



# **TOWN COUNCIL - ECONOMIC DEVELOPMENT/SMALL BUSINESS/REAL ESTATE SUBCOMMITTEE MEETING**

**Monday, March 20, 2023 at 5:00 PM**

**Town Hall - Chapin Hall - 41 South Main Street Randolph, MA  
02368**

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## **AGENDA**

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This is a hybrid meeting. The public is invited to attend this meeting in-person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:  
<https://www.randolph-ma.gov/DocumentCenter/View/1493/remotemeetings22>

Join Zoom Meeting:

<https://us02web.zoom.us/j/81781534150?pwd=SVZaMEVhdJJOZ2J2M1dkazN5eWZMQT09>

Or One tap mobile: +13092053325, 81781534150#

Or Dial: +1 309 205 3325 Webinar ID: 817 8153 4150

### **A. Call to Order - Roll Call - Pledge of Allegiance**

### **B. Appointments**

1. Election of Economic Development/Small Business/Real Estate Subcommittee Chairperson

### **C. New Business**

1. Understanding of Small Businesses in Randolph
2. How to support Small Businesses in Randolph

### **D. Adjournment**