



TOWN COUNCIL MEETING

Monday, August 10, 2026 at 6:00 PM

Town Hall - Chapin Hall- Second Floor- 41 South Main Street
Randolph, MA 02368

AGENDA

This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here: <https://www.randolph-ma.gov/DocumentCenter/View/3111/Updated-Guidance-Remote-Meetings>

Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

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Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony. Public comments shall only be provided in person and shall not be provided remotely.

A. Call to Order - Roll Call - Pledge of Allegiance

B. Moment of Silent Prayer

C. Approval of Minutes

1. Approval of Meeting Minutes from July 27, 2026

D. Announcements from the President

E. Presentations

F. Public Hearings

G. Public Comments/Discussions

Public comments shall only be provided in person and shall not be provided remotely.

H. Proclamations

I. Appointments

J. Motions, Orders, and Resolutions

K. Old/Unfinished Business

L. New Business

1. Council Order 2026-073: Approval and Authorization for a Special Municipal Election
2. Council Order 2026-074: Approval to Place Override Question on Special Town Election Ballot
3. Town Manager Search- Approval of Community Profile and Job Ad Placements
4. Town Manager Search- Approval of Charge for Interview Committee

M. Town Manager's Report

N. Correspondence

1. Comcast Letter- Comments on Council Order 2026-061

O. Open Council Comments

P. Committee Reports

Q. Adjournment

Notification of Upcoming Meeting Dates

August 24

September 14 and 28

October 5 and 19

November 2 and 23

December 7- Regular and joint with the School Committee