



# JOINT MEETING OF THE TOWN COUNCIL AND TOWN COUNCIL FINANCE SUBCOMMITTEE

Monday, May 13, 2024 at 6:00 PM

Town Hall - Chapin Hall - 41 South Main Street Randolph, MA  
02368

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## AGENDA

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This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:

<https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

Or One tap mobile: +13017158592, 86495385600#

Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

**A. Call to Order - Roll Call - Pledge of Allegiance**

**B. Moment of Silent Prayer**

**C. Approval of Minutes**

1. Meeting Minutes of Town Council Meeting June 6, 2022

**D. Announcements from the President**

**E. Presentations**

1. Council Order 2024-024: Acceptance of Gift from Boy Scout Troop 47 to the Town of Randolph

**F. Public Hearings**

1. 6:15 PM - Council Order 2024-021: FY2025 Annual Operating Budget

## **G. Public Comments/Discussions**

Public comments shall only be provided in person and shall not be provided remotely.

## **H. Appointments**

## **I. Motions, Orders, and Resolutions**

## **J. Town Manager's Report**

## **K. Old/Unfinished Business**

## **L. New Business**

1. Council Order 2024-025: Additional Appropriation For Bucket Truck
2. Council Order 2024-026: Transfer of ARPA Revenue Loss Funds to Various FY24 Budgets
3. Discussion and Approval of Contract Amendment for the Town Finance Director/Town Accountant

## **M. Correspondence**

1. Randolph Day! Saturday, June 1, 2024, from 1 PM to 3 PM
2. Randolph Community Partnership 2024 Red Carpet Gala - Thursday, June 6, 2024 at 6:00 PM
3. Randolph 2024 Night Before the Fourth Parade
4. Randolph's 2nd Annual Health & Wellness Expo - June 8, 2024 from 11:00 AM to 2:00 PM

## **N. Committee Reports**

## **O. Open Council Comments**

## **P. Adjournment**

Notification of Upcoming Meeting Dates

May 16 (Joint Meeting of the Town Council and Planning Board)

June 10 and 24

July 15 and 29

August 12 and 26

September 9 and 30

October 7 and 28

November 4 and 25

December 9