



TOWN COUNCIL MEETING

Monday, March 18, 2024 at 6:00 PM

Town Hall - Chapin Hall - 41 South Main Street, Randolph, MA
02368

AGENDA

This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here: <https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

Or One tap mobile: +13017158592, 86495385600#

Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

A. Call to Order - Roll Call - Pledge of Allegiance

B. Moment of Silent Prayer

C. Approval of Minutes

1. Meeting Minutes of Town Council Meeting May 16, 2022
2. Meeting Minutes of Town Council Meeting March 4, 2024

D. Announcements from the President

E. Public Hearings

1. 6:15 PM: Council Order 2024-010: Randolph Public Schools FY24 Capital Improvement Projects

F. Public Comments/Discussions

Public comments shall only be provided in person and shall not be provided remotely.

G. Appointments

H. Motions, Orders, and Resolutions

I. Town Manager's Report

J. Old/Unfinished Business

1. Council Order 2024-011: Local Acceptance of M.G.L. Ch. 60, Section 15B Regarding Tax Title Collection Revolving Funds

K. New Business

L. Correspondence

1. Randolph Community Band Concert - Make it Swing! Saturday, March 23, 2024, at 6:00 PM
2. Randolph Community Partnership 2024 Red Carpet Gala - Thursday, June 6, 2024 at 6:00 PM
3. Eversource Energy - Eastern MA's 2023-2027 Five Year Vegetation Management Plan (VMP) for Eastern, MA
4. Digger Foods Program

M. Committee Reports

N. Open Council Comments

O. Adjournment

Notification of Upcoming Meeting Dates

April 1 and 29

May 13

June 10 and 24

July 15 and 29

August 12 and 26

September 9 and 30

October 7 and 28

November 4 and 25

December 9