

# SPECIAL TOWN COUNCIL MEETING

Tuesday, July 08, 2025 at 1:15 PM

Town Hall - 41 South Main Street Randolph, MA 02368

# AGENDA

This is a virtual meeting. The public is invited to attend this meeting remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:

https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23 1 Join Zoom Meeting: https://us02web.zoom.us/j/86495385600 Or One tap mobile: +13017158592, 86495385600# Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony.

## A. Call to Order - Roll Call

## **B.** Public Hearings

 1:15 PM - Council Order 2025-053: Appropriation From Stabilization Fund To School Department Budget for FY 2025

#### C. Adjournment

Notification of Upcoming Meeting Dates

July 14 and 28 August 11 and 25 September 8 and 22 October 20 November 3 and 24 December 8 Council Order: 2025-053

Introduced By: Town Manager Brian Howard July 8, 2025

#### **Appropriation From Stabilization Fund To School Department Budget for FY 2025**

To see if the Randolph Town Council will vote to transfer and appropriate \$1,500,000.00 from the General Stabilization Fund to the FY25 School Operating budget.

LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	Section B, Item1
የአካባቢ ግምንማ ይፋዊ ማስታወቂያ			DATE FILED: May 27	LEGAL NOTICE		(SEAL) THE COMMONWEAT	TH OF MASSACHU-	
ፕሮጀክት፦ <u>Healthpeak PUD</u> ማስተር ፕላን_			DATE FILED: May 27, 2025 THE ZONING BOARD OF APPEALS OF THE CITY OF WALTHAM WILL HOLD A PUBLIC HEARING IN THE GOVERNMENT CENTER, 119 SCHOOL STREET, WALTHAM, MA ON July 15, 2025 AT 7:00 P.M. ON THE FOLLOWING:			(SEAL) THE COMMONWEALTH OF MASSACHU- SETTS LAND COURT		WANIGU
∩ナ:- <u>68 Moulton Street, Cambridge, MA 02138</u>			THE FOLLOWING:			DEPARTMENT OF THE Docket Number: 25 S ORDER OF NOTICE	M 001930	JUNK CARS Junk Cars
ሃሳቡን ያቀረበው፦ <u>Healthpeak OP, LLC</u>			Case #: 2025-21. Petitioner/ Owners: Nicholas F. and Jennifer M. Freehling. Nature of Application/ Petition: Variances and confirm					Wanted Between \$100
ከጁን 30፣ 2025 በፊት በፊርማ የተንለፀው የአካባቢ ማሳወቂያ ቅጹን ("ENF") ለኢነርጂና አካባቢ ጉዳይ ፀሃፊ እያቀረበ ነው፡፡ ይህም በማሳቹሴትስ የአካባቢ			<b>Case #:</b> 2025-21. <b>Petitioner/ Owners</b> : Nicholas F. and Jennifer M. Freehling. <b>Nature of Application/ Petition</b> : Variances and confirm existing non-conformities. Subject Matter: Petitioners intend to construct, use and maintain a single-story addition onto the existing single-family residence. <b>Location and Zoning District:</b> 75 Goldencrest Avenue; Residence A-2 Zoning District. <b>Provisions of Zoning Ordinance Involved:</b> § 3.7225 and § 4.11 Table of Dimensional Regulations. <b>Specific Relief Sought:</b>			Kerry Collins a/k/a Kerry L. Gallagher and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seg): Rocket Mortgage, LLC f/k/a Quicken Loans,		and \$5000 and
ፖሊሲ ሕግ ("MEPA," M.G.L. c. 30, ss. 61-62L) መሠረት ከላይ ያለውን ፕሮጀክት			crest Avenue; Reside Ordinance Involved	nce A-2 Zoning District. § 3.7225 and § 4.11	Provisions of Zoning Table of Dimensional	Rocket Mortgage, LLC	f/k/a Quicken Loans,	up. Extra for Honda, Toyota, and
<i>ግምገ</i> ጣ ያስጀምራል፡፡ የENF ቅ <b>ጂዎች ከRucha Ragalwar</b> ፣ <u>rragalwar@vhb.com</u> ፣ 617-607-2713 ሊ <b>ገኙ ይችላሉ።</b>			(1)Variance, § 4.11 s	states that lots in a Resi	dence A-2 Zoning Dis-	covering real property	in Malden, numbered	Nissan
	ች ደግሞ ለከተማው ምክር ቤት		trict shall have a fro	tates that lots in a Resi ont yard setback of 40 tback is 26.7 feet and th feet.	feet. Here, there the ne proposed front yard	a/k/a Kerry L. Gallag tronic Registration Sy	T/K/a Quicken Loans, nterest in a Mortgage in Malden, numbered jiven by Kerry Collins her to Mortgage Elec- stems, Inc., as nomi- age, LLC f/K/a Quicken veember 6, 2021, and seex County (Southern Deeds in Book 79160, efiled with this court a nation of Defendant's/ lembers status. ecently have been, in service of the United Servicemembers Civil Diect to a foreclosure ned property on that our attorney must file e and answer in this erton Square, Boston, e Aguart 11, 2025, or portunity to challenge ground of noncompli- Piner. Chief, Justice of	781-462-8282
	እና ለቤልሞንት ከተማ የዕቅድ ና ቦርድ ይላካሉ፡፡ የዚህ የENF		(2)In the Notice of De	reet. ecision decided on Janua	ry 7, 2025, the Zoning	Loans, LLC, dated No	ovember 6, 2021, and esex County (Southern	
	መፃህፍት በBoudreau እና O'N		Board of Appeals gran at 75 Goldencrest Av	nted certain zoning relie enue. The granting of a	for the locus property variance and the deci-	District) Registry of. Page 92 and now he	Deeds in Book 79160, eld by the Plaintiff by	
	ይ ፀሐፊ የENF ማስታወቂያው'	ን በኔከበበ መቆጣጣረ የ	in showing a 26.7-foc 52.5 feet. The decisio	of the set	ry 7, 2025, the Zoning for the locus property variance and the deci- ne site plan filed there- a rear yard setback of nitted the construction ing on the locus. The the Decision so that the Decision so that the othe site plan filed oposed addition with a d setback of 49.5 feet.	complaint for determi Defendants' Servicem	nation of Defendant's/ members status.	
(Environmental Monitor)	) ውስጥ ያትማል፣ በፕሮጀክቱ	የሚነሱ የህዝብ	of a proposed addition Petitioners now seek	on to the existing dwel	ing on the locus. The the Decision so that	If you now are, or r the active military	ecently have been, in service of the United	σ
	ነዲሁም የአካባቢ ተፅእኖ ሪፖር የጣቢያ ንብኝት እና/ወይም የ		herewith. The revised	a site plan shows the pro 23.9 feet and a rear var	posed addition with a setback of 49.5 feet.	to the benefits of the Relief Act. If you o	Servicemembers Civil	
	ኣስተያየት ለ <b>ሞስ</b> ጠት ወይም ስ ክክር ክፍለ-ንዜ እንዳነንራቸው		Further information a	and plans concerning thi	s case may be viewed	of the above-mentio basis, then you or yo	ned property on that our attorney must file	
እና/ወይም ስለ የርቀት ምክክር ክፍለ-ጊዜ እንዲነንራቸው የሚፈል <i>ጉ ግ</i> ለሰቦች ሁሉ ወደ <u>MEPA@mass.gov</u> ወይም በአካባቢ ቁጥጥር ውስጥ ወደተዘረዘረው የ MEPA በሚቆች መስታ መራር ከትርዮ ግር ስድን ት እርግ ው ስታል እና ማስመረ ት እ			Massachusetts 0245: BERS: John Sergi, M	and plans concerning thi of Appeals' Office, 119 So L; Hours: Monday - Fri ark Hickernell, Glenna C Hoto. <b>ASSOCIATE MEMBE</b> Hankins, Joseph Attard	day 8:30-4:30. <b>MEM-</b> Selineau, Matthew De-	court at Three Pember MA 02108 on or befor	erton Square, Boston, ertonst 11, 2025, or	
ተንታኝ ኢሜይል ማድረግ አለባቸው፡፡ የቋንቋ ትርጉም ጥያቄዎች ወይም ሌሎች አንልግሎቶች ወደ ተመሳሳዩ ኢሜይል አድራሻ መቅረብ ይኖርባቸዋል፡፡ የደብዳቤ			veaux, Stephen Tarar Oscar LeBlanc, Sarah	ito. ASSOCIATE MEMBE Hankins, Joseph Attard	RS: Edward McCarthy,	you may lose the op the foreclosure on the	portunity to challenge ground of noncompli-	
ልውውጥ ወደ የኢነርጂ እና አካባቢ ጉዳይ ፀሐፊ 100 Cambridge St., Suite 900, Boston, Massachusetts 02114 መላክ አለበት፣ ማሳሰቢያ፦ MEPA ቢሮ፣ ከላይ			#NY0149526		6/26/25, 7/3/25	Witness, Gordon H. this Court on June 26	ground of noncompli- Piper, Chief Justice of , 2025.	
ይለውን ፕሮጀክት በሙጥቀስ መቅረብ አለበት።			NC	TICE OF PUBLIC HEAR	ING	Deboran J. Patterson	,	<b>W</b>
∩፦ VHB			The Boston Redevelo	pment Authority d/b/a	Boston Planning & De-	Recorder 27979	July 3	U
PUBLIC NO	TICE OF ENVIDONMENT	TAL DEVIEW	5.3, and 80D-5.4(c)( gives notice that it w	ii) of the Boston Zoning ill hold a Public Hearing	Boston Planning & De- ection(s) 80A-2, 80B- Code ('Code"), hereby on Thursday, July 17, m (Room 900, Boston to consider the pro- stitutional Master Plan, thiletic Facility Project, the Impact Project. The i City TV (Xfinity Chan- Channel 962) and live blic may participate in lall, or may participate ing be viewed at the fol- utional-master-plans/	#NY0150001	,	
PUBLIC NOTICE OF ENVIRONMENTAL REVIEW PROJECT: <u>Healthpeak PUD Master Plan</u>			2025, at 5:30 p.m. in City Hall, 9th Floor,	n the BPDA's Board Roo Boston, Massachusetts) rtheastern University In	m (Room 900, Boston) to consider the pro-	LEGAL NOTICES	LEGAL NOTICES	
LOCATION: <u>68 Moulton Street, Cambridge, MA 02138</u>			and the 262 St. Botol in the Fenway neighb	ph Street Multipurpose A orhood, as a Developme	Athletic Facility Project, Int Impact Project. The	TOWN OF BROOKLIN	IE - Zoning Board of	
PROPONENT: <u>Healthpeak OP, LLC</u>			Public Hearing will als nel 26, RCN Channe streamed on boston	o be televised on Bostor 1 13, and Verizon Fios ( nov, Members of the pu	City IV (Xfinity Chan- Channel 962) and live	NOTICE OF HEARING	Board of Appeals	0
The undersigned is submitting an Environmental Notification Form ("ENF") to the Secretary of Energy & Environmental Affairs on or before			this Public Hearing in virtually by registerin	person at Boston City F	lall, or may participate	will hold a public heap Date/Time: Thursda	aring on y, July 17, 2025 at	
June 30, 2025. This will initiate review of the above project pursuant to			Details concerning th	e Proposed Project may	be viewed at the fol-	Location: Virtual Hea Virtual Registration ly/4k9Gddw		OSTO
the Massachusetts Environmental Policy Act ("MEPA," M.G.L. c. 30, ss. 61-62L). Copies of the ENF may be obtained from Rucha Ragalwar,			I higher-ed/northeaste	rn-university and		ly/4k9Gddw Petitioner: Nemit & N	liketa Shroff	12421
rragalwar@vhb.com, 617-607-2713.			https://www.bostor northeastern-univers	ity-matthews-arena-projects/de ecutive Director/Secreta	ject rv. Boston Bedevelon-	Square foot shed in si	liketa Shroff ad one hundred twenty de yard <b>alief:</b> 5.43 - EXCEP- D SETBACK REGULA- CESSORY BUILDINGS SIDE YARDS ons may be viewed	
Electronic copies of the ENF are also being sent to the City Council or Board of Selectmen, Planning Board/Department, Conservation					July 3	Nature of Action/Re TIONS TO YARD AN	elief: 5.43 - EXCEP- D SETBACK REGULA-	
Commission and Department/Board of Health for the City of Cambridge and Town of Belmont. A hard copy of this ENF filing will be made		#NY0150209			OR STRUCTURES IN S	SIDE YARDS		
available for public view	wing at the Boudreau and C	-	TOWN OF BROOKLIN	<u> VE – Zoning Board of A</u>	ppeals	online at www.brooklinema.go	v/3704/Zoning-Relief-	က်
Cambridge Public Libr	ary. & Environmental Affairs wil	ll publish notice of the	The Brookline Zonin	NE – Zoning Board of A G Board of Appeals wi	ll hold a public hear-	Interested persons	v/3704/Zoning-Relief- may provide com- c hearing or by sub- nments by email to gov.Assistive Listen- lable upon request: klinema.gov/560/ abilities-ACT-ADA 7/3/25 & 7/9/25	
ENF in the Environment	al Monitor, receive public co	mments on the project,	Date/Time: Thursday Location: Virtual Hea	y, July 10, 2025 at 7:00 ring Link: https://bit.ly/4k9 & Oliver Scholle Road existing attached garag	pm	mitting written con npare@brooklinema	nments by email to gov.Assistive Listen-	4
and then decide if an Environmental Impact Report is required. A site visit and/or remote consultation session on the project may also be scheduled. All			Petitioner: Elizabeth Address: 52 Beverly	& Oliver Scholle Road	Gaaw	https://www.broc Americans-With-Dis	able upon request: klinema.gov/560/ abilities-Act-ADA	
persons wishing to comment on the project, or to be notified of a site visit and/ or remote consultation session, should email <u>MEPA@mass.gov</u> or the MEPA		Subject: Demolish e story garage addition	existing attached garag	e/construct new two-	#NY0150193	7/3/25 & 7/9/25	617-4	
analyst listed in the Environmental Monitor. Requests for language translation			BACK REGULATIONS	lief: §5.43 - EXCEPTION ; §5.60 - SIDE YARD R TENSION	EQUIREMENTS; §8.02			
or other accommodations should be directed to the same email address. Mail correspondence should be directed to the Secretary of Energy & Environmental			ZBL §8.02 - Alteration ties: Lot Width Minim	on or Extension - Pre-E um, Side Yard Setbacks	xisting Non-Conformi-	MASSACHUSETTS B	OARD OF BAR OVER- ERS ENT HEARING	U U
Affairs, 100 Cambridge St., Suite 900, Boston, Massachusetts 02114, Attention: MEPA Office, referencing the above project.			www.brooklinema.go	v/3704/Zoning-Relief-Ca mav provide comment	ase-Dates ase at the public hear-			
By: VHB			Ing or by submittin brooklinema.gov. <u>As</u>	nor Extension - Pre-E um, Side Yard Setbacks nos may be viewed onli v/3704/Zoning-Relief-Ca may provide comments sistive Listening Device	by email to npare@ es are available upon	lic hearing on the pet of Albert Ira Gould	rseers will hold a pub- tition for reinstatement of Westford, MA, who since 1999. The hear- <b>Tuesday, August 12,</b> Hearings are subject out notice. Parties in- or offering testimony Iministrative Assistant 728-8700 in advance	
			https://www.brookl	inema.gov/560/Americ	ans-With-Disabilities-	ing will be held on	since 1999. The hear- Tuesday, August 12, Hearings are subject	
TOWN OF BROOKLIN	E – Zoning Board of A B Board of Appeals wi	ppeals	#NY0149646	Pub	lish: 6/26/25 & 7/3/25	to rescheduling with terested in attending	out notice. Parties in- or offering testimony	
ing on Date/Time: Thursday	, July 10, 2025 at 7:00	pm				of the Board at (617)	728-8700 in advance	Fax:
Location: Virtual Heáring Virtual Registration Link: https://bit.ly/4k9Gddw Patitionar: Andras & Zack Cohen			LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES			#NY0150089	July 3	617-619-6159
Address: 216 Clark R Subject: Construct s	Road ingle-story side addition	n with deck above for	TOWN OF BROOKLIN	<u>VE – Zoning Board of A</u> g Board of Appeals wi	ppeals			
The Brookline Zoning Board of Appeals will hold a public hear- ing on Date/Time: Thursday, July 10, 2025 at 7:00 pm Location: Virtual Hearing Virtual Registration Link: https://bit.ly/4k9Gddw Petitioner: Andrea & Zack Cohen Address: 216 Clark Road Subject: Construct single-story side addition with deck above for single-family home Nature of Action/Relief: §5.20 - FLOOR AREA RATIO §8.02 - ALTERATION OR EXTENSION; ZBL §8.02 - Alteration or Ex- tension - Pre-Existing Non-Conformities: FAR Maximum <i>Plans and submissions may be viewed online at</i> <i>Www.brooklinema.gov/3704/Zoning-Relief-Case-Dates</i> Interested persons may provide comments at the public hear- ing or by submitting written comments by email to npare@ brooklinema.gov.Assistive Listening Devices are available upon request:			The Brookline Zonin ing on	g Board of Appeals wi	II hold a public hear-	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
			Location: Virtual Hearing Virtual Registration Link: https://bit.ly/4k9Gddw			PUBLIC HEARING NO	TICE	
www.brooklinema.gov/3704/Zoning-Relief-Case-Dates Interested persons may provide comments at the public hear- ing or by submitting written comments by email to present			Petitioner: Douglas & Jennifer Mañ Address: 7 Fairway Road Subject: Construct new single-family home			Council Order 2025-0	a 53 Council will hold a public	hearing on Tuesday
brooklinema.gov.Assistive Listening Devices are available upon request:			Nature of Action/Relief: \$5.43 - EXCEPTIONS TO YARD AND SET- BACK_REGULATIONS; \$5.62 - FENCES AND TERRACES IN SIDE			July 8, 2025 at 1:15 or telephone, on Cou	PM, which may be attend ncil Order: 2025-053: Ap	led remotely by Zoom propriation From Sta-
Act-ADA			The Brookline Zoning Board of Appeals will hold a public hear- ing on Date/Time: Thursday, July 10, 2025 at 7:00 pm Location: Virtual Hearing Virtual Registration Link: https://bit.ly/4k9Gddw Petitioner: Douglas & Jennifer Mah Address: 7 Fairway Road Subject: Construct new single-family home Nature of Action/Relief; 55.43 - EXCEPTIONS TO YARD AND SET- BACK REGULATIONS; \$5.62 - FENCES AND TERRACES IN SIDE YARDS; \$8.02 - ALTERATION OR EXTENSION ZBL \$8.02 - Alteration or Extension - Pre-Existing Non-Conformi- ties: Lot Size Minimum, Side Yard Setbacks, Rear Yard Setbacks Plans and submissions may be viewed online at www.brooklinema.gov/3704/Zoning-Relief-Case-Dates Intersted persons may provide comments at the public hear- ing or by submitting written comments by email to npare@ brooklinema.gov.Assistive Listening Devices are available upon request:			bilization Fund To Scl if the Randolph Town	nool Department Budget n Council will vote to t om the General Stabiliza	tion FY 2025 - To see
#NY0149644 Publish: 6/26/25 & 7/3/25			Plans and submission	v/3704/Zoning-Relief-Ca	ne at ase-Dates	School Operating bud Additional information	get. 1 on this Public Hearing	may be found on the
			Interested persons ing or by submittin	may provide comments ng written comments Sistive Listening Dovice	s at the public hear- by email to npare@	lown of Randolph We dolph Town Clerk's Of Main Street Randolp	ebsite and is also availa fice during regular busin h. MA 02368 Additional	ble through the Ran-
Holy Howiel	Read Howie Carr. O	nly in the Herald	request: https://www.brookl	inema.gov/560/Americ	ans-With-Disabilities-	tend the public hear website calendar, on	TICE 53 Council will hold a public PM which may be attend roll Order: 2025-053: A nool Department Budget n Council will vote to t om the General Stabiliza get. n on this Public Hearing bisite and is also availa fice during regular busin n, MA 02368. Additional ing virtually may be fo the day of the meeting. : 07/03/2025	details on how to at- und on the Randolph
		my municiperature	ACT-ADA			Date(S) OF PUDIICation	. 07/03/2023	μ



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Publish: 6/26/25 & 7/3/25

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