



City of Rio Communities Council Workshop
City Council Chambers - 360 Rio Communities Blvd
Rio Communities, NM 87002
Monday, June 14, 2021 3:00 PM
Agenda

Please silence all electronic devices.

ATTENTION: In an effort to curb the spread of COVID-19 by practicing social distancing and limiting public gatherings, we encourage you to participate in the Workshop from the comfort and safety of your own home by entering the following link: @ <https://www.facebook.com/riocommunities>

Public Comment: The Council will take public comments on *this meeting's specific agenda items*. These should be in written form via email through 2:00 PM on the June 14, 2021. Hard copies can be emailed to admin@riocommunities.net. These comments will be distributed to all Councilors for review.

Call to Order

1. **Park Presentation** (MRWM)
2. **Accounts payable report** (Finance Officer)
3. **Resolution 2021-xx First Amendment to Capital Appropriation Project** (Manager, Finance Officer)
4. **SB-37 Junior Bill Community & Youth Programs for Rio Communities** (Council, City Manager, Finance Officer)
5. **Ordinance 2021-xx Fireworks Control** (Council)
6. **Electrical Sign - scope of work** (City Manager)

Manager Report

7. **EMS Job Description**
8. **Library**
9. **Rio Communities Master Drainage Plan**

Council General Discussion & Future Agenda Items

Thank you - Peggy Gutjahr - Mayor Pro-Tem of Rio Communities

We will be streaming live on Facebook Live @ <https://www.facebook.com/riocommunities>

Council may be attending multiple grand openings and a ribbon cutting held in Rio Communities NM on June 19, 2021 a possible quorum may be in attendance.

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT CITY HALL, 360 RIO COMMUNITIES BLVD, RIO COMMUNITIES, NM 87002. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AND OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE MUNICIPAL CLERK AT 505-861-6803 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.