



TOWN COUNCIL- ECONOMIC DEVELOPMENT SUBCOMMITTEE MEETING

Monday, November 18, 2024 at 7:00 PM

**Town Hall - Chapin Hall - 41 South Main Street Randolph, MA
02368**

AGENDA

This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:

<https://www.randolph-ma.gov/DocumentCenter/View/1864/remotemeetings23>

To Join Zoom Meeting:

<https://us02web.zoom.us/j/89203118118?pwd=BI9Q71vfZ05bohJttFDiZSkdOIG5p8.1>

Or dial by phone: +1 301 715 8592 Meeting ID: 892 0311 8118 Passcode: 937520

- A. Organization Meeting- Elect Chair**
- B. New Business- Presentation by EPA Representative regarding the Baird-McGuire Superfund Site**
- C. Future New Business (To be proposed for subsequent meeting)**
- D. Adjournment**