



# **TOWN COUNCIL SUBCOMMITTEE- 3RD OF JULY TASK FORCE**

**Tuesday, December 30, 2025 at 6:00 PM**

**Town Hall - Washington Room- 41 South Main Street  
Randolph, MA 02368**

---

## **AGENDA**

---

This is an in-person meeting only. The public is invited to attend this meeting in person. Please note that this meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering this meeting for any purpose, including participating, viewing, listening, or testifying, grants permission to the Town to record and televise or otherwise publish their presence and testimony.

- A. Call to Order - Roll Call**
- B. Organization of Committee**
- C. Discussion on 3rd of July Event and Schedule**
- D. Adjournment**