



# TOWN COUNCIL MEETING

Monday, February 06, 2023 at 6:00 PM

Town Hall - 41 South Main Street Randolph, MA 02368

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## AGENDA

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This meeting is posted pursuant to the state statute authorizing temporary remote participation as described here: <https://www.randolph-ma.gov/DocumentCenter/View/1493/remotemeetings22>

To Join Zoom Meeting: <https://us02web.zoom.us/j/86495385600>

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Please note that this Town Council Meeting will be video and audio recorded and will be broadcast, including over local cable and the internet. Any person, upon entering a council meeting or hearing for any purpose, including the purpose of participating, viewing, listening or testifying, grants permission to the Town Council to record and televise or otherwise publish their presence and testimony.

**A. Call to Order - Roll Call - Pledge of Allegiance**

**B. Moment of Silent Prayer**

**C. Approval of Minutes**

1. Minutes of Town Council Meeting January 23, 2023

**D. Announcements from the President**

**E. Presentations**

**F. Public Hearings**

1. 6:15 PM: Council Order: 2023-005: Approval of Cable License Agreement with Verizon New England, Inc.
2. 6:15 PM: Council Orders 2022-054 and 2022-054A: Amendment of Section 12-1(C)(1) of the General Ordinances of the Town of Randolph Concerning Redemption of Tax Title Real Estate
3. 6:15 PM: Council Order 2023-006: Grant of Location to Massachusetts Electric Company to Install One New Solely-Owned Utility Pole Within the Town of Randolph

4. 6:15 PM: Council Order 2022-056: Request for the Town Council to Initiate An Amendment to Randolph Zoning Ordinance - Chapter 200 of the General Code of the Town of Randolph - Concerning Front Yard Setbacks As They Related To Adjacent Historic Structures Pursuant to M.G.L. ch. 40A, sec. 5

**G. Public Comments/Discussions**

**H. Proclamations**

**I. Appointments**

**J. Motions, Orders, and Resolutions**

**K. Town Manager's Report**

**L. Old/Unfinished Business**

**M. New Business**

1. Council Order 2023-007: Norfolk County Retirement COLA FY2023

**N. Correspondence**

**O. Committee Reports**

**P. Open Council Comments**

**Q. Adjournment**

Notification of Upcoming Meeting Dates

February 27

March 13 and 27

April 3 and 24

May 8 and 22

June 5 and 26

July 10 and 24

August 7 and 21

September 11

October 16 and 30

November 6 and 20

December 11