



RIO DELL CITY COUNCIL AGENDA

REGULAR MEETING - 6:00 PM

TUESDAY, OCTOBER 21, 2025

City Council Chambers
675 Wildwood Avenue, Rio Dell

Welcome - Copies of this agenda, staff reports and other material available to the City Council are available at the City Clerk's office in City Hall, 675 Wildwood Avenue and available on the City's website at cityofriodell.ca.gov. Your City Government welcomes your interest and hopes you will attend and participate in Rio Dell City Council meetings often.

City Council meetings are held in City Hall Council Chambers for in-person public attendance. The public may also attend these meeting virtually through Zoom.

Public Comment by Email:

In balancing the health risks associated with COVID-19 and need to conduct government in an open and transparent manner, public comment on agenda items can be submitted via email at publiccomment@cityofriodell.ca.gov. Please note the agenda item the comment is directed to (example: Public Comments for items not on the agenda) **and email no later than one-hour prior to the start of the Council meeting**. Your comments will be read out loud, for up to three minutes. Meeting can be viewed on Access Humboldt's website at <https://www.accesshumboldt.net/>. Suddenlink Channels 10, 11 & 12 or Access Humboldt's YouTube Channel at <https://www.youtube.com/user/accesshumboldt>.

Zoom Public Comment:

When the Mayor announces the agenda item that you wish to comment on, call the conference line and turn off your TV or live stream. Please call the toll-free number **1-888-475-4499**, enter meeting **ID 987 154 0944** and press star (*) 9 on your phone – this will raise your hand. You will continue to hear the meeting on the call. When it is time for public comment on the item you wish to speak on, the Clerk will unmute your phone. You will hear a prompt that will indicate your phone is unmuted. Please state your name and begin your comment. You will have 3 minutes to comment.



In compliance with the Americans with Disabilities Act (ADA), if you require special assistance to participate in this meeting, please get in touch with the Office of the City Clerk at (707) 764-3532. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting. Assistive listening devices are now available for the hearing-impaired. Please see the City Clerk for a receiver.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. CEREMONIAL MATTERS

E. PUBLIC PRESENTATIONS

This time is for persons who wish to address the Council on any matter not on this agenda and over which the Council has jurisdiction. As such, a dialogue with the Council or staff is not allowed under the Ralph M. Brown Act. Items requiring Council action not listed on this agenda may be placed on the next regular agenda for consideration if the Council directs, unless a finding is made by at least 2/3 of the Council that the item came up after the agenda was posted and is of an urgency nature requiring immediate action. Please limit comments to a maximum of 3 minutes.

F. CONSENT CALENDAR

The Consent Calendar adopting the printed recommended Council action will be enacted with one vote. The Mayor will first ask the staff, the public, and the Councilmembers if there is anyone who wishes to address any matter on the Consent Calendar. The matters removed from the Consent Calendar will be considered individually following action on the remaining consent calendar items.

1. 2025/1021.01 - Approve Minutes of the October 7, 2025 Regular Meeting **(ACTION)** - Pg. #4
2. 2025/1021.02 – Authorize the City Manager to Execute a Scope of Service with the City Engineer, GHD to Complete the Design and Issue Bids for Infiltration Gallery Repair Project **(ACTION)** - Pg. #13
3. 2025/1021.03 – Authorize the City Manager to Execute a Scope of Service with the City Engineer, GHD for the Eel River Trail Accessible Ramp Project **(ACTION)** - Pg. #23
4. 2025/1021.04 - Receive and File the Check Register for September **(ACTION)** - Pg. #29

G. ITEMS REMOVED FROM THE CONSENT CALENDAR

H. REPORTS/STAFF COMMUNICATIONS

1. 2025/1021.05 - City Manager/Staff Update **(RECEIVE & FILE)** – Pg. #33

I. SPECIAL PRESENTATIONS/STUDY SESSIONS

J. SPECIAL CALL ITEMS/COMMUNITY AFFAIRS/PUBLIC HEARINGS

1. 2025/1021.06 - Informational Report on the Development of a New Solid Waste Franchise Agreement and Related Topics Including But Not Limited to Universal Collection and SB-1383 **(DISCUSSION/POSSIBLE ACTION)** - Pg. #37

2. 2025/1021.07 - Receive Staff Report on Past Discussion and the Process for Establishing Billboards **(DISCUSSION/POSSIBLE ACTION)** - Pg. #67

K. ORDINANCES/SPECIAL RESOLUTIONS/PUBLIC HEARINGS

1. 2025/1021.08 - Approve Resolution No. 1651-2025 Authorizing the Execution of a Financing Agreement with the State Water Resources Control Board and Complying with California Government Code Section 5852.1 in an Amount of \$3,476,083.01 Including Principal and Interest **(DISCUSSION/POSSIBLE ACTION)** - Pg. #85

L. COUNCIL REPORTS/COMMUNICATIONS

M. ADJOURNMENT

*The next regular City Council meeting is scheduled for
Tuesday, **November 4, 2025 at 6:00 PM.***