

## Regular Town Council Meeting Agenda February 16, 2021 at 6:30 PM Ranchester Town Hall

An informational packet containing all agenda material is available on our website at <a href="https://www.ranchesterwyoming.com/">www.ranchesterwyoming.com/</a>.

**Call to Order** 

**Pledge of Allegiance** 

**Roll Call** 

**Approval of Current Agenda** 

1. Approve Agenda

#### **Approval of Prior Meeting Minutes**

2. Approve Minutes from February 2, 2021

#### **Public Comment/Guest:**

#### **Old Business**

3. Animal Fees and Procedures Ordinance 287 Third Reading

#### **New Business**

- 4. 1084 Railway Street Request for Variance Ranchester Code 9-5-140
- 5. Sheridan Justice Commission Third Amended JPB Agreement

### **Mayors Report**

**Report on Projects** 

**Special Committee Reports** 

**Future Agenda** 

Approval of Treasurers Report (Treasurer Barbara Brackeen-Kepley)

6. Approval of Treasurers Report

#### **Approval of Bills & Payroll**

- 7. Approval of Bills
- 8. Approval of Payroll

#### **Adjournment**

Future Town Council Meetings: March 2 & 16, April 6, 2021

**Future Town Events:** 



# Regular Town Council Meeting Minutes February 02, 2021 at 6:30 PM Ranchester Town Hall

#### Call to Order

#### Pledge of Allegiance

#### Roll Call

Mayor Clark, Council Member Barron, Council Member Sundquist, Council Member Weaver, Council Member Deromedi

Clerk-Treasurer: Barbara Brackeen-Kepley

Assistant Clerk: Marlene Madden

Guest: Sheriff Thompson, Donnie Dobrenz, Leo Hollcroft, Cyrus Western

#### **Approval of Current Agenda**

1. Approval of Agenda

Motion made by Council Member Barron, Seconded by Council Member Weaver.

Voting Yea: Mayor Clark, Council Member Barron, Council Member Sundquist, Council Member Weaver, Council Member Deromedi

#### **Approval of Prior Meeting Minutes**

2. Approval of Minutes January 19, 2021

Motion made by Council Member Sundquist, Seconded by Council Member Deromedi.

Voting Yea: Mayor Clark, Council Member Barron, Council Member Sundquist, Council Member Weaver, Council Member Deromedi

#### **Public Comment/Guest:**

Leo Hollcroft asked about the work happening on the corner of Halbert and Brook Street. Mayor Clark stated that they are putting in line markers in that area.

Rep. Cyrus Western said nothing major happening right now. They will reconvene on Zoom to finish the committee bills.

Council Member Barron spoke on how he opposes SF006 he feels that it puts ownership on municipalities instead of on the contractor. This adds more to plate of municipality and is not warranted.

Fire Chief Donnie Dobrenez is working on grant funding for updated equipment.



#### **Old Business**

 Visionary Franchise Agreement Ordinance 286 Third Reading
 Motion made by Council Member Barron, Seconded by Council Member Weaver to approve on third reading.

Voting Yea: Mayor Clark, Council Member Barron, Council Member Sundquist, Council Member Weaver, Council Member Deromedi

4. Animal Fees and Procedures Ordinance 287 Second Reading

Motion made by Council Member Sundquist, Seconded by Council Member Barron to approve Ordinance 287 on second reading.

Voting Yea: Mayor Clark, Council Member Barron, Council Member Sundquist, Council Member Weaver, Council Member Deromedi

#### **New Business**

#### **Mayors Report**

Mayor Clark read a thank you note to Council & Staff from Kathie Stevens. She will be retired on February 8, 2021 after working for the town for over 18 years.

Looking at budget for next year, plan to support our crew and hold off on major projects.

#### **Report on Projects**

#### **Special Committee Reports**

TRVJPB for Natural Gas Meeting Dayton Town Hall on February 18, 2021 at 7 PM.

Fire Department has applied for 1 grant, going after another from FEMA for upgrades on equipment.

Fire Hall fills with diesel exhaust smoke, looking for some type of exhaust removal equipment. Thinking it would be an attachment to building. Council Member Barron will bring some cost comparison to the budget meetings; he will also speak to OSHA.

#### **Future Agenda**

#### Approval of Treasurers Report (Treasurer Barbara Brackeen-Kepley)

Approval of Treasurers Report
 Motion made by Council Member Barron, Seconded by Council Member Weaver.



Voting Yea: Mayor Clark, Council Member Barron, Council Member Sundquist, Council Member Weaver, Council Member Deromedi

#### Approval of Bills & Payroll

6. Approval of Bills \$27,353.65

Motion made by Council Member Barron, Seconded by Council Member Weaver.

Voting Yea: Mayor Clark, Council Member Barron, Council Member Sundquist, Council Member Weaver, Council Member Deromedi

7. Approval of Payroll 12,859.13

Motion made by Council Member Sundquist, Seconded by Council Member Deromedi.

Voting Yea: Mayor Clark, Council Member Barron, Council Member Sundquist, Council Member Weaver, Council Member Deromedi

#### Adjournment 6:45 PM

**Future Town Events:** 

Motion made by Council Member Sundquist, Seconded by Council Member Barron.

Voting Yea: Mayor Clark, Council Member Barron, Council Member Sundquist, Council Member Weaver, Council Member Deromedi

Future Town Council Meetings: February 16; March 2 & 16, 2021

Co	ouncil Members
Jeffrey Barron	Tracey Deromedi
Jessica Weaver	Randy Sundquist
The meeting was then adjourned on r	notion regularly made and seconded and carried.
Potor Clark / Mayor	Barbara Brackson-Konloy/ Town Clork

# TOWN OF RANCHESTER ORDINANCE 287

#### ANIMAL PROCEDURES & FEE UPDATES

**WHEREAS,** This is an Ordinance to Amend 9-5-100, 9-5-110, 9-5-120, 9-5-145, 9-5-150, 9-5-160, 9-5-170

**NOW THEREFORE,** be it ordained by the governing body of Town of Ranchester, in the State of Wyoming, as follows:

**SECTION 1:** <u>AMENDMENT</u> "9-5-100 Definitions" of the Ranchester Municipal Code is hereby *amended* as follows:

#### BEFORE AMENDMENT

#### 9-5-100 Definitions

The following words and phrases when used in this title shall, for the purpose of this title, have the meanings respectively ascribed as follows:

- (a) "Animal" means any living creature, domestic or wild
- (b) "Animal Control Officer" means any officer of the Town designated by the governing body to enforce the provisions of this title.
- (c) "At Large" means off the premises of the owner, and not controlled either by leash, cord, chain or otherwise.
- (d) "Dog" means every canine, male or female.
- (e) "Owner" means any person owning, keeping, harboring, maintaining or having custody of or being in charge of a dog or other animal.
- (f) "Vicious Dog" means any dog which attacks or rushes, bites, snaps, growls or snarls at or otherwise menaces persons, other animals or vehicles, in any public or private place outside the premises of its owner or keeper, or shows disposition to do any of the foregoing without provocation or excuse.
- (g) "Wolf or Wolf breed" means any dog which contains Wolf as an element of its breeding.
- (h) "Cattery" means a residence or other property where more than four cats are kept, harbored, or maintained, provided, however, a residence or other property where more than four cats of the same litter that are under the age of six months are kept, harbored, or maintained is not a cattery.
- (i) "Kennel" means a residence or other property where more than three dogs are kept, harbored, or maintained, provided, however, a residence or other property where more than three dogs of the same litter that are under the age of six months are kept, harbored, or maintained is not a kennel.
- (j) "Hoarding" means keeping, harboring, or maintaining animals in or on a residence or other property without properly housing or caring for any one or more animals or failing

to provide any one or more animals with adequate food, drink, protection from the weather, sanitation, or veterinary care. Hoarding is cruelty to animals. (Ord. 279, 2017; Ord. 207, 2001; Ord. 93 § 1, 1977)

#### AFTER AMENDMENT

#### 9-5-100 Definitions

The following words and phrases when used in this title shall, for the purpose of this title, have the meanings respectively ascribed as follows:

- (a) "Animal" means any living creature, domestic or wild
- (b) "Animal Control Officer" means any officer of the Town designated by the governing body to enforce the provisions of this title.
- (c) "At Large" means off the premises of the owner, and not controlled either by leash, cord, chain or otherwise.
- (d) "Dog" means every canine, male or female.
- (e) "Owner" means any person owning, keeping, harboring, maintaining or having custody of or being in charge of a dog or other animal.
- (f) "Vicious Dog" means any dog which attacks or rushes, bites, snaps, growls or snarls at or otherwise menaces persons, other animals or vehicles, in any public or private place outside the premises of its owner or keeper, or shows disposition to do any of the foregoing without provocation or excuse.
- (g) "Wolf or Wolf breed" means any dog which contains Wolf as an element of its breeding.
- (h) "Cattery" means a residence or other property where more than four cats are kept, harbored, or maintained, provided, however, a residence or other property where more than four cats of the same litter that are under the age of six months are kept, harbored, or maintained is not a cattery.
- (i) "Kennel" means a residence or other property where more than three dogs are kept, harbored, or maintained, provided, however, a residence or other property where more than three dogs of the same litter that are under the age of six months are kept, harbored, or maintained is not a kennel.
- (j) "Hoarding" means keeping, harboring, or maintaining animals in or on a residence or other property without properly housing or caring for any one or more animals or failing to provide any one or more animals with adequate food, drink, protection from the weather, sanitation, or veterinary care. Hoarding is cruelty to animals. (Ord. 279, 2017; Ord. 207, 2001; Ord. 93 § 1, 1977)
- (k) The term "noisy dog" includes any dog, which habitually, constantly, or frequently disturbs the sleep, peace, or quiet of any neighborhood or person at any time.

**SECTION 2:** <u>AMENDMENT</u> "9-5-110 Animals Running At Large Prohibited" of the Ranchester Municipal Code is hereby *amended* as follows:

#### BEFORE AMENDMENT

#### 9-5-110 Animals Running At Large Prohibited

- (a) No animal shall be permitted to run at large within the Town of Ranchester. Any such animal found running at large in the town is hereby declared to be a nuisance. Any person being found guilty of such offense shall be punished by a fine of not more than \$750.00.
- (b) It shall be the duty of the animal control officer or town marshal to confine or impound any animal running at large in a secure pen, pound, or other place provided for that purpose.
- (c) No animal so impounded shall be released until the owner or person in charge of such animal running at large within the town has either been acquitted of such offense or been convicted and paid any fine or penalty imposed upon such conviction.
- (d) It shall be lawful for any person to take up any animal running at large in the town and deliver or cause such animal to be delivered to the Animal Control Officer or marshal, who shall confine or impound such animal.
- (e) Upon a third conviction for violations of this section, the owner of the offending animal shall remove the offending animal from the Town of Ranchester, or the Animal Control Officer may take up the offending animal for purposes of disposing of the offending animal in the most humane way possible. (Ord. 207, 2001; Ord. 150 § 15, 1984; Ord. 93 § 15, 1977; Ord. 4 § 1, 1911)

#### AFTER AMENDMENT

#### 9-5-110 Animals Running At Large Prohibited

- (a) No animal shall be permitted to run at large within the Town of Ranchester. Any such animal found running at large in the <u>T</u>town is hereby declared to be a nuisance. <del>Any person being found guilty of such offense shall be punished by a fine of not more than \$750.00.</del>
- (b) It shall be the duty of the animal control officer or town marshal to confine or impound any animal running at large in a secure pen, pound, or other place provided for that purpose.
- (c) No animal so impounded shall be released until the owner or person in charge of such animal running at large within the <u>t</u>Town has <u>either been acquitted of such offense or been convicted and</u> paid any fine or <u>penalty imposed upon such conviction fee</u>.
- (d) It shall be lawful for any person to take updetain any animal running at large in the <u>T</u>town and deliver itor cause such animal to be delivered to the Animal Control Officer or marshal, who shall confine or impound such animal.
- (e) Upon a third conviction for violations of this section, the owner of the offending animal shallmay be required to remove the offending animal from the Town of Ranchester, or the Animal Control Officer may take up the offending animal for purposes of disposing of the offending animal in the most humane way possible. (Ord. 207, 2001; Ord. 150 § 15, 1984; Ord. 93 § 15, 1977; Ord. 4 § 1, 1911)

**SECTION 3:** <u>AMENDMENT</u> "9-5-120 Rabies Vaccination Required For Dogs And Cats" of the Ranchester Municipal Code is hereby *amended* as follows:

#### BEFORE AMENDMENT

#### 9-5-120 Rabies Vaccination Required For Dogs And Cats

- (a) Every owner, keeper or harbor(er) of any cat or dog within the Town of Ranchester shall cause any such animal to be vaccinated against rabies and shall maintain a current and valid rabies vaccination at all times. Such owner or harbor(er) of such animals shall cause to be securely fastened about the neck of such animal at all times a band or strap to which shall be securely fastened evidence of such rabies vaccination in addition to any other license or proof which may be required. Any person being found guilty of such offense shall be punished by a fine of not more than \$750.00. Each day any violation of this section continues shall constitute a separate offense punishable by fine as set forth above.
- (b) No owner, keeper or harbor(er) shall permit or allow any animal to wear or to be displayed on any animal a tag or anything else issued for another animal which received a rabies vaccination or for which a license was issued. (Ord. 207, 2001; Ord. 93 § 10, 1977)

#### AFTER AMENDMENT

#### 9-5-120 Rabies Vaccination Required For Dogs And Cats

- (a) Every o wners, keeper or harbor(er), of any cat or dog within the Town of Ranchester shall eause anyshavesuch animal to be vaccinated against rabies and shall maintain a current and valid rabies vaccination at all times. Sucho wners or harbor(er) of such animals shall cause to be be be securely fastened about the neck of be required to provide each dog with a collar or harness to attach the Town issued license tag such animal at all times a band or strap to which shall be securely fastened evidence of such and valid rabies vaccination tagin addition to any other license or proof which may be required. Any person being found guilty of such offense shall be punished by a fine of not more than \$750.00. Each day any violation of this section continues shall constitute a separate offense punishable by fine as set forth above.
- (b) No owner\_, keeper or harbor(er) shall permit or allow any animal to wear or to be displayed on any animal a tag or anything else issued for another animal which received a rabies vaccination or for which a license was issued. (Ord. 207, 2001; Ord. 93 § 10, 1977)

**SECTION 4:** <u>AMENDMENT</u> "9-5-145 Domestic Fowl" of the Ranchester Municipal Code is hereby *amended* as follows:

#### BEFORE AMENDMENT

#### 9-5-145 Domestic Fowl

- (a) Domestic fowl will be allowed within the Town of Ranchester by permit only with a limit of six (6) per residence. Roosters or male domestic fowl will not be allowed.
- (b) The permit shall be issued for a \$25 fee after the permittee agrees within the permit process to maintain the following:
  - (1) Domestic fowl shall be contained in a non-conspicuous location at the rear of the residence as viewed from the street curb.
  - (2) Indoor and outdoor containment shall be provided.
  - (3) Coop and outdoor run must contain domestic fowl from all sides including top and bottom and be set back ten (10) feet from all property lines.
  - (4) Coop shall provide minimum four (4) square feet per bird and run shall provide a minimum of ten (10) square feet per bird.
  - (5) Feed shall be kept indoors and within an enclosed container and not be allowed to attract other animals.
- (c) Permits are not transferrable upon sale of residence.
- (d) If any violation continues after a two-week notice is given to the permit holder by the animal control officer the permit may be revoked by the animal control officer and a fine of \$100 per week will be assessed until the domestic fowl are removed. If the Ranchester Town Council receives neighborhood complaints, the permit may be brought up for review at a regular Council meeting and the Council may revoke the permit if any violation of ordinances exists. (Ord. 252, 2013)

#### AFTER AMENDMENT

#### 9-5-145 Domestic Fowl

- (a) Domestic fowl will be allowed within the Town of Ranchester by permit only with a limit of six (6) per residence. Roosters or male domestic fowl will not be allowed.
- (b) The permit shall be issued for a \$25 fee (for amount see Fee Schedule) after the permittee agrees within the permit process to maintain the following:
  - (1) Domestic fowl shall be contained in a non-conspicuous location at the rear of the residence as viewed from the street curb.
  - (2) Indoor and outdoor containment shall be provided.
  - (3) The Coop and outdoor run must contain domestic fowl must be in a coop or outdoor run with from all sides including top and bottom and be set back ten (10) feet from all property lines.
  - (4) Coop shall provide minimum four (4) square feet per bird and run shall provide a minimum of ten (10) square feet per bird.
  - (5) Feed shall be kept indoors and within an enclosed container and not be allowed to attract other animals.
- (c) Permits are not transferrable upon sale of residence.
- (d) If any violation continues after a two-week notice is given to the permit holder by the animal control officer the permit may be revoked by the animal control officer and a fine

of \$100 per week will be assessed until the domestic fowl are removed. If the Ranchester Town Council receives neighborhood complaints, the permit may be brought up for review at a regular Council meeting and the Council may revoke the permit if any violation of ordinances exists. (Ord. 252, 2013)

**SECTION 5:** <u>AMENDMENT</u> "9-5-150 Registration And Licensing Dogs" of the Ranchester Municipal Code is hereby *amended* as follows:

#### BEFORE AMENDMENT

9-5-150 Registration And Licensing Dogs

- (a) No household or person shall be allowed to keep, harbor or maintain more than three dogs over six months old at any time within the Town of Ranchester.
- (b) It shall be unlawful for any person to keep, harbor or maintain any dog more than six months old in the Town of Ranchester, with the exception of seeing eye dogs or dogs used in aiding the handicapped, unless he shall register and license the dog annually, no later than February 1st of each and every year, with the Town Clerk and pay to the clerk the following license fee for each dog or dogs kept or maintained by him within the Town of Ranchester, to-wit:
  - (1) Male Dogs and Spayed Female Dogs \$3.00
  - (2) Un-spayed Female Dogs \$5.00
- (c) At the time application is made for such license, the owner shall inform the Town Clerk in writing of his name and address, as well as the name, breed, color and sex of each dog owned or kept by him.
- (d) Upon payment of the license fee, the Town clerk shall issue a receipt therefore and a tag for the current year which tag must be worn by the dog at all times. In case a dog tag is lost or destroyed, a duplicate will be issued by the Town Clerk upon presentation of a receipt showing the payment of the license fee for the current year, and payment of \$.50 for such duplicate tag. Dog tags shall not be transferable from one dog to another and no refunds shall be made on any dog license because of the death or the owner's leaving before the expiration of the license.
- (e) After the license fee has been paid, the Town Clerk shall register the dog in a book kept for that purpose, which book shall describe each dog by tag, number, name, and breed, color and sex as well as designating the name and address of the dog owner.
- (f) Each dog license shall expire on the 30th day of June, each year, and shall be renewed and a license and tag issued on or before said date each year. A new license may be issued at any time during the year for the license fee set forth in the subparagraph (b) of this section. Licenses are due upon the day the owner or person caring for the dog takes up residence within the Town of Ranchester.
- (g) No dog license shall be issued under the provision of this ordinance unless the applicant therefore shall have obtained and exhibited to the Town Clerk a certificate issued by a licensed veterinarian showing that the dog sought to be licensed has a valid rabies

- vaccination good for at least the current calendar year.
- (h) It shall be unlawful for any person to remove from a dog any tag or collar to which is fastened or attached a licensed tag.
- (i) Any dog more than six months old found within the town without a current and valid dog license as required in this section is hereby declared to be a public nuisance, and is hereby made the duty of the animal control officer or any other administrative official to pick up and confine such dog in accordance with § 9-5-170. Any person being found guilty violating this section shall be punished by a fine of not more than \$750.00. Each day any violation of this section continues shall constitute a separate offense punishable by fine as set forth above. (Ord. 207, 2001; Ord. 93 § 2-§ 10, 1977; Ord. 36 § 2, 1916; Ord. 7 § 2, 1911)

#### AFTER AMENDMENT

#### 9-5-150 Registration And Licensing Dogs

- (a) No household or person shall be allowed to keep, harbor or maintain more than three dogs over six months old at any time within the Town of Ranchester.
- (b) It shall be unlawful for any person to keep, harbor or maintain any dog more than six months old without being registered in the Town of Ranchester, with the exception of certified service seeing eye dog(s)or dogs used in aiding the handicappedo, unless he shall register and license the dog annually, no later than February 1st of each and every year, with the Town Clerk and pay to the clerk the following license fee for each dog or dogs kept or maintained by him within the Town of Ranchester, to-wit:
  - (1) Male Dogs and Spayed Female Dogs \$3.00
  - (2) Un-spayed Female Dogs \$5.00
- (c) At the time application is made for such license, the owner shall inform the Town Clerk in writing of his with a name and address, as well as the name, breed, color and sex of each dog owned or kept by him.
- (d) Upon payment of the license fee (for amount click to see Fee Schedule), the Town Celerk shall issue a receipt therefore and a tag that is valid for one for the current year from date of registration. The which tag must be worn by the dog at all times. In case a dog tag is lost or destroyed, a duplicate will be issued by the Town Clerk after verification of upon presentation of a receipt showing the payment of the license fee for the current year, and payment of \$.50 for such duplicate tag. Dog tags shall not be transferable from one dog to another and no refunds shall be made on any dog license because of the death of the dog or the owner's leaving before the expiration of the license.
- (e) After the license fee has been paid, the Town Clerk shall register the dog in a book kept for that purpose, which book shall describe each dog by tag, number, name, and breed, color and sex as well as designating the name and address of the dog owner.
- (f) Each dog license shall expire on the 30th day of June, each one year from the date of registration, and license shall be renewed and a license and tag issued on or before said date each year. A new license may be issued at any time during the year for the license fee set forth in the subparagraph (b) of this section. Licenses are due upon the day the

- owner or person caring for the dog takes up residence within the Town of Ranchester.
- (g) No dog license shall be issued under the provision of this ordinance unless the applicant therefore shall have obtained and exhibited to the Town Clerk a certificate issued by a licensed veterinarian showing that the dog sought to be licensed has a valid rabies vaccination good for at least the current calendar year.
- (h) It shall be unlawful for any person to remove <u>from a dog any tag ora</u> collar <u>or harness</u> <u>from an animal not belonging</u> to <u>them. which is fastened or attached a licensed tag.</u>
- (i) Any dog more than six months old found within the <u>t</u>Town without a <u>current and</u> valid dog license as required in this section is hereby declared to be a public nuisance, and is hereby made the duty of the animal control officer or any other administrative official to pick up and confine such dog in accordance with § 9-5-170. Any person being found guilty violating this section shall be punished by a fine of not more than \$750.00. Each day any violation of this section continues shall constitute a separate offense punishable by fine as set forth above. (Ord. 207, 2001; Ord. 93 § 2-§ 10, 1977; Ord. 36 § 2, 1916; Ord. 7 § 2, 1911)

**SECTION 6:** <u>AMENDMENT</u> "9-5-160 Prohibiting And Keeping Of Vicious Dog Or Noisy Dog" of the Ranchester Municipal Code is hereby *amended* as follows:

#### BEFORE AMENDMENT

9-5-160 Prohibiting And Keeping Of Vicious Dog Or Noisy Dog

- (a) It shall be unlawful to allow any dog, which is vicious, noisy, or a nuisance within the corporate limits of the Town of Ranchester.
- (b) The term "vicious dog" includes any dog which attacks, rushes, bites, snaps, growls or snarls, or otherwise menaces persons, other animals, or vehicles in any public or private place outside the premises of its owner or keeper or shows a disposition to do any of the foregoing, without provocation or excuse.
- (c) The term "noisy dog" includes any dog, which habitually, constantly, or frequently disturbs the sleep, peace, or quiet of any neighborhood or person at any time.
- (d) Every noisy dog and every dog which chews, tears, digs or scratches, litters up or soils, destroys, or in any other manner injures any clothing, washing, garbage containers, gardens, flower beds, lawns, tree or shrubbery, or any other public or private property, real or personal, shall be deemed a nuisance, and the owner or keeper of such animal shall be liable as the author of a nuisance and the person owning or harboring such dog shall be subject to the penalties hereinafter provided, except that before any prosecution is brought, it shall be necessary for the complaining party to file a written complaint with the animal control officer that the dog is creating a disturbance and nuisance by its continuous barking, howling, yelping, or otherwise violating the provisions of this section and ordinance, and unless said nuisance is abated within five days after receipt of such notice from the Town, a complaint will be filed. Upon conviction, the owner of such dog shall be punished by a fine of not more than \$750.00 for such offense.

- (e) Any animal, which attacks a person in a vicious manner, may be destroyed and/or the owner or responsible person for the animal may be fined up to \$750.00. Proof of the fact that the animal has bitten or attacked any person in a place where the person was entitled to be at the time of the attack is evidence that the animal is vicious. The town may destroy any vicious animal found at large that cannot be safely taken up.
- (f) The owner of any animal deemed vicious by the definitions of this chapter shall have 24 hours to remove the animal from the Town of Ranchester. If the animal is not removed in 24 hours the Animal Control Officer shall impound the animal, or if the animal is too vicious to safely take up, may destroy the animal. (Ord. 207, 2001; Ord. 93 §§ 7, 17, 18, 1977; Ors. 179 § 1-§ 3, 1996; Ord. 163 § 1-§ 3, 1991)

#### AFTER AMENDMENT

#### 9-5-160 Prohibiting And Keeping Of Vicious Dog Or Noisy Dog

- (a) It shall be unlawful to allow any dog, which is vicious, noisy, or a nuisance within the corporate limits of the Town of Ranchester.
- (b) The term "vicious dog" includes any dog which attacks, rushes, bites, snaps, growls or snarls, or otherwise menaces persons, other animals, or vehicles in any public or private place outside the premises of its owner or keeper or shows a disposition to do any of the foregoing, without provocation or excuse.
- (c) The term "noisy dog" includes any dog, which habitually, constantly, or frequently disturbs the sleep, peace, or quiet of any neighborhood or person at any time.
- (d) Every noisy dog and every dog which chews, tears, digs or scratches, litters up or soils, destroys, or in any other manner injures any clothing, washing, garbage containers, gardens, flower beds, lawns, tree or shrubbery, or any other public or private property, real or personal, shall be deemed a nuisance, and the owner or keeper of such animal shall be liable as the author of a nuisance and the person owning or harboring such dog shall be subject to the penalties hereinafter provided, except that before any prosecution is brought, it shall be necessary for the complaining party to file a written complaint with the animal control officer that the dog is creating a disturbance and nuisance by its continuous barking, howling, yelping, or otherwise violating the provisions of this section and ordinance, and unless said nuisance is abated within five days after receipt of such notice from the Town, a complaint will be filed. Upon conviction, the owner of such dog shall be punished by a fine of not more than \$750.00 for such offense.
- (e) Any animal, which attacks a person in a vicious manner, may be destroyed and/or the owner or responsible person for the animal may be fined up to \$750.00. Proof of the fact that the animal has bitten or attacked any person in a place where the person was entitled to be at the time of the attack is evidence that the animal is vicious. The town may destroy any vicious animal found at large that cannot be safely taken up.
- (f) The owner of any animal deemed vicious by the definitions of this chapter shall have 24 hours to remove the animal from the Town of Ranchester. If the animal is not removed in 24 hours the Animal Control Officer shall impound the animal, or if the animal is too vicious to safely take up, may destroy the animal. (Ord. 207, 2001; Ord. 93 §§ 7, 17, 18, 1977; Ors. 179 § 1-§ 3, 1996; Ord. 163 § 1-§ 3, 1991)

**SECTION 7:** <u>AMENDMENT</u> "9-5-170 Impounding And Disposition Of Unclaimed Or Infected Animals" of the Ranchester Municipal Code is hereby *amended* as follows:

#### BEFORE AMENDMENT

9-5-170 Impounding And Disposition Of Unclaimed Or Infected Animals

- (a) It shall be the duty of the animal control officer or town marshal to apprehend any animal, other than a cat, running a large or any dog found without a current rabies vaccination tag, contrary to the provisions of §§ 9-5-110, 9-5-120, 9-5-130, and 9-5-140, hereof, and to impound such animal or dog or cat at the dog pound or other suitable place. The officer upon receiving any animal or dog or cat shall make a complete registry, entering the breed, color and sex of such animal or dog or cat and if a dog, whether the dog is licensed. if licensed, he shall enter the name and address of the dog owner and the number of the license tag.
- (b) No later than two days after the impounding of animal or dog or cat, the owner shall be notified if he can be identified and found. Notice by mail shall be sufficient and such notice shall be deemed to have been served when it is deposited in the mail, postage prepaid, and bearing the last known address of the owner. The owner of any impounded animal or dog or cat may reclaim such animal within three days after it has been impounded, upon payment of the license fee, if unpaid, and all costs and charges incurred by the town in connection with the impounding, care, and maintenance of said animal or dog or cat. A fee of \$15.00 shall be paid to the Town clerk or animal control officer for impounding any animal or dog or cat for each 24-hour period or fraction thereof, that the animal in question shall have been in the pound.
- (c) Any impounded animal or dog or cat, not claimed by the owner within three days, may be given away to any person, may be redeemed or sold to any person for the redemption price, or if the animal or dog or cat is not given away or redeemed, then it shall be destroyed in the most humane manner available. Any unlicensed dog required by law to be licensed, or any animal which is vicious or which appears to be suffering from rabies or affected with hydrophobia, mange, or other infectious or dangerous disease shall not be released but may be destroyed, provided an animal which is vicious or suspected of rabies shall be held for at least two weeks before destruction. An animal which is seriously injured need not be released, and may be destroyed if the owner of such animal cannot be determined. (Ord. 207, 2001; Ord. 179 § 2, 1996; Ord. 150 § 20, 1984; Ord. 93 §§ 20, 22, 1977; Ord. 70, 1973; Ord. 34 § 1, 1915; Ord. 7 § 3, 1911; Ord. 4 § 4, 1911)

#### AFTER AMENDMENT

9-5-170 Impounding And Disposition Of Unclaimed Or Infected Animals

(a) It shall be the duty of the animal control officer or town marshal to apprehend any

- animal, other than a eat, running at large, or any dog found without a <u>valid current</u> rabies vaccination tag, contrary to the provisions of §§ 9-5-110, 9-5-120, 9-5-130, and 9-5-140, hereof, and to impound such animal or dogor eat at theo\_dog pound or otherat a suitable place. The\_officer upon receiving any animal or dog or eat shall make a complete registry, entering the breed, color and sex of such animal or dog or eat and if a dog, whether the dog is licensed, if licensed, he shall enter the name and address of the dog owner and the number of the license tag.
- (b) No later than two days after the impounding of animal or dog or eat, the owner shall be notified if he can be identified and found. Notice by mail shall be sufficient and such notice shall be deemed to have been served when it is deposited in the mail, postage prepaid, and bearing the last known address of the owner. The owner of any impounded animal or dog or eat may reclaim such animal within three days after it has been impounded, upon payment of the license fee, if unpaid, and all costs and charges incurred by the town in connection with the impounding, care, and maintenance of said animal or dog or eat. A fee of \$15.00 shall be paid to the Town eClerk or animal control officerto reclaim anfor impoundinged any animal or dog or eat for each 24-hour periodor fraction thereof, that the animal in question shall have been in the pound.
- (e) Any impounded animal or dog or eat, not claimed by the owner within three days, may be given away to any person, may be redeemed or sold to any person for the redemption price, or if the animal or dog or eat is not given away or redeemed, then it shall be destroyed in the most humane manner available. Any unlicensed dog required by law to be licensed, or any animal which is vicious or which appears to be suffering from rabies or affected with hydrophobia, mange, or other infectious or dangerous disease shall not be released but may be destroyed, provided an animal which is vicious or suspected of rabies shall be held for at least two weeks before destruction. An animal which is seriously injured need not be released, and may be destroyed if the owner of such animal cannot be determined. (Ord. 207, 2001; Ord. 179 § 2, 1996; Ord. 150 § 20, 1984; Ord. 93 §§ 20, 22, 1977; Ord. 70, 1973; Ord. 34 § 1, 1915; Ord. 7 § 3, 1911; Ord. 4 § 4, 1911)

**SECTION 8:** REPEALER CLAUSE All ordinances or resolutions or parts thereof, which are in conflict herewith, are hereby repealed.

**SECTION 9: SEVERABILITY CLAUSE** Should any part or provision of this Ordinance be declared by the courts to be unconstitutional or invalid, such decision shall not affect the validity of the Ordinances a whole or any part thereof other than the part so declared to be unconstitutional or invalid.

PASSED AND ADOPTED BY	THE TOW	N OF RANCH	IESTER COUNC	IL
	AYE	NAY	ABSENT	ABSTAIN
Jeffrey Barron				
Jessica Weaver				
Randy Sundquist				
Tracey Deromedi				
Presiding Officer		Attes	st	
Peter Clark, Mayor, Town of		Ba	rbara Brackeen-K	epley, Clerk-
Ranchester		Tre	easurer Town of R	anchester

# **EXHIBIT A**

The file attached hereto as Exhibit "A" is hereby added and incorporated herein by this reference

# **EXHIBIT B**

The file attached hereto as Exhibit "B" is hereby added and incorporated herein by this reference

#### SHERIDAN JUSTICE COMMISSION

#### THIRD AMENDED

#### JOINT POWERS BOARD AGREEMENT

County of Sheridan, Wyoming City of Sheridan, Wyoming Town of Dayton, Wyoming Town of Ranchester, Wyoming

THIS THIRD AMENDED JOINT POWERS AGREEMENT is made and entered into on this \_\_ day of \_\_\_\_\_\_\_, 2021, by and between the County of Sheridan, a political subdivision of the State of Wyoming, duly organized and legally existing under the laws of the State of Wyoming, hereinafter referred to as the "County"; the City of Sheridan, a Municipal Corporation situated in Sheridan County, Wyoming, duly organized and legally existing under the laws of the State of Wyoming, hereinafter referred to as the "City"; the Town of Dayton, a Municipal Corporation situated in Sheridan County, Wyoming, duly organized and legally existing under the laws of the State of Wyoming, hereinafter referred to as "Dayton"; and the Town of Ranchester, a Municipal Corporation situated in Sheridan County, Wyoming, duly organized and legally existing under the laws of the State of Wyoming, hereinafter referred to as "Ranchester"; all of which are agencies as defined in W.S. 1977 Section 16-1-103(a)(i) and are herein collectively referred to as "Participating Agencies"; witness the following Joint Powers Agreement between said participating agencies.

WHEREAS, the Participating Agencies desire, pursuant to the provisions of the Wyoming Joint Powers Act, W.S. Section 16-1-101 to 111 inclusive, to maintain a Joint Powers Board, as a separate legal entity constituting a public body corporate and politic of the State of Wyoming, to provide, conduct and perform the planning of, and the funding for, programming and services to meet the needs of adults and juveniles involved in the criminal justice system including probation supervision, prevention, compliance monitoring, appropriate interventions, treatment, prevention, and detention;

WHEREAS, the Participating Agencies desire to comply with the provisions of the Juvenile Justice and Delinquency Prevention Act 42 USC 5601, et seq. and Wyoming Statute Section 14-6-207, allowing for the appropriate detention of juvenile offenders at facilities which may be funded publicly or contracted for privately, and

WHEREAS, the Participating Agencies desire to maintain comprehensive planning and programming for the prevention of juvenile crime, the appropriate utilization of existing programs of intervention, and the potential establishment of additional programs of intervention in cases of juvenile crime or where a child's welfare is at risk, as a means to meet the needs of youth in the Sheridan County community; and

WHEREAS many adults and juveniles engage in criminal acts as a result of problematic substance use; and

WHEREAS the State of Wyoming has established and supports the appropriate use of Court Supervised Treatment programs pursuant to the provisions of the Court Supervised Treatment Programs Act, W.S. 7-13-1601 to 1616 inclusive; and

WHEREAS adult and juvenile Court Supervised Treatment programs provide sentencing options for the judicial system in cases stemming from problematic substance use, by combining judicial oversight, probation supervision, substance use testing and monitoring, and treatment, with the goals of reducing recidivism, maintaining sobriety, and gaining exposure to recovery principles as an opportunity for a healthier, more productive, and meaningful life; and

WHEREAS, the Participating Agencies wish to secure funding from sources, public or private, and to administer those funds in an effective and non-duplicative manner to the end that the needs of Sheridan County residents are identified and met; and

WHEREAS, the Participating Agencies believe it is desirable to maintain an office, staff, and board to facilitate an integrated effort to address these concerns by all agencies, public and private, concerned with residents of the Sheridan County community;

WHEREAS, this Joint Powers Agreement was originally approved on September 29, 1994 and was amended on September 7, 2005 and on May 7, 2010;

WHEREAS, one of the original Participating Agencies, the Town Clearmont, Wyoming, desires to terminate its role as a Participating Agency pursuant to Section 12.1 of the Joint Powers Agreement; and

WHERAS, the remaining four Participating Agencies desire to amend the Joint Powers Agreement for third time;

#### IT IS HEREBY MUTUALLY AGREED AS FOLLOWS:

#### SECTION I.

#### **Board Entity**

1.1 In accordance with, and pursuant to the provisions of the Wyoming Joint Powers Act, W.S. 1977 Section 16-1-102- 109, the County, the City, Dayton, and Ranchester, pursuant to Resolutions duly adopted by their respective governing bodies

have approved this Joint Powers Agreement providing that a Joint Powers Board hereby continues to operate between the Participating Agencies, to be designated and known as the "Sheridan Justice Commission". The Joint Powers Board shall constitute a separate body corporate and politic and legal entity separate and distinct from the Participating Agencies.

#### SECTION II.

#### Purpose

- 2.1 The purpose of this Agreement, and the Joint Powers Board maintained hereunder, is to provide a joint and cooperative venue for the planning of, and funding for, programs and services designed to meet the needs of adults and juveniles involved in the criminal justice system including probation supervision, compliance monitoring, appropriate interventions, treatment, prevention, detention, adult and juvenile Court Supervised Treatment programs, cooperation with, and support of, the Sheridan County Attorney's Office, and the District, Circuit, and Municipal Courts of Sheridan County.
- 2.2 At the discretion and with the mutual consent of the governing bodies of the Participating Agencies, this Agreement may be amended at a later date to authorize the Joint Powers Board to conduct other activities necessary or incidental to the above-described purposes.

#### SECTION III.

#### Effective Date of Agreement

3. I This updated Agreement shall become effective when it has been (1) approved by Resolution of the governing body of each Participating Agency; (2) duly executed and delivered by each Participating Agency; (3) approved by the Wyoming Attorney General; and (4) filed with the Clerk of each Participating Agency and the Secretary of State.

#### SECTION IV.

#### **Duration of Agreement**

4.1 This Agreement and the Joint Powers Board shall be of perpetual duration. This Agreement and the Joint Powers Board may, however, be dissolved and terminated by concurrent action of the governing bodies of each Participating Agency, provided that this Agreement and the Joint Powers Board created hereunder shall not be dissolved or terminated so long as any outstanding financial obligations of the Joint Powers Board remain unpaid or adequate provisions for payment thereof has not been made.

#### SECTION V.

#### Organization of the "Sheridan Justice Commission" Joint Powers Board

- 5.1 The Joint Powers Board maintained by this Agreement shall constitute a separate body corporate and politic and legal entity separate and distinct from the Participating Agencies.
- 5.2 Composition of Board The Joint Powers Board shall consist of seven (7) members, all of whom shall be qualified electors of Sheridan County, Wyoming. Membership shall include one member of each of the following governing bodies: the Sheridan City Council, the Sheridan County Board of County Commissioners, a representative appointed by the Ranchester Town Council, and a representative appointed by the Dayton Town Council. Three (3) additional "at-large" members shall be selected by the Board on an application basis.
- 5.3 Appointment and Term Each member, except those appointed to fill a vacancy, shall be appointed for a term of three (3) years from the date of the expiration of the term for which their predecessor was appointed. Notwithstanding the foregoing, each member shall continue as such until his successor is appointed.
- 5.4 Vacancies A vacancy occurring in the Board, whether the result of resignation, death, removal, disability, or for any other reason, shall be filled within thirty (30) days from the date the vacancy occurs by appointment of the Participating Agency which appointed the member with respect to whom the vacancy occurred, or by the Board if an "at-large" member. The appointment shall be for the unexpired portion of the term of the member who was replaced.
- 5.5 Removal Members of the Joint Powers Board may be removed by the governing body of the Participating Agency that appointed the member.
- 5.6 Incompatible Office Holding it is not incompatible office holding for an officer or legal representative of a county, municipal corporation, school district, special district, public institution, agency, board, commission or political subdivision to be a member of the Joint Powers Board.
- 5.7 Organizational Meeting Promptly following appointment of its members, the "Sheridan Justice Commission" Joint Powers Board shall meet, organize and elect from its membership a chairman, vice chairman, secretary, and treasurer to serve (1) one-year terms. At its organizational meeting, the Joint Powers Board shall adopt Bylaws for the regulation and government of its affairs and specify the powers, duties, and responsibilities of the elected officers. The secretary of the Joint Powers Board shall notify the Participating Agencies of the Board's organization and shall file a certificate with the County Clerk and the Secretary of State showing its organization. Upon filing the certificate, the Joint Powers Board shall automatically become a body corporate and politic, and a public corporation with authority to represent the County of Sheridan, the

City of Sheridan, the Town of Dayton, and the Town of Ranchester for the purposes, and to the extent set forth in this Agreement, with power to sue and be sued.

- 5.8 Meetings The "Sheridan Justice Commission" Joint Powers Board shall meet at the call of the Chairman or within five (5) days after an oral or written request of a majority of the board members and as otherwise provided in the Bylaws or by Resolution of the Board, but in any event, not less than once every three (3) months.
- 5.9 Quorum A majority of the members of the Board shall constitute a quorum for the transaction of business. All actions of the Board shall require an affirmative vote of a majority of the members.
- 5.10 Personal Liability No individual member of the "Sheridan Justice Commission" Joint Powers Board shall be personally liable for any actions or procedure of the Board, nor for any of its debts, liabilities, or contracts.
- 5.11 Compensation Members of the Joint Powers Board shall receive not compensation for their service, although actual expenses incurred by members may be reimbursed.

#### SECTION VI.

#### Powers and Duties of "Sheridan Justice Commission" Joint Powers Board

- 6.1 In exercising, performing or carrying out any power, privilege, authority, duty or function of this Agreement, the Joint Powers Board, within the limits of its authority and available funds, may exercise and enjoy the following powers, privileges and authority:
  - a) Sue and be sued.
  - b) Employ technical, legal, administrative and clerical assistance and engage the services of research and consulting agencies.
  - c) Utilize the services of any officer or employee of a Participating Agency with the approval of the governing body of the Agency.
  - d) Acquire, construct, hold, convey, lease, rent, mortgage, pledge and manage property, real and personal, including services for the benefit of its Participating Agencies, either alone or jointly with public or private agencies, institutions, persons or corporations.
  - e) Enter into agreements with the United States, any sate or political subdivision thereof and any public or private agency, institution, person or corporation for the performance of acts or furnishings of the services or facilities by or for the Joint Powers Board as are authorized by law.

- f) Accept any Federal, State, or private gift, donation, bequest or devise of money, property or services.
- g) Insure against loss or destruction of property and liability for personal injury, property damage and wrongful acts.
- h) Incur debt, liabilities or obligations and borrow money and from time to time make, accept, endorse, execute, issue and deliver bonds, notes and other evidence of indebtedness of the Board for monies borrowed or in payment for property acquired or for any other purpose of the Board, and secure the payment of such obligations by mortgage, pledge, deed indenture, agreement or other collateral instrument, or by other lien upon, pledge or assignment of or agreement in regards to all or any part of the revenues, properties, rights, assets, contracts, easements, and privileges of the Board wherever situated.
- i) Fix, maintain, revise fees, rates and charges for functions, commodities, services or facilities provided by the Board.
- j) Exercise any other powers which could be exercised by the Participating Agencies which are essential, necessary, incidental, convenient or conducive to carrying out the purpose of this Agreement and all other powers and duties presently or hereafter enumerated in or reasonably implied from the Wyoming Joint Powers Act and the statutes of the State of Wyoming.
- k) Provide Court Supervised Treatment services to the District Court, the District Court sitting as the Juvenile Court, the Circuit Court and municipal courts of the county.
- 6.2 The "Sheridan Justice Commission" Joint Powers Board shall:
  - a) Keep minutes of all meetings at which official action is taken, as well as financial records. Such minutes and records shall be public records.
  - b) Fix the time and place of regular meetings, provided that a regular meeting shall be held at least once every three (3) months.
  - c) Cooperate with and solicit the advice, counsel and recommendations of the respective governing bodies of the Participating Agencies.
  - d) Keep the governing bodies of the Participating Agencies advised as to its progress and shall promptly furnish information, statistics and reports under its control concerning its activities and finances annually, or upon request of the Participating Agencies.

#### **SECTION VII**

#### Ownership of Assets

- 7.1 All property purchased or otherwise acquired by the Joint Powers Board, whether real or personal, tangible or intangible, contract rights in connection therewith, or improvements made thereto, shall be vested in and remain with the Joint Powers Board. Such property will not be set over or alienated in any manner while any bonds or other obligations of the Joint Powers Board Issued in connection therewith are outstanding, except in the regular course of business or as security for the payment of the principal of and premium and interest on such bonds or obligations without the written consent of all Participating Agencies.
- 7.2 In the event of partial or complete dissolution or liquidation of the Joint Powers Board, or in the event of any other distribution of assets, facilities, improvements or other property of the Board to Participating Agencies, each Participating Agency shall be determined to have an ownership interest and/or right to share in the distribution equivalent to the ratio of value of funds or assets contributed or paid by that Participating Agency to the value of funds and assets contributed by all Participating Agencies.
- 7.3 In the event that any property is acquired by the Board in any manner that the ownership interest, right or reversion or remainder interest of a Participating Agency in such property will be otherwise than is set forth in this Section, the Board shall set forth this fact in writing at the time the asset or property is acquired.

#### SECTION VIII.

#### Financing

- 8.1 Any joint project consisting of property or improvements or an interest therein to be owned by the "Sheridan Justice Commission" Joint Powers Board undertaken pursuant to this Agreement may be financed by Resolution of the Board;
  - a) By contribution of funds from one or more Participating Agencies which would be available to each agency if proceeding individually;
  - b) By gift, donations or grants of Federal, State, foundations, corporations, individuals and/or agencies money.
- 8.2 The Board shall not encumber or obligate the Board or any of the Participating Agencies for any financial obligation except with funds previously provided to the Board or raised by the fundraising efforts of the Board.

#### SECTION IX.

#### **Annual Budget**

- 9.1 The Board shall prepare and submit to each Participating Agency, not later than ninety (90) days prior to the commencement of each fiscal year, other than the initial fiscal year, an itemized annual budget which shall set forth in reasonable detail the estimated receipts and expenditures relating to the Board and its proposed annual operation and acquisitions during the year.
- 9.2 The Board shall not approve or adopt a final budget until such time as each of the Participating Agencies have had an opportunity to review the initial proposed budget and offer comments and suggestions. Each Participating Agency shall deliver any comments and/or suggestions regarding the initial proposed annual budget to the Board and all other Participating Agencies within thirty (30) days after receipt of the initial proposed budget. The Board shall review and consider the offered comments and suggestions and may modify the initial proposed annual budget without providing further additional time for comments and suggestions for the Participating Agencies. No final budget may be approved before sixty (60) days after the initial proposed annual budget was first submitted to the Participating Agencies.

#### SECTION X.

#### <u>Additional Participating Agencies</u>

10.1 Additional Agencies as defined in the Act, (16-1-103(a)(i)), may be added as Participating Agencies under the provisions of this Agreement upon such terms and conditions, including equity capital contributions, if required, as the Board shall from time to time establish and determine. The addition of a Participating Agency shall be evidenced in writing by the appropriate amendment to this Agreement. The additional participation shall not be effective until there has been completed or performed all conditions of the Act required to make effective the addition of a Participating Agency as a party to a Joint Powers agreement.

#### SECTION XI.

#### **Committees**

- 11.1 There shall be the following standing advisory committees to provide recommendations, suggestions, and counsel to the Joint Powers Board in the manner set forth in the By-Laws:
  - a) Steering Committee

- b) Policy Committee
- c) Education Committee
- d) Programming Committee
- e) Grants and Funding Committee
- f) Private Providers Committee
- 11.2 Additional committees may be formed as needed by the Joint Powers Board.

#### SECTION XII

#### Termination, Partial Termination, Dissolution, and Distribution

- 12.1 A Participating Agency may withdraw from this Agreement and the terms thereof and cease to be a Participating Agency by providing written notice to the Board not less than one hundred and eighty (180) days prior to the time the withdrawal is to become effective. No such withdrawal by any Participating Agency shall relieve that Participating Agency of any obligation to pay the Board its pro rata share of the outstanding debts and obligations of the Board in existence or committed to as of the date of notification unless otherwise agreed in writing by all Participating Agencies.
- 12.2 In the event of a complete dissolution of the Board after satisfaction of all debts and obligations of the Board, the Joint Powers Board shall convey all of its right, title and interest in all projects, assets and property specifically acquired and financed by it, to the Participating Agencies as their respective membership interest require. If prior to termination of the Joint Powers Board, a Participating Agency has incurred any actual cost or expenses which the Board agreed in writing to reimburse, the Agency entitled to reimbursement shall be compensated prior to distribution of any assets to Participating Agencies.

#### SECTION XIII.

#### **Indemnity of Members and Officers**

- 13.1 No individual member of the Joint Powers Board shall be personally liable for any actions, proceedings, debts, liabilities or contracts of the Board.
- 13.2 Each member or officer of the Board, whether or not then in office, shall be indemnified by the Board against all costs and expenses actually and necessary incurred by him in connection with the defense of any action, suit or proceeding in which he may be involved or to which he may be made a party by reason of his being or having been such member or officer, except the Board shall not be required to indemnify him in

relation to matters as to which he shall be finally adjudicated in such action, suit or proceeding to be liable for willful or wanton negligence or intentional misconduct in the performance of duty. Such cost and expenses shall include amounts reasonably paid in settlement for the purpose of curtailing the cost of litigation, but only if the Board determines the person indemnified did not commit such willful or wanton negligence or intentional misconduct in the performance of duty. The foregoing right of indemnification shall not be exclusive of other rights to which said member or officer may be entitled as a matter of law or by agreement.

#### SECTION XIV.

#### **Limits of Liability**

14.1 No Participating Agency shall be liable for any cost, debts, liabilities, damages, funding requirements, contracts, or any other obligation of the Joint Powers Board, except as expressly agreed in writing by the Participating Agency.

#### SECTION XV.

#### **Execution of Documents**

15.1 Except as otherwise provided by law, the Board may authorize any officer or officers, agent or agents, employee or employees, to enter into any contract, or execute and deliver any instrument, check, draft, order for payment of money, and all bonds, notes or other evidence of indebtedness in the name and on behalf of the Board.

#### SECTION XVI.

#### <u>Information from Participating Agencies</u>

16.1 Upon request, elected and appointed officers and employees of Participating Agencies shall promptly furnish the Joint Powers Board information, statistics and reports under their control and shall otherwise fully cooperate with the Joint Powers Board.

#### SECTION XVII.

#### Severability

17.1 The terms, provisions and conditions of this Agreement are severable. If any term or provision of this Agreement or its application to any person or circumstances is determined by a Court of competent jurisdiction to be invalid, such invalidity shall be limited to such person, circumstances, term or provision and shall not affect other persons, circumstances, terms or provisions which can be given affect without the invalid provision or application.

IN WITNESS WHEREOF, the Participating Agencies have caused this Agreement to be made and executed the \_\_ day of \_\_\_\_\_\_\_, 2021, in accordance with the authorizations contained and Resolutions duly adopted by the Board of County Commissioners of the County of Sheridan, Wyoming, the City Council of the City of Sheridan, the Town Councils of the Towns of Dayton and Ranchester.



PO Box 695, Ranchester, WY 82839

# Treasurers Report February 16, 2021

		2/2/2021		2/16/2021
First Federal Bank & Trust				
General Fund Checking		\$ 284,826.99		\$ 307,087.60
Savings Acct Plant Investment Fees & Deprecation Funds		\$ 274,680.27		\$ 276,680.27
CAP Tax Savings		\$ 609,627.01		\$ 609,627.01
	TOTAL	\$ 1,169,134.27		\$ 1,193,394.88
Xpress Bill Pay Acct	TOTAL	\$ 8,201.20		\$ 11,387.64
Cowboy State Bank				
Rental Income/Economic Development		\$ 93,499.53		\$ 94,799.53
Court Fines & Fees		\$ 730.49		\$ 730.49
	TOTAL	\$ 94,230.02		\$ 95,530.02
Connor Park		\$ _		\$ _
Rental Deposits		\$ 904.98		\$ 904.98
Utility Deposits		\$ 19,614.87		\$ 19,764.87
Investment Accounts				
Cloud Peak Investments (SIGMA)		\$ 270,901.18		\$ 270,942.98
WY Class Water/Sewer Plant Depreciation Acct		\$ 102,832.29	*	\$ 102,838.77
	TOTAL	\$ 373,733.47		\$ 373,781.75
	TOTAL	\$ 1,645,298.96		\$ 1,674,094.29

//S//

Barbara Brackeen-Kepley Clerk-Treasurer

HERIDAN COUNTY CA	PITAL FACILITIES	TAL FACILITIES TAX (SPECIAL PURPOSE 1 CENT) PASSED NOVEMBER 2013							
	31.632%	57.368%	4.800%	4.800%					
	Sheridan County	City of Sheridan	Town of Dayton	Town of Ranchester	Town of Clearmont		_		
DISTRIBUTION OF									
40,000,000	\$12,652,800.00	\$22,947,200.00	\$1,920,000.00	\$1,920,000.00	\$560,000.00		\$40,000,000.00		
	Sheridan	City of	Town of	Town of	Town of	Actual Month			
Date Received	County	Sheridan	Dayton	Ranchester	Clearmont	Collected	Total		
6/9/2014	\$35,449.14	\$64,290.79	\$5,379.23	\$5,379.23	\$1,568.94	April	\$112,067.33		
SUB-TOTAL FY 2013-14	\$35,449.14	\$64,290.79	\$5,379.23	\$5,379.23	\$1,568.94		\$112,067.33		
	Sheridan	City of	Town of	Town of	Town of	Actual Month			
Date Received	County	Sheridan	Dayton	Ranchester	Clearmont	Collected	Total		
7/8/2014	\$157,661.05	\$285,935.11	\$23,924.29	\$23,924.29	\$6,977.94	May	\$498,422.68		
8/8/2014	\$163,523.46	\$296,567.20	\$24,813.88	\$24,813.88	\$7,237.37		\$516,955.79		
9/11/2014	\$170,921.92	\$309,985.10		\$25,936.56	\$7,564.82		\$540,344.96		
10/10/2014	\$179,974.37	\$326,402.68	\$27,310.22	\$27,310.22	\$7,965.48		\$568,962.97		
11/12/2014	\$186,959.18	\$339,070.38	\$28,370.13	\$28,370.13		September	\$591,044.45		
12/9/2014	\$140,027.01	\$253,953.89	\$21,248.41	\$21,248.41	\$6,197.44		\$442,675.16		
1/13/2015	\$149,341.39	\$270,846.54	\$22,661.81	\$22,661.81		November	\$472,121.24		
2/10/2015	\$151,690.85	\$275,107.50	\$23,018.33	\$23,018.33		December	\$479,548.72		
3/10/2015	\$136,744.25	\$248,000.26	\$20,750.26	\$20,750.26	\$6,052.19		\$432,297.22		
4/9/2015	\$119,967.36	\$217,573.58	\$18,204.45	\$18,204.45	\$5,309.65		\$379,259.49		
5/8/2015	\$132,675.97	\$240,622.00	\$20,132.92	\$20,132.92	\$5,872.12	March	\$419,435.93		
6/10/2015	\$132,522.70	\$240,344.02	\$20,109.66	\$20,109.66	\$5,865.34	April	\$418,951.38		
SUB-TOTAL									
FY 2014-15	\$1,822,009.51	\$3,304,408.26	\$276,480.92	\$276,480.92	\$80,640.38		\$5,760,019.99		
Date Received	Sheridan County	City of Sheridan	Town of Dayton	Town of Ranchester	Town of Clearmont	Actual Month Collected	Total		
7/13/2015	\$151,001.29	\$273,856.92	\$22,913.70	\$22,913.70	\$6,683.18		\$477,368.79		
8/12/2015	\$162,622.68	\$294,933.54	\$24,677.18	\$22,913.70	\$7,197.54		\$514,108.12		
9/8/2015	\$230,700.55	\$418,400.02	\$35,007.67	\$35,007.67	\$10,210.58		\$729,326.49		
10/12/2015	\$160,793.99	\$291,617.02	\$24,399.69	\$24,399.69	\$7,116.60	,	\$508,326.99		
11/10/2015	\$156,107.16	\$283,116.97	\$23,688.49	\$23,688.49		September	\$493,510.27		
12/9/2015	·	·	· ·	\$23,486.91	\$6,850.38		\$489,310.82		
1/13/2016		-	\$20,161.02	\$20,161.02		November	\$420,021.30		
2/8/2016			\$20,982.05	\$20,982.05		December	\$437,126.15		
3/9/2016	· ·		\$20,646.91	\$20,646.91	\$6,022.04		\$430,144.11		
4/8/2016	·		\$17,803.67	\$17,803.67	\$5,192.76		\$370,909.95		
5/11/2016			\$18,550.40	\$18,550.40	\$5,410.57		\$386,466.86		
6/9/2016	·	\$229,174.97	\$19,175.14	\$19,175.14	\$5,592.78		\$399,482.25		
SUB-TOTAL									
FY 2015-16	\$1,789,138.15	\$3,244,792.59	\$271,492.83	\$271,492.83	\$79,185.70	Actual	\$5,656,102.10		
	Sheridan	City of	Town of	Town of	Town of	Month			
Date Received	County	Sheridan	Dayton	Ranchester	Clearmont	Collected	Total		
7/11/2016		\$255,283.15	\$21,359.62	\$21,359.62	\$6,229.92	May	\$444,992.25		
8/10/2016		\$282,828.80			\$6,902.13		\$493,007.96		
9/9/2016			\$24,902.29		\$7,263.19		\$518,797.76		
10/12/2016					\$6,868.89		\$490,633.11		
11/10/2016			\$23,495.70			September	\$489,493.92		
12/12/2016			\$20,312.56	\$20,312.56	\$5,924.52		\$423,178.45		
1/18/2017			\$19,746.27	\$19,746.27		November	\$411,380.66		
2/7/2017		\$262,214.56		\$21,939.58		December	\$457,074.62		
	\$120,464.09	\$218,474.45	\$18,279.83	\$18,279.83	\$5,331.63		\$380,829.83		
3/9/2017	Ÿ==0, . 0	- / -							
3/9/2017 4/11/2017		\$202,403.97	\$16,935.20	\$16,935.20	\$4,939.47	February	\$352,816.86		
				\$16,935.20 \$19,319.64	\$4,939.47 \$5,634.91		\$352,816.86 \$402,492.50		
4/11/2017	\$111,603.02	\$202,403.97	\$16,935.20			March			
4/11/2017 5/8/2017	\$111,603.02 \$127,316.42	\$202,403.97 \$230,901.89	\$16,935.20 \$19,319.64	\$19,319.64	\$5,634.91	March	\$402,492.50		

	1	1				Actual	_	ュ
	Sheridan	City of	Town of	Town of	Town of	Month		Iter
Date Received	County	Sheridan	Dayton	Ranchester	Clearmont	Collected	Total	_
7/17/2017	\$143,573.02	\$260,384.97	\$21,786.49	\$21,786.49	\$6,354.43		\$453,885.40	
8/9/2017	\$164,737.26	\$298,768.57	\$24,998.06	\$24,998.06	\$7,291.13		\$520,793.08	_
9/19/2017	\$170,155.75	\$308,595.57	\$25,820.29	\$25,820.29	\$7,530.94		\$537,922.84	
10/11/2017	\$174,450.51	\$316,384.58	\$26,472.00	\$26,472.00	\$7,721.02	-	\$551,500.11	_
11/13/2017	\$172,868.89	\$313,516.14	\$26,232.00	\$26,232.00		September	\$546,500.04	
12/12/2017	\$152,681.73	\$276,904.59	\$23,168.70	\$23,168.70	\$6,757.55		\$482,681.27	_
1/16/2018	\$139,258.60	\$252,560.31	\$21,131.80	\$21,131.80	·	November	\$440,245.98	_
2/9/2018	\$159,911.16	\$290,015.92	\$24,265.73	\$24,265.73		December	\$505,536.06	
3/9/2018	\$125,803.09	\$228,157.31	\$19,089.99	\$19,089.99	\$5,567.95		\$397,708.33	
4/10/2018	\$120,880.93	\$219,230.44	\$18,343.08	\$18,343.08	\$5,350.08	•	\$382,147.61	_
5/16/2018	\$134,728.37	\$244,344.24	\$20,444.36	\$20,444.36	\$5,962.96		\$425,924.29	_
6/13/2018	\$134,141.42	\$243,279.74	\$20,355.29	\$20,355.29	\$5,936.99	April	\$424,068.73	3
SUB-TOTAL FY 2017-18	\$1,793,190.73	\$3,252,142.38	\$272,107.79	\$272,107.79	\$79,365.05		\$5,668,913.74	4
	<u> </u>	0::				Actual		1
Data Bassiyad	Sheridan	City of Sheridan	Town of	Town of	Town of	Month Collected	Total	
Date Received	County		Dayton	Ranchester	Clearmont		Total	_
7/12/2018	\$148,896.51	\$270,039.67	\$22,594.31	\$22,594.31	\$6,590.02	•	\$470,714.82	_
8/14/2018	\$174,075.27	\$315,704.03	\$26,415.06	\$26,415.06	\$7,704.41		\$550,313.83	_
9/21/2018	\$175,549.05	\$318,376.90	\$26,638.70	\$26,638.70	\$7,769.64		\$554,972.99	
10/12/2018	\$181,049.16	\$328,351.93	\$27,473.31	\$27,473.31	\$8,013.07	·	\$572,360.78	_
11/15/2018	\$169,049.84	\$306,589.89	\$25,652.48	\$25,652.48		September	\$534,426.68	_
12/14/2018	\$164,432.04	\$298,215.01	\$24,951.75	\$24,951.75	\$7,277.61		\$519,828.16	
1/16/2019	\$155,245.13	\$281,553.57	\$23,557.68	\$23,557.69	·	November	\$490,785.06	_
2/13/2019	\$166,562.49	\$302,078.81	\$25,275.03	\$25,275.06		December	\$526,563.27	_
3/12/2019	\$140,052.64	\$254,000.38	\$21,252.29	\$21,252.29	\$6,198.62		\$442,756.22	
4/15/2019	\$122,143.22	\$221,519.75	\$18,534.63	\$18,534.63	\$5,405.95		\$386,138.18	
5/10/2019	\$137,012.91	\$248,487.50	\$20,791.03	\$20,791.03	\$6,064.06		\$433,146.53	_
6/14/2019	\$147,818.50	\$268,084.59	\$22,430.72	\$22,430.75	\$6,542.29	April	\$467,306.85	5
SUB-TOTAL								
FY 2018-19	\$1,881,886.76	\$3,413,002.03	\$285,566.99	\$285,567.06	\$83,290.53	Actual	\$5,949,313.37	7
	Sheridan	City of	Town of	Town of	Town of	Month		
Date Received	County	Sheridan	Dayton	Ranchester	Clearmont	Collected	Total	
7/15/2019	\$154,934.27	\$280,989.80	\$23,510.51	\$23,510.51	\$6,857.24		\$489,802.33	3
8/9/2019	\$178,256.24	\$323,286.66	\$27,049.50	\$27,049.50	\$7,889.45		\$563,531.35	_
9/13/2019	\$187,499.27	\$340,049.89	\$28,452.09	\$28,452.09	\$8,298.52		\$592,751.86	
10/14/2019	\$181,710.31	\$329,550.99	\$27,573.64	\$27,573.64	\$8,042.31	-	\$574,450.89	
11/15/2019	\$191,717.46	\$347,700.02	\$29,092.18	\$29,092.18		September	\$606,087.05	
12/11/2019	\$167,464.61	\$303,714.89	\$25,411.93	\$25,411.93	\$7,411.81		\$529,415.17	
1/15/2020	\$159,415.85	\$289,117.62	\$24,190.57	\$24,190.57		November	\$503,970.20	_
2/18/2020	\$175,014.22	\$317,406.93	\$26,557.55	\$26,557.55	·	December	\$553,282.19	_
	\$145,902.69	\$264,610.07	\$20,337.33	\$20,337.33	\$6,457.51		\$461,250.29	
3/10/2020	7173,302.03			\$20,652.80	\$6,023.73		\$430,266.60	
3/10/2020 4/9/2020	\$136 101 92	\$246 835 341		720,032.00	70,023.73	. Coruur y	7-30,200.00	_
4/9/2020	\$136,101.93 \$142,118,28	\$246,835.34 \$257,746,64	\$20,652.80 \$21,565,75		\$6.290.01	March		2
4/9/2020 5/13/2020	\$142,118.28	\$257,746.64	\$21,565.75	\$21,565.75	\$6,290.01 \$6.546.27		\$449,286.43	
4/9/2020					\$6,290.01 \$6,546.27			

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	Sheridan	City of	Town of	Town of	Town of	Actual Month		
Date Received	County	Sheridan	Dayton	Ranchester	Clearmont	Collected	Total	
7/20/2020	\$168,368.61	\$305,354.40	\$25,549.11	\$25,549.11	\$7,451.81	May	\$532,273.04	ļ
8/12/2020	\$191,319.77	\$346,978.77	\$29,031.83	\$29,031.83	\$8,467.62	June	\$604,829.82	
9/9/2020	\$193,643.58	\$351,193.25	\$29,384.46	\$29,384.46	\$8,570.47	July	\$612,176.22	
10/6/2020	\$185,717.37	\$336,818.25	\$28,181.70	\$28,181.70	\$8,219.66	August	\$587,118.68	
11/17/2020	\$194,259.12	\$352,309.60	\$29,477.86	\$29,477.86	\$8,597.71	September	\$614,122.15	
12/9/2020	\$176,030.05	\$319,249.24	\$26,711.69	\$26,711.69	\$7,790.91		\$556,493.58	
1/15/2021	\$173,950.16	\$315,477.14	\$26,396.08	\$26,396.08	\$7,698.85	November	\$549,918.31	
2/12/2021	\$200,956.05	\$364,455.19	\$30,494.09	\$30,494.09	\$8,894.11	December	\$635,293.53	
						January	\$0.00	
						February	\$0.00	
						March	\$0.00	
						April	\$0.00	
SUB-TOTAL								
FY 2020-21	\$1,484,244.71	\$2,691,835.84	\$225,226.82	\$225,226.82	\$65,691.14		\$4,692,225.33	
Remaining	\$208,179.73	\$377,555.87	\$31,590.49	\$31,590.42	\$9,212.80		\$658,129.31	

TOWN OF RANCHESTER

Payment Approval Report - Council Approval Report dates: 2/3/2021-2/16/2021 Page: 1 Feb 16, 2021 08:23AM

Report Criteria:

Detail report

Invoices with totals above \$0 included.

Paid and unpaid invoices included:

Vendor	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided	GL Account and Title
Alsco li	nc							
11	1387821	Admin Services	02/16/2021	188 16	.00			10-41-220 CONTRACTED SERVICES/FEE
11	1387821	Library	02/16/2021	26,48	.00			10-41-550 LIBRARY EXPENSES
Т	otal Alsco Inc:			214,64	.00			
Betty M	oreland							
367	636921	Town Hall Cleaning	02/15/2021	100.00	.00			10-41-220 CONTRACTED SERVICES/FEE
367	636921	Library Cleaning	02/15/2021	60,00	.00			10-41-550 LIBRARY EXPENSES
T	otal Betty Moreland	18		160.00	_00			
Blakem	an Propane, Inc.							
25	013121	Admin - Utilities - propane	01/31/2021	1,304.54	_00			10-41-210 UTILITIES
25	013121	WATER PLANT - Utilities - Propan	01/31/2021	989.83	00			51-71-210 UTILITIES
Т	otal Blakeman Pro	pane, Inc.:		2,294.37	.00			
CASELI	LE, INC.							
	107418	Admin - Services(contract suppor	02/01/2021	619 24	.00			10-41-400 COMPUTER PROGRAMS
46	107418	water plant billing expenses	02/01/2021	88.92	.00			51-71-650 BILLING EXPENSES
46	107418	sewer plant billing expenses	02/01/2021	88,92	.00			52-70-950 BILLING EXPENSES
46	107418	sanitation billing expenses	02/01/2021	88 92	.00			53-70-950 BILLING EXPENSES
46	107418	Animal control	02/01/2021	68.00	.00			10-50-300 EQUIPMENT & SUPPLIES
T	otal CASELLE, INC	<b>S</b> a		954 00	.00			
CENTU	RY LINK							
48	012821	admin - fax	01/28/2021	111.29	.00			10-41-230 COMMUNICATIONS
48	012821	WATER Dept - phone	01/28/2021	66.32	.00			51-71-230 COMMUNCATION
48	012821	Maint Dept - phone	01/28/2021	87.93	.00			10-52-230 COMMUNICATIONS
To	otal CENTURY LIN	IK:		265,54	00			
CH Diac	nostic & Consult	ina Ser. Inc.						8
	20210024	Water Testing	01/21/2021	455 00	.00			51-71-220 CONTRACTUAL SERVICES
To	otal CH Diagnostic	& Consulting Ser, Inc.		455.00	.00			$\times$
CITY OF	SHERIDAN							
50	013121	Sanitation-Landfill	02/16/2021	4,649.02	.00			53-70-400 LANDFILL
Т	otal CITY OF SHE	RIDAN:		4,649 02	.00			
ARMF	RS COOP OIL CO	MPANY INC OF SHERIDAN						
	01312021	SPLIT - MAINT - FUEL (49%)	01/31/2021	494.78	494.78	02/10/2021		10-52-450 FUEL
	01312021	SPLIT - STREETS (3%)	01/31/2021	30.29	30,29	02/10/2021		10-63-450 FUEL
	01312021	SPLIT - WATER DEPT (12%)	01/31/2021	121.17	121.17	02/10/2021		51-71-600 FUEL
	01312021	SPLIT - SEWER- FUEL (2%)	01/31/2021	20.20	20.20	02/10/2021		52-70-500 FUEL
	01312021	SPLIT - SANITATION - FUEL (34	01/31/2021	343.32	343.32	02/10/2021		53-70-500 FUEL

TOWN	OF RANCHESTE	R		oval Report - Cour ates: 2/3/2021-2/1				Page: 2 Feb 16, 2021 08:23AM
Vendor	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided	GL Account and Title
Т	otal FARMERS Co	OOP OIL COMPANY INC OF SHE	ERIDAN:	1,009.76	1,009.76			
Jobsite	Services							
108	15351	green waste dump fees	01/31/2021	130,00	00			31-41-430 GREEN WASTE DISPOSAL
Т	otal Jobsite Servic	es:		130,00	00			
JOHN E	EERE FINANCIA	L, f.s.b.						
109	G66365	Clothing allow - Tim	01/06/2021	149.99	.00			10-52-310 OPERATING SUPPLIES
Т	otal JOHN DEER	E FINANCIAL, f.s.b.:		149.99	.00			
ONE-CA	ALL of WYOMING	i						25
144	58584	Water Dept	02/05/2021	32,75	,00			51-71-220 CONTRACTUAL SERVICES
144	58584	sewer dept	02/05/2021	32,75	,00			52-70-520 CONTRACTUAL SERVICES
Т	otal ONE-CALL of	WYOMING:		65,50	.00			
Sugarla	nd Walk-In Clinic							
-	691	DOT Physical-Robert Miller	02/04/2021	133.00	_00			10-52-220 OFFICE SUPPLIES & SERVICES
To	otal Sugarland Wa	ılk-In Clinic:		133.00	.00			
VISION	ARY COMMUNICA	ATIONS, INC						
218	2882155	Water dept	02/01/2021	24.05	.00			51-71-230 COMMUNCATION
	2882155	Maint Dept	02/01/2021	24.05	_00			10-52-230 COMMUNICATIONS
218	2882155	Fire Hall	02/01/2021	24.05	.00			31-41-490 FIRE DEPARTMENT
To	otal VISIONARY C	OMMUNICATIONS, INC:		72 15	.00			
Wagner	Ranch Services,	LLC						
340	1447	street sand	01/06/2021	191.88	.00			10-63-310 OPERATING SUPPLIES
To	otal Wagner Rancl	n Services, LLC:		191.88	.00			
Wvomin	g Retirement Sys	stem						
-	204230	Tier 1	02/03/2021	2,666.89	2,666,89	02/03/2021		10-22400 WYO RETIREMENT PAY
235	204230	Tier 2	02/03/2021	3,053 49	3,053.49	02/03/2021		10-22400 WYO RETIREMENT PAY
To	otal Wyoming Reti	rement System:		5,720 38	5,720.38			
WYOMI	NG WORKERS CO	OMPENSATION						
	M01/21	Worker's Comp	02/01/2021	750 42	750.42	02/03/2021		10-22300 WORKER'S COMPENSATION PA
To	otal WYOMING W	ORKERS COMPENSATION:		750,42	750.42			
YONKE	E AND TONER, LI	_P						
242		LEGAL FEES	02/04/2021	1,099.04	00			10-41-240 PROFESSIONAL FEES
To	otal YONKEE AND	TONER, LLP:		1,099.04	:,00			
Gı	and Totals:			18,314 69	7,480.56			

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TOWN OF RANCHESTER		Payment Approv Report dat	Page: 3 Feb 16, 2021 08:23AM				
Vendor Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided	GL Account and Title
Report Criteria:  Detail report							
Invoices with totals above \$	0 included						
Paid and unpaid invoices in							

Town of Ranchester

Check Register - Council Report Report Dates: 1/25/2021-2/7/2021 Page:

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Feb 10, 2021 09:51AM

Report Criteria:

Computed checks included Manual checks included Supplemental checks included Termination checks included Void checks included

Pay Period Date	Journal Code	Check Issue Date	Department	Check Number	Payee ID	Description	GL Account	Amount
						'		
02/07/2021	PC	02/12/2021	Admin/1041	0	5		01-10120	1,197.02-
02/07/2021	PC	02/12/2021	Admin/1041	0	16		01-10120	1,900.35-
02/07/2021	PC	02/12/2021	Admin/1041	0	17		01-10120	807.08-
02/07/2021	PC	02/12/2021	Admin/1041	0	35		01-10120	1,233.83-
02/07/2021	PC	02/12/2021	Admin/1041	0	36		01-10120	1,175.67-
02/07/2021	PC	02/12/2021	Admin/1041	0	106		01-10120	78.50-
02/07/2021	PC	02/12/2021	Admin/1041	0	107		01-10120	78.50-
02/07/2021	PC	02/12/2021	Admin/1041	0	137		01-10120	78.50-
02/07/2021	PC	02/12/2021	Admin/1041	0	138		01-10120	78.50-
02/07/2021	PC	02/12/2021	HEA, REC,PARKS/1052	0	8		01-10120	1,341.98-
02/07/2021	PC	02/12/2021	HEA, REC,PARKS/1052	0	10		01-10120	1,289.45-
02/07/2021	PC	02/12/2021	HEA, REC,PARKS/1052	0	31		01-10120	1,396.58-
02/07/2021	PC	02/12/2021	WATER/SEWER	0	30		01-10120	1,709.40-
02/07/2021	PC	02/12/2021	WATER/SEWER	0	34		01-10120	1,429.46-
Grand	Totals:			0				13,794.82-