



# TOWN COUNCIL MEETING

Monday, July 10, 2023 at 6:00 PM

Town Hall - Chapin Hall - 41 South Main Street Randolph, MA  
02368

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## AGENDA

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This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:

<https://www.randolph-ma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

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Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony.

**A. Call to Order - Roll Call - Pledge of Allegiance**

**B. Moment of Silent Prayer**

**C. Announcements from the President**

**D. Presentations**

1. ADA Self Evaluation and Transition Plan from Planning Director Michelle Tyler and IHCD
2. Language Access Project from Planning Director Michelle Tyler

**E. Public Comments/Discussions**

**F. Motions, Orders, and Resolutions**

**G. Town Manager's Report**

**H. Old/Unfinished Business**

**I. New Business**

1. Council Order 2023-042: FY2023 Year End Transfers

2. Council Order 2023-043: FY2024 Transfer of ARPA Revenue Loss Funds for HVAC

**J. Correspondence**

**K. Committee Reports**

**L. Open Council Comments**

**M. Adjournment**

Notification of Upcoming Meeting Dates

July 24

August 7 and 21

September 11

October 16 and 30

November 6 and 20

December 11