



# TOWN COUNCIL MEETING

Monday, June 26, 2023 at 6:00 PM

Town Hall - Chapin Hall - 41 South Main Street Randolph, MA  
02368

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## AGENDA

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This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:

<https://www.randolph-ma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

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Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony.

### **A. Call to Order - Roll Call - Pledge of Allegiance**

### **B. Moment of Silent Prayer**

### **C. Approval of Minutes**

1. Minutes of the Joint Meeting of the Town Council and Town Council Finance Subcommittee Meeting of June 12, 2023
2. Minutes of the Joint Meeting of the Town Council and Town Council Finance Subcommittee Meeting of June 20, 2023

### **D. Announcements from the President**

### **E. Presentations**

1. Zoning Audit Analysis: Planning Director and Barrett Planning Group

### **F. Public Hearings**

1. 6:15 PM - Council Order 2023-037: FY24 Randolph Community Preservation Budget and Reserves

2. 6:15 PM - Council Order 2023-038: Water and Sewer Enterprise Budget

**G. Public Comments/Discussions**

**H. Motions, Orders, and Resolutions**

**I. Town Manager's Report**

**J. Old/Unfinished Business**

**K. New Business**

1. Council Order 2023-039: Transfer From Retained Earnings for Blue Drop Obligations
2. Council Order 2023-040: Transfer of ARPA Revenue Loss Funds
3. Council Order 2023-041: Authorization to Participate in the South Shore Consortium Home Program

**L. Correspondence**

**M. Committee Reports**

**N. Open Council Comments**

**O. Adjournment**

Notification of Upcoming Meeting Dates

July 10 and 24

August 7 and 21

September 11

October 16 and 30

November 6 and 20

December 11