



# TOWN COUNCIL MEETING

Monday, January 08, 2024 at 6:00 PM

Town Hall - Chapin Hall - 41 South Main Street Randolph, MA  
02368

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## AGENDA

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This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here: <https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

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Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

**A. Call to Order - Roll Call - Pledge of Allegiance**

**B. Moment of Silent Prayer**

**C. Announcements from the President**

**D. Presentations**

1. Discussion Concerning Short-Term Rental Properties with Town Planning Director, Michelle Tyler

**E. Public Hearings**

1. Community Development Block Grant (CDBG) FY24 - Authorization to Submit Application

**F. Public Comments/Discussions**

1. Public comments shall only be provided in person and shall not be provided remotely.

**G. Proclamations**

**H. Appointments**

**1. 2024 Council Subcommittee Appointments**

1. Economic Development/Small Business/Real Estate
2. Human Services/Seniors/Recreation
3. Ordinance
4. Public Safety
5. Finance

**2024 Council Appointments**

1. Turner Free Library Trustees
2. Veterans/Military Services Committee
3. Community Preservation Committee
4. Joint Board
5. Tri-Board
6. Master Plan Implementation Committee

**I. Motions, Orders, and Resolutions**

**J. Town Manager's Report**

**K. Old/Unfinished Business**

**L. New Business**

**M. Correspondence**

**N. Committee Reports**

**O. Open Council Comments**

**P. Adjournment**