

Planning Commission Minutes February 27, 2024 at 4:30 PM Ranchester Town Hall

Call to Order 4:30PM

## Pledge of Allegiance

## **Roll Call**

## PRESENT

Chairperson Warren Tritschler Vice Chairperson Samantha Gilbert Commission Member Bill Henderson Commission Member Amber Kukuchka Commission Member Tim Maze

#### STAFF

Secretary Marlene Madden Clerk Treasurer Barbara Brackeen-Kepley Engineer Will Newbold Town Marshal Spencer Kukuchka Parks & Rec Department Robert Miller

GUESTS

See Attached

### **Approval of Current Agenda**

Motion made by Commission Member Maze to approve the current agenda as presented, Seconded by Commission Member Kukuchka.

Voting Yea: Chairperson Tritschler, Vice Chairperson Gilbert, Commission Member Henderson, Commission Member Kukuchka, Commission Member Maze

### **Approval of Prior Meeting Minutes**

Prior Meeting Minutes from January 9 (regular meeting) & January 27 (Special Meeting)

Motion made by Commission Member Maze to approve prior meeting minutes from January 9<sup>th</sup> & January 27<sup>th</sup> meetings, Seconded by Commission Member Kukuchka.

Voting Yea: Chairperson Tritschler, Vice Chairperson Gilbert, Commission Member Henderson, Commission Member Kukuchka, Commission Member Maze



#### **Public Hearing/Guest**

Consideration of JA2, annexing approximately 23.87 acres into the Town of Ranchester. Located in the NWNW and SWNW, Section 19, Township 57 North, Range 85 West. - See attached map

### OPEN 4:32PM

Presentation by Leland Fabel with WWC

What will be done to address the flooding that occurs there now and what about the conservation of the wetlands and current vegetation.

Those concerns will be addressed in the future if they design a plat to build. Right now, the request is to just be annexed in to the Town of Ranchester.

It was heard at the last meeting that the Town's water & sewer capacity was tapped out, how does the Town plan on meeting the needs of the growing number of people in the community?

During the last Regular Town Council meeting, there was discussion and a presentation by Carl Brown, who did our Rate Study. The Study was to determine if our water rates were set to properly cover any future replacement or repair costs.

Is the sale of the property contingent on annexation.

JA2 expressed that the sale of the property was not contingent on the annexation acceptance.

There was concern on how the zoning was decided and the main question was whether or not they had to have R3 or if it could just be R1.

They did not have to have R3 but in doing so, that gives them the flexibility of having R1, R2 and/or R3. 300 feet in front has to be B1, according to Town Ordinance.

If this property is not annexed in to town limits, the county restrictions are not as strict and more of what we wouldn't want to see there could happen.

# CLOSED 5:11PM

### **Old Business**

#### **New Business**

1. JA2 Annexation

Motion made by Vice Chairperson Gilbert to approve JA2 Annexation as presented, Seconded by Commission Member Kukuchka.

Member Maze expressed his conservation concerns

Voting Yea: Chairperson Tritschler, Vice Chairperson Gilbert, Commission Member Henderson, Commission Member Kukuchka, Commission Member Maze

Voting Nay: Commission Member Maze



2. Set-back Variance For 1462 Stoneridge Phase III (Actually 1467 Stoneridge, clerical error on 1<sup>st</sup> Agenda)

Engineer Newbold explained the setback to the members

Motion made by Commission Member Maze to approve the setback variance for 1467 Stoneridge phase III, Seconded by Commission Member Gilbert.

Voting Yea: Chairperson Tritschler, Vice Chairperson Gilbert, Commission Member Henderson, Commission Member Kukuchka, Commission Member Maze

### Future Agenda

Chapter 13 ordinances review and discussion

Each member will go through Chapter 13 Ordinances and bring back recommendations to their next meeting on March 26, 2024 @ 4:30PM

Adjournment 5:24 PM

Future Planning Commission Meetings March 26 & April 30, 2024 @ 4:30PM

Warren Tritschler-Chairperson

Marlene Madden-Secretary