



# CITY COUNCIL AGENDA REGULAR MEETING 6:00 PM TUESDAY, APRIL 07, 2026

City Council Chambers - 675 Wildwood Avenue, Rio Dell

**Welcome** - Copies of this agenda, staff reports and other material available to the City Council are available at the City Clerk's office in City Hall, 675 Wildwood Avenue and available on the City's website at <https://www.cityofriodell.ca.gov>. Your City Government welcomes your interest and hopes you will attend and participate in Rio Dell City Council meetings often.

City Council meetings are held in City Hall Council Chambers for in-person public attendance. The public may also attend these meeting virtually through Zoom.

### **Public Comment by Email:**

In balancing the need to conduct government in an open and transparent manner, public comment on agenda items can be submitted via email at [publiccomment@cityofriodell.ca.gov](mailto:publiccomment@cityofriodell.ca.gov). Please note the agenda item the comment is directed to (example: Public Comments for items not on the agenda) **and email no later than one-hour prior to the start of the Council meeting**. Written comments will be submitted to the City Council and included in the meeting minutes as part of the public record. Meeting can be viewed on Access Humboldt's website at <https://www.accesshumboldt.net/>. Suddenlink Channels 10, 11 & 12 or Access Humboldt's YouTube Channel at <https://www.youtube.com/user/accesshumboldt>.

### **Zoom Public Comment:**

When the Mayor announces the agenda item that you wish to comment on, call the conference line and turn off your TV or live stream. Please call the toll-free number **1-888-475-4499**, enter meeting ID **987 154 0944** and press star (\*) 9 on your phone – this will raise your hand. You will continue to hear the meeting on the call. When it is time for public comment on the item you wish to speak on, the Clerk will unmute your phone. You will hear a prompt that will indicate your phone is unmuted. Please state your name and begin your comment. You will have 3 minutes to comment.



*In compliance with the Americans with Disabilities Act (ADA), if you require special assistance to participate in this meeting, please get in touch with the Office of the City Clerk at (707) 764-3532. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting. Assistive listening devices are now available for the hearing-impaired. Please see the City Clerk for a receiver.*

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. PLEDGE OF ALLEGIANCE**

**D. CEREMONIAL MATTERS**

1. 2026/0407.01 - Swearing In of Police Officer **(ACTION)**

**E. PUBLIC PRESENTATIONS**

*This time is for persons who wish to address the Council on any matter not on this agenda and over which the Council has jurisdiction. As such, a dialogue with the Council or staff is not allowed under the Ralph M. Brown Act. Items requiring Council action not listed on this agenda may be placed on the next regular agenda for consideration if the Council directs, unless a finding is made by at least 2/3 of the Council that the item came up after the agenda was posted and is of an urgency nature requiring immediate action. Please limit comments to a maximum of 3 minutes.*

**F. CONSENT CALENDAR**

*The Consent Calendar adopting the printed recommended Council action will be enacted with one vote. The Mayor will first ask the staff, the public, and the Councilmembers if there is anyone who wishes to address any matter on the Consent Calendar. The matters removed from the Consent Calendar will be considered individually following action on the remaining consent calendar items.*

1. 2026/0407.02 - Approve Minutes of the March 17th, 2026, Regular Meeting **(ACTION)** - Pg.# 4
2. 2026/0407.03 - Staff Report: Monument Road Slip Out Repair History and Status - Final Invoice Receipt and Direction to Issue Payment (ARPA Fund) - **(ACTION)** - Pg.# 14
3. 2026/0407.04 - Staff Report: Authorization of Resolution No. 1664-2026 Tax Defaulted Property - **(ACTION)** - Pg.# 18
4. 2026/0407.05 - Staff Report: Authorization of Resolution No. 1666-2026 Authorizing the Approval of Axon Enterprise, Inc. 10-Year Technology Consolidation Agreement - **(ACTION)** - Pg.# 25
5. 2026/0407.06 - Budget Adjustment – Police Vehicle Purchase and Outfitting (FY 2025–2026) - **(ACTION)** - Pg.# 60
6. 2026/0407.07 - Receive and File the Check Register for March 2026 **(RECEIVE & FILE)** Pg.# 71

**G. ITEMS REMOVED FROM THE CONSENT CALENDAR**

## **H. REPORTS/STAFF COMMUNICATIONS**

1. 2026/0407.08 - City Manager/Staff Update **(RECEIVE & FILE)** - Pg.# 76

## **I. SPECIAL PRESENTATIONS/STUDY SESSIONS**

1. 2026/0407.09 - Informational Presentation of "Seismic Hazards: What's Shaking in Rio Dell" by Dr. Wendy Bohon - **(RECEIVE & FILE)** - Pg.# 80

## **J. SPECIAL CALL ITEMS/COMMUNITY AFFAIRS/PUBLIC HEARINGS**

1. 2026/0407.10 - Appointment of an Ad Hoc Committee Related to the Replacement of the Memorial Park Trees - **(DISCUSSION/POSSIBLE ACTION)** - Pg.# 111

## **K. ORDINANCES/SPECIAL RESOLUTIONS/PUBLIC HEARINGS**

1. 2026/0407.11 - Staff Report: Accessory Dwelling Unit Text Amendments - Ordinance No. 421-2026 Amending the City's Accessory Dwelling Unit Regulations, Section 17.30.020 of the Rio Dell Municipal Code (RDMC) to Align the City's Size Regulations with State Law - **(DISCUSSION/POSSIBLE ACTION)** - Pg.# 112

## **L. COUNCIL REPORTS/COMMUNICATIONS**

## **M. ADJOURNMENT**

*The next regular City Council meeting is scheduled for  
**Tuesday, April 21, 2026 at 6:00 p.m.***