



PLAN REVIEW AUTHORITY MEETING

Wednesday, March 08, 2023 at 6:00 PM

Town Hall - 41 South Main Street Randolph, MA 02368

AGENDA

The Plan Review Authority (PRA) has been convened pursuant to Town of Randolph Ordinance Section 200-14.3 - Union Crossing Transit District (UCTD). Pursuant to that Ordinance, the Plan Review Authority shall review the Special Permit Application (and related Site Plan and Design) for any mixed-use project proposed in the Union Crossing Transit District and shall make recommendations to the Special Permit Granting Authority, which is the Randolph Town Council. The PRA has been convened in this case to review a proposed project to be located at 502 South Main Street in Randolph, MA 02368.

This meeting is posted pursuant to the state statute authorizing temporary remote participation as described here: <https://www.randolph-ma.gov/DocumentCenter/View/1493/remotemeetings22>

This meeting will be held remotely and in person. The public is invited to attend this meeting in person or remotely via phone, or computer. The Town Website will be updated on the day of the meeting with the phone and computer access instructions.

A. Call to Order - Roll Call

B. Chair Comments

C. Project Update by Applicant

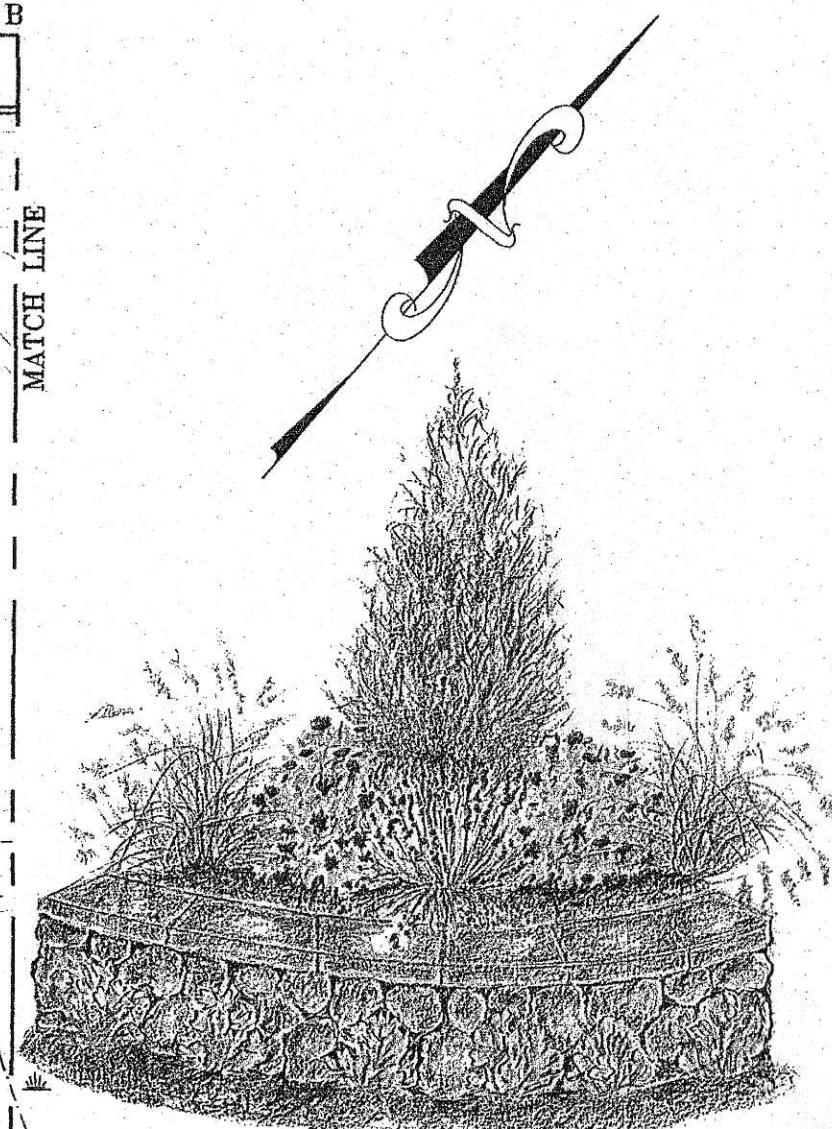
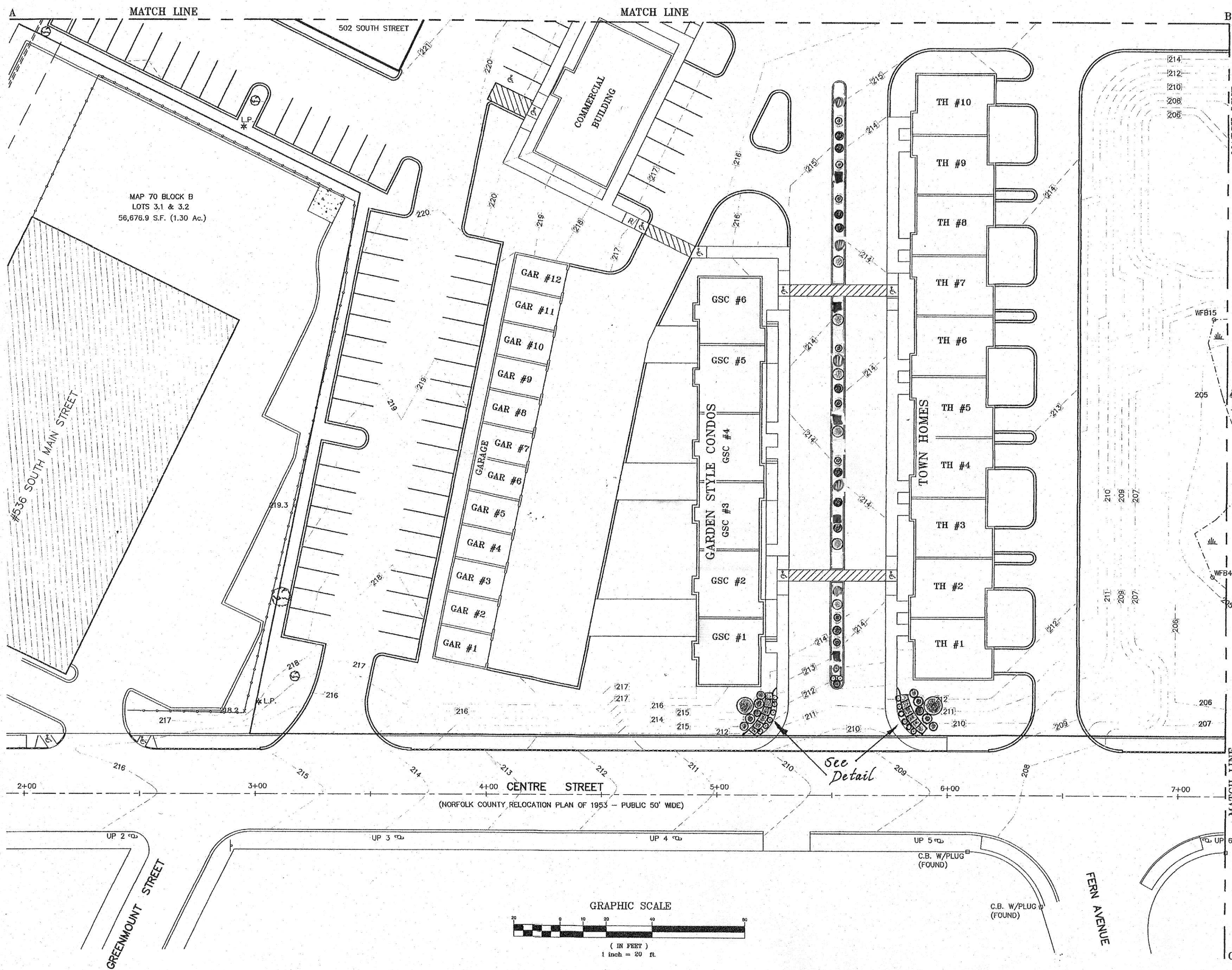
D. Duplex & Main Entrance Landscape Plan Review

- 1.** Review and Approve the Landscape Plan for the Duplex and Main Entrance Areas

E. PRA Comments

F. Closing Remarks/Next Meeting

G. Adjournment



Wall - 2'H x 18"D

- Juniper 'Wichita Blue' Tree
- Spiraea 'Double Play Gold'
- Spiraea 'Double Play Red'
- Miscanthus Gracillimus (Maiden Grass)
- Pennisetum 'Hameln' (Fountain Grass)
- Nepeta 'Walker's Low Blue'
- Hemerocallis 'Stella D'Oro' (Daylily)
- ACER SACCHARUM 'GREEN MOUNTAIN'
- BETULA NIGRA
- Lamp Post

All plants subject to change

LANDSCAPE PLAN 1 OF 4
UTCD DEFINITIVE SITE PLAN SHEET 28 OF 34

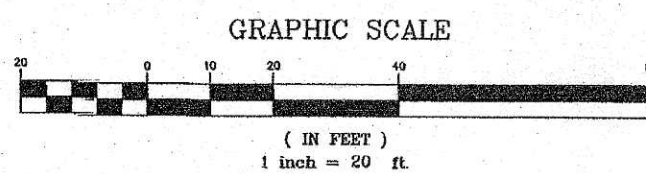
REV.	DATE	DESCRIPTION	BY	APP.

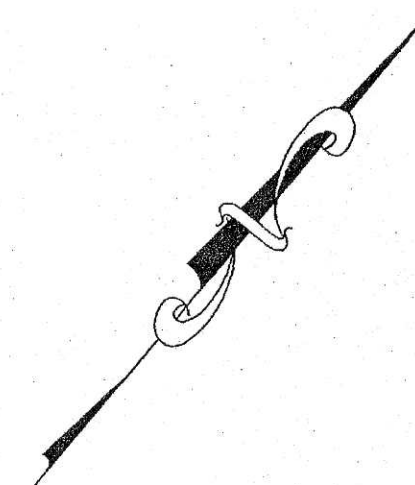
SCALE: 1" = 20'	DRAWN BY: DJK	
DATE: 4-30-2020	DESIGNED BY: DJK	
PROJECT NO. 16-182-433	CHECKED BY: CRC	
	APPROVED BY: CRC	

DEFINITIVE SITE PLAN
THE VILLAGE AT CENTER STREET CROSSING
UNION CROSSING TRANSIT DISTRICT (UCTD)
502 SOUTH MAIN STREET, NORFOLK COUNTY
RANDOLPH, MASSACHUSETTS

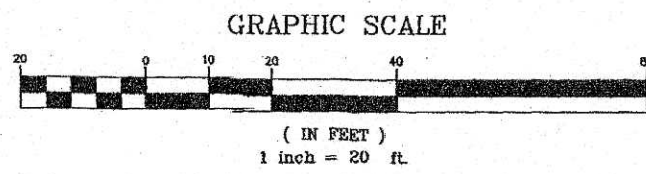
APPLICANT
502 SOUTH MAIN HOLDINGS, LLC
502 SOUTH MAIN STREET, RANDOLPH, MA 02368



COLLINS CIVIL ENGINEERING GROUP, INC.
CIVIL ENGINEERING - LAND SURVEY - L.S.P. SERVICES
225 SOUTH MAIN STREET, WEST BRIDGEWATER, MA 02379
TEL: 508-566-2333 MOBILE: 617-347-1393 E-MAIL: GCEP@aol.com





LANDSCAPE PLAN SET OF 4					
UTCD DEFINITIVE SITE PLAN SHEET 29 OF 34					
REV.	DATE	DESCRIPTION			BY APP.
SCALE:		DRAWN BY:		 GEORGE R. COLLINS CIVIL NO. 14631 STATE OF MASSACHUSETTS EXPIRES 08-01-2017	
1" = 20'		DJK			
		DESIGNED BY:			
		DJK			
DATE:		CHECKED BY:			
4-03-2020		GRC		 4-03-2020	
PROJECT NO.		APPROVED BY:			
16-182-433		GRC			
DEFINITIVE SITE PLAN					
THE VILLAGE AT CENTER STREET CROSSING UNION CROSSING TRANSIT DISTRICT (UTCD)					
502 SOUTH MAIN STREET, NORFOLK COUNTY RANDOLPH, MASSACHUSETTS					
APPPLICANT					
502 SOUTH MAIN HOLDINGS, LLC					
502 SOUTH MAIN STREET, RANDOLPH, MA 02368					
COLLINS CIVIL ENGINEERING GROUP, INC.					
CIVIL ENGINEERING - LAND SURVEY - L.S.P. SERVICES					
225 SOUTH MAIN STREET, WEST BRIDGEWATER, MA 02379					
TEL:508-580-2332 MOBILE: 617-347-1383 E-MAIL:GRCPE@AOL.COM					



LANDSCAPE PLAN 3 OF 4				
UTCD DEFINITIVE SITE PLAN SHEET 30 OF 34				
REV.	DATE	DESCRIPTION		BY APP
SCALE:		DRAWN BY:		
1" = 20'		D.J.K.		
DATE:		DESIGNED BY:		
4-03-2020		D.J.K.		
		CHECKED BY:		
PROJECT NO.		GRC		
16-182-433		APPROVED BY:		
		GRC		
<div style="text-align: right;">  4-03-2020 </div>				
DEFINITIVE SITE PLAN THE VILLAGE AT CENTER STREET CROSSING UNION CROSSING TRANSIT DISTRICT (UTCD) 502 SOUTH MAIN STREET, NORFOLK COUNTY RANDOLPH, MASSACHUSETTS				
APPLICANT 502 SOUTH MAIN HOLDINGS, LLC 502 SOUTH MAIN STREET, RANDOLPH, MA 02368				
COLLINS CIVIL ENGINEERING GROUP, INC. CIVIL ENGINEERING - LAND SURVEY - L.S.P. SERVICES 225 SOUTH MAIN STREET, WEST BRIDGEWATER, MA 02379 TEL:508-590-2332 MOBILE: 617-347-1383 E-MAIL:GRCPE@AOL.COM				

