

# **TOWN COUNCIL MEETING**

Monday, August 21, 2023 at 6:00 PM

#### Town Hall - Chapin Hall - 41 South Main Street Randolph, MA 02368

# AGENDA

This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here: https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23

Join Zoom Meeting: https://us02web.zoom.us/j/86495385600

Or One tap mobile: +13017158592, 86495385600#

Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony.

- A. Call to Order Roll Call Pledge of Allegiance
- B. Moment of Silent Prayer
- C. Announcements from the President
- D. Presentations
  - 1. Presentation of the 2023 Youth Internship Program

## E. Public Hearings

- 1. 6:15 PM: Council Order 2023-044: FY2024 Water/Sewer Rates
- 2. 6:15 PM: Special Permit Application for a Proposed 24-Hour Warehouse Operation located on multiple parcels on Randolph Road, Randolph, MA 02368

## F. Public Comments/Discussions

#### G. Motions, Orders, and Resolutions

1. Motion to direct the Town Manager to issue a directive that all meetings shall be open to the public, except executive session.

#### H. Town Manager's Report

#### I. Old/Unfinished Business

#### J. New Business

- 1. Council Order 2023-047: Acceptance of Registrars Recommendation for In-Person Early Voting for Fall 2023 Local Election
- 2. Council Order 2023-048: FY2024 Budget Transfers

#### K. Correspondence

1. Mass in Motion Randolph Program

#### L. Committee Reports

#### M. Open Council Comments

#### N. Adjournment

Notification of Upcoming Meeting Dates

September 11 October 16 and 30 November 6 and 20 December 11