



TOWN COUNCIL - HUMAN SERVICES/SENIORS/RECREATION SUBCOMMITTEE MEETING

Wednesday, September 13, 2023 at 6:00 PM

**Town Hall - Washington Room - 41 South Main Street Randolph,
MA 02368**

AGENDA

This is a hybrid meeting. The public is invited to attend this meeting in person or remotely, by telephone or computer access. This meeting is being posted pursuant to the state statute authorizing temporary remote participation as described here:

<https://www.randolph-ma.gov/DocumentCenter/View/1864/remotemeetings23>

Join Zoom Meeting:

<https://us02web.zoom.us/j/89915295373?pwd=dStKZXV4RFhRcGxSQWpGeEc0R1RKUT09>

Or Dial: 1646-931-3860,,,,,899 1529 5373#,,,,*320143# US

A. Call to Order - Roll Call

B. New Business

1. Resolution 2023-001: Resolution Concerning Testing of Soils and Surface Waters for PFAS
2. Resolution 2023-002: Resolution Concerning Conservation Commission Review of PFAS
3. Green Community Introduction
4. Bat #12 Resolution Introduction

C. Adjournment