



**City of Rio Communities Council Regular Business Meeting**  
**City Council Chambers - 360 Rio Communities Blvd**  
**Rio Communities, NM 87002**  
**Monday, April 25, 2022 6:00 PM**  
**Agenda**

*Please silence all electronic devices.*

**Mayor - Joshua Ramsell**  
**Mayor Pro Tem - Margaret "Peggy" Gutjahr**  
**Council - Arthur "Art" Apodaca, Lawrence R. Gordon, Jim Winters**

**ATTENTION:** We encourage you to participate in the City Council Regular Business Meeting from the comfort and safety of your own home by entering the following link:  
**@ <https://www.facebook.com/riocommunities>**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Approval of Agenda**

**Approval of Minutes**

1. **City Council Special Workshop Meeting Minutes (04/04/2022)**
2. **Minutes for the City Council Workshop & Regular Business Meeting (04/11/2022)**

**Swearing in of Interim Fire Chief and Code enforcement Officer(s)**

**Proclamation**

3. **Municipal Clerk Week**

**Public Comment:** The Council will take public comments in written format. These should be emailed to [admin@riocommunities.net](mailto:admin@riocommunities.net) through 4:45 PM on Monday, April 25, 2022. These comments will be distributed to all Councilors for review. ***If you wish to speak during the public comment session***, the Council will allow each member of the public to three (3) minutes to address the Council.

The Council will not take action or engage in discussion regarding the comments made, but when appropriate the matters raised may be referred to staff or others for further review. Both the public and Council will follow rules of decorum. Derogatory Comments or matters under litigation will not be allowed and any person or persons addressing the Council are liable for their own statements, not the Council. Statements are limited to a maximum of 3 minutes duration. Please give your name and where you live for the record.

**Manager Report**

4. **a) Library Soft Opening**  
**b) Public works and Janitor employee(s)**

**Action Items**

5. **Discussion, Consideration, and Decision – Approval of Accounts Payable**
6. **Discussion, Consideration, and Decision – Grant Writer Contract**
7. **Discussion, Consideration, and Decision – Appointment/Re-appointment of P&Z member(s)**

**Council Discussion**

**Executive Session - For the purpose of legal services agreement pursuant to NMSA 10-15-1(H)(2) - Limited Personnel Matters and for the discussion of the purchase, addition or disposal of real property or water rights by the public body pursuant to NMSA 10-15-1(H)(8)**

- **Motion and roll call vote to go into close session**
- **Motion and roll call vote to go back into the regular business meeting session**
- **Welcome everyone back and statement by the Mayor:** The Governing Body of the City of Rio Communities, New Mexico, hereby states that on April 25, 2022 a Closed Executive Session was held and the matters discussed were the legal services agreement pursuant to NMSA 10-15-1(H)(2) - Limited Personnel Matters and for the discussion of the purchase, addition or disposal of real property or water rights by the public body pursuant to NMSA 10-15-1(H)(8)

**Action Items**

**Consideration & Decision – Mayor recommendation regarding the legal services agreement and for the purchase, addition or disposal of real property or water rights by the public body**

**Adjourn**

***Council may be attending the Public Taskforce meeting held virtual in Rio Communities NM on April 26 starting 6:00 pm, the Economic Development Priorities Meeting held virtual in Rio Communities NM on May 4 starting 6:00 pm a possible quorum may be in attendance.***

NOTE: THIS AGENDA IS SUBJECT TO REVISION UP TO 72 HOURS PRIOR TO THE SCHEDULED MEETING DATE AND TIME (NMSA 10-15-1 F). A COPY OF THE AGENDA MAY BE PICKED UP AT CITY HALL, 360 RIO COMMUNITIES BLVD, RIO COMMUNITIES, NM 87002. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY WHO IS IN NEED OF A READER, AMPLIFIER, QUALIFIED SIGN LANGUAGE INTERPRETER OR ANY OTHER FORM OF AUXILIARY AND OR SERVICE TO ATTEND OR PARTICIPATE IN THE MEETING, PLEASE CONTACT THE MUNICIPAL CLERK AT 505-861-6803 AT LEAST ONE WEEK PRIOR TO THE MEETING OR AS SOON AS POSSIBLE.