



# TOWN COUNCIL MEETING

Monday, February 27, 2023 at 6:00 PM

Town Hall - 41 South Main Street Randolph, MA 02368  
The public is invited to attend remotely.

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## AGENDA

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This is a remote meeting. The public is invited to attend this meeting remotely by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:

<https://www.randolph-ma.gov/DocumentCenter/View/1493/remotemeetings22>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

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Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony.

**A. Call to Order - Roll Call - Pledge of Allegiance**

**B. Moment of Silent Prayer**

**C. Announcements from the President**

**D. Public Hearings**

1. 6:15 PM: Council Order: 2023-005: Approval of Cable License Agreement with Verizon New England, Inc.

**E. Public Comments/Discussions**

**F. Motions, Orders, and Resolutions**

**G. Town Manager's Report**

**H. Old/Unfinished Business**

**I. New Business**

1. Council Order 2023-008: Transfer of Water/Sewer Retained Earnings for Joint Board Operations

2. Council Order 2023-009: Transfer from Reserve Fund for Town Hall/Police Station Water Heater
3. Council Order 2023-010: Transfer of Water/Sewer Retained Earnings for Unidirectional Flushing Plan
4. Council Order 2023-011: Authorization and Approval for Memorandum of Agreement ("MOA") for New Successor Collective Bargaining Agreement Between the Town of Randolph, MA and The SEIU Local 888 Randolph Town Hall and Library Workers ("Union")

**J. Correspondence**

**K. Committee Reports**

**L. Open Council Comments**

**M. Adjournment**

Notification of Upcoming Meeting Dates

March 13 and 27

April 3 and 24

May 8 and 22

June 5 and 26

July 10 and 24

August 7 and 21

September 11

October 16 and 30

November 6 and 20

December 11