Manager  
Attorney Christine Griffin



October 10, 2023

Town Council  
Town of Randolph  
41 South Main Street  
Randolph, MA 02368

**RE: AXS TV HD**

Dear Members of the Council:

We are committed to keeping you and our customers informed about changes to Xfinity TV services. Accordingly, please note the following:

- *Effective December 12, 2023, AXS TV HD channel 783 will no longer be available and AXS TV HD channel 1613 will require an X1 TV Box and Xfinity Internet or a compatible customer owned device to view. HD programming requires the HD Technology Fee.*

Please do not hesitate to contact me should you have questions at [Catherine\\_Maloney@comcast.com](mailto:Catherine_Maloney@comcast.com).

Sincerely,

*Catherine Maloney*

Catherine Maloney, Sr. Manager  
Government & Regulatory Affairs

Ver #3

## ARE YOU UP FOR A CHALLENGE?



The **BLUE DEVIL DASHERS** were formed in 2022 by the Randolph Community Wellness Plan and Mass in Motion initiative to participate in the **BEAT THE BAYSTATE CHALLENGE**, a month-long virtual challenge to walk 900 miles (which just happens to be the perimeter of Massachusetts). The team included Randolph residents, municipal staff, members of Randolph Police, friends and family outside of Randolph. Team members walked on their own over the course of the month and others joined weekly meet-ups at the RICC on Wednesday evenings for camaraderie while logging steps. The Dashers team of 42 people was the 5<sup>th</sup> largest team to compete and we logged 2753 miles collectively!

*Will you join the 2023 challenge? Will you be a top contender? Will you help the Dashers be the biggest team this year? Can the Dashers walk MORE miles than 2022? Can we log the MOST miles of any team this year?*

### WHAT YOU NEED TO KNOW

- \$20 entry per person (paid to WalkBoston through their website).
- Create your own team, join the Blue Devil Dashers team or tackle the Challenge by yourself.
- Walk/run wherever you are; miles are logged online.
- Join the weekly walk at the RICC: every Wednesday from 5-6pm
- If you join the [Blue Devil Dashers](#), you get swag (small swag – but swag nonetheless).
- There is no obligation to fundraise.
- If you are running/walking the **PACK THE PANTRY** on 11/4 with Randolph Runners, that's 3.1 miles to log!
- We have a celebration at the end complete with accolades, awards and food!
- Questions? [cwp@randolph-ma.gov](mailto:cwp@randolph-ma.gov)

Race Info/Registration

