



# TOWN COUNCIL MEETING

Monday, April 28, 2025 at 6:00 PM

Town Hall - Chapin Hall - 41 South Main Street Randolph, MA  
02368

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## AGENDA

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This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:

<https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

Or One tap mobile: +13017158592, 86495385600#

Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

**A. Call to Order - Roll Call - Pledge of Allegiance**

**B. Moment of Silent Prayer**

**C. Approval of Minutes**

1. Approval of Meeting Minutes for Town Council Meeting March 24, 2025

**D. Announcements from the President**

**E. Presentations**

**F. Public Hearings**

1. 6:15 PM: Council Order 2025-006: Request for the Town Council to Initiate an Amendment to the Randolph Zoning Ordinance - Chapter 200 of the General Code of the Town of Randolph Concerning Watershed and Wetland Protection Overlay Districts Pursuant to the National Flood Insurance Act of 1968
2. Council Order 2025-016: Local Acceptance of M.G.L. Ch. 60, Section 2 Regarding the Abatement of *de minimus* Tax Balances

**G. Public Comments/Discussions**

Public comments shall only be provided in person and shall not be provided remotely.

**H. Proclamations**

1. Proclamation Recognizing May as Motorcycle Safety Awareness Month

**I. Appointments**

**J. Motions, Orders, and Resolutions**

**K. Town Manager's Report**

**L. Old/Unfinished Business**

**M. New Business**

1. Council Order 2025-021: Transfer of General Fund Free Cash for Real Estate Interim Update of Values

**N. Correspondence**

**O. Committee Reports**

**P. Open Council Comments**

**Q. Adjournment**

Notification of Upcoming Meeting Dates

May 5 and 19

June 9 and 23

July 14 and 28

August 11 and 25

September 8 and 22

October 20

November 3 and 24

December 8