



# TOWN COUNCIL MEETING

Monday, March 23, 2026 at 6:00 PM

Town Hall - Chapin Hall- Second Floor- 41 South Main Street  
Randolph, MA 02368

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## AGENDA

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This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:<https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

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Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

**A. Call to Order - Roll Call - Pledge of Allegiance**

**B. Moment of Silent Prayer**

**C. Approval of Minutes**

1. Approval of Meeting Minutes from March 9, 2026

**D. Announcements from the President**

**E. Presentations**

1. Planning Department with Mass Housing Partnership: Introduction to Affordable Housing Trusts

**F. Public Hearings**

**G. Public Comments/Discussions**

Public comments shall only be provided in person and shall not be provided remotely.

**H. Proclamations**

**I. Appointments**

**J. Motions, Orders, and Resolutions**

**K. Old/Unfinished Business**

**L. New Business**

1. Council Order 2026-019: Transfer of Water/ Sewer Retained Earnings to Fund Blue Drop Water System (Same Night Action)
2. Council Order 2026-020: Transfer of ARPA Revenue Loss Funds for Generator at Randolph Intergenerational Community Center (Same Night Action)
3. Council Order 2026-021: Transfer of General Fund Free Cash to the FY2026 Information Technology Expense Budget (Same Night Action)
4. Council Order 2026-022: Transfer of Water/Sewer Retained Earnings to Fund Lead Service Line Inventory in Partnership with BETA Group (Same Night Action)

**M. Town Manager's Report**

**N. Correspondence**

1. Letter from Massachusetts Lottery
2. Comcast Notice of Franchise Renewal

**O. Committee Reports**

**P. Open Council Comments**

**Q. Adjournment**

Notification of Upcoming Meeting Dates

April 13 and 27

May 4, 11 and 18- May 11 is Joint with the School Committee

June 8 and 22

July 13 and 27

August 10 and 24- August 10 Regular Meeting and Joint with the School Committee

September 14 and 28

October 5 and 19

November 2 and 23

December 7- Regular Meeting and Joint with the School Committee