



# TOWN COUNCIL MEETING

Monday, August 25, 2025 at 6:00 PM

Town Hall - Chapin Hall - 41 South Main Street Randolph, MA  
02368

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## AGENDA

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This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:

<https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

Or One tap mobile: +13017158592, 86495385600#

Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

### **A. Call to Order - Roll Call - Pledge of Allegiance**

### **B. Moment of Silent Prayer**

### **C. Approval of Minutes**

1. Approval of Town Council Meeting Minutes July 14, 2025
2. Approval of Town Council Meeting Minutes July 28, 2025

### **D. Announcements from the President**

1. Appointment of a Council Clerk Interview Committee
2. Appointment of a Contract Negotiation Subcommittee to negotiate with the Town Attorney

### **E. Presentations**

### **F. Public Hearings**

1. 6:15 PM - Council Order 2025-061: FY2026 Capital Plan

### **G. Public Comments/Discussions**

**H. Proclamations**

**I. Appointments**

**J. Motions, Orders, and Resolutions**

**K. Town Manager's Report**

**L. Old/Unfinished Business**

**M. Correspondence**

**N. New Business**

1. Council Order 2025-063: Accept All FY2026 Grant Monies
2. Council Order 2025-064: Prior Year Unpaid Bills

**O. Committee Reports**

1. Report from the Ordinance Subcommittee

**P. Open Council Comments**

**Q. Adjournment**

Notification of Upcoming Meeting Dates

September 8 and 22

October 20

November 3 and 24

December 8