



# TOWN COUNCIL MEETING

Monday, October 06, 2025 at 6:00 PM

Town Hall - Chapin Hall - 41 South Main Street Randolph, MA  
02368

---

## AGENDA

---

This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:

<https://www.randolphma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

Or One tap mobile: +13017158592, 86495385600#

Or Dial: +1 301 715 8592 Webinar ID: 864 9538 5600

Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

### **A. Call to Order - Roll Call - Pledge of Allegiance**

### **B. Moment of Silent Prayer**

### **C. Approval of Minutes**

1. Town Council Meeting Minutes of July 8, 2025 at 1PM
2. Town Council Meeting Minutes of July 8, 2025 at 1:15PM

### **D. Announcements from the President**

### **E. Presentations**

### **F. Public Hearings**

1. 6:15PM - Council Order 2025-072: Amendment of Chapter 176 of the General Ordinances of the Town of Randolph Concerning Vehicles, Junk and Unregistered

### **G. Public Comments/Discussions**

Public comments shall only be provided in person and shall not be provided remotely.

### **H. Proclamations**

**I. Appointments**

**J. Motions, Orders, and Resolutions**

**K. Town Manager's Report**

**L. Old/Unfinished Business**

**M. New Business**

1. Council Order 2025-075: Prior Year Unpaid Bills
2. Town Attorney Contract for FY26-FY28

**N. Correspondence**

**O. Committee Reports**

**P. Open Council Comments**

**Q. Adjournment**

Notification of Upcoming Meeting Dates

October 20

November 24

December 8