



TOWN COUNCIL MEETING

Monday, March 14, 2022 at 6:00 PM

Town Hall - 41 South Main Street Randolph, MA 02368

AGENDA

In accordance with Governor Baker's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20, relating to the 2020 COVID 19 emergency, the Town Council shall meet remotely to avoid group congregation.

The public is invited to attend this meeting remotely, only via phone or computer. In order to maintain safe social distancing guidelines, no physical presence will be allowed at this time. The Town Website will be updated on the day of the meeting with the phone and computer access instructions.

A. Call to Order - Roll Call - Pledge of Allegiance

B. Moment of Silent Prayer

C. Approval of Minutes

[1.](#) Meeting Minutes 1-14-2022

[2.](#) Meeting Minutes 1-31-2022

[3.](#) Meeting Minutes 2-14-2022

D. Announcements from the President

E. Presentations

[1.](#) Community Wellness Project Presentation

F. Public Hearings

[1.](#) Request for Pole Replacement 136 Canton Street

G. Public Comments/Discussions

H. Proclamations

I. Appointments

J. Motions, Orders, and Resolutions

[1.](#) 2022-12- Payment of Prior Year Bills Related to General Fund

- [2.](#) 2022-13- Transfer From Retained Earnings For Town Flushing Plan
- [3.](#) 2022-14-Council Order Authorizing the Town of Randolph to Enter Into a TIF Agreement with Milton Real Properties of Massachusetts, LLC and Milton Rents, Inc.

K. Town Manager's Report

L. Old/Unfinished Business

- [1.](#) Resolution Calling on the Biden Administration to Cease Deportation of Haitian Migrants Under Title 42

M. New Business

N. Correspondence

- [1.](#) Mass Lottery Keno Letter- Richdale Food Shop

O. Committee Reports

P. Open Council Comments

Q. Executive Session

The Town Council may vote to go into executive session pursuant to M.G.L. ch. 30A, section 21(a)(3) relative to litigation strategy concerning the Town's claims in its opioid litigation. M.G.L. ch. 30A, section 21(a)(3) permits a public body to go into executive session to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

R. Adjournment

Upcoming Town Council Meeting Schedule

March 28

April 11 & 25

May 9 & 23

June 13 & 27

July 11 & 25

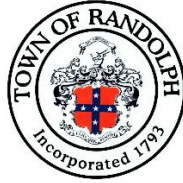
August 8 & 22

September 12

October 3 & 17

November 7 & 21

December 5 & 19



Town Council

Meeting Minutes

Friday, January 14, 2022 6:00 p.m. via Zoom

The public is invited to attend this meeting remotely only, via phone or computer. In order to maintain safe social distancing guidelines, no physical presence will be allowed at this time. The Town website will be updated on the day of the meeting with the phone and computer access instructions.

Call to Order – Roll Call: President W. Alexopoulos called the meeting to order.

Roll Call - Members Present: William Alexopoulos, James Burgess, Richard Brewer, Natacha Clerger, Kenrick Clifton, Jesse Gordon and Katrina Huff-Larmond (Absent: Christos Alexopoulos, Ryan Egan)

Attorney Christine Griffin stated that the purpose of the meeting is to discuss possible amendments to the finance director's job description which would be an amendment to the job duties contained in her contract. Pursuant to the open meeting law, of the town council may vote to enter into executive session.

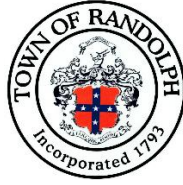
Town Manager Brian Howard explained that there is a vacancy in the Treasurer/Collector position, as well as the Assistant Treasurer/Collector position. The Finance Director has agreed to take on the Treasurer Collector duties, however, she cannot also hold the position of Town Accountant. In this case, the Assistant Town Accountant would move up to the position of Town Accountant until the Treasurer/Collector position is filled. The Finance Director is not seeking additional compensation; however, the assistant town accountant would receive additional funds as the town accountant, due to the significant difference in responsibilities.

Finance Director Janine Smith stated that she has contacted the Department of Revenue and our Outside Auditing Firm. They do not have an issue with it. This solution will make it so there is no interruption in her duties as Finance Director – she would just be shifting from Town Accountant to Treasurer Collector until the positions are filled.

After discussion, Councillor Burgess made a motion to allow the Finance Director/Town Accountant to temporarily pause her duties as the Town Accountant at any time between now and the conclusion of her contract on June 30, 2022, for the sole purpose of assuming the role of Acting Treasurer/Collector as necessary during the time period, provided that as soon as she ceases to be the Acting Treasurer/Collector, she will resume her role as Town Accountant and be the Finance Director/Town Accountant through the end of her contract term under the provisions of her current employment contract with the Town. She will remain the Finance Director pursuant to the terms of her contract throughout this time period, whether she is the Finance Director/Town Accountant or the Finance Director/Acting Treasurer/Collector. It was determined that the vote would be added to the contract as Addendum 1. Motion seconded by Councillor Huff-Larmond.

Roll Call Vote: 7-0-0

Motion to adjourn made by Councillor Gordon. Seconded by Councillor Huff-Larmond. Roll Call Vote: 7-0-0



Town Council

Meeting Minutes

Monday, January 31, 2022 6:00 p.m. via Zoom

The public is invited to attend this meeting remotely only, via phone or computer. In order to maintain safe social distancing guidelines, no physical presence will be allowed at this time. The Town website will be updated on the day of the meeting with the phone and computer access instructions.

Call to Order – Roll Call – Pledge of Allegiance: President W. Alexopoulos called the meeting to order.

Roll Call - Members Present: Christos Alexopoulos, William Alexopoulos, James Burgess, Richard Brewer, Natacha Clerger, Kenrick Clifton, Ryan Egan, Jesse Gordon and Katrina Huff-Larmond

Pledge of Allegiance: Councillor Gordon led the pledge of allegiance.

Moment of Silent Prayer: In honor of Councillor Clerger's Father, Jean Adrien Goin.

Old/Unfinished Business

1. Update on Assessor and Treasurer/Collector Offices

Finance Director Janine Smith provided an update on the Assessor and Treasurer/Collector Offices.

Assessor's Office: This year begins the 5-year reevaluation process, which will be a major task for the New Assessor. In the absence of an Assessor, the staff has been extremely helpful on the day-to-day processing of work. Ms. Smith prepared an RFP for the residential valuation work, which will be available for pickup beginning Monday, February 7. She is working on a similar RFP for Personal Property once she is able to speak to the Bureau of Local Assessment. Abatement applications are due by February 1, and she will work with Nate Kramer, who will physically be in the office on February 11 for review and recommendations.

Collector/Treasurer's Office: The office is extremely behind, according to Jean McNamara. Her assessment is that in the four months since her retirement, the office has bone back to working as separate offices, so Jean has implemented many changes with Ms. Smith's support. Ms. Smith wants things to continue with those changes in place going forward when the new Treasurer/Collector begins.

Town Manager Howard recommended that Janet Teal be appointed as Principal Assessor. For the last 14 years, Ms. Teal has worked at Town Hall; the last 9 of which she has worked as the Assistant Town Accountant. She has her real estate license and is getting her appraisal recertification. She is an expert user of our financial software (Munis), and serves on the Stoughton Finance Committee.

Town Manager Howard recommended that Tanya Holland be appointed as the Treasurer/Collector. Ms. Holland has 18 years of experience with the Town of Randolph, first as the Assistant Town Accountant

and most recently with the Randolph Public Schools serving as the Finance Dept. Manager currently serves as the Business Administrator for the Plainville Public Schools.

Section C, Item2.

Councillor Burgess made a motion to ratify the appointments of Janet Teal to Principal Assessor and Tanya Holland to Treasurer Collector. Seconded by Councillor C. Alexopoulos. Roll Call Vote: 9-0-0.

2. Update and Discussion ARPA - American Rescue Plan – Presentation by consultants Anser Advisory, attached for the record.

New Business

Council Order 2022-08: Authorization for execution of documents relating to the MSP Project for the new Lyons School to be located at the Devine School Site.

Attorney Griffin gave the council a brief overview. The MSBA requires the Town to sign this agreement agreeing to accept the funds, that the amount they will reimburse is no more than 80% of the eligible project costs, and we agree that we will comply with any requirements they have. Because the contract may last longer than three years, it requires a Council vote in order to authorize the Town Manager to sign. She stated that there will be separate discussions and votes about transferring the ownership of the Lyons School site at some point, however this agreement has no effect on those. It just gives the Town Manager signing authority for documents related to the project. Councillor Egan made a motion to approve Council Order 2022-08. Seconded by Councillor Gordon. Roll Call Vote: 9-0-0.

Adjournment

Motion to adjourn made by Councillor C. Alexopoulos. Seconded by Councillor Clerger. Roll Call Vote: 9-0-0.

AMERICAN RESCUE PLAN ACT DISCUSSION

1/31/22

PRESENTED TO:



TOWN OF RANDOLPH

PRESENTED BY:



ANSER ADVISORY

AGENDA

**American Rescue Plan
Overview**

Period of Performance

Use of ARPA Funds

Thank You & Questions

- State, Tribal, and Territory Fiscal Relief
- Local Fiscal Relief

State, Tribe, and Territory and Local Government Relief



- ESSER Fund
- HEER Fund
- Childcare Development Grants

Education and Child Care



- Vaccination Funding
- Genomic Sequencing
- Testing & Tracing

Public Health



- Pediatric Mental Health Care
- Public Health Workforce

Public Health



- Rental Assistance
- Mortgage Assistance

Housing and Rental



- Paycheck Protection
- Restaurant Revitalization

Small Business Assistance



- Coronavirus Capital Projects
- Emergency Connectivity Fund

Infrastructure



- Emergency Food and Shelter Program

Food Assistance



AMERICAN RESCUE PLAN ACT OVERVIEW

Section C, Item2.

- On March 11, 2021, President Joe Biden signed ARPA into law
- The \$1.9 trillion package includes \$362 billion in federal fiscal recovery aid for state and local governments through the State & Local Fiscal Recovery Relief

Fund Sources

ARPA Funding Allocations

- Direct Aid: 3,390,002
- County: 6,674,416
- State: 20,998,383
- Total: 31,062,801

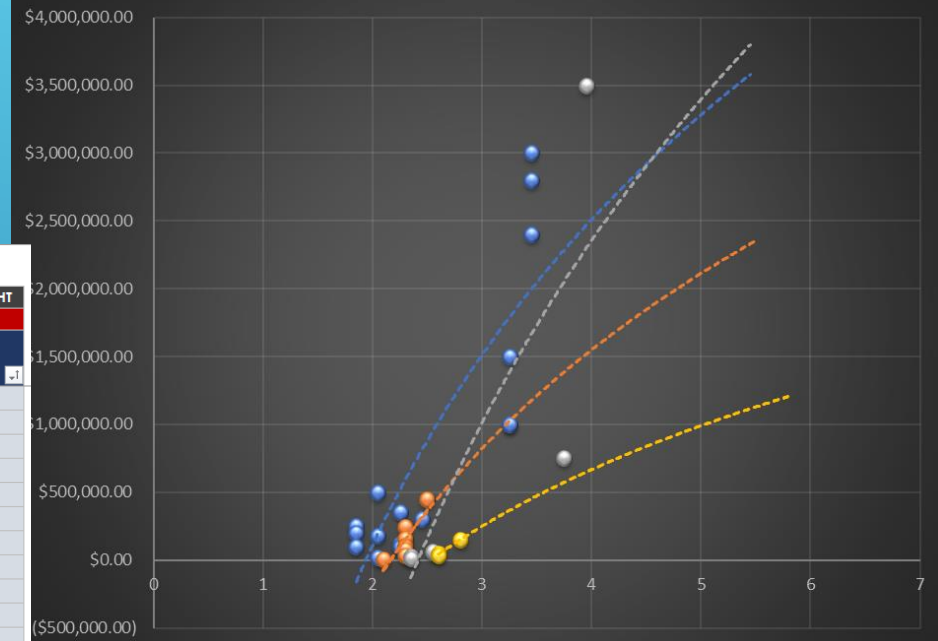
PROJECT SUPPORT TOOLS

Section C, Item2.

Proprietary and customizable risk-based approach to project selection and prioritization

Project Prioritization Matrix

Project Description	Department	Funding Requested	Eligibility Category	CRITERIA WEIGHT				TOTAL WEIGHT
				40%	20%	20%	20%	
				Initial Risk Rating	Expenditure Category Risk	Project Financial Risk	Qualified Census Tract	TOTAL SCORE
Fire Dept. Refinishing/Sealing Bay Floor Restroom Area Upgrade	Fire	\$ 10,000.00	6.1 Provision of Government Services	4	5	1	0	2.8
Station Expansion	Fire	\$ 800,000.00	6.1 Provision of Government Services	4	5	4	0	3.4
Dumpster Replacement	Sanitation	\$ 142,838.00	6.1 Provision of Government Services	4	5	2	0	3
Rear Loader Residential Garbage Trucks	Sanitation	\$ 300,000.00	6.1 Provision of Government Services	4	5	3	0	3.2
Boom Truck	Sanitation	\$ 210,000.00	6.1 Provision of Government Services	4	5	2	0	3
Street Sweeper	Sanitation	\$ 250,000.00	6.1 Provision of Government Services	4	5	3	0	3.2
Front - Load Commercial Garbage Truck	Sanitation	\$ 320,000.00	6.1 Provision of Government Services	4	5	3	0	3.2
Container Delivery Truck	Sanitation	\$ 96,000.00	6.1 Provision of Government Services	4	5	2	0	3
Recycling Truck	Sanitation	\$ 105,000.00	6.1 Provision of Government Services	4	5	2	0	3
Heavy Truck Equipment Lift	Sanitation	\$ 100,000.00	6.1 Provision of Government Services	4	5	2	0	3
East Avenue Drainage	Streets and Drainage	\$ 185,000.00	5.6 Cleanwater: Stormwater	2	1	2	0	1.4
North Avenue Sidewalk	Streets and Drainage	\$ 290,000.00	6.1 Provision of Government Services	4	5	3	0	3.2
Milling/Resurface Program	Streets and Drainage	\$ 4,305,000.00	6.1 Provision of Government Services	4	5	5	0	3.6
Jetter Vac Truck (load - 3 yards)	Streets and Drainage	\$ 350,000.00	5.6 Cleanwater: Stormwater	4	1	3	0	2.4
Spider Excavator	Streets and Drainage	\$ 200,000.00	5.6 Cleanwater: Stormwater	4	1	2	0	2.2
Tractor with Mounted Boom Mower	Streets and Drainage	\$ 100,000.00	5.6 Cleanwater: Stormwater	4	1	2	0	2.2
Cemetery Expansion Project Phase I	Cemetery	\$ 85,000.00	6.1 Provision of Government Services	4	5	2	0	3
Cemetery Expansion Project Phase II	Cemetery	\$ 100,000.00	6.1 Provision of Government Services	4	5	2	0	3
Cemetery Expansion Project Phase III	Cemetery	\$ 75,000.00	6.1 Provision of Government Services	4	5	2	0	3
Cemetery Road Paving	Cemetery	\$ 25,000.00	6.1 Provision of Government Services	4	5	1	0	2.8
Remove/Replace/Repair Collapsing Building	Cemetery	\$ 53,000.00	6.1 Provision of Government Services	4	5	2	0	3
Improve Parking Spaces ADA Compliant Remove	Cemetery	\$ 10,000.00	6.1 Provision of Government Services	4	5	1	0	2.8
City Hall Covered Entry Way	DPW Buildings and Facilities	\$ 44,700.00	6.1 Provision of Government Services	4	5	1	0	2.8
City Hall Parking Lot - Repaving	DPW Buildings and Facilities	\$ 80,000.00	6.1 Provision of Government Services	4	5	2	0	3
City Hall 1st and 2nd Floor Carpet	DPW Buildings and Facilities	\$ 10,000.00	6.1 Provision of Government Services	4	5	1	0	2.8
ECI Parking Lot - Reseal and Restripe	DPW Buildings and Facilities	\$ 5,000.00	6.1 Provision of Government Services	4	5	1	0	2.8
ECI Interior Painting	DPW Buildings and Facilities	\$ 15,000.00	6.1 Provision of Government Services	4	5	1	0	2.8
City Hall 2nd Floor Restrooms Renovation	DPW Buildings and Facilities	\$ 20,000.00	6.1 Provision of Government Services	4	5	1	0	2.8





Support Public Health Response

ARPA Eligible Uses

- COVID-19 Mitigation & Containment
- Medical Expenses
- Behavioral Healthcare
- Public Health & Safety Staff



Address Negative Economic Impacts

ARPA Eligible Uses

- **Support to Residents:** assistance to unemployed workers, job training, food, housing, survivor's benefits
- **Small Business:** loans, grants, in-kind and technical assistance
- **Public Sector:** rehire staff, economic relief programs
- **Impacted Industries:** tourism, travel and hospitality, and other affected sectors



Premium Pay for Essential Workers

ARPA Eligible Uses

- Premium pay to:
 - eligible workers performing essential work or
 - provide grants to 3rd party employers with eligible workers
- Essential Employees such as:
 - janitors/sanitation,
 - public health,
 - social service & safety,
 - childcare & educators,
 - nursing home/hospital staff,
 - government



Replace Public Sector Revenue Loss

ARPA Eligible Uses

- Use funds to provide government services to the extent of the reduction in revenue experienced due to the pandemic
- Conduct the revenue loss formula with a growth factor of 5.2% or elect a standard allowance set at \$10 million
- Lost revenues may be used to support general government services and infrastructure.



Replace Public Sector Revenue Loss

ARPA Eligible Uses

- Three explicitly unallowable uses:
 - No offsets of a reduction in net tax revenue resulting from a change in state or territory law
 - No extraordinary contributions to a pension fund for the purpose of reducing an accrued, unfunded liability
 - No payments for debt service and replenishments of rainy day funds; no satisfaction of settlements and judgements; no uses that contravene or violate the American Rescue Plan Act, Uniform Guidance conflicts of interest requirements, and other federal, state, and local laws and regulations.



Water and Sewer Infrastructure

ARPA Eligible Uses

- Make necessary investments to improve access to clean drinking water and invest in wastewater and stormwater infrastructure
- Eligible uses aligned to EPA project categories in:
 - Clean Water State Revolving Fund (CWSRF)
 - Drinking Water State Revolving Fund (DWSRF)



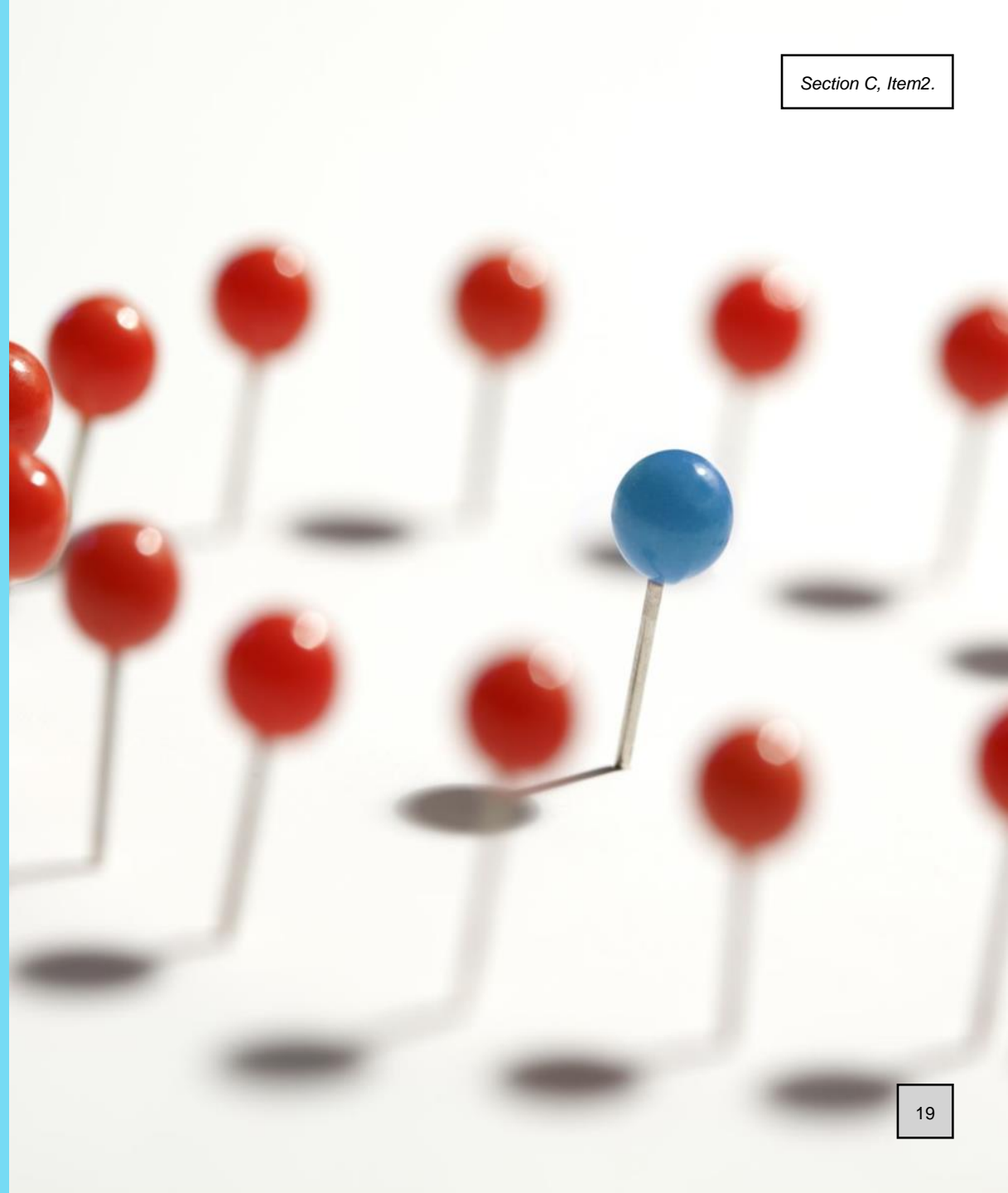
Broadband Infrastructure

ARPA Eligible Uses

- Make necessary investment to provide unserved or underserved locations with new or expanded broadband access
 - Fund projects that deliver reliable services
 - Goal is a Minimum 120 Mbps download/upload speed, unless financially unattainable

ARPA INELIGIBLE USES

- Deposits to 'Rainy Day' Funds or Financial Reserves
- Deposits into Defined Pension Funds
- Debt Service
- Legal Settlements or Judgements
- General Infrastructure Spending
- Non-Federal Match for Federal Programs



PERIOD OF PERFORMANCE

Funds may be used for:

- Costs incurred under the covered period March 3, 2021, through December 31, 2024.
- May be expended through December 31, 2026.

THANK YOU

QUESTIONS?

ANSER
ADVISORY

Name

Title



Town Council

Meeting Minutes

Monday, February 14, 2022 6:00 p.m. via Zoom

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A. Call to Order – Roll Call – Pledge of Allegiance: President W. Alexopoulos called the meeting to order. Pledge of Allegiance led by Councillor Clifton.

B. Roll Call - Members Present: Christos Alexopoulos, William Alexopoulos, Richard Brewer, Natacha Clerger, Kenrick Clifton, Ryan Egan, Jesse Gordon and Katrina Huff-Larmond (Absent: James Burgess)

C. Approval of Minutes

1. January 24, 2022

Motion made by Councillor Huff-Larmond to accept the minutes of January 24, 2022. Seconded by Councillor Clifton. Roll Call Vote: 8-0-0

2. January 24, 2022 – Joint Meeting with Stetson Trustees

Motion made by Councillor C. Alexopoulos to accept the minutes of January 24, 2002 of the Joint Meeting with the Stetson Trustees. Seconded by Councillor Gordon. Roll Call Vote: 8-0-0.

3. January 27, 2022 – Joint Meeting with School Committee

Motion made by Councillor Gordon to accept the minutes of January 27, 2022, of the Joint Meeting with the School Committee to appointed Randolph's representative on the Blue Hills School Committee. Seconded by Councillor Brewer. Roll Call Vote: 8-0-0.

D. Announcement from the President

1. Update on compilation of comments from Council regarding priorities for ARPA Funds: The Town Manager has created a Google Document so that Councillors can add their comments. The deadline for the Council to respond is Friday, February 18. The deadline for the residents is February 28. As many residents per household that would like to respond would be welcome.
2. Update on hiring progress for Town Council Clerk: Interviews were set up a few weeks ago, only one individual was interviewed. It has been reposted, and we have received more interest. We will interview the two new applicants next week.

E. Public Comments

Joseph Burke, Hills Street. Legislature voted to open the State House to the public again – hopes that the Council will meet in person. DPW did a great job handling the storms. He wants to recognize that the Board of Health and Gerry Cody and his staff – the whole state is talking about what a great job they are doing over here.

F. Appointments

1. Appointment of 2 Councillors to the Fire Chief Resume Review Committee

President W. Alexopoulos appointed Councillor C. Alexopoulos and Councillor Clerger. Town Manager Howard said that the Committee met last week. There were 13 applicants. Each committee member was given a scoring sheet. The top 5 go to the assessment scoring center this Friday, and then the committee will meet again once that process is complete. A recommendation will be brought forward at an upcoming Town Council Meeting.

2. Appointment of Replacement Member to the PRA for the 502 South Main Street Project.

Vacancy (McDermott) for a Councillor on the Permit Review Authority for 502 South Main Street. President Alexopoulos appointed Councillor Brewer to serve.

G. Town Manager's Report

Shared the Covid Numbers for the Town of Randolph – Randolph has rebounded quite well. Vaccines are still available next door to Shaw's. Test Kits are available at Town Hall Monday-Friday, and we are working with the School Department to make sure that every student in the RPS has a test kit before they return from February Vacation. Councillor Clifton stated that it would be helpful for the community to get more meaningful information from the schools, such as who is vaccinated, to ensure that all our kids are safe and secure.

Councillor Brewer asked the Town Manager to have Ron Lum look at the project on Highland Ave. It is a big project, and there is no safety lighting. They need to have temporary lighting in order for our public safety officials to be able to respond if and when necessary.

Councillor Huff-Larmond. The Lt. Governor is coming tomorrow to talk about the fact that we have received a DHCD grant. Councillor Huff-Larmond asked if there would be a Q&A portion. Mr. Howard stated that the event is being run by the Governor's Office and DHCD. This is more of an announcement of this year's winners, but it is not open to the general public. They chose Randolph as this is the first time that Randolph has been awarded. A press release will be issued after that point.

H. New Business

1. Council Order 2022-09: Approval of Transfer of General Fund Free Cash for Software Training and Upgrade. There is some software training that we need to do, but by purchasing it the way we are, we will get bulk pricing. Finance Director Janine Smith added that in terms of the conversion, our current version of our software will be out of use as of October, 2022, so this isn't just a small upgrade, this is a major conversion. Motion to approve Council Order 2022-09 made by Councillor Brewer. Seconded by Councillor C. Alexopoulos. Roll Call Vote: 8-0-0.

2. Council Order 2022-10: Order Authorizing Additional Borrowing for Water Treatment Plant. first reading, introductory order. Town Manager Howard stated that in order to be part of the drinking water trust fund and the mass DEP project approval certificate program (which is necessary to get the funding that we want for this project), but you have to have the money in the bank. This is a procedural process to show the Drinking Water Trust Fund that the money is accounted for and available should we need to go that route. We were at 90% design in October of 2021, and we will be at 100% design either later this week or next week. The three main drivers are supply chain issues, material costs and labor rate increases. Braintree pays 50%, Randolph pays 34%, and Holbrook pays 16%. Mr. Howard does not anticipate the funds, but they are required. Councillor Gordon said his understanding is that 3.8 million is getting added to the total, and asked the Town Manager what the grand total is; as well as how much has been allocated. It was determined that Randolph's portion of the cost would be approximately \$32M.

I. Council Comments

Councillor Gordon: Attended Mass DOT session re: Canton Street overpass. Upcoming MPIC Meeting on February 16th at 5:30 p.m., as well as a tour of the Braintree Water Plant and Randolph Water Plant with Holbrook Selectboard Member William Watkins. He will report back at the next meeting.

Councillor Huff-Larmond: Wanted to say hello, stay warm and continue to be safe. She will announce an upcoming Youth Council project soon. Excited about the 800,000 for home repairs and child care – \$800,000 isn't a lot of money, but the fact that we are getting it today means next year, the hope is that we will receive more and will be able to do more work. She thanked Town Planner Michelle Tyler and Town Manager Howard for hiring a consultant and making sure this grant was possible.

Councillor C. Alexopoulos: Met with the Town Manager and County Commissioner Richard Staiti to discuss ARPA Funds from the County perspective, and the County's role.

Councillor Clifton: Wished all residents a Happy Valentine's Day. Thanked Town Manager Howard and DPW Director Chris Pellitteri for an issue at the Lyons School and Snow Removal. Echoed Councillor Huff-Larmond's sentiments on ARPA Funds.

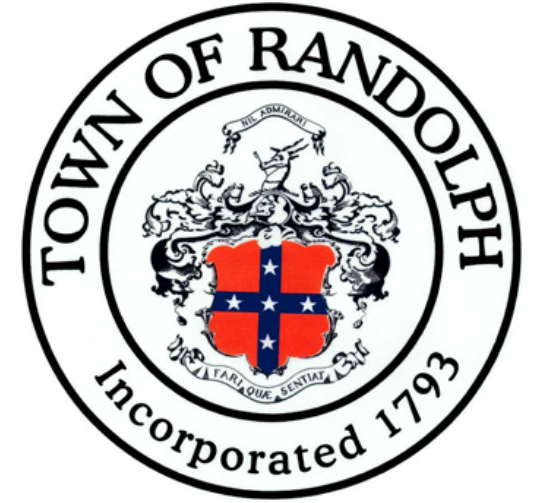
Councillor Brewer: Recalled that when the track was done at the High School, there was a Gator that was used to plow the High School and the Middle School sidewalks. That would definitely help the sidewalk issues at the Lyons School.

Councillor Clerger: Thanked the President for the opportunity to serve on the Fire Chief Resume Review Committee. She stated that she will be meeting with Attorney Griffin with regard to a Resolution.

J. Adjournment

Councillor Clerger made a motion to adjourn. Seconded by Councillor C. Alexopoulos.
Roll Call Vote: 7-0-0 (Burgess, Egan absent).

Randolph Community Wellness Project



Timeline

	Health Needs Assessment								Health Improvement Plan								Implementation																		
Year	2018								2019								2020				2021				2022 - >>>										
Core Project Team	Monthly																					At least twice monthly													
Steering Committee																						Monthly													
Working Group, Schools																									Monthly										
Working Group, Health Care & Public Health																									Monthly										
Working Group, Community																									Monthly										

Outcomes

Building a foundation of community health
in Randolph

Engaging and empowering the community
to make this change together

Goals



Implementation The Randolph Community Wellness Plan is strategically implemented and public health in the Town is improved.

Section E, Item 1.



Community Randolph is a safe and welcoming town that celebrates its unique diversity, encourages civic participation, and connects neighbors.



Health Care & Public Health Randolph residents have access to affordable, accessible, and culturally competent preventive care and medical treatment.



Schools Randolph Public Schools promote student and staff health and engagement.



Transportation Randolph's transportation network provides residents with safe, multi-modal, and regionally coordinated options that promote health, particularly for those with mobility and income constraints, youth and seniors.



Housing The mix of housing types meets the needs of Randolph residents, and residents live in homes that are safe, affordable and healthy.



Parks, Open Space & Recreation Randolph residents have access to well-maintained, safe parks that promote recreation and are located near their homes.



Healthy Food Residents have access to enough convenient, affordable, healthy, and culturally preferred food options at stores, in school, and through food assistance programs.

Coalition

First Name	Last Name	Affiliation
Laureane	Marquez	Beth Israel Deaconess Hospital Milton (BID-Milton)
Ashley	Stockwell	Blue Hills Community Health Alliance (CHNA 20)
Kym	Williams	Blue Hills Community Health Alliance (CHNA 20)
Debbie	Batson	Friendly Food Pantry
Jean	Brewster	Greater Youth Resources of Randolph
Sandra	McGunigle	Manet Community Health Center
Bridget	Anderson	May Institute
Matthew	Riley	May Institute
Sandra	Welcome	New Life Counseling
Ellen	Greene	Old Colony YMCA
Dov	Yoffe	Randolph Board of Health
Paul	Meoni	Randolph Development Authority, Randolph Resident, RCP, Inc., Southshore STARS, Randolph Community Band, First Congregational Church
Keith	Wortzman	Randolph Disability Commission
Nancy P.	Gordon	Randolph Housing Authority
Rachelle	Jeanty	Randolph resident, Blue Hills School Committee
Emmanuel	Mecha	Randolph resident

Section E, Item 1.

Coalition

Rachelle	Jeanty	Randolph resident, Blue Hills School Committee
Emmanuel	Mecha	Randolph resident
Elizabeth	Prostak	Randolph resident
Sade	Ratliff	Randolph resident
Garry	Ratliff Jr.	Randolph resident
Christine	Tangishaka	Randolph resident
Ava	Tagen	Randolph resident
Heather	Ho	Randolph resident Boston University School of Social Work and School of Public Health (graduate student)
Garry	Ratliff Sr.	Randolph resident, therapist
Ida	Gordon	School Committee
Karen	Peterson	South Shore Health
Tina	Dwyer	South Shore Health Systems
Pastor Karen	Ricketts	Spring of Water Christian Leaning Center
Katrina	Huff-Larmond	Town Council
Keri	Sullivan	Town of Randolph - Elder Services
Hoai Thuong	Tran	Town of Randolph - Health & Planning Departments
Gerard	Cody	Town of Randolph - Health Department
Peggy	Montlouis	Town of Randolph - Health Department
Michelle	Tyler	Town of Randolph - Planning Department
Ashley	Sullivan	Town of Randolph - Police Department
William	Conard	Town of Randolph - Randolph High School Principal

Section E, Item 1.

Key Accomplishments

Section E, Item 1.

Community Wellness Planner

- **Hoai Thuong Tran**
- Joined November 2021
- Supporting and eventually leading the implementation of the Randolph Community Wellness Project
- **Town of Randolph employee** shared between the Randolph Health and Planning Department
- Funded by the Town of Randolph and project grant funds

Key Accomplishments

Section E, Item 1.

Funding

Amount	Source	Status
\$365,000	Mass. Community Health and Healthy Aging	Awarded (FY 2021-2025)
\$120,000	Metropolitan Area Planning Council, Technical Assistance	Awarded (2018, 2019, 2020, 2021) awaiting decision for 2022, \$35,000
\$400,000	Health Resources and Services Administration (HRSA) SBHC grant	Not awarded
\$1,000,000	Community Projects Funds, Appropriations Committee	Awaiting decision
\$1,400,000	Randolph ARPA for school based health center (SBHC)	Awaiting decision
\$150,000	Mass. Dept. of Public Health SBHC grant (possible renewal up to 10 years)	Awaiting decision
\$300,000	Office of Local and Regional Public Health Public Health Excellence grant	Awarded
\$180,000	Mass. Dept of Public Health Mass in Motion grant (possible renewal up to 10 years)	Awaiting decision

Key Accomplishments

Section E, Item 1.

Master Plan Alignment

- Developed a crosswalk between the Community Wellness Plan and Randolph Master Plan goals
- Helped catalyze the Master Plan Implementation Committee to coordinate implementation of the 2017 plan

RANDOLPH CWP

Community

Health Care

Transportation

Housing

Parks & Open
Space

Food

Schools

RANDOLPH MASTER PLAN

Land Use

Economic
Development

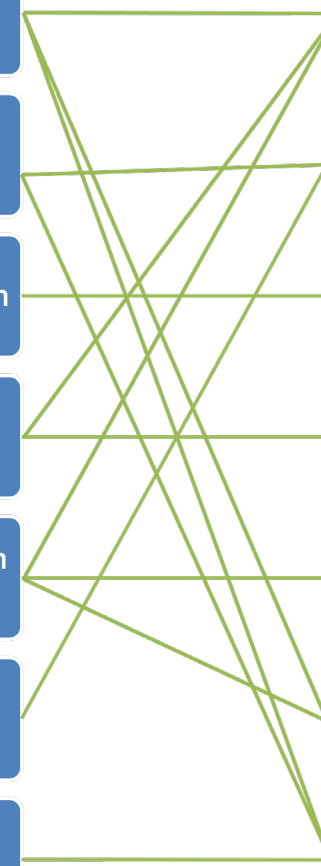
Transportation
and Circulation

Housing

Open Space
and Recreation

Natural, Historic,
Cultural
Resources

Services and
Facilities



Key Accomplishments

Section E, Item 1.

School Based Health Center

- **Established partnership** between Codman Square Health Center, Town of Randolph, Randolph Public Schools, and MAPC towards developing a school-based health center in Randolph's High School
- **Seeking funding** to support operations and capital improvements from federal and state sources
- Collaboration and coordination with **Congresswoman Ayanna Pressley, State Representatives Bruce Ayers and William Driscoll**

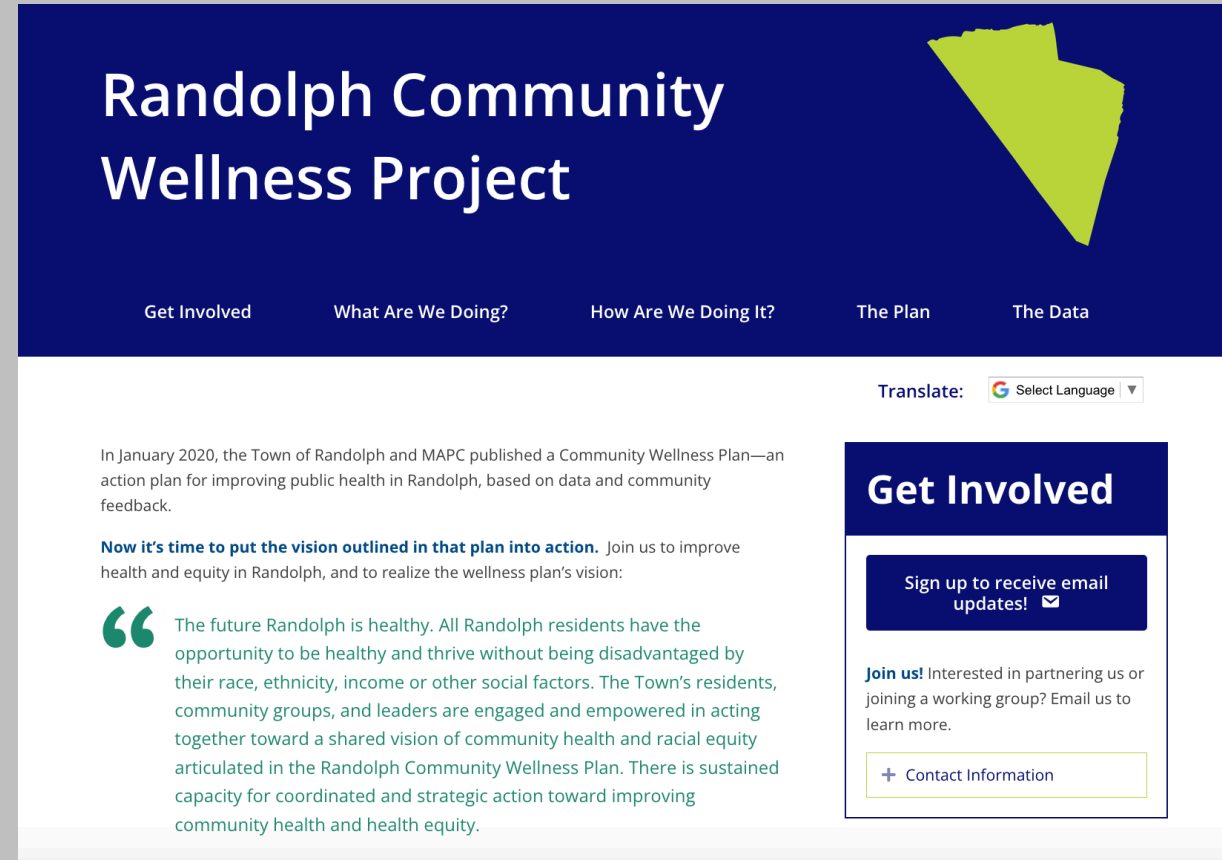


Key Accomplishments

Section E, Item 1.

Community Engagement

- **Randolph Census** dissemination included information on the Randolph Community Wellness Project
- **Project website** developed as a communication and engagement tool
- **Structure for Collective Action:** established Backbone, Steering Committee, and 3 of 4 working groups
- **Community Engagement Plan:** drafted 5-year plan
- **Planning process:** included focus groups, interviews, community health survey and mapping, a community forum and presentations to town leaders



**Be in
Touch!**

Randolph Community Wellness Project

Hoai Thuong Tran

Community Wellness Planner

Town of Randolph

cwp@randolph-ma.gov

Website

<https://www.randolph-ma.gov/health-wellness>

LEGAL NOTICE

The Randolph Town Council will conduct a public hearing on Monday, March 14, 2022 at 6:15pm via ZOOM on the petition for Joint or Identical Pole Locations from Massachusetts Electric Company and Verizon New England, Inc., for work installing a pole and other related work adjacent to 156 Canton Street in Randolph, Massachusetts, consistent with the requirements of M.G.L. ch. 166, Section 22 and any other applicable law, and consistent with the application that has been submitted by Massachusetts Electric Company and Verizon New England, Inc., which may be reviewed in the Randolph Town Clerk's Office. The link to connect to the meeting may be found on the Town of Randolph website calendar.

AD# 7004349
PL 03/07/2022



NOTICE OF PUBLIC HEARING

Dear Property Owner or Resident:

This letter is being sent to let you know a public hearing has been scheduled about a project near your property. Specific information about this proposal is to the right on this letter. Detailed plans and specifications for this project may be viewed at the office of the Town Clerk at 41 South Main Street, Randolph, MA during normal business hours.

You received this notice because records from the Randolph Assessor's Office indicate you own property near the proposed development site. Your attendance at this meeting is not required but your participation and input is an important part of the review process. A decision regarding the approval or denial of the proposal may be made at the conclusion of this hearing.

The meeting will be conducted with remote participation by ZOOM.
Link to join: <https://us02web.zoom.us/j/86495385600>

HEARING TIME & LOCATION

6:15pm
Monday, March 14 2022
Meeting conducted via ZOOM

PROPOSAL NAME & LOCATION

Utility Pole Replacement
156 Canton Street
Assessor's Map: 10-C-31.A
(see reverse of this letter)

PROPOSAL DESCRIPTION

To install a new utility pole approximately 40 feet south of the existing pole (#P36-84) to eliminate the existing pole to tree guy.

ZONING INFORMATION

Parcel is zoned (RH)
Residential High Density

PETITIONER

Massachusetts Electric Company and
Verizon New England, Inc.

Pole replacement at 156 Canton St



1" = 153.72919537807743 ft

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

January 11, 2022

To the Town Manager
Of the Town of Randolph, Massachusetts

MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.

request permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

Canton St

**Install JO P36-84 Canton Approx 40ft S of P36 to eliminate pole to tree guy.
House #156 Canton St wants to remove tree and request guy to be removed.**

Wherefore they pray that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked:

MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.

Plan No. 24938563 Dated 8/15/2017

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one crossarm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

MASSACHUSETTS ELECTRIC COMPANY

By: *Don DDA Roberto Leonida*
Manager of Distribution Design

VERIZON NEW ENGLAND, INC.

By: *Karen Levesque*
Karen Levesque - ROW Manager

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

January 11, 2022

To the Select Board
of the Town of Randolph, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that **MASSACHUSETTS ELECTRIC COMPANY** and **VERIZON NEW ENGLAND, INC.** be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the **11th day of January**

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked--

Plan No. **24938563** Dated **8/15/2017** filed with this order.

There may attached to said poles by said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and by said **VERIZON NEW ENGLAND, INC.** not to exceed forty wires and four aerial cables, and all of said wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

Canton St

Install JO P36-84 Canton Approx 40ft S of P36 to eliminate pole to tree guy.

House #156 Canton St wants to remove tree and request guy to be removed.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of Randolph, Massachusetts, held on the _____ day of _____,

Clerk of Selectmen

We hereby certify that on _____, at _____ o'clock, _____
 at _____ a public hearing was held on the petition of the
MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND INC.

for permission to erect the poles, wires, cables, fixtures and connections described in the order
 herewith recorded, and that we mailed at least seven days before said hearing a written notice of the
 time and place of said hearing to each the owners of real estate (as determined by the last preceding
 assessment for taxation) along the ways or parts of ways upon which the Companies are permitted
 to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said
 order was duly adopted.

 Selectmen of the Town of

 Randolph, Massachusetts

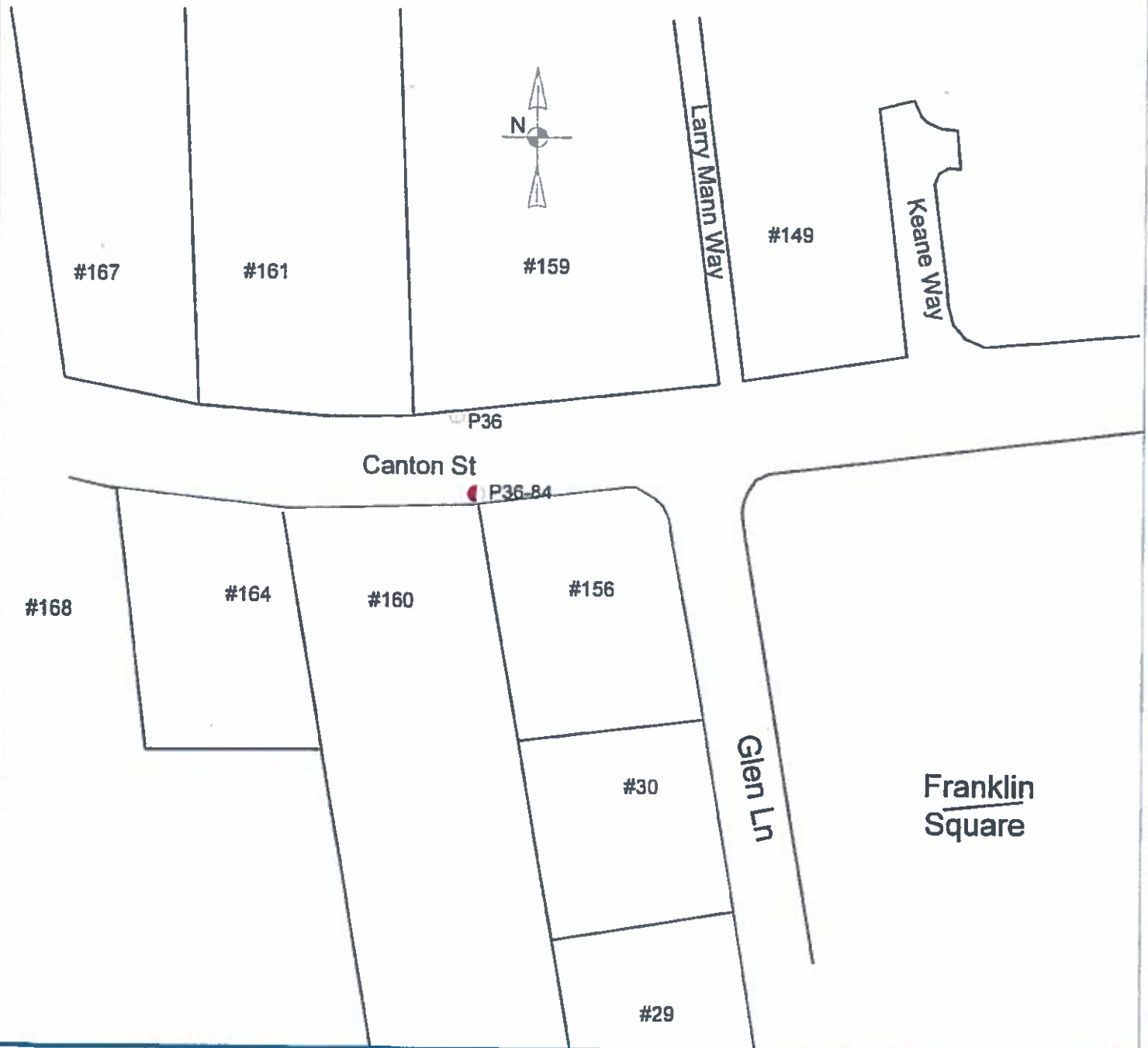
CERTIFICATE

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice
 adopted by the Board of Selectmen of the Town of Randolph, Massachusetts, on the _____ day of
 _____,
 recorded with the records of location orders of said Town,
 Book _____, Page _____.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or
 amendments thereof.

Attest: _____

Town Clerk



JOINT OWNED POLE PETITION

- ☒ Proposed NGRID Pole Locations
- ☐ Existing NGRID Pole Locations
- ☒ Proposed J.O. Pole Locations
- ☐ Existing J.O. Pole Locations
- ☒ Existing Telephone Co. Pole Locations
- ☐ Existing NGRID Pole Location To Be Made J.O.
- ☒ Existing Pole Locations To Be Removed

DISTANCES ARE APPROXIMATE

nationalgrid
And
Verizon New England, Inc.

Date: 8/15/2017

Work Request Number: 24938563

To Accompany Petition Dated: 8/15/2017

To The: Town Of Randolph

For Proposed: Pole: 36-84 Location: Canton St

Council Order 2022-12**Introduced By: Town Manager Brian Howard
March 14, 2022****Payment of Prior Year Bills Related to the General Fund**

To see if the Randolph Town Council will vote to transfer \$49.52 to pay certain prior year bills related to the General Fund, as identified in the chart below:

SOURCE		USE	
Description	Amount	Description	Amount
FY22 Operations - Expense	\$ 49.52	Verizon	\$ 49.52
TOTAL	\$ 49.52	TOTAL	\$ 49.52

Explanation:

Verizon applied two bill credits for \$24.79 and \$24.73 last fiscal year. Verizon later determined they applied these credits by mistake and reversed them on a current fiscal bill. This order will resolve the matter.

Council Order: 2020-13

Introduced By: Town Manager Brian Howard
March 14, 2022

Transfer From Retained Earnings For Town Flushing Plan

To see if the Town Council of the Town of Randolph will vote to transfer \$40,000.00 from Water and Sewer Retained Earnings to the DPW expense budget for the purpose of implementing the Spring flushing program as part of the uni-directional flushing plan in the Town water system.

The 2022 Spring Flushing Program will begin on Monday, March 21st

Section J, Item2.

(Please note: you should check the schedule frequently as dates will be made more specific and/or may change due to weather or other factors)

TRY TO LIMIT USING WATER DURING THE FLUSHING PROCESS. When a resident uses their water while the hydrant on their street is being flushed, they might bring the discolored water into their home. The streets surrounding those being flushed, may also experience discolored water. Let your COLD water run and the discoloration should disappear. The discoloring is just sediment and while it is safe to drink, it just isn't too appealing. See more tips below.

March 21st- Kingcrest Terr, Lind Terr, Thompson Dr, Hurley Dr, JFK School, Alfred Terr

March 23rd- Tucker Terr, Milton Terr, Young Terr, Delorey Dr

March 24th- O'Connor Dr, Plain St, Hollis St, Petipas Ln, Howard St, Fernandez Cir

March 28th- Cullen Dr, Prospect Ave, Fernandez Cir, Wilmarth Rd, Hart Cir

March 30th- Hayward St., Petipas Ln, Orrin White Dr, Wilmarth Rd, Morton Rd, Fairfield Rd, Wyman Rd, Lancaster Rd

March 31st- Center St, Fencourt Ave, Union Sq, South St

April 4th- 8th- No flushing

April 11th- South St, Castleton Ave, Carleton Ave, Restarick Ave, Tileston Rd

April 13th- Reisner Rd, Boothby Cir, Truelson Dr, Maple St

April 14th- Maple St, Mark Terr, Lantern Ln, Darrell Dr, Old Mill Ln

April 18th- Van Beal Rd, Terry Dr, Lou Courtney Dr, Richard Rd

April 20th- Woodland Pkwy, Selwyn Rd, McElroy Way

April 21st- Corp. J L'Heureux Cir, Stoughton St, Fitch Terr, Bayberry Ln

April 25th- Beverly Terr, Gerald Ave, Virginia Cir, Crickett Ln

May 2nd- Cedar Cir, Millhouse Ave, Lori Ln, West Druid Hill Ave, Bonnie Ln, Joyce Cir, Gallagher Dr

May 4th- Nightingale Cir, McDonnell Dr, West Alden Ave, West Patterson Ave, East Englewood Ave

May 5th- East Alden Ave, North Richwood Ave, East Druid Hill Ave

May 9th- Quarry Rd, Katy Cir, Madison Ave, Woodlawn Rd

May 11th- North Glenway Ave, Fern Ave, Frederickson Dr, Oakwood Ave

Section J, Item2.

May 12th- Karen Dr, Acorn Dr, Kristen Rd, Kathleen Rd, Kimberly Ln

What is Unidirectional Flushing (UDF)?

It is a method of cleaning the water mainlines through a network of flushing sequences with the water being discharged from a fire hydrant. A UDF program involves closing valves in a specific sequence to create water movement in one direction while opening specific hydrants at the end of that sequence.

Maintaining the flushing sequence is important so that the water used in the flushing sequence remains clean. The UDF technique allows higher water flow velocities by isolating certain sections of water mains. This higher water velocity allows for better scouring of pipes and will use 40% less water in the flushing process than traditional flushing. The flushing of the pipes will dislodge and remove mineral deposits, sediments and biological deposits that accumulate in the water mains. To view a sample Unidirectional Flushing Plan, please [click here](#).

HERE ARE SOME HELPFUL TIPS during the hydrant flushing program and what to do if your water turns discolored:

TRY TO LIMIT USING WATER DURING THE FLUSHING PROCESS. When a resident uses their water while the hydrant on their street is being flushed, they might bring the discolored water into their home. The discoloring is just sediment and while it is safe to drink, it just isn't too appealing.

The best way to purge your home of the discolored water is to run **cold water** until the water runs clear. We suggest using the bathtub faucet because it flows more water. The water should run clear within 15-20 minutes but may last until more people in your neighborhood run their water to help move the discolored water out of the system.

AVOID THE USE of appliances that use water such as dishwashers and washing machines during the flushing process. Also, we recommend that you turn off any ice makers and do not use the water dispenser feature on your refrigerator as it can clog the filters.

PLEASE DO NOT RUN HOT or WARM WATER, as this forces the discolored water into the water heater, mixing it with clear stored water. If you do get rusty water in your hot water heater, drain the hot water heater per the manufacturer's instructions.

If you have aerators on your faucets you might want to rinse them out in case the screen caught any debris during the flushing process.

If your laundry becomes discolored from the use of rusty water, products like "Rover" can help remove temporary laundry colorization.

For MASS DEP - Water Main Flushing FAQ for Consumers, please [click here](#)

To view a video on the Hydrant Flushing Process, [click here](#).

For questions and concerns, you can call the DPW Office at 781-961-0942

Council Order 2022- 14

**Introduced By: Town Manager Brian Howard
March 14, 2022**

**Council Order Authorizing the Town of Randolph to
Enter Into a TIF Agreement with
Milton Real Properties of Massachusetts, LLC and Milton Rents, Inc.**

The Randolph Town Council hereby authorizes the Town to enter into and the Town Manager to execute a Tax-Increment-Financing Agreement Between the Town of Randolph and Milton Real Properties of Massachusetts, LLC and Milton Rents, Inc. ("TIF Agreement") in substantially the form attached hereto, as well as any other related agreements or documents, as necessary to carry out the terms of the TIF Agreement, to amend the terms of the TIF Agreement, or to terminate the TIF Agreement, in the best interests of the Town of Randolph.

**TAX-INCREMENT-FINANCING AGREEMENT
BETWEEN
THE TOWN OF RANDOLPH
AND
MILTON REAL PROPERTIES OF MASSACHUSETTS, LLC
AND
MILTON RENTS, INC.**

This Tax Increment Financing Agreement (“Agreement”) is between (1) the Town of Randolph, i.e., a municipal corporation with its principal place of business at 41 South Main Street, Randolph, Massachusetts (“the Town”), acting by and through its town manager upon authorization of the Randolph town council, and (2) Milton Real Properties of Massachusetts, LLC, with its principal place of business at 100 Quarry Drive, Milford, Massachusetts, (hereinafter collectively “the Landowner”) and Milton Rents, Inc., with its principal place of business at 509 Main Street, Gorham, New Hampshire, (hereinafter “the Company”; collectively “Milton”). Together, the Town and Milton are “the Parties” and individually are the “Party.”

WITNESSETH

WHEREAS, the General Court has enacted M.G.L. Ch. 23A, Section 3A-3G, i.e., the Massachusetts Economic Development Incentive Program (“EDIP”), which is designed to stimulate job creation, attract new business, encourage growth of existing businesses, and increase overall economic-development;

WHEREAS, the real property subject of this Agreement is a 3.04-acre parcel located at 10 York Avenue, Randolph, Massachusetts, (“the Property”);

WHEREAS, the Landowner, in accordance with all applicable regulations and approvals, proposes to redevelop the Property, which contains two buildings and a large cellular-service tower owned by a third party (the “Project”). The larger of the buildings is 6,100 square feet and contains a high-ceiling drive-through garage and various offices. The other building is a storage unit measuring approximately 2,000 square feet;

WHEREAS, the purpose of the Project is for Landowner to develop the Property for purposes of creating a branch of the business of the Company, which is a rental-equipment entity;

WHEREAS, the Project involves an estimated private investment by Milton of \$6,800,000 in acquisition of and renovations to the Property;

WHEREAS, Milton anticipates that, during the Exemption Period (as hereinafter defined), the redevelopment of the Property will enable the Company to create a minimum of 15 permanent full-time positions of employment. As described in a letter from B. Staar (Milton Chief Legal Officer) to B. Howard (Randolph Town Manager) dated April 13, 2021 and a follow up letter from B. Staar to B. Howard and W. Alexopoulos (President, Randolph Town Council), dated June 22, 2021, the Company shall make a good-faith effort to fill such positions with residents of the Town;

WHEREAS, in accordance with Chapter 23A of the Massachusetts General Laws, as amended and applicable, Milton seeks from the Town a tax-increment-financing agreement providing for temporary reduced property taxes on the Property as a result of the projected increased value of the Property to be realized as a result of the Project-related efforts of Milton;

WHEREAS, the Town strongly supports the increase in economic development provided by the Project as a means to better the Town and the Property in multiple ways, including, but not limited to, (1) providing additional jobs for residents of the Town and the surrounding area, (2) increasing commercial and industrial activity within the Town for the purpose of further developing a healthy and diverse local economy, and (3) growing the Town's tax base;

WHEREAS, the Parties expect the Project to further the economic-development goals and related criteria established by the EACC, and;

WHEREAS, on August 9, 2021 and on March 14, 2022, the Randolph Town Council voted to authorize a tax-increment-financing agreement with Milton pursuant to the following terms:

NOW, THEREFORE, in consideration of the mutual promises contracted herein, the Parties hereby agree as follows:

1. Pursuant to the authority of its town council and town manager, the Town hereby enters into this Agreement with Milton with respect to the Project.
2. In accordance with M.G.L. Chapter 23A, Section 3E, the Town hereby grants to the Landowner a tax exemption with respect to the Property as further described herein. The exemption shall be for a period of six (6) years (the "Exemption Period") commencing in Fiscal Year 2023 (July 1, 2022 – June 30, 2023). During that period, the Property shall be exempt from certain property taxation based on a percentage (the "Exemption Percentage") of the incremental value of the Property, as described further below. As supported by Town records, the base valuation for the Property ("Base Value") for all purposes under this Agreement is \$1,443,100. Upon completion of the Project, Milton estimates that the Property will have (1) a total annual assessed value of \$4,000,000 and, thus, (2) an incremental value of \$2,556,900.

Exemption Percentage. Subject to the terms and conditions of this Agreement, the tax exemption to be applied to the incremental value (the increased assessed value) of the Property during the Exemption Period is as follows, and such below stated percentage(s) shall be utilized in calculating the municipal real property tax due with respect to the Property for each such respective fiscal year based on the actual increased assessed value of the Property during that fiscal year:

- 2023: exemption of 100% of the real property tax on the increased assessed value
- 2024: exemption of 90% of the real property tax on the increased assessed value
- 2025: exemption of 75% of the real property tax on the increased assessed value
- 2026: exemption of 75% of the real property tax on the increased assessed value
- 2027: exemption of 50% of the real property tax on the increased assessed value
- 2028: exemption of 25% of the real property tax on the increased assessed value

The term of this Agreement, and the length of the Exemption Period, will be the above 6 fiscal years, 2023-2028. That term is based on the expectation of the substantial completion date of the Project, which the Parties assume will occur by December 31, 2022. If, for any reason, the Project experiences delay and is not substantially complete by December 31, 2022, Milton shall have the option, in its sole discretion, of delaying the above schedule by one year, i.e., the Agreement term would commence on July 1, 2023 and terminate on June 30, 2029, and the Exemption Period would be from FY 2024-2029.

3. The increased value of the Property over the Base Value shall be calculated as prescribed by G.L. c. 40 §59 and the Commonwealth of Massachusetts Department of Revenue Division of Local Services Informational Guideline Release No 19-13.
4. This Agreement will take effect only upon the final approval of the EACC. The Town shall submit to the EACC all documents reasonably necessary for EACC consideration and approval of this Agreement.
5. This Agreement also shall apply to personal property located on the Property during the term of this Agreement, and the same Exemption Percentages shall apply to the increased assessed value of that personal property during each year of the Exemption Period covered by this Agreement.
6. The exemption granted by the Town, as articulated in Paragraph 2 above, is in consideration of the commitment of Milton to use the best efforts of Milton to affect the following:
 - a. Job Creation: Create a minimum of seven (7) fulltime jobs immediately and a minimum of fifteen (15) full time jobs during the Exemption Period as outlined in a letter from B. Staar (Milton Chief Legal Officer) to B. Howard (Randolph Town Manager) dated April 13, 2021 and a follow up letter from B. Staar to B. Howard and W. Alexopoulos (President, Randolph Town Council), dated June 22, 2021, and, to the extent possible, hire residents of the Town.
 - b. Capital Investment: The Landowner's commitment to invest \$6,800,000 in developing, constructing, and furnishing of the Project, which, as of the date of this Agreement, has commenced.
 - c. Responsible Ownership: Milton's commitment to be responsible for the payment of real-estate taxes that are calculated pursuant to Paragraph 2 above and to personal property taxes as described in this Agreement. Milton also shall be responsible for remaining current for all Town, state, and federal tax and fee assessments and be in good standing with all Town ordinances.
7. By any annual deadlines established by the EACC, the Company shall submit to the Town and the Commonwealth reports on the following with respect to the Project: (1) job creation, (2) job retention, and (3) new investment. For such reports, the Company shall

use EACC forms and follow other EACC guidelines to the extent that such forms and guidelines exist.

8. Pursuant to M.G.L. c. 59, §5, by March 31st of each year of the Exemption Period, the Company shall submit to the Town assessors an annual Form of List. Such Form of List shall include all Milton personal property located on the Property subject to property taxes under Massachusetts law.
9. If the Company fails to meet, and, where applicable, maintain the Job Creation, Capital Investment, and Responsible Ownership efforts outlined under Paragraph 6 of this Agreement, the Town, acting through its town manager, may take action to request decertification of the Project by the EACC. Upon decertification, the Town shall terminate this Agreement and discontinue the Exemption benefits as set forth herein, commencing on the first day of the first calendar year in which Milton fails to meet such commitments.

Prior to taking any action to request decertification of the Project, however, the Town shall give Milton (1) written notice of the alleged failure to meet and maintain the TIF requirements and (2) a reasonable opportunity (a) to meet with Town officials to discuss the matter and (b) seek a mutually-acceptable and reasonable resolution, which may result in amendments to the terms of this Agreement.

10. The benefits of this Agreement shall inure to the successors and assigns of Milton, subject to the provisions of this section. The Town acknowledges that Milton has the right to transfer ownership of the Property, including to a third party. Prior to any such transfer, however, Milton shall notify the Town in writing of such intent. Milton may, at any time, freely transfer its rights under this Agreement to any other Milton-related entity. Milton may not, however, transfer its rights under this Agreement to a non-Milton-related entity without written consent of the EACC and the Town.
11. If the Company ceases to conduct business operations at the Property during the term of this Agreement, except in the case of a fire or other catastrophic event that causes operations at the Property to cease for a time period required to rebuild the subject facility, this Agreement immediately shall be null and void and the Town shall seek decertification of the Project and reclamation as provided in Paragraph 9 of this Agreement.
12. This Agreement represents the entire and integrated agreement between the Town and Milton, and it supersedes all prior negotiations, representations, or agreements, either written or oral, between the Parties concerning a Property-related TIF agreement. The Parties only may amend this Agreement by written instrument (1) signed by the Town and Milton and (2) approved by the EACC.
13. All notices, reports, and other communications required or permitted under this Agreement must be in writing, signed by a duly-authorized representative, and shall be delivered as set forth below:

To the Town:

Brian P. Howard, Town Manager
Town of Randolph
Town Hall
41 South Main Street
Randolph, MA 02368

With copies to:

Christine M. Griffin, Town Attorney
Town of Randolph
Town Hall
41 South Main Street
Randolph, MA 02368

To Milton:

Stephen A. Boyd, VP and CFO
Milton CAT
100 Quarry Drive
Milford, MA 01757

With copies to:

William A. Staar, CLO
Milton CAT
101 Quarry Drive
Milford, MA 01757

14. The law of the Commonwealth of Massachusetts shall govern the validity, interpretation, construction, and performance of this Agreement, without regard to any conflicts of laws principles. In the event that any provision contained in this Agreement is deemed illegal or invalid, the remaining provisions shall remain in full force and effect. This Agreement is intended by the Parties to provide certain relief with regard to municipal real estate taxes and municipal personal property taxes, as outlined further above. Nothing in this Agreement shall be read to relieve Milton of any other legal obligation that it may have with regard to licensing, permitting, zoning, construction, fees, fines, or any other matter, nor shall this Agreement be deemed to provide any required municipal approvals for the proposed Project.
15. Should any dispute arise between or among the Parties concerning this Agreement, the Parties shall seek to resolve such dispute via the following methods in the following order:
 - First, by informal negotiation;

- Second, by non-binding mediation with a single, mutually-agreed-upon mediator at a time, date, and location convenient for the Parties, with the cost thereof to be shared equally by the Parties;
- Third, by formal in-court proceeding. The sole and exclusive forums for determination of any question of law or fact or any dispute between or among the Parties shall be, consistent with applicable jurisdictional rules and laws, (1) the Superior Court Department of the Trial Court of the Commonwealth of Massachusetts sitting in Norfolk County or (2) the United States District Court (Boston Division). It is the express intention of the Parties that all legal actions and proceedings related to this Agreement or to any rights or relationship of the Parties shall be solely and exclusively brought and heard in such courts.

16. This Agreement shall be binding upon all parties to it, and shall be binding upon and inure to the benefit of subsequent owners, companies or tenants of the Property, so long as the Project has not been decertified by the EACC.

IN WITNESS WHEREOF, each of the Parties, intending to be legally bound, has executed this Agreement by their duly authorized representatives. Further, the Town has caused this Agreement to be executed in its name and behalf and its seal duly affixed by its town manager on the day and year first written below.

TOWN OF RANDOLPH

By: _____
Brian P. Howard, Town Manager

Date:

**MILTON REAL PROPERTIES OF
MASSACHUSETTS, LLC**

By: _____
Stephen A. Boyd, Executive Vice President

Date:

MILTON RENTS, INC.

By: _____
Stephen A. Boyd, Treasurer

Date:

Resolution: 2022-01

**Introduced By: Councilor Natacha Clerger
February 28, 2022**

**RESOLUTION CALLING ON THE BIDEN ADMINISTRATION TO CEASE
DEPORTATIONS OF HAITIAN MIGRANTS UNDER TITLE 42**

WHEREAS, Greater Boston is home to the third largest Haitian diaspora in the United States, a diaspora that has been making this area its home since the 1960s and that contributes to the workforce, economy, and cultural vibrancy of the region; and

WHEREAS, the Town of Randolph is proud to be home to a significant proportion of those Haitian or Haitian-American residents; and

WHEREAS, on March 25, 2020 the Trump Administration initiated a deportation policy under a public health law that restricts immigration at the United States-Mexican border based on an unlawful invocation of the Public Health Act under Title 42 of the U.S Code (“Title 42”) in violation of U.S. constitutional law and international law; and

WHEREAS, the Biden Administration has continued the immigration policies of the Trump Administration, further ramping up deportations, leading to mass expulsions of Haitians under Title 42; and

WHEREAS, Haitian migrants are unable to make claims for asylum as required under U.S. law and international law. Consequently, the actions of the Biden administration violate U.S. and international laws against returning migrants to persecution and torture; and

WHEREAS, in early September 2021, images revealed the inhumane treatment of Haitian migrants at the hands of U.S. Customs and Border Protection agents who, mounted on horseback, used the hides of their whips to violently chase Haitian migrants, a cruel reminder of slavery and the anti-Blackness embedded in this country’s immigration policy; and

WHEREAS, the deportations under the guise of Title 42 have only escalated, with the U.S. government deporting nearly 14,000 Haitian migrants since September 2021, totaling more than 17,000 Haitian migrants deported to Haiti since the beginning of the Biden Administration; and

WHEREAS, on Thursday, February 3, 2022, during Black History Month, the Biden Administration chose to extend its practices of deportation under Title 42, despite widespread opposition from human rights groups, public health officials, elected officials, and asylum advocates; and

WHEREAS, migrants are forced to return to a Haiti rife with political, social, and economic instability and are often at a greater risk of kidnappings, abuse, and violence. The United States government recognizes the risk in Haiti as the State Department’s travel advisory to U.S. citizens regarding travel currently states “Do not travel to Haiti due to kidnapping, crime, civil unrest, and COVID-19;” and

WHEREAS, this country has a legal and moral obligation under its own laws, and international laws and treaties, to receive migrants in distress in search of relief and refuge, thus measures restricting access to asylum must not be allowed under the guise of public health; and

WHEREAS, President Biden has expressed his commitment to reverse Trump-era immigration policies and build a humane immigration system; and

WHEREAS, we have an obligation as the Randolph Town Council to ensure that we have a government committed to justice, prosperity and dignity for all people, including Haitian migrants seeking refuge;

NOW THEREFORE BE IT RESOLVED, that the Randolph Town Council calls on the Biden Administration to cease use of Title 42 and immediately halt the deportation of Haitian immigrants and all migrants, thereby allowing them to seek due process through our legal system to make claims for legal status.



DEBORAH B. GOLDBERG
Treasurer and Receiver General

MICHAEL R. SWEENEY
Executive Director

March 4, 2022

Randolph Town Council
41 S. Main Street
Randolph, MA 02368

Dear Sir/Madam:

The Massachusetts State Lottery is offering a KENO monitor to existing KENO To Go agent/s in your city/town, to display the game at their location. In accordance with M.G.L. c 10, section 27A, as amended, you are hereby notified of the Lottery's intent to install a monitor at the following location/s in your community:

Richdale Food Shops 103
1395 N Main St.
Randolph, MA

If the city/town objects to the issuance of the KENO license, it must claim its right to a Hearing before the MSLC within twenty-one (21) days of receipt of this notice. In accordance with section 27A(b), the objection of the city/town must be "as a result of an official action" taken by said city or town regarding the KENO applicant. In order to be fair and apply the same criteria to all cities, towns, and applicants, the MSLC defines an "official action" to be one in which the applicant appeared, or was given the opportunity to appear, before the licensing authority to discuss the issue at the local level in an open hearing or meeting prior to the Hearing at the MSLC.

If you object to these agent(s) receiving a monitor, you must do so, in writing, within twenty-one (21) days of receipt of this letter. If applicable, please address your written objection to the Massachusetts State Lottery Commission, Legal Department, 150 Mount Vernon Street, Dorchester, MA 02125 and send via email to cporche@masslottery.com or by mail. Should you have any questions regarding this program or any other issues relative to the Lottery, please call the Lottery's General Counsel, Greg Polin, at 781-917-6057 or via email at gpolin@masslottery.com. We look forward to working with you as the Lottery continues its efforts to support the 351 cities and towns of the Commonwealth.

Very truly yours,

MSLC Licensing Department

randolphtowncouncil@randolph-ma.gov; csass@randolph-ma.gov

#	Location Name	Street Address	City/Town
385448	Richdale Food Shops 103	1395 N Main St.	Randolph

