

OFFICIAL PUBLIC NOTICE

MEETING OF THE FINANCE COMMITTEE

Tuesday, November 04, 2025 at 5:30 PM

COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581

TEAMS: bit.ly/RCTeamsMeeting

AGENDA

CALL TO ORDER Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.

APPROVAL OF MINUTES Motion to waive the reading and approve the minutes of the last meeting.

PAYMENT OF BILLS

1. Bills for Approval

CLERK/TREASURER'S REPORT

2. Treasurer's Report

ECONOMIC DEVELOPMENT DIRECTOR'S REPORT

DISCUSSION AND ACTION ITEMS

- 3. Use of City Land for Storm Water Management for the Lamont Subdivision
- 4. A Resolution Adopting Updated Airport Lease and Rental Fees
- 5. Array/USCellular Land Lease Agreement

SET NEXT MEETING DATE

ADJOURNMENT

Posted this 31st day of October, 2025 by 4:30 PM. Copy to the official newspaper the Richland Observer.

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be for information gathering, discussion, and/or related purposes and will not result in the direct decision making by the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.

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|--|-------------------|--|----|-----------|----|------------|------------|------------|---------------|
| Vendor Name | Inv Date | Description | Φ. | Amount | Ve | ndor Total | Date Paid | Comm/Board | Date Approved |
| ABT SWAYNE LAW LLC | 10/28/2025 | Legal:City Administration / General | \$ | 6,780.00 | | | | | |
| ABT SWAYNE LAW LLC | 10/28/2025 | Legal:Meetings - Common Council and Board of Review | \$ | 1,035.00 | | | | | |
| ABT SWAYNE LAW LLC | 10/28/2025 | Legal:Ordinance/Traffic | \$ | 596.00 | 4 | 0.444.00 | | | |
| TOTAL | ABT SWAYNE LAV | | Φ. | 0.750.00 | \$ | 8,411.00 | 40/04/0005 | | |
| Accurate Appraisal LLC | 10/1/2025 | Accurate Appraisal - Mo Assessment Services - Sept 2025 | \$ | 3,750.00 | 4 | 0.750.00 | 10/24/2025 | | |
| TOTAL | Accurate Appraisa | | | 20.00 | \$ | 3,750.00 | 40/04/0005 | | |
| ADDED TOUCH FLORAL | 9/12/2025 | Police: Pat Mueller Plant | \$ | 69.00 | 4 | 20.22 | 10/24/2025 | | |
| TOTAL | ADDED TOUCH F | | | | \$ | 69.00 | 40/04/0005 | | |
| AFLAC | 10/8/2025 | AFLAC AFLAC AFTER TAX Pay Period: 10/3/2025 | \$ | 36.86 | | | 10/24/2025 | | |
| AFLAC | 10/8/2025 | AFLAC AFLAC PRE TAX Pay Period: 10/3/2025 | \$ | 48.63 | | | 10/24/2025 | | |
| AFLAC | 10/22/2025 | AFLAC AFLAC AFTER TAX Pay Period: 10/17/2025 | \$ | 36.85 | | | 10/24/2025 | | |
| AFLAC | 10/22/2025 | AFLAC AFLAC PRE TAX Pay Period: 10/17/2025 | \$ | 48.61 | , | | 10/24/2025 | | |
| TOTAL | AFLAC | | | | \$ | 170.95 | | | |
| ALERE TOXICOLOGY SERVICE | 9/30/2025 | Police: Pre-Employment Drug Screen | \$ | 70.13 | | | 10/24/2025 | | |
| TOTAL | ALERE TOXICOLO | | | | \$ | 70.13 | | | |
| ALL AMERICAN DO IT CENTER | 10/23/2025 | PW/B&G: Sand Box in Red Park | \$ | 47.96 | | | | | |
| TOTAL | ALL AMERICAN D | | | | \$ | 47.96 | | | |
| ALLIANT ENERGY/WPL | 10/9/2025 | Airport: Cty Hwy B Hanger | \$ | 29.91 | | | 10/24/2025 | | |
| ALLIANT ENERGY/WPL | 10/9/2025 | Airport: Cty Hwy B Runway Lt | \$ | 135.13 | | | 10/24/2025 | | |
| ALLIANT ENERGY/WPL | 10/10/2025 | PW/B&G: Hwy 80 Shelter | \$ | 16.83 | | | 10/24/2025 | | |
| ALLIANT ENERGY/WPL | 10/15/2025 | PW/Streets: Street Lts 14-Walmart | \$ | 17.22 | | | 10/24/2025 | | |
| TOTAL | ALLIANT ENERGY. | /WPL | | | \$ | 199.09 | | | |
| AMAZON CAPITAL SERVICES | 10/8/2025 | PW/B&G: Mower Spindle Assembly | \$ | 162.86 | | | | | |
| AMAZON CAPITAL SERVICES | 10/9/2025 | PW/B&G: Deck Drive Belt for 61 Mower" | \$ | 67.81 | | | | | |
| AMAZON CAPITAL SERVICES | 10/8/2025 | CC/SC: Recreation Program Exp - Tissue Paper, Treats, and Ziploc Bags | \$ | 117.99 | | | | Park | 10/24/2025 |
| AMAZON CAPITAL SERVICES | 10/27/2025 | City Office: Shredder, Pens, and DoorBell | \$ | 313.61 | | | | | |
| AMAZON CAPITAL SERVICES | 10/27/2025 | PW/B&G: Dog Waste Bags | \$ | 85.98 | | | | | |
| AMAZON CAPITAL SERVICES | 8/19/2025 | PW/B&G: Hand Soap | \$ | 50.22 | | | | | |
| AMAZON CAPITAL SERVICES | 10/22/2025 | PW/B&G: New Starter Motor | \$ | 82.26 | | | | | |
| AMAZON CAPITAL SERVICES | 10/24/2025 | PW/Airport: Hinged Door Lock | \$ | 17.69 | | | | | |
| TOTAL | AMAZON CAPITAL | SERVICES | | | \$ | 898.42 | | | |
| American Heritage Life Insurance Company | 10/8/2025 | SUPPLEMENTAL INSURANCE ALLSTATEPOSTTAX Pay Period: 10/3/2025 | \$ | 83.56 | | | 10/24/2025 | | |
| American Heritage Life Insurance Company | 10/22/2025 | SUPPLEMENTAL INSURANCE ALLSTATEPOSTTAX Pay Period: 10/17/2025 | \$ | 83.56 | | | 10/24/2025 | | |
| TOTAL | American Heritag | e Life Insurance Company | | | \$ | 167.12 | | | |
| ASSOCIATED BALANCE HEARING | 10/20/2025 | POLICE: Officer Audio Grams | \$ | 316.40 | | | | | |
| TOTAL | ASSOCIATED BAL | ANCE HEARING | | | \$ | 316.40 | | | |
| ASSURITY LIFE INSURANCE COMPANY | 10/8/2025 | ASSURITYPOSTTAX Pay Period: 10/3/2025 | \$ | 43.16 | | | 10/24/2025 | | |
| ASSURITY LIFE INSURANCE COMPANY | 10/22/2025 | ASSURITYPOSTTAX Pay Period: 10/17/2025 | \$ | 43.15 | | | 10/24/2025 | | |
| TOTAL | | ASSURITY LIFE INSURANCE COMPANY | | | | | | | |
| AUTO ZONE | 9/18/2025 | | | | | | 10/24/2025 | | |
| TOTAL | AUTO ZONE | · | \$ | 44.37 | \$ | 44.37 | | | |
| BROOKS TRACTOR INC | 10/8/2025 | PW/streets: loader repair - Council Approved 7/1/2025 | \$ | 1,814.72 | | | 10/24/2025 | | |
| BROOKS TRACTOR INC | 10/8/2025 | PW/streets: loader repair - Council Approved 7/1/2025 | \$ | 29,654.31 | | | 10/24/2025 | | |
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| Vendor Name | Inv Date | Description | Amount | | Ve | ndor Total | Date Paid | Comm/Board | Date Approved |
|------------------------------|-------------------|---|--------------------------------|----------|----|------------|------------|------------|---------------|
| TOTAL | BROOKS TRACTO | PR INC | | | \$ | 31,469.03 | | | |
| CAPITAL ONE | 9/24/2025 | CC/SC: WSRC Supplies | \$ | 43.24 | | | | Park | 10/24/2025 |
| TOTAL | CAPITAL ONE | | | | \$ | 43.24 | | | |
| CITY UTILITIES | 10/21/2025 | Insurance: Workmans Comp Audit Adjustment - Utility Portion | \$ | 1,908.32 | | | | | |
| CITY UTILITIES | 10/24/2025 | PW: Leachaate Hauled from Landfill 3rd | \$ | 525.00 | | | | | |
| TOTAL | CITY UTILITIES | | | | \$ | 2,433.32 | | | |
| COMPLETE OFFICE OF WISCONSIN | 10/10/2025 | Police: Copy Paper | \$ | 449.91 | | | | | |
| COMPLETE OFFICE OF WISCONSIN | 10/17/2025 | Polcie: Sticky Notes & Calendars | \$ | 43.72 | | | | | |
| COMPLETE OFFICE OF WISCONSIN | 10/20/2025 | Police: Calendars | \$ | 19.17 | | | | | |
| COMPLETE OFFICE OF WISCONSIN | 10/20/2025 | Police: Calendars | \$ | 9.09 | | | | | |
| COMPLETE OFFICE OF WISCONSIN | 10/28/2025 | Police: Office Supplies | \$ | 16.99 | | | | | |
| TOTAL | COMPLETE OFFIC | CE OF WISCONSIN | | | \$ | 538.88 | | | |
| Delta Dental | 10/1/2025 | Payroll: Vision Insurance - 10/2025 | \$ | 309.28 | | | 10/15/2025 | | |
| Delta Dental | 10/1/2025 | Payroll: Vision Insurance - 10/2025 | \$ | 93.76 | | | 10/15/2025 | | |
| Delta Dental | 10/1/2025 | Payroll: Dental_Supp Select Plus Plan - 10/2025 | \$ | 325.14 | | | 10/15/2025 | | |
| Delta Dental | 10/1/2025 | Payroll: Dental_Suppl Select Plan - 10/2025 | \$ | 74.36 | | | 10/15/2025 | | |
| Delta Dental | 10/1/2025 | Payroll: Dental_Suppl Select Plan - 10/2025 | \$ | 34.00 | | | 10/15/2025 | | |
| Delta Dental | 10/1/2025 | Payroll: Dental_Suppl Select Plan - 10/2025 | \$ | 9.08 | | | 10/15/2025 | | |
| Delta Dental | 10/1/2025 | Payroll: Dental_Supp Select Plus Plan - 10/2025 | \$ | 5.72 | | | 10/15/2025 | | |
| Delta Dental | 10/16/2025 | Payroll: Vision Insurance - 11/2025 | \$ | 253.26 | | | 10/27/2025 | | |
| Delta Dental | 10/16/2025 | Payroll: Vision Insurance - 11/2025 | \$ | 93.76 | | | 10/27/2025 | | |
| Delta Dental | 10/16/2025 | Payroll: Vision Insurance - 11/2025 | \$ | 5.72 | | | 10/27/2025 | | |
| Delta Dental | 10/16/2025 | Payroll: Dental Suppl Select - 11/2025 | \$ | 67.16 | | | 10/27/2025 | | |
| Delta Dental | 10/16/2025 | Payroll: Dental Suppl Select - 11/2025 | \$ | 43.08 | | | 10/27/2025 | | |
| Delta Dental | 10/16/2025 | Payroll: Dental Suppl Select - 11/2025 | \$ | 9.08 | | | 10/27/2025 | | |
| Delta Dental | 10/16/2025 | Payroll: Dental_Supp Select Plus Plan - 11/2025 | \$ | 303.54 | | | 10/27/2025 | | |
| TOTAL | Delta Dental | | | | \$ | 1,626.94 | | | |
| FIRST ADVANTAGE OCC HEAL | 9/30/2025 | Utility: drug testing collection surcharge | \$ | 17.25 | | | 10/24/2025 | | |
| TOTAL | FIRST ADVANTAG | E OCC HEAL | | | \$ | 17.25 | | | |
| FRONTIER | 10/8/2025 | PW/Refuse: landfill phone | \$ | 112.90 | | | 10/24/2025 | | |
| FRONTIER | 10/9/2025 | AIRPORT: 4237 internet/phone | \$ | 124.52 | | | 10/24/2025 | | |
| FRONTIER | 10/9/2025 | AIRPORT: 0969 INTERNET/PHONE | \$ | 124.52 | | | 10/24/2025 | | |
| FRONTIER | 10/1/2025 | Police: Voice Grade Channel Termination | \$ | 10.70 | | | 10/24/2025 | | |
| TOTAL | FRONTIER | | | | \$ | 372.64 | | | |
| GENUINE TELECOM | 10/1/2025 | Police: Telephone & Fax | \$ | 151.26 | | | 10/24/2025 | | |
| TOTAL | GENUINE TELECO | · | | | \$ | 151.26 | | | |
| HEALTH COMPASS INC | 10/8/2025 | HCWELSVC Pay Period: 10/3/2025 | | 40.00 | | | | | |
| HEALTH COMPASS INC | 10/8/2025 | HCWELSVC Pay Period: 10/3/2025 | ELSVC Pay Period: 10/3/2025 \$ | | | | | | |
| HEALTH COMPASS INC | 10/22/2025 | HCWELSVC Pay Period: 10/17/2025 | \$ 40.00 | | | | | | |
| HEALTH COMPASS INC | 10/22/2025 | HCWELSVC Pay Period: 10/17/2025 | \$ 35.00 | | | | | | |
| TOTAL | HEALTH COMPAS | SS INC | | | \$ | 150.00 | | | |
| Innovative Public Advisors | 10/15/2025 | recreation center study | \$ 31,000.00 | | | | | | |
| TOTAL | Innovative Public | Advisors | | | \$ | 31,000.00 | | | |
| INTERNAL REVENUE SERVICE | 10/8/2025 | FICA/FED TAXES SOCIAL SECURITY Pay Period: 10/3/2025 | \$ | 4,931.20 | | | 10/10/2025 | | · |

| Vendor Name | Inv Date | Description | | Amount | | ndor Total | Date Paid | Comm/Board | Date Approved |
|-------------------------------------|------------------|--|---------|-----------|----|------------|------------|------------|---------------|
| INTERNAL REVENUE SERVICE | 10/8/2025 | FICA/FED TAXES FEDERAL WITHHOLDING TAX Pay Period: 10/3/2025 | \$ | 6,157.43 | | | 10/10/2025 | | |
| INTERNAL REVENUE SERVICE | 10/8/2025 | FICA/FED TAXES SOCIAL SECURITY Pay Period: 10/3/2025 | \$ | 4,931.20 | | | 10/10/2025 | | |
| INTERNAL REVENUE SERVICE | 10/8/2025 | FICA/FED TAXES MEDICARE Pay Period: 10/3/2025 | \$ | 1,153.24 | | | 10/10/2025 | | |
| INTERNAL REVENUE SERVICE | 10/8/2025 | FICA/FED TAXES MEDICARE Pay Period: 10/3/2025 | \$ | 1,153.24 | | | 10/10/2025 | | |
| INTERNAL REVENUE SERVICE | 10/22/2025 | FICA/FED TAXES SOCIAL SECURITY Pay Period: 10/17/2025 | \$ | 4,730.70 | | | 10/27/2025 | | |
| INTERNAL REVENUE SERVICE | 10/22/2025 | FICA/FED TAXES FEDERAL WITHHOLDING TAX Pay Period: 10/17/2025 | \$ | 6,262.55 | | | 10/27/2025 | | |
| INTERNAL REVENUE SERVICE | 10/22/2025 | FICA/FED TAXES SOCIAL SECURITY Pay Period: 10/17/2025 | \$ | 4,730.70 | | | 10/27/2025 | | |
| INTERNAL REVENUE SERVICE | 10/22/2025 | FICA/FED TAXES MEDICARE Pay Period: 10/17/2025 | \$ | 1,106.36 | | | 10/27/2025 | | |
| INTERNAL REVENUE SERVICE | 10/22/2025 | FICA/FED TAXES MEDICARE Pay Period: 10/17/2025 | \$ | 1,106.36 | | | 10/27/2025 | | |
| TOTAL | INTERNAL REVEN | UE SERVICE | | | \$ | 36,262.98 | | | |
| IWMTV | 9/30/2025 | GREATER RICHLAND TOURISM STREAMING TV ADVERTISING | \$ | 2,499.98 | | | | | |
| IWMTV | 9/30/2025 | GREATER RICHLAND TOURISM STREAMING TV ADVERTISING | \$ | 1,249.97 | | | | | |
| TOTAL | IWMTV | | | | \$ | 3,749.95 | | | |
| JOHNSON BLOCK & COMPANY, | 10/7/2025 | City Admin/Office - Audit: 2024 Financials Final Billing | \$ | 14,000.00 | | | | | |
| JOHNSON BLOCK & COMPANY, | 10/7/2025 | City Admin/Office - Audit: 2024 Form C and Submission | \$ | 1,420.00 | | | | | |
| JOHNSON BLOCK & COMPANY, | 10/7/2025 | City Admin/Office - Audit: TIF PE 300 & Submission | \$ | 600.00 | | | | | |
| JOHNSON BLOCK & COMPANY, | 10/7/2025 | City Admin/Office - Audit: GASB No 34 Reporting | \$ | 3,496.00 | | | | | |
| JOHNSON BLOCK & COMPANY, | 10/7/2025 | City Admin/Office - Audit: GASB 68 & 75 Reporting | \$ | 1,500.00 | | | | | |
| JOHNSON BLOCK & COMPANY, | 10/7/2025 | City Admin/Office - Audit: TID #6 Accounting & AR | \$ | 1,155.00 | | | | | |
| TOTAL | JOHNSON BLOCK | | • | _, | \$ | 22,171.00 | | | |
| JONES CHEVROLET | 10/14/2025 | POLICE: 2024 Silverado Oil Change & Tire Rotation | \$ | 72.30 | | , | 10/24/2025 | | |
| TOTAL | JONES CHEVROLI | _ | · | | \$ | 72.30 | | | |
| | | Elected: 1 Council, 2 Co Exec/Finance, 1 Co Board, 2 School Board, 1 | | | | | | | |
| KOELSCH, BEN | 10/15/2025 | Annual School Board | \$ | 1,933.75 | | | | | |
| TOTAL | KOELSCH, BEN | | | | \$ | 1,933.75 | | | |
| MARTIN EQUIPMENT | 10/21/2025 | PW: Snow PUsher Wear Shoes | \$ | 980.00 | | | | | |
| TOTAL | MARTIN EQUIPME | NT | | | \$ | 980.00 | | | |
| NAPA AUTO PARTS | 10/14/2025 | PW/B&G: #2 Dixie Front Wheel Spindle Bearings | \$ | 55.96 | | | | | |
| NAPA AUTO PARTS | 10/15/2025 | PW/B&G: oil filter | \$ | 22.75 | | | | | |
| TOTAL | NAPA AUTO PART | S | | | \$ | 78.71 | | | |
| NEUMAN POOLS INC | 9/30/2025 | PW/Aquatic: Maintenance & Repair | \$ | 3,236.50 | | | 10/24/2025 | Park | 10/24/2025 |
| TOTAL | NEUMAN POOLS | INC | | | \$ | 3,236.50 | | | |
| PARKER, LESTER L & KAREN | 10/17/2025 | CC/SC: Meeting Room Cancellation - Refund | \$ | 95.00 | | | | | |
| TOTAL | PARKER, LESTER I | L & KAREN | | | \$ | 95.00 | | | |
| PREMIER CO-OP | 9/30/2025 | PW/Streets: Fuel | \$ | 162.36 | | | 10/24/2025 | | |
| TOTAL | PREMIER CO-OP | | | | \$ | 162.36 | | | |
| RHYME BUSINESS PRODUCTS-DALLAS | 10/27/2025 | CC/SC: Copier Lease | \$ | 171.89 | | | | | _ |
| RHYME BUSINESS PRODUCTS-PORTAGE | 10/23/2025 | Tourism: Copier Lease | \$ | 40.00 | | | | | |
| TOTAL | | S PRODUCTS-DALLAS | · | | \$ | 211.89 | | | |
| RICHLAND CENTER POLICE PROFESSIONAL | 10/8/2025 | UNION DUES POLICE UNION DUES Pay Period: 10/3/2025 | \$ | 218.25 | | | 10/24/2025 | | |
| RICHLAND CENTER POLICE PROFESSIONAL | 10/22/2025 | UNION DUES POLICE UNION DUES Pay Period: 10/17/2025 | \$ | 242.50 | | | 10/24/2025 | | |
| TOTAL | | ER POLICE PROFESSIONAL | Ψ | 12.00 | \$ | 460.75 | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | North End of Central | \$ | 24.15 | Ψ | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Flashers Main & Second | φ \$ | 12.50 | | | | | |
| MONEAND OCIVICITO HEITIC | 10/13/2023 | . tabliolo : falli a occolia | Ψ | 12.50 | | | | | |

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|--------------------------|------------|---------------------------|----------------|--------------|-----------|------------|---------------|
| RICHLAND CENTER UTILITIE | 10/13/2025 | 5TH & Main | \$ 252.78 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Main & Sixth | \$ 386.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Intersection First & | \$ 347.99 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | W Mill-Linear Park | \$ 27.37 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Footbridge Congress | \$ 88.33 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Foundry Dr | \$ 860.69 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Bike Path | \$ 23.12 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 80 HIGHWAY & 14 | \$ 114.62 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 14 Intersection HWY & 8 | \$ 240.44 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | US HWY 14 W | \$ 341.99 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Krouskop Park | \$ 133.83 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Westside Park-Footbridge | \$ 28.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | West End of Foot Bridge | \$ 9.76 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 14 US HWY W | \$ 417.84 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Between Dike & Scorebd | \$ 12.50 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | US HWY 14 W-B.Fields | \$ 247.03 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Event Meter | \$ 17.21 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | N Orange-Meyer Bldg | \$ 112.65 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | N Orange-Meyer Bldg | \$ 153.48 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 1050 N Orange St | \$ 1,406.22 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Pool transformer | \$ 137.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 1055 N Orange-Bath House | \$ 199.81 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Pippin (Fountain) | \$ 28.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Ferguson (Fountain) | \$ 28.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 1055 N Orange-Park Pool | \$ 1,729.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Krouskop Park Footbr | \$ 14.87 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Park Dept Garage | \$ 84.15 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Pavilion | \$ 16.52 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 8TH & Jefferson (Keepers) | \$ 17.24 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | WA Fountain-Keepers | \$ 41.10 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Park Dept Garage | \$ 64.12 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Rotary Meter Lights | \$ 12.88 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Anderson (Fountain) | \$ 28.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Anderson Shelter | \$ 13.00 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Tennis Court (Fountain) | \$ 28.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 1100 Block N Main Parking | \$ 13.87 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Tennis Court Lights | \$ 133.95 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Lions/Conc(Fountain) | \$ 28.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | N Park Ballfields | \$ 342.28 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Williams Shelter | \$ 13.23 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | N Park Access Rd by Flag | \$ 12.50 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 80 HWY North Bridge | \$ 193.30 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | North Park Footbridge | \$ 28.74 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Pond- Klingaman Shelter | \$ 13.35 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Klingaman (Fountain) | \$ 10.50 | | | | |

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|---------------------------|---------------|--|-----------------|--------------|-----------|------------|---------------|
| RICHLAND CENTER UTILITIE | 10/13/2025 | For Dike Alarm City | \$ 13.44 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | North Park Pond | \$ 173.09 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Lions Shelter/Conc | \$ 50.22 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | US HWY 80 N & Ind | \$ 52.52 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Cemetery-10th Street | \$ 39.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Tenth & Cedar | \$ 892.97 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 3 RT Landfill | \$ 101.15 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | E Robb Rd | \$ 860.69 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 141 W Robb Rd Street Dep | \$ 182.62 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 141 W Robb Rd Street Dep | \$ 112.28 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | W Robb Rd | \$ 849.94 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 141 W Robb Rd Street Dep | \$ 11.32 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Industrial Park Sign | \$ 103.91 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 151 Ind Drive-Dog Park | \$ 56.11 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Cemetery-Parkinson/AA | \$ 39.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Park & Tenth Sts | \$ 32.28 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 133 W Robb Rd | \$ 217.78 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Bohmann Dr | \$ 13.23 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Court & Church St | \$ 532.56 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 14 New Highway East | \$ 183.40 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 450 S Main St | \$ 749.86 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 450 S Main St | \$ 230.74 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | EV Charging Station | \$ 101.44 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Burton & Main St | \$ 138.33 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Dump Station-Old WWTP | \$ 28.60 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Cold Storage Bldg | \$ 34.73 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | 397 W Seminary St | \$ 120.91 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Mill Pond Campground | \$ 168.70 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Aud City Parking Lot | \$ 88.48 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Mill & Main | \$ 883.80 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Cemetary Bldg | \$ 18.95 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Cemetary Garage | \$ 43.41 | | | | |
| RICHLAND CENTER UTILITIE | 10/13/2025 | Cemetery-Saloutus/Park | \$ 39.60 | | | | |
| TOTAL | RICHLAND CENT | ER UTILITIE | | \$ 15,661.5 | 7 | | |
| RICHLAND COUNTY AMBULANCE | 10/9/2025 | Admin/City Office: monthly service fee | \$ 9,590.00 | | | | |
| TOTAL | RICHLAND COUN | ITY AMBULANCE | | \$ 9,590.0 | 0 | | |
| RICHLAND COUNTY CLERK | 10/3/2025 | 2ND 1/2 2025 SYMONS PAYMENT | \$ 26,980.20 | | | | |
| TOTAL | RICHLAND COUN | ITY CLERK | | \$ 26,980.2 | 0 | | |
| RICHLAND COUNTY HIGHWAY | 10/20/2025 | PW: Pre-Ordered salt - 330 for 2025-2026 Winter | \$ 35,572.15 | | | | |
| TOTAL | RICHLAND COUN | ITY HIGHWAY | | \$ 35,572.1 | 5 | | |
| RICHLAND COUNTY TREASURER | 10/29/2025 | Office: Property Tax Envelopes from County | \$ 228.76 | | | | |
| TOTAL | RICHLAND COUN | | | \$ 228.7 | 6 | | |
| RICHLAND FIRE DISTRICT | 9/28/2025 | Incident #225178, 09/28/2025, William Trevorrow - Accident | \$ 600.00 | | | | |
| RICHLAND FIRE DISTRICT | 10/1/2025 | Incident #225182, 10/01/2025, Joanne Harris, Cooking Fire | \$ 600.00 | | | | |
| RICHLAND FIRE DISTRICT | 10/10/2025 | Incident #225187, Hillside Depot Alarm, 10/10/2025 | \$ 300.00 | | | | |

| Vendor Name | Inv Date RICHLAND FIRE D | Description | Amount | | Ver | ndor Total 1,500.00 | Date Paid | Comm/Board | Date Approved |
|--------------------------|--------------------------|--|---------|----------|-----|------------------------|------------|------------|---------------|
| RICHLAND OBSERVER | 9/30/2025 | Publications: Assessment Roll | \$ | 151.45 | Ψ | 1,000.00 | | | |
| RICHLAND OBSERVER | 9/30/2025 | Publications: July 1 Meeting Minutes | \$ | 256.44 | | | | | |
| RICHLAND OBSERVER | 9/30/2025 | Publications: July 22 Meeting Minutes | \$ | 75.09 | | | | | |
| RICHLAND OBSERVER | 9/30/2025 | Publications: August 5 Meeting Minutes | \$ | 262.11 | | | | | |
| RICHLAND OBSERVER | 9/30/2025 | Publications: Ordinance #2025-06 | \$ | 60.00 | | | | | |
| RICHLAND OBSERVER | 9/30/2025 | Publications: Ordinance #2025-07 | \$ | 60.00 | | | | | |
| RICHLAND OBSERVER | 10/21/2025 | Senior Center: Subscription Renewal | \$ | 47.00 | | | | | |
| TOTAL | RICHLAND OBSE | · | Ψ | 47.00 | \$ | 912.09 | | | |
| Sarah Claire Woodall | 10/10/2025 | PW/CC/SW: reservation cancellation refund | \$ | 90.00 | Ψ | 312.00 | 10/24/2025 | | |
| TOTAL | Sarah Claire Wood | | Ψ | 50.00 | \$ | 90.00 | 10/24/2020 | | |
| SCHILLING SUPPLY COMPANY | 10/28/2025 | PW/B&G: Paper & Cleaning Products for Restrooms/Breakrooms | \$ | 82.97 | Ψ | 30.00 | | | |
| SCHILLING SUPPLY COMPANY | 10/28/2025 | PW/B&G: Paper & Cleaning Products for Restrooms/Breakrooms | \$ | 38.73 | | | | | |
| SCHILLING SUPPLY COMPANY | 10/28/2025 | PW/B&G: Paper & Cleaning Products for Restrooms/Breakrooms | \$ | 38.73 | | | | | |
| SCHILLING SUPPLY COMPANY | 10/28/2025 | PW/B&G: Paper & Cleaning Products for Restrooms/Breakrooms | Ф \$ | 38.73 | | | | | |
| | | | э \$ | | | | | | |
| SCHILLING SUPPLY COMPANY | 10/28/2025 | PW/B&G: Paper & Cleaning Products for Restrooms/Breakrooms | | 38.73 | | | | | |
| SCHILLING SUPPLY COMPANY | 10/28/2025 | PW/B&G: Paper & Cleaning Products for Restrooms/Breakrooms | \$ | 38.73 | | | | | |
| SCHILLING SUPPLY COMPANY | 10/28/2025 | PW/B&G: Paper & Cleaning Products for Restrooms/Breakrooms | \$ | 38.73 | | | | | |
| SCHILLING SUPPLY COMPANY | 10/28/2025 | PW/B&G: Paper & Cleaning Products for Restrooms/Breakrooms | \$ | 38.73 | | | | | |
| SCHILLING SUPPLY COMPANY | 10/28/2025 | PW/B&G: Paper & Cleaning Products for Restrooms/Breakrooms | \$ | 38.73 | 4 | | | | |
| TOTAL | SCHILLING SUPPI | | | | \$ | 392.81 | | | |
| SCOTT CONSTRUCTION, INC | 10/23/2025 | PW/Streets:Cold Mix Patch | \$ | 871.20 | _ | | | | |
| TOTAL | SCOTT CONSTRU | | | | \$ | 871.20 | | | |
| SHOPPING NEWS, INC | 9/30/2025 | PW/CC/SC: CC Promo Materials | \$ | 1,216.90 | , | | 10/24/2025 | Park | 10/24/2025 |
| TOTAL | SHOPPING NEWS | • | | | \$ | 1,216.90 | | | |
| SIMPSON'S TRACTOR, INC | 9/25/2025 | PW/Airport: Oil Change, Filters, Check Up | \$ | 540.05 | | | 10/24/2025 | | |
| SIMPSON'S TRACTOR, INC | 9/4/2025 | PW/B&G: belt for NH Tractor Deck | \$ | 94.38 | | | 10/24/2025 | | |
| TOTAL | SIMPSON'S TRAC | • | | | \$ | 634.43 | | | |
| Slama Equipment | 10/22/2025 | PW/Streets: 10W30 Gallon | \$ | 34.99 | | | | | |
| TOTAL | Slama Equipment | | | | \$ | 34.99 | | | |
| SOUTHWESTERN WI REGIONAL | 9/30/2025 | Cemetery GIS Mapping | \$ | 250.00 | | | | | |
| TOTAL | SOUTHWESTERN | WI REGIONAL | | | \$ | 250.00 | | | |
| TC AUTOWORKS LLC | 10/21/2025 | Police: Oll Change 17 Interceptor #18907 | \$ | 103.69 | | | | | |
| TOTAL | TC AUTOWORKS I | LC | | | \$ | 103.69 | | | |
| THE HOMESTEADER'S STORE | 10/21/2025 | PW/B&G: LS Tractor deck work | \$ | 278.32 | | | | | |
| TOTAL | THE HOMESTEAD | ER'S STORE | | | \$ | 278.32 | | | |
| THE PSYCHOLOGY CENTER | 9/8/2025 | POLICE: PreEmployment Testing | \$ | 475.00 | | | 10/24/2025 | | |
| TOTAL | THE PSYCHOLOG | DGY CENTER | | | \$ | 475.00 | | | |
| U S CELLULAR | 10/10/2025 | PW/Streets: 304-608-7179 Flood Warning Signals | \$ | 40.81 | | | | | |
| U S CELLULAR | 10/18/2025 | PW/office: DPW Cell | \$ | 56.20 | | | | | |
| U S CELLULAR | 10/18/2025 | PW/Parks: Parks Cell | | 56.20 | | | | | |
| USCELLULAR | 10/18/2025 | PW/Streets: Streets Cell | \$ | 72.28 | | | | | |
| U S CELLULAR | 10/18/2025 | Admin/city office: Clerk/Treas Cell | \$ | 59.11 | | | | | |
| U S CELLULAR | 10/18/2025 | Admin/city office: Mayor Cell | \$ | 56.20 | | | | | |
| U S CELLULAR | 10/18/2025 | PW/Cemetery: Tess Cell | \$ | 59.11 | | | | | |
| | | | | | | | | | |

| Vendor Name | Inv Date Description | | | Amount | Vendor Total | Date Paid | Comm/Board | Date Approved |
|--|----------------------|---|----------------|---------------|--------------|--------------------------|------------|---------------|
| U S CELLULAR | 10/18/2025 | PW/CC/SC: Mieden Cell | \$ | 56.20 | | | Park | 10/24/2025 |
| USCELLULAR | 10/18/2025 | Admin/city office: DPW Cell | \$ | (9.25) | | | | |
| USCELLULAR | 10/18/2025 | PW/Parks: Parks Cell | \$ | (9.25) | | | | |
| USCELLULAR | 10/18/2025 | PW/Streets: Streets Cell | \$ | (9.25) | | | | |
| U S CELLULAR | 10/18/2025 | Admin/city office: Clerk/Treas Cell | \$ | (9.25) | | | | |
| U S CELLULAR | 10/18/2025 | Admin/city office: Mayor Cell | \$ | (9.25) | | | | |
| U S CELLULAR | 10/18/2025 | PW/Cemetery: Tess Cell | \$ | (9.25) | | | | |
| U S CELLULAR | 10/18/2025 | PW/CC/SC: Mieden Cell | \$ | (9.25) | | | Park | 10/24/2025 |
| TOTAL | U S CELLULAR | | | | \$ 391.36 | | | |
| US BANK | 9/9/2025 | Police: Training Coleman SWAT_Olive Garden | \$ | 5.12 | | 10/9/2025 | | |
| US BANK | 9/10/2025 | Police: Training - Coleman SWAT Buffalo Wild Wings | \$ | 5.00 | | 10/9/2025 | | |
| US BANK | 10/16/2025 | PW/Streets: Supplies | \$ | 79.74 | | | | |
| US BANK | 10/16/2025 | PW/Streets: Supplies | \$ | 23.88 | | | | |
| US BANK | 10/10/2025 | Office: Fox IT PDF Editable Software - Jeanie License | \$ | 159.99 | | | | |
| US BANK | 10/3/2025 | City Office: Envelopes with Stamps from USPS | \$ | 780.00 | | | | |
| US BANK | 10/3/2025 | City Office: Envelopes with Stamps from USPS | \$ | 187.15 | | | | |
| US BANK | 10/17/2025 | Police: DFI Online Purchase - Deitelhoff | \$ | 20.00 | | | | |
| US BANK | 10/24/2025 | Police: Supplies | \$ | 79.94 | | | | |
| US BANK | 10/27/2025 | Police: Supplies | \$ | 38.94 | | | | |
| TOTAL | US BANK | | | | \$ 1,379.76 | | | |
| VERIZON WIRELESS | | | | | | | | |
| VERIZON WIRELESS | 10/21/2025 | POLICE: Cell Phones | \$ | 592.96 | | | | |
| TOTAL | VERIZON WIRELE | | | | \$ 592.96 | | | |
| VISA | 9/30/2025 | Tourism: USPS Postage | \$ | 4.97 | | 10/23/2025 | | |
| VISA | 9/3/2025 | Tourism: USPS Postage | \$ | 10.29 | | 10/23/2025 | | |
| VISA | 9/3/2025 | Tourism: Copy Paper | \$ | 6.09 | | 10/23/2025 | | |
| VISA | 9/30/2025 | Tourism: Finance Charge | \$ | 11.63 | | 10/23/2025 | | |
| VISA | 9/5/2025 | Tourism: Volunteer Polo Shirt for Visitor Center | \$ | 47.42 | | 10/23/2025 | | |
| VISA | 9/18/2025 | Tourism: Lands End Volunteer Shirts | \$ | 68.47 | | 10/23/2025 | | |
| VISA | 9/21/2025 | Tourism: Hotel Booking Fee - Governor's Conference | \$ | 17.99 | | 10/23/2025 | | |
| VISA | 9/21/2025 | Tourism: Hotel Stay for Governor's Conference | \$ | 506.02 | | 10/23/2025 | | |
| VISA | 9/23/2025 | Tourism: Visme Easy WebContent | \$ | 29.00 | | 10/23/2025 | | |
| VISA | 10/6/2025 | Tourism: Canyon of Lights Glow Sticks - Disputed Charge | \$ | (234.29) | | | | |
| VISA | 10/6/2025 | Tourism: Canyon of Lights Glow Sticks - Disputed Charge | \$ | (203.23) | | | | |
| VISA | 10/6/2025 | Tourism: Finance Charge | \$ | (3.80) | | | | |
| VISA | 10/2/2025 | Tourism: Finance Charge | \$ | (3.20) | φ 057.00 | | | |
| TOTAL | VISA | DIA//DROOP Delike R. Commune | φ. | 2.20 | \$ 257.36 | 10/04/0005 | | |
| WALSH'S ACE HARDWARE | 9/23/2025 | PW/B&G: Bolts & Screws | \$ | 3.20 | | 10/24/2025 | | |
| WALSH'S ACE HARDWARE | 10/9/2025 | PW/B&G: Ferris Spindle Repair Fasteners | \$ | 4.29 | | 10/24/2025 | | |
| WALSH'S ACE HARDWARE WALSH'S ACE HARDWARE | 10/9/2025 | PW/B&G: Ferris Deck Spindle Repair - Plug | \$ | 6.99 | | 10/24/2025 | | |
| WALSE SALE DARLIWAKE | 10/9/2025 | PW/B&G: Ferris Zero Turn Parts - Gear, Bolts, Fasteners | \$ | 11.27 1.96 | | 10/24/2025 10/24/2025 | | |
| | 10/10/2025 | DM/P&C: Voonore Toilot Soot Donoir Porto | | | | 111/2/11/11/5 | | |
| WALSH'S ACE HARDWARE | 10/10/2025 | PW/B&G: Keepers Toilet Seat Repair Parts | φ 4 | | | | | |
| WALSH'S ACE HARDWARE WALSH'S ACE HARDWARE | 10/14/2025 | PW/B&G: Brackets | \$ | 9.52 | | 10/24/2025 | | |
| WALSH'S ACE HARDWARE | | · | \$ \$ \$ | | | | | |

| Vendor Name | Inv Date | Description | | Amount | Vend | lor Total | Date Paid | Comm/Board | Date Approved |
|---------------------------|-----------------|---|----|-----------|------|-----------|------------|------------|---------------|
| WALSH'S ACE HARDWARE | 10/17/2025 | PW/Streets: tarp | \$ | 44.99 | | | | | |
| WALSH'S ACE HARDWARE | 10/14/2025 | PW/B&G: Headstone Glue | \$ | 5.00 | | | | | |
| WALSH'S ACE HARDWARE | 10/21/2025 | PW/B&G: Jaw 5 Ton Puller | \$ | 59.99 | | | | | |
| WALSH'S ACE HARDWARE | 10/22/2025 | PW/B&G: Caster Stem | \$ | 6.68 | | | | | |
| WALSH'S ACE HARDWARE | 10/28/2025 | PW/B&G: Caster Stem - Returned | \$ | (6.68) | | | | | |
| WALSH'S ACE HARDWARE | 10/28/2025 | PW/B&G: Winterization of Parks Faucets | \$ | 17.33 | | | | | |
| WALSH'S ACE HARDWARE | 10/23/2025 | PW/B&G: B685 Blower Filters, Plugs, Repairs & Weedeater Repairs | \$ | 201.75 | | | | | |
| TOTAL | WALSH'S ACE HA | RDWARE | | | \$ | 396.65 | | | |
| WARCO | 10/20/2025 | CC/SC: Warco Diamond Jo Trip 11/6/2025 | \$ | 1,325.00 | | | 10/24/2025 | Park | 10/24/2025 |
| TOTAL | WARCO | | | | \$ | 1,325.00 | | | |
| WE ENERGIES | 10/8/2025 | Tourism: heat | \$ | 10.43 | | | 10/24/2025 | | |
| WE ENERGIES | 10/8/2025 | PW/Parks:pool heat | \$ | 24.65 | | | 10/24/2025 | Park | 10/24/2025 |
| WE ENERGIES | 10/8/2025 | PW/Parks: concessions bldg heat | \$ | 19.45 | | | 10/24/2025 | Park | 10/24/2025 |
| WE ENERGIES | 10/8/2025 | PW/CC/SC: COMMUNIT/SENIOR CENTER HEAT | \$ | 41.74 | | | 10/24/2025 | Park | 10/24/2025 |
| WE ENERGIES | 10/8/2025 | ADMIN/CITY OFFICE: MUNICIPAL BLDG HEAT | \$ | 10.33 | | | 10/24/2025 | | |
| WE ENERGIES | 10/9/2025 | PW/CEMETERY: CEMETERY GARAGE HEAT | \$ | 9.57 | | | 10/24/2025 | | |
| WE ENERGIES | 10/9/2025 | PW/B&G: KROUSKOP PARK WARMING HOUSE HEAT | \$ | 9.57 | | | 10/24/2025 | | |
| WE ENERGIES | 10/8/2025 | PW/Streets: STREETS SHOP HEAT | \$ | 21.95 | | | 10/24/2025 | | |
| WE ENERGIES | 10/8/2025 | PW/Parks: PARKS GARAGE HEAT | \$ | 10.41 | | | 10/24/2025 | | |
| TOTAL | WE ENERGIES | | | | \$ | 158.10 | | | |
| WEGNER AUTO SERVICE | 10/19/2025 | POLICE: Chevy Tahoe Tow part of Investigation | \$ | 125.00 | | | | | |
| TOTAL | WEGNER AUTO S | ERVICE | | | \$ | 125.00 | | | |
| WERTZ PLUMBING & HEATING | 10/6/2025 | PW / B&G: Urnial repairs | \$ | 317.98 | | | 10/24/2025 | | |
| WERTZ PLUMBING & HEATING | 10/7/2025 | CC/SC/WAC: WAC Winterize Pool | \$ | 570.00 | | | 10/24/2025 | Park | 10/24/2025 |
| TOTAL | WERTZ PLUMBIN | G & HEATING | | | \$ | 887.98 | | | |
| WI Deferred Compensation | 10/8/2025 | DEFERRED COMP DEFERRED COMP AFTER TAX % Pay Period: 10/3/2025 | \$ | 79.74 | | | 10/10/2025 | | |
| WI Deferred Compensation | 10/8/2025 | DEFERRED COMP DEFERRED COMPENSATION Pay Period: 10/3/2025 | \$ | 395.00 | | | 10/10/2025 | | |
| WI Deferred Compensation | 10/8/2025 | DEFERRED COMP DEFERRED COMP AFTER TAX Pay Period: 10/3/2025 | \$ | 100.00 | | | 10/10/2025 | | |
| WI Deferred Compensation | 10/22/2025 | DEFERRED COMP DEFERRED COMP AFTER TAX % Pay Period: 10/17/2025 | \$ | 96.97 | | | 10/27/2025 | | |
| WI Deferred Compensation | 10/22/2025 | DEFERRED COMP DEFERRED COMPENSATION Pay Period: 10/17/2025 | \$ | 395.00 | | | 10/27/2025 | | |
| WI Deferred Compensation | 10/22/2025 | DEFERRED COMP DEFERRED COMP AFTER TAX Pay Period: 10/17/2025 | \$ | 100.00 | | | 10/27/2025 | | |
| TOTAL | WI Deferred Com | pensation | | | \$ | 1,166.71 | | | |
| WI Dept of EE Trust Funds | 10/8/2025 | WRS WRS Additional Pay Period: 10/3/2025 | \$ | 70.00 | | | | | |
| WI Dept of EE Trust Funds | 10/8/2025 | WRS WRS RETIREMENT Pay Period: 10/3/2025 | \$ | 2,959.31 | | | | | |
| WI Dept of EE Trust Funds | 10/8/2025 | WRS WRS RETIREMENT Pay Period: 10/3/2025 | \$ | 2,959.31 | | | | | |
| WI Dept of EE Trust Funds | 10/8/2025 | WRS PROTECTIVE W/ SS Employee Pay Period: 10/3/2025 | \$ | 2,411.61 | | | | | |
| WI Dept of EE Trust Funds | 10/8/2025 | WRS PROTECTIVE W/ SS Employee Pay Period: 10/3/2025 \$ | | 5,208.38 | | | | | |
| WI Dept of EE Trust Funds | 10/1/2025 | | | 14,916.66 | | | 10/15/2025 | | |
| WI Dept of EE Trust Funds | 10/1/2025 | Payroll: WRS - Rounding - Sept 2025 | \$ | 0.04 | | | 10/15/2025 | | |
| WI Dept of EE Trust Funds | 10/22/2025 | WRS WRS Additional Pay Period: 10/17/2025 | \$ | 70.00 | | | | | |

City of Richland Center - Finance Committee Council Payment Approval Report - November 4, 2025 Invoices Approved by Dept Head Entered into System between 10/8/2025 - 10/30/2025

| Vendor Name | Inv Date | Description | | Amount | Ve | ndor Total | Date Paid | Comm/Board | Date Approved |
|----------------------------|--------------------|--|-------------|----------|----------|------------|------------|--------------|---------------|
| WI Dept of EE Trust Funds | 10/22/2025 | WRS WRS RETIREMENT Pay Period: 10/17/2025 | \$ | 2,876.61 | | | | | |
| WI Dept of EE Trust Funds | 10/22/2025 | WRS WRS RETIREMENT Pay Period: 10/17/2025 | \$ 2,876.61 | | | | | | |
| WI Dept of EE Trust Funds | 10/22/2025 | WRS PROTECTIVE W/SS Employee Pay Period: 10/17/2025 | \$ | 2,543.27 | | | | | |
| WI Dept of EE Trust Funds | 10/22/2025 | WRS PROTECTIVE W/SS Employee Pay Period: 10/17/2025 | \$ | 5,492.75 | | | | | |
| TOTAL | WI Dept of EE Trus | st Funds | | | \$ | 42,384.55 | | | |
| WI DEPT OF REVENUE | 10/8/2025 | SWT TAXES STATE WITHHOLDING TAX Pay Period: 10/3/2025 | \$ | 3,090.94 | | | 10/31/2025 | | |
| WI DEPT OF REVENUE | 10/22/2025 | SWT TAXES STATE WITHHOLDING TAX Pay Period: 10/17/2025 | \$ | 3,143.74 | | | | | |
| TOTAL | WI DEPT OF REVE | | | \$ | 6,234.68 | | | | |
| WI DEPT OF REVENUE-AV FUEL | 9/30/2025 | Aviation Fuel Tax - September 2025 | \$ | 23.64 | | | 10/20/2025 | | |
| TOTAL | WI DEPT OF REVE | NUE-AV FUEL | | | \$ | 23.64 | | | |
| WICONNECT WIRELESS LLC | 10/25/2025 | Airport Internet Service 3Mb/s Download | \$ | 59.99 | | | | | |
| TOTAL | WICONNECT WIR | PELESS LLC | | | \$ | 59.99 | | | |
| WIL-KIL PEST CONTROL | 9/30/2025 | PW/Refuse: pest control landfill | \$ | 67.38 | | | 10/24/2025 | | |
| WIL-KIL PEST CONTROL | 9/30/2025 | PW/CC/SC: pest control community center | \$ | 81.56 | | | 10/24/2025 | | |
| WIL-KIL PEST CONTROL | 9/30/2025 | Admin/city office: pest control municipal bldg | \$ | 67.38 | | | 10/24/2025 | Public Works | 10/16/2025 |
| TOTAL | WIL-KIL PEST COI | PEST CONTROL | | | \$ | 216.32 | | | |
| WORKSITE SOLUTIONS | 10/8/2025 | COMBINED INSURANCE Pay Period: 10/3/2025 | \$ | 23.35 | | | 10/24/2025 | | |
| WORKSITE SOLUTIONS | 10/22/2025 | COMBINED INSURANCE Pay Period: 10/17/2025 | \$ | 23.35 | | | 10/24/2025 | | |
| TOTAL | WORKSITE SOLUT | | | \$ | 46.70 | | | | |

| TOTAL BILLS PRESENTED FOR APPROVAL: | \$ 301,887.37 |
|-------------------------------------|---------------|
| | <u> </u> |

Tourism Fund \$ 307.79

General Fund \$ 301,579.58

The bills presented on this day (excluding any Library Fund invoices) having been referred to the Finance and Budget Committee

and said committee having duly investigated and audited these bills, hereby make the following recommendation:
THAT THE CITY BILLS PRESENTED ON THIS DAY BE PAID, WITH THE FOLLOWING ADJUSTMENTS AND/OR EXCEPTIONS:

Filed in the office of the City Clerk/Treasurer

Dated:

Item 2.

CITY OF RICHLAND CENTER - AGENDA ITEM DATA SHEET

Agenda Item: City Treasurer's Report

Committee Review: N/A

Meeting Date: Finance & Council – November 4, 2025

Presented by: Misty Molzof, Treasurer

Recommended Action Items:

1. Approve Payment of Bills in the amount of \$301,887.37

Items included:

- 1. Treasurer's Report for period ending September 30, 2025 "Cash Balances" Report
 - a. Beginning Balance \$10,567,196.54
 - b. Total receipts in July \$604,570.59: includes total interest earned of \$33,856.47
 - c. Total Disbursements in July \$907,586.90
 - d. Transfer between accounts in July \$20,000.00
 - e. Ending Balance \$10,264,180.23
- 2. Balance Sheet for period ending September 30, 2025 (4 pages)
 - a. City Funds
 - b. Greater Richland Tourism Fund
 - c. Library Fund
- 3. Revenue and Expenditures, Actual Versus Budget by Department for period ending September 30, 2025 (5 pages)
 - **a.** Each area should be about 75%, since we are 9 months into the year. I really do not see anything out of the ordinary at this time of the year. If you have any questions, or would like to get more detail, please reach out and I will be happy to provide it to you.
- 4. Audit Update: it is complete, and Johnson & Block are here tonight to brief you on it. Now to start planning for the 2025 audit ©
- 5. Copiers: Ashley and I are still scheduling time to review the lease agreement and will hopefully be able to bring something later this year or early next year.

| CI | TY OF RICHL | ΙΑ. | ND CENTER | - T | REASURER' | S REPORT | | | |
|--|---------------|------|-----------------|-------------------------|--------------|----------------------------------|---------------------|----|---------------|
| | | | 9/30/20 | 25 | | | | | |
| | | | | | | Transfers In/(Out) Between | | | |
| FUNDS | Int Rate | | BEH/MO BAL | | RECEIPTS | Accounts | SBURSEMENTS | _ | ND/MO BAL |
| City General Unassigned: | 2.86% | | 399,199.23 | | 525,224.31 | \$ 20,000.00 | \$ 859,892.09 | \$ | 84,531.45 |
| State Investments #1 Unassigned | 4.35% | | 3,693,537.15 | | 52,149.70 | | | \$ | 3,745,686.85 |
| Property Tax Account (partial unassigned) | 2.86% | \$ | 20,612.52 | | 47.51 | \$ (20,000.00) | | \$ | 660.03 |
| #2 Landfill long term care (for landfill issues) | 4.35% | \$ | 661,829.41 | \$ | 2,367.77 | | | \$ | 664,197.18 |
| #3 TIF-Panorama Estates (TIF 6) | 4.35% | | 280,644.31 | \$ | 1,004.04 | | | \$ | 281,648.35 |
| #6 TIF 2-5 (only #4) | 4.35% | \$ | 152,753.37 | \$ | 546.49 | | | \$ | 153,299.86 |
| RLF Business Savings | 0.50% | \$ | 176,893.69 | \$ | 70.27 | | | \$ | 176,963.96 |
| RLF Business Checking | 0.00% | \$ | 1,669.45 | | | | | \$ | 1,669.45 |
| RESTRICTED FUNDS: (by outside entity) | | | | | | | | | |
| CDBG Housing RLF | 2.86% | \$ | 167,432.12 | \$ | 478.90 | | | \$ | 167,911.02 |
| Landfill Long Term Care CD to 2045 | 2.48% | \$ | 320,243.09 | | | | | \$ | 320,243.09 |
| Landfill Long Term Care CD to 2045 | 2.48% | \$ | 308,732.96 | | | | | \$ | 308,732.96 |
| Library Checking | 2.86% | \$ | 392,000.31 | \$ | 1,881.51 | | \$ 35,063.11 | \$ | 358,818.71 |
| Room Tax | 2.86% | \$ | 5,152.52 | \$ | 3,752.72 | | | \$ | 8,905.24 |
| Greater Richland Tourism | 3.52% | \$ | 34,877.07 | \$ | 3,931.48 | | \$ 12,852.31 | \$ | 25,956.24 |
| Redevelopment Authority | 2.86% | \$ | 74,450.38 | \$ | 212.95 | | | \$ | 74,663.33 |
| #5 Renew RC Loan Program-Affordable Hous | | | 861,465.97 | \$ | 3,081.99 | | | \$ | 864,547.96 |
| Renew RC Loan Program-Checking | 2.86% | | 79,627.81 | | 227.76 | | | \$ | 79,855.57 |
| COMMITTED: (by resolution of the Council) | | Ť | -,- | Ť | - | | | Ť | ., |
| #4 Projects committed | 4.35% | \$ | 2,627,829.89 | \$ | 9,401.37 | 1 | | \$ | 2,637,231.26 |
| ASSIGNED: (for specific use, not assigned) | | | ,- , | Ţ, | -, | | | | , , |
| | 2.34% & 2.86% | \$ | 5,032.91 | \$ | 2.42 | | | \$ | 5,035.33 |
| Centennial Committee | 2.86% | • | 2,929.78 | | 8.38 | | | \$ | 2,938.16 |
| Canine Fund | 0% | \$ | 48,489.93 | | | | \$ (220.61) | \$ | 48,710.54 |
| Park/Rec/Comm Center | 2.86% | • | 12,190.40 | \$ | 34.87 | | (===::, | \$ | 12,225.27 |
| Aquatic Center | 4.35% | | 239,602.27 | | 146.15 | | | \$ | 239,748.42 |
| Total Interest Earned in Current Month | | Ť | | \$ | 33,856.47 | \$ - | | T | |
| rotar into rota Zarrota in Garrota inone. | | | | | 00,000.11 | <u> </u> | | | |
| LOANS | | | | | | | 9/30/2025 | | |
| | | Tot | tal Debt | | | | 0.00.2020 | | |
| Loans: | | | 0/2025 | 202 | 25 Principle | Loan Term End | Balance | | |
| Richland County Bank (2%) | | \$ | - | \$ | - | Paid off 2024 | \$ - | | |
| WPPI (no interest) | | \$ | 10,540.10 | \$ | 5,059.44 | 10/28/2027 | \$ 10,118.48 | | |
| State Trust Fund Loan - Panorama Est TIF 6 (3.5 | 5%) | \$ | - | \$ | - | Paid off 2021 | \$ - | | |
| Bonding - Panorama Estates TIF 6 (1.8%) | , | \$ | 650,000.00 | | 52,075.00 | 4/1/2037 | 600,000.00 | As | of 10/1/2025 |
| CFB Haseltine 389,390/Westside Dr 362,610 (2. | 73%) | \$ | 452,000.00 | \$ | 67,117.10 | 4/1/2028 | | | of 10/1/2025 |
| Aquatic Center Bonding (20 Years) | | \$ | 3,345,000.00 | | 301,600.00 | 8/1/2038 | \$ 3,145,000.00 | As | of 8/1/2025 |
| | | \$ | 4,457,540.10 | \$ | 425,851.54 | | \$ 4,005,118.48 | | |
| Debt Capacity - WI Department of Revenue - 202 | 24 | | | | | | \$ 20,792,625.00 | | |
| | | | | | | t Capacity used | 19% | | |
| | | | | 65% Recommended Maximum | | \$ 13,515,206.25 | | | |
| | | | | | Amt Ava | il to Reach 65% | \$ 9,510,087.77 | | |
| | Beg of M | ontl | h Cash Balances | | | | End of | Мо | Cash Balances |
| | | \$ | 10,567,196.54 | | | | | | 10,264,180.23 |
| | | | | | | | Beg Mo to | | Mo Difference |
| | | | | | | | | \$ | (303,016.31) |

CITY GENERAL FUND

ASSETS

| 10-11001-000 | CASH ON HAND-CITY OFFICE | 100.00 | |
|--------------|--------------------------------|--------------|--|
| 10-11002-000 | FUND CASH - CITY GENERAL CHECK | 80,642.65 | |
| 10-11010-000 | STATE POOL #1 - GENERAL | 3,745,686.85 | |
| 10-11030-000 | STATE POOL #3 - PANORAMA EST | 281,648.35 | |
| 10-11040-000 | STATE POOL #4 - PROJECTS | 2,637,231.26 | |
| 10-11050-000 | STATE POOL #5 - AFFORDABLE HOU | 864,547.96 | |
| 10-11060-000 | STATE POOL #6 - TID 2-5 | 153,299.86 | |
| 10-11100-000 | TAX COLLECTION | 660.03 | |
| 10-11110-000 | CDBG ACCOUNT | 167,911.02 | |
| 10-11200-000 | RLF SAVINGS | 176,963.96 | |
| 10-11300-000 | RLF CHECKING | 1,669.45 | |
| 10-11400-000 | RENEW RC ACCOUNT | 79,855.57 | |
| 10-11900-000 | CASH ON HAND - AQUATIC CENTER | 37.89 | |
| 10-12100-000 | DELINQUENT PERSONAL PROPERTY T | 45,300.26 | |
| 10-14100-000 | A/R - OTHER A/R | 117,016.13 | |
| 10-14500-000 | A/R - GENERAL RECEIPTS | 25,505.26 | |
| 10-14600-000 | DUE FROM DEVELOPERS/PANORAMA | 278,571.75 | |
| 10-14950-000 | EST UNCOLLECTIBLE RECEIVABLES | (67,069.90) | |
| 10-15000-000 | CDBG FUND - ECON DEVELOPMENT | 152,308.62 | |
| 10-15200-000 | LOAN RECEIVABLE - RERP | 2,386.44 | |
| 10-15325-000 | RLF RECEIVABLE - KIDS STUFF #1 | 67,069.90 | |
| 10-15370-000 | RLF RECEIVABLE - BRICKHOUSE | 6.10 | |
| 10-15999-000 | EST UNCOLLECTIBLE-LOANS | (12,895.00) | |
| 10-16100-000 | ACCTS REC - ELECTRIC UTILITY | 106,878.00 | |
| 10-16110-000 | ACCTS REC - WATER UTILITY | 123,096.00 | |
| 10-16120-000 | ACCTS REC - SEWER UTILITY | 256.00 | |
| 10-16300-000 | CDBG RECEIVABLE | 317,155.55 | |
| 10-16350-000 | RENEW RC LOAN RECEIVABLE | 75,138.25 | |
| 10-17100-000 | PREPAID INSURANCE | 16,749.71 | |
| 10-18000-000 | STATE POOL #2 - LANDFILL L/T | 664,197.18 | |
| 10-18100-000 | PARKS/REC/CC ACCOUNT | 12,225.27 | |
| 10-18115-000 | AQUATIC CENTER FUND | 239,748.42 | |
| 10-18130-000 | RDA FUND | 74,663.33 | |
| 10-18140-000 | ROOM TAX ACCOUNT | 8,905.24 | |
| 10-18150-000 | CC/SC GRANT | 4.00 | |
| 10-18160-000 | CENTENNIAL COMMITTEE ACCT/CD | 2,938.16 | |
| 10-18700-000 | CHILD SAFETY FUNDS - RC POLICE | 137.35 | |
| 10-18750-000 | POLICE CANINE FUND | 48,771.83 | |
| 10-18800-000 | CEMETERY PERPETUAL CARE ACCT | 4,185.58 | |
| 10-18850-000 | BOWEN CEMETERY | 849.75 | |
| 10-18900-000 | LANDFILL ESCROW | 628,976.05 | |
| | | | |

TOTAL ASSETS 11,123,330.08

LIABILITIES AND EQUITY

CITY GENERAL FUND

| LIABILITIES | 3 |
|-------------|---|
|-------------|---|

TOTAL LIABILITIES AND EQUITY

| 10-21000-000 | VOUCHERS PAYABLE-CITY GENERAL | | | | 174,468.31 | |
|--------------|--|---|-------------|---|------------------------|---------------|
| | ACCOUNTS PAYABLE-OTHER A/R | | | (| 31.00) | |
| 10-22130-000 | W/H TAXES-FICA/MSS | | | (| 760.10) | |
| 10-22200-000 | EMPLOYEE SHARE-RETIREMENT | | | • | .17 | |
| 10-22210-000 | EMPLOYEE SHARE-HEALTH INS | | | (| 99,362.56) | |
| 10-22230-000 | EMPLOYEE SHARE-LIFE INS | | | • | 1,504.37 | |
| 10-22240-000 | EMPLOYEE SHARE-AFLAC | | | | 131.30 | |
| 10-22250-000 | EMPLOYEE SHARE-COMBINED INS | | | | 3,079.39 | |
| 10-22260-000 | EMPLOYEE SHARE-DENTAL INS | | | | 569.99 | |
| 10-22270-000 | EMPLOYEE SHARE-VISION INS | | | | 298.56 | |
| 10-22330-000 | PYRL DED- SECTION 125/MED/DEP | | | | 7,653.48 | |
| 10-23300-000 | ACCOUNTS DUE - LEASE/RENT DEP | | | | 750.00 | |
| 10-25000-000 | DUE TO OTHER GOVERNMENT | | | | 106.18 | |
| 10-25100-000 | SALES TAX | | | | 21.13 | |
| 10-26000-000 | DEFERRED REVENUE (PANORAMA) | | | | 320,940.50 | |
| | UNAPPLIED AR | | | | 12,499.40 | |
| | POSTPONED ARPA AID | | | | 287,229.43 | |
| | ADVANCE TAX COLLECTIONS | | | | 131,238.10 | |
| | | | | | | |
| | TOTAL LIABILITIES | | | | | 840,336.65 |
| | FUND EQUITY | | | | | |
| 10 21100 000 | RESERVED FB-ADVANCE TIF DIST | | | | 1 201 265 72 | |
| | RESERVED FB-SPECIAL PURPOSE | | | | 1,381,265.72 | |
| | RESERVED SPECIAL FORFOSE RESERVED SPECIAL FB-CDBG | | | | 624,662.23 | |
| | RESERVED SPECIAL FB-CDBG | | | | 602,432.42 2,386.44 | |
| | RESERVED SPECIAL FB-REF | | | | * | |
| | | | | | 608,090.70 | |
| | DESIGNATED FB - CEMETERY DESIGNATED FB - RECYCLING | | | | 3,855.80 | |
| | DESIGNATED FB - COMM CENTER | | | | 29,257.04 | |
| | | | | | 24,701.68 | |
| | DESIGNATED FB - POOL | | | | 5,000.00 | |
| | DESIGNATED FB - DATA PROC | | | | 24,139.73 | |
| | DESIGNATED FB - HISTORIC PRES | | | | 10,647.50 | |
| | DESIGNATED FB - BLDGS/PROP | | | | 38,421.00 | |
| | DESIGNATED OFFICIAL ED. OPPO | | | | 410,922.00 | |
| | DESIGNATED SPECIAL FB - CDBG | | | | 62,041.04 | |
| | DESIGNATED SPECIAL FB - RLF | | | , | 195,631.56 | |
| | UNDESIGNATED SPECIAL FB - TIF | | | (| 1,603,911.39) | |
| 10-36000-000 | GENERAL FUND BALANCE | | | | 8,058,869.92 | |
| | REVENUE OVER EXPENDITURES - YTD | (| 195,419.96) | | | |
| | BALANCE - CURRENT DATE | | | (| 195,419.96) | |
| | TOTAL FUND EQUITY | | | | | 10,282,993.43 |
| | | | | | _ | |

11,123,330.08

GREATER RICHLAND TOURISM

| | ASSETS | | | | |
|--------------|------------------------------------|--------|---|------------|-----------|
| 15-11002-000 | CASH ALLOCATED TO OTHER FUNDS | | | 25,956.24 | |
| | TOTAL ASSETS | | | | 25,956.24 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 15-21000-000 | TOURISM VOUCHERS PAYABLE | | | 943.68 | |
| | TOTAL LIABILITIES | | | | 943.68 |
| | FUND EQUITY | | | | |
| 15-31000-000 | TOURISM RETAINED EARNINGS | | | 40,123.26 | |
| 15-36000-000 | TOURISM FUND BALANCE | | (| 20,079.27) | |
| | REVENUE OVER EXPENDITURES - YTD 4, | 968.57 | | | |
| | BALANCE - CURRENT DATE | | | 4,968.57 | |
| | TOTAL FUND EQUITY | | | | 25,012.56 |
| | TOTAL LIABILITIES AND EQUITY | | | | 25,956.24 |

LIBRARY FUND

| | ASSETS | | | | |
|--------------|---------------------------------|------------|---|------------|------------|
| 20-11002-000 | FUND CASH | | | 365,405.03 | |
| | TOTAL ASSETS | | | = | 365,405.03 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 20-21000-000 | LIBRARY VOUCHERS PAYABLE | | | 2,542.10 | |
| 20-22210-000 | LIB EMPLOYEE SHARE-HEALTH INS | | | 10,799.60 | |
| 20-22230-000 | LIB EMPLOYEE SHARE-LIFE INS | | (| 61.51) | |
| 20-22260-000 | EMPLOYEE SHARE-DENTAL INS | | (| 26.30) | |
| 20-22270-000 | EMPLOYEE SHARE-VISION INS | | | 39.45 | |
| 20-22320-000 | LIB PYRL DEDUCTION-125 PLAN/M | | (| 245.62) | |
| 20-22330-000 | LIB PYRL DEDUCTION-125 PLAN/D | | | 109.09 | |
| | TOTAL LIABILITIES | | | | 13,156.81 |
| | FUND EQUITY | | | | |
| 20-31000-000 | LIBRARY RETAINED EARNINGS | | | 210,655.92 | |
| | REVENUE OVER EXPENDITURES - YTD | 141,592.30 | | | |
| | BALANCE - CURRENT DATE | | | 141,592.30 | |
| | TOTAL FUND EQUITY | | | _ | 352,248.22 |
| | TOTAL LIABILITIES AND EQUITY | | | | 365,405.03 |

| | 2024 Budget Prev Year 12/31/2024 | 2024 Actual YTD 12/31/2024 | 2024 Budget Less Actual | % | 2025 Budget (Current Year) 12/31/2025 | 2025 Actual YTD 9/30/2025 | 2025 Budget Less Actual | 9 % S/B 75.00% |
|--|---|-------------------------------------|-------------------------------|----------|--|------------------------------------|-------------------------------|-------------------------|
| Administration Office | | | | | | | | |
| Revenues | | | | | | | | |
| Total Regulation - Licenses & Permits: | 59,466.00 | 67,916.60 | (8,450.60) | 114.21% | 45,178.00 | 26,998.79 | 18,179.21 | 59.76% |
| Total Public Charges for Services | - | - | 0.00 | #DIV/0! | - | 23.00 | (23.00) | #DIV/0! |
| Total Interest, Dividend, and Misc. Revenues | 229,900.00 | 544,282.63 | (314,382.63) | 236.75% | 248,600.00 | 346,281.06 | (97,681.06) | 139.29% |
| Administration Office Revenue Total | 289,366.00 | 612,199.23 | (322,833.23) | 211.57% | 293,778.00 | 373,302.85 | (79,524.85) | 127.07% |
| Expenses | | | | | | | | |
| Total City Admin / Clerk / City Treasurer / Office | 436,322.00 | 363,450.87 | 72,871.13 | 83.30% | 506,355.00 | 376,064.20 | 130,290.80 | 74.27% |
| Total Elections | 20,500.00 | 12,626.66 | 7,873.34 | 61.59% | 14,000.00 | 4,538.78 | 9,461.22 | 32.42% |
| Total Municipal Building | 105,500.00 | 103,516.81 | 1,983.19 | 98.12% | 20,000.00 | 11,867.64 | 8,132.36 | 59.34% |
| Administration Office Expense Total | 562,322.00 | 479,594.34 | 82,727.66 | 85.29% | 540,355.00 | 392,470.62 | 147,884.38 | 72.63% |
| Net Total Administration Office | (272,956.00) | 132,604.89 | (405,560.89) | -48.58% | (246,577.00) | (19,167.77) | (227,409.23) | 7.77% |
| Elected / Appointed Officials | | | | | | | | |
| Revenues | | | | | | | | |
| Expenses | 83,265.00 | 80,700.17 | 2,564.83 | 96.92% | 89,825.00 | 52,460.81 | 37,364.19 | 58.40% |
| Net Total Elected / Appointed Officials | (83,265.00) | (80,700.17) | (2,564.83) | 96.92% | (89,825.00) | (52,460.81) | (37,364.19) | 58.40% |
| Assessor | | | | | | | | |
| Revenues | | | | | | | | |
| Expenses | 174,800.00 | 26,376.36 | 148,423.64 | 15.09% | 18,700.00 | 22,604.95 | (3,904.95) | 120.88% |
| Net Total Assessor | (174,800.00) | (26,376.36) | (148,423.64) | 15.09% | (18,700.00) | (22,604.95) | 3,904.95 | 120.88% |
| Airport | | | | | | | | |
| Revenues | 35,044.00 | 41,568.27 | (6,524.27) | 118.62% | 39,044.00 | 40,032.84 | (988.84) | 102.53% |
| Expenses | 39,500.00 | 34,803.01 | 4,696.99 | 88.11% | 55,075.00 | 18,847.72 | 36,227.28 | 34.22% |
| Net Total Airport | (4,456.00) | 6,765.26 | (11,221.26) | -151.82% | (16,031.00) | 21,185.12 | (37,216.12) | -132.15% |

| | 2024 Budget Prev Year 12/31/2024 | 2024 Actual YTD 12/31/2024 | 2024 Budget Less Actual | % | 2025 Budget (Current Year) 12/31/2025 | 2025 Actual YTD 9/30/2025 | 2025 Budget Less Actual | 9 % S/B 75.00% |
|--|---|-------------------------------------|-------------------------------|---------|--|------------------------------------|-------------------------------|-------------------------|
| Public Works - Buildings & Grounds & Streets | | | | | | | | |
| Revenues | | | | | | | | |
| Total Buildings & Grounds | 2,000.00 | 1,302.77 | 697.23 | 65.14% | 800.00 | - | 800.00 | 0.00% |
| Total Streets | 431,528.00 | 443,339.20 | (11,811.20) | 102.74% | 429,084.00 | 351,291.90 | 77,792.10 | 81.87% |
| Buildings & Grounds RevenueTotal | 433,528.00 | 444,641.97 | (11,113.97) | 102.56% | 429,884.00 | 351,291.90 | 78,592.10 | 81.72% |
| Expenses | | | | | | | | |
| Total Buildings & Grounds | 351,525.00 | 312,581.04 | 38,943.96 | 88.92% | 447,500.00 | 279,437.79 | 168,062.21 | 62.44% |
| Total Streets | 892,050.00 | 739,012.22 | 153,037.78 | 82.84% | 837,431.00 | 568,298.34 | 269,132.66 | 67.86% |
| Buildings & Grounds Expense Total | 1,243,575.00 | 1,051,593.26 | 191,981.74 | 84.56% | 1,284,931.00 | 847,736.13 | 437,194.87 | 65.98% |
| Net Total Public Works (B&G & Streets) | (810,047.00) | (606,951.29) | (203,095.71) | 74.93% | (855,047.00) | (496,444.23) | (358,602.77) | 58.06% |
| Building & Zoning | | | | | | | | |
| Revenues | 4,850.00 | 7,961.55 | (3,111.55) | 164.16% | 8,050.00 | 15,840.09 | (7,790.09) | 196.77% |
| Expenses | 101,230.00 | 91,069.39 | 10,160.61 | 89.96% | 104,000.00 | 72,609.71 | 31,390.29 | 69.82% |
| Net Total Building & Zoning | (96,380.00) | (83,107.84) | (13,272.16) | 86.23% | (95,950.00) | (56,769.62) | (39,180.38) | 59.17% |
| Cemetery | | | | | | | | |
| Revenues | 30,810.00 | 37,560.00 | (6,750.00) | 121.91% | 32,810.00 | 30,280.00 | 2,530.00 | 92.29% |
| Expenses | 7,250.00 | 5,375.28 | 1,874.72 | 74.14% | 10,050.00 | 2,012.81 | 8,037.19 | 20.03% |
| Net Total Cemetery | 23,560.00 | 32,184.72 | (8,624.72) | 136.61% | 22,760.00 | 28,267.19 | (5,507.19) | 124.20% |
| Economic Development | | | | | | | | |
| Revenues | - | - | 0.00 | | <u>-</u> | 91,496.05 | 0.00 | #DIV/0! |
| Expenses | 179,465.00 | 208,610.81 | (29,145.81) | 116.24% | 80,770.00 | 158,199.23 | (77,429.23) | 195.86% |
| Net Total Economic Development | (179,465.00) | (208,610.81) | 29,145.81 | 116.24% | (80,770.00) | (66,703.18) | 77,429.23 | 82.58% |

| | 2024 Budget Prev Year 12/31/2024 | 2024 Actual YTD 12/31/2024 | 2024 Budget Less Actual | % | 2025 Budget (Current Year) 12/31/2025 | 2025 Actual YTD 9/30/2025 | 2025 Budget Less Actual | 9 % S/B 75.00% |
|--|---|-------------------------------------|-------------------------------|------------------|--|------------------------------------|-------------------------------|-------------------------|
| Public Safety | | | | | | | | |
| Revenues | | | | | | | | |
| Total Police Department | 115,578.00 | 128,717.86 | (13,139.86) | 111.37% | 121,041.00 | 78,392.97 | 42,648.03 | 64.77% |
| Total Fire & EMS | - | 17,836.43 | (17,836.43) | #DIV/0! | 18,000.00 | - | 18,000.00 | 0.00% |
| Total Health & Human Services | | | | #DIV/0! | | | | #DIV/0! |
| Public Safety Revenue Total | 115,578.00 | 146,554.29 | (30,976.29) | 126.80% | 139,041.00 | 78,392.97 | 60,648.03 | 56.38% |
| Expenses | | | | | | | | |
| Total Police Department | 1,653,194.00 | 1,645,433.69 | 7,760.31 | 99.53% | 1,665,179.00 | 1,198,551.59 | 466,627.41 | 71.98% |
| Total Fire & EMS | 278,600.00 | 280,688.54 | (2,088.54) | 100.75% | 268,685.00 | 243,998.30 | 24,686.70 | 90.81% |
| Total Health & Human Services | 600.00 | 4,448.56 | (3,848.56) | 741.43% | 2,000.00 | 4,067.48 | (2,067.48) | 203.37% |
| Public Safety Expense Total | 1,932,394.00 | 1,930,570.79 | 1,823.21 | 99.91% | 1,935,864.00 | 1,446,617.37 | 489,246.63 | 74.73% |
| Net Total Public Safety | (1,816,816.00) | (1,784,016.50) | (32,799.50) | 98.19% | (1,796,823.00) | (1,368,224.40) | (428,598.60) | 76.15% |
| Culture - Aquatic, CC/SC, Parks, Recreation | | | | | | | | |
| Revenues | 465 000 00 | 400 000 00 | (25, 222, 22) | 445 000/ | 467.000.00 | 470 400 50 | (2.422.52) | 100.050/ |
| Total Aquatic Center | 165,000.00 | 190,232.39 | (25,232.39) | 115.29% | 167,000.00 | 170,430.50 | (3,430.50) | 102.05% |
| Total Symons Center | 25 422 22 | 40 504 60 | (47.404.60) | 1010=0/ | 22.522.22 | 20.272.40 | 2 222 24 | 00.000/ |
| Total Community / Senior Center | 26,400.00 | 43,521.63 | (17,121.63) | 164.85% | 32,500.00 | 29,270.19 | 3,229.81 | 90.06% |
| Total Recreation | 14,200.00 | 19,583.71 | (5,383.71) | 137.91% | 14,300.00 | 19,041.01 | (4,741.01) | 133.15% |
| Total Parks | 19,500.00 | 30,280.22 | (10,780.22) | 155.28% | 25,500.00 | 24,954.02 | 545.98 | 97.86% |
| Parks & Recreation Revenue Total | 225,100.00 | 283,617.95 | (58,517.95) | 126.00% | 239,300.00 | 243,695.72 | (4,395.72) | 101.84% |
| Expenses Tatal Assertia Contain | 250 225 00 | 220 707 47 | 10 427 52 | 02.220/ | 224 540 00 | 170 452 42 | 46.057.50 | 70.400/ |
| Total Symans Center | 250,225.00 | 230,787.47 54,492.06 | 19,437.53 | 92.23% | 224,510.00 | 178,452.42 26,980.21 | 46,057.58 | 79.49% 49.05% |
| Total Symons Center Total Community / Senior Center | 100,000.00 | 251,596.17 | 45,507.94 | 54.49% 96.77% | 55,000.00 | 26,980.21 195,784.87 | 28,019.79 | 49.05% 73.39% |
| Total Recreation | 260,000.00 | 32,594.47 | 8,403.83 | 73.25% | 266,766.00 47,250.00 | 36,055.90 | 70,981.13 | |
| Total Parks | 44,500.00 60,000.00 | 63,443.49 | 11,905.53 (3,443.49) | 105.74% | 60,500.00 | 56,208.14 | 11,194.10 4,291.86 | 76.31% 92.91% |
| Parks & Recreation Expense Total: | 714,725.00 | 632,913.66 | 81,811.34 | 88.55% | 654,026.00 | 493,481.54 | 160,544.46 | 75.45% |
| Net Total Culture | (489,625.00) | (349,295.71) | (140,329.29) | 71.34% | (414,726.00) | (249,785.82) | (164,940.18) | 60.23% |
| ivet Total Culture | (469,025.00) | (343,233.71) | (140,323.29) | /1.54% | (414,726.00) | (243,/83.82) | (104,540.18) | 00.23% |

| | 2024 Budget Prev Year 12/31/2024 | 2024 Actual YTD 12/31/2024 | 2024 Budget Less Actual | % | 2025 Budget (Current Year) 12/31/2025 | 2025 Actual YTD 9/30/2025 | 2025 Budget Less Actual | 9 % S/B 75.00% |
|---|---|-------------------------------------|-------------------------------|----------|--|------------------------------------|-------------------------------|-------------------------|
| Refuse | | | | | | | | |
| Revenues | | | | | | | | |
| Total Garbage & Recycling | 279,000.00 | 291,448.80 | (12,448.80) | 104.46% | 287,000.00 | 244,317.11 | 42,682.89 | 85.13% |
| Total Landfill | 59,000.00 | 63,729.28 | (4,729.28) | 108.02% | 69,000.00 | 66,944.95 | 2,055.05 | 97.02% |
| Refuse Revenue Total | 338,000.00 | 355,178.08 | (17,178.08) | 105.08% | 356,000.00 | 311,262.06 | 44,737.94 | 87.43% |
| Expenses | | | | | | | | |
| Total Garbage & Recycling | 256,500.00 | 169,884.58 | 86,615.42 | 66.23% | 282,000.00 | 214,586.37 | 67,413.63 | 76.09% |
| Total Landfill | 74,420.00 | 96,888.18 | (22,468.18) | 130.19% | 85,770.00 | 55,528.79 | 30,241.21 | 64.74% |
| Refuse Expense Total | 330,920.00 | 266,772.76 | 64,147.24 | 80.62% | 367,770.00 | 270,115.16 | 97,654.84 | 73.45% |
| | | | | | | | | |
| Net Total Refuse | 7,080.00 | 88,405.32 | (81,325.32) | 1248.66% | (11,770.00) | 41,146.90 | (52,916.90) | -349.59% |
| | | | | | | | | |
| Fire Calls | | | | | | | | |
| Revenues | 22,000.00 | 25,998.00 | | | 25,000.00 | 14,594.00 | 10,406.00 | 58.38% |
| Expenses | 25,000.00 | 30,088.00 | (5,088.00) | 120.35% | 20,000.00 | 12,894.00 | 7,106.00 | 64.47% |
| | | | | | | | | |
| Net Total Fire Calls | (3,000.00) | (4,090.00) | 5,088.00 | 136.33% | 5,000.00 | 1,700.00 | 3,300.00 | 34.00% |
| | | | | | | | | |
| Taxi | | | | | | | | |
| Revenues | 119,000.00 | 290,053.69 | | | 375,000.00 | 103,444.00 | 271,556.00 | 27.59% |
| Expenses | 160,000.00 | 339,965.62 | (179,965.62) | 212.48% | 375,000.00 | 223,577.86 | 151,422.14 | 59.62% |
| | | | | | | | | |
| Net Total Streets | (41,000.00) | (49,911.93) | 179,965.62 | 121.74% | 1.00 | (120,133.86) | 120,133.86 | ####### |
| | | | | | | | | |
| Room Tax / Tourism (City Portion Only - 30% Rev | venue, 50% Wag | es & Benefits G | RT Director 8 | k 100% R | R Depot Building) | | | |
| Revenues | 54,060.00 | 102,850.10 | (48,790.10) | 190.25% | 122,375.00 | 27,644.08 | 94,730.92 | 22.59% |
| Expenses | 159,707.00 | 817,165.86 | (657,458.86) | 511.67% | 150,843.00 | 41,347.97 | 109,495.03 | 27.41% |
| | | | | | | | | |
| Net Room Tax /Tourism | (105,647.00) | (714,315.76) | 608,668.76 | 676.13% | (28,468.00) | (13,703.89) | (14,764.11) | 48.14% |

| | Budget Prev Year 12/31/2024 | Actual YTD 12/31/2024 | Budget Less Actual | % | Budget (Current Year) 12/31/2025 | Actual YTD 9/30/2025 | Budget Less Actual | % S/B 75.00% |
|---|-----------------------------|-----------------------------|-----------------------|---------|--|----------------------------|-----------------------|--------------------|
| All Other - Not listed within a Specific Departme | ent | | | | | | | |
| Revenues | | | | | | | | |
| Total Tax Levy | 2,375,000.00 | 2,375,000.13 | (0.13) | 100.00% | 2,332,552.00 | 2,332,552.00 | 0.00 | 100.00% |
| Total Other Taxes (PILOT, Mobile Homes, Etc) | 642,853.00 | 637,178.27 | <i>5,674.73</i> | 99.12% | 544,000.00 | 443,309.90 | 100,690.10 | 81.49% |
| Total Intergvmnt'l - State & Fed Aid + Grants + Utility Reimb | 41,248.00 | 136,646.75 | (95,398.75) | 331.28% | | | 0.00 | #DIV/0! |
| Total Franchise Fees | | | 0.00 | #DIV/0! | | | 0.00 | #DIV/0! |
| Total Interest Income | | | 0.00 | #DIV/0! | | | 0.00 | #DIV/0! |
| Total Miscellaneous Revenues | 1,778,688.00 | 1,633,361.67 | 145,326.33 | 91.83% | 1,990,753.00 | 545,590.35 | 1,445,162.65 | 27.41% |
| All Other Revenue Total | 4,837,789.00 | 4,782,186.82 | 55,602.18 | 98.85% | 4,867,305.00 | 3,321,452.25 | 1,545,852.75 | 68.24% |
| Expenses | | | | | | | | |
| Total Insurance | 205,600.00 | 123,781.49 | 81,818.51 | 60.21% | 293,700.00 | 216,310.71 | 77,389.29 | 73.65% |
| Total Audit & Legal | 146,000.00 | 117,051.94 | 28,948.06 | 80.17% | 152,500.00 | 92,496.00 | 60,004.00 | 60.65% |
| Total Data Processing | 40,000.00 | 54,183.09 | (14,183.09) | 135.46% | 54,300.00 | 32,777.95 | 21,522.05 | 60.36% |
| Total Celebrations | - | - | 0.00 | #DIV/0! | - | - | 0.00 | #DIV/0! |
| Total Debt Service | 531,175.00 | 421,100.00 | 110,075.00 | 79.28% | 416,384.00 | 363,130.26 | 53,253.74 | 87.21% |
| Total Unallocated Contingency | 125,000.00 | 7,242.42 | 117,757.58 | 5.79% | 42,670.00 | 4,083.52 | 38,586.48 | 9.57% |
| All Other Expense Total | 1,047,775.00 | 723,358.94 | 324,416.06 | 69.04% | 959,554.00 | 708,798.44 | 250,755.56 | 73.87% |
| | | | | | | | | |
| Net Total All Other | 3,790,014.00 | 4,058,827.88 | (268,813.88) | 107.09% | 3,907,751.00 | 2,612,653.81 | 1,295,097.19 | 66.86% |
| Capital Outlay | | | | | | | | |
| Revenues | | | | | | | | |
| ARPA Funds | 30,000.00 | 70,320.50 | (40,320.50) | 234.40% | 123,000.00 | _ | 123,000.00 | 0.00% |
| Grant Funds | 4,151,590.00 | - | 4,151,590.00 | 0.00% | 3,140,000.00 | 96,559.73 | 3,043,440.27 | 3.08% |
| Other Miscellaneous | 1,910,000.00 | (676.86) | 1,910,676.86 | -0.04% | 5,000.00 | 2,810.98 | 2,189.02 | 56.22% |
| Transfers In | - | - | 0.00 | #DIV/0! | 5,000.00 | 2,010.30 | 0.00 | #DIV/0! |
| Capital Outlay Revenue Total | 6,091,590.00 | 69,643.64 | 6,021,946.36 | 1.14% | 3,268,000.00 | 99,370.71 | 3,168,629.29 | 3.04% |
| Expenses | 0,031,000 | 03,043104 | 0,022,040.00 | | 5,235,000.00 | 33,370.71 | 0,200,023,23 | 2.0.70 |
| Capital Outlay Expense Total | 3,480,000.00 | 758,966.30 | 2,721,033.70 | 21.81% | 3,781,250.00 | 107,201.16 | 3,674,048.84 | 2.84% |
| Net Total All Other | 2,611,590.00 | (689,322.66) | 3,300,912.66 | -26.39% | (513,250.00) | (7,830.45) | (505,419.55) | 1.53% |

| | 2024 | 2024 | 2024 | | 2025 | 2025 | 2025 | 9 |
|---|------------------|-------------------------|--------------------|--|------------------------------|------------------------------|-----------------------|------------------|
| | Budget | Actual | Budget Less | % | Budget | Actual | Budget Less | % |
| | Prev Year | YTD | Actual | | (Current Year) | YTD | Actual | S/B |
| | 12/31/2024 | 12/31/2024 | | | 12/31/2025 | 9/30/2025 | | 75.00% |
| Revenues | \$ 12,596,715.00 | | \$ 5,571,753.10 | 57.16% | \$ 10,195,587.00 | | \$ 5,184,983.53 | 50.04% |
| Expenditures | \$ 10,241,928.00 | | | 73.01% | \$ 10,428,013.00 | \$ 4,870,975.48 | \$ 5,557,037.52 | 46.71% |
| Library Transfer Out | \$ 290,000.00 | | | 100.00% | \$ 306,969.00 | \$ 306,969.00 | | 100.00% |
| · | | | \$ - | | | | | |
| Net Revenue Less Expenditure | \$ 2,064,787.00 | \$ (567,910.96 |) \$ 2,807,749.65 | | \$ (539,395.00) | \$ (75,844.96) | \$ (372,053.99) | |
| Ferguson Land Purchase (Contingency Funds) | | \$ 646,468.29 | | | | | | |
| Actual Net / Revenue Over Expense | | \$ 78,557.33 | _ | | \$ 6,646,763.00 | | | |
| | \$ - | \$ - | | | \$ - | \$ - | | |
| | \$ - | \$ - | | | \$ - | \$ - | | |
| | | | | | | | | |
| Greater Richland Tourism | | | | | | | | |
| Revenues | | | | | | | | |
| Total City Room Tax Dollars | - | 58,362.31 | (58,362.31) | #DIV/0! | 60,000.00 | 44,328.82 | 15,671.18 | 73.88% |
| Total Other Muni Room Tax Dollars | - | 103,629.88 | | #DIV/0! | 45,000.00 | 34,233.61 | 10,766.39 | 76.07% |
| Total MISCELLANEOUS REVENUES: | - | 1,381.39 | (1,381.39) | #DIV/0! | 600.00 | 730.49 | (130.49) | 121.75% |
| | | 100.000.00 | (4.50.000.00) | #5#################################### | 107.500.00 | | | |
| GRT Revenue Total: | - | 163,373.58 | | #DIV/0! | 105,600.00 | 79,292.92 | 26,307.08 | 75.09% |
| Expenses - Greater Richland Tourism Net Total Greater Richland Tourism | - | 106,952.40 56,421.18 | | #DIV/0! #DIV/0! | <i>99,257.05</i> 6,342.95 | <i>74,324.35</i> 4,968.57 | 24,932.70 1,374.38 | 74.88% 78.33% |
| Net Total Greater Richard Tourism | | 50,421.10 | (50,421.16) | #DIV/U: | 0,342.93 | 4,308.37 | 1,374.30 | 76.33% |
| Library | | | | | | ı | | |
| Library | | | | | | | | |
| Revenues | 200 000 0 | 200 000 00 | 0.00 | 100 000/ | 225 252 22 | 205 050 00 | | |
| Total County Funds from City | 290,000.00 | | | 100.00% | 306,969.00 | 306,969.00 | 0.00 | 100.00% |
| Total MISCELL ANEQUE REVENUES: | 134,591.00 | · · | | 100.00% | 143,836.00 | 136,386.10 | 7,449.90 | 94.82% |
| Total MISCELLANEOUS REVENUES: | 13,200.00 | 21,662.58 | (8,462.58) | 164.11% | 16,000.00 | 20,435.56 | (4,435.56) | 127.72% |
| Library Revenue Total: | 437,791.00 | 446,257.36 | (8,466.36) | 101.93% | 466,805.00 | 463,790.66 | 3,014.34 | 99.35% |
| Expenses - Library | 437,791.00 | | | 94.43% | 466,805.00 | 322,198.36 | 144,606.64 | 69.02% |
| Net Total Library | - | 32,869.01 | · | #DIV/0! | - | 141,592.30 | (141,592.30) | #DIV/0! |
| • | - | - | · | #DIV/0! | - | • | • | #DIV/0! |

CITY OF RICHLAND CENTER - AGENDA ITEM DATA SHEET

Agenda Item: Use of City Land for Storm Water Management Lamont Subdivision

Requested & Presented by: Jasen Glasbrenner, Director of Economic Development

Meeting Date(s): Finance & Council 11/4/2025

Background: The Council has indicated clear support for the Lamont Subdivision Development (approx. 20 lots) through the preliminary allocation of \$1.5 million in grant funds for infrastructure improvements. During the planning process, it has become evident that the use City-owned land may be necessary to accommodate additional storm water management features to support the development. Without this, it is possible that the number of lots created may need to be significantly reduced. Additionally, utilizing the City-owned land provides the possibility of planning for potential future development at higher elevations.

Department Recommendation: Authorize use of City land with the terms outlined in the drafted motion below.

Financial Impact: No direct impact, but land does have value, and this is an additional contribution to the development.

Funding Source: N/A Requested Action:

FINANCE: Motion to recommend to Council the authorization of the potential use of City-owned land located in the northwestern portion of North Park—an area currently unmaintained and not used for recreational purposes—for stormwater management facilities serving the proposed adjacent Lamont Subdivision, subject to the following conditions:

- A. Engineering Necessity: Subdivision engineering shall demonstrate that use of the City parcel is reasonably necessary to achieve proper stormwater management for the subdivision and to ensure compliance with all applicable City, State, and DNR requirements. Broader area stormwater management benefits shall also be considered.
- B. Environmental Suitability: The proposed site shall be evaluated and determined by City-approved engineers to be environmentally suitable for stormwater management purposes.
- C. Staff Oversight: The City Administrator and Public Works Director are authorized to review and direct the proposed use of the land. Final approval for such use shall be executed by the City Council through the subdivision plating process.

COUNCIL: Motion to authorize the potential use of City-owned land located in the northwestern portion of North Park—an area currently unmaintained and not used for recreational purposes—for stormwater management facilities serving the proposed adjacent Lamont Subdivision, subject to the following conditions:

- A. Engineering Necessity: Subdivision engineering shall demonstrate that use of the City parcel is reasonably necessary to achieve proper stormwater management for the subdivision and to ensure compliance with all applicable City, State, and DNR requirements. Broader area stormwater management benefits shall also be considered.
- B. Environmental Suitability: The proposed site shall be evaluated and determined by City-approved engineers to be environmentally suitable for stormwater management purposes.
- C. Staff Oversight: The City Administrator and Public Works Director are authorized to review and direct the proposed use of the land. Final approval for such use shall be executed by the City Council through the subdivision plating process.

Attachment(s):

- Lamont Subdivision Conceptual Plan
- Site Map Outlining City Owned Land for Potential Use of Storm Water Management

CITY OF RICHLAND CENTER - AGENDA ITEM DATA SHEET

Agenda Item: A Resolution Adopting Updated Airport Lease and Rental Fees

Requested & Presented by: Darcy Perkins, Municipal Services Specialist

Meeting Date: Public Works Committee on 10-16-2025

Finance Committee and Common Council on 11-04-2025

Committee Review: Public Works Committee on 10-16-2025 – Motion by Fruit to recommend to the Finance Committee adoption of Resolution 2025-TBD, implementing updated airport lease and rental fees, and to authorize the City Attorney to prepare updated lease and rental agreements utilizing a standardized lease form. Seconded by Schultz. Motion carried unanimously by voice vote.

Background: The City manages eleven (11) private hangar lot lease agreements and six (6) City-owned hangar rental agreements at the Richland Municipal Airport (93c). The current rates have not been comprehensively updated in several years and no longer reflect market conditions or current operational costs.

Staff have reviewed the City's existing data and found that several of the rental and ground lease agreements on file are no longer active, having expired without renewal. To ensure consistency, compliance and adequate cost recovery, staff is proposing the following lease and rental fee updates to be implemented upon expiration of any active lease or on January 1, 2026 for any lease currently expired:

| Recommended Adjustment Summary | | | | | | | |
|--|-------------------------------|--|--|--|--|--|--|
| Lease Category | Ground Leases (11 Total) | Heated Rentals (2 Total) | Non-Heated Rentals (4 Total) | | | | |
| WI Small General Aviation (SGA) Range | \$0.03 - \$0.33/SF (Annually) | \$150.00 – \$305.83/month Average: \$227.92/month | \$120.00 – \$405.50/month Average: \$184.10/month | | | | |
| Regional Range | \$0.06 - \$0.50/SF (Annually) | \$135.00 – \$250.00/month | \$100.00 – \$500.00/month | | | | |
| Current Rates | \$0.10/SF (Annually) | \$150.00/month | \$125.00/month | | | | |
| Proposed Rates | \$0.125/SF (Annually) | \$187.50/month | \$156.25/month | | | | |
| Rate Increase | +\$0.025/SF (Annually) | +\$37.50/month (+\$450/year) | +\$31.25/month (+\$375/year) | | | | |
| Percentage Increase | +25% | +25% | +25% | | | | |

These recommendations were developed using comparative data, inflationary trends, and guidance from the Wisconsin Bureau of Aeronautics (BOA). In addition to the updated rates, we are recommending an annual escalator clause not to exceed 5% be added to all new leases. Any future adjustments will be standardized through updated regional and WI SGA comparisons.

Department Recommendation: Staff recommend adoption of Resolution 2025-TBD, implementing updated airport lease and rental fees, and authorization for the City Attorney to prepare updated lease and rental agreements utilizing a standardized lease form.

Financial Impact: Increase of annual lease and rental revenue.

Requested Action:

FINANCE: Motion to recommend to the Common Council adoption of Resolution 2025- _____, implementing updated airport lease and rental fees, and to authorize the City Attorney to prepare updated lease and rental agreements utilizing a standardized lease form.

COUNCIL: Motion to adopt Resolution 2025-____, implementing updated airport lease and rental fees, and to authorize the City Attorney to prepare updated lease and rental agreements utilizing a standardized lease form.

Attachment(s):

Resolution 2025-_____, Adopting Updated Airport Lease and Rental Fees

CITY OF RICHLAND CENTER RESOLUTION 2025-

RESOLUTION ADOPTING UPDATED AIRPORT LEASE AND RENTAL FEES

WHEREAS, the City of Richland Center owns and operates the Richland Center Municipal Airport, which includes both City-owned hangars and privately leased hangar lots; and

WHEREAS, the Code of Ordinances does not currently include a section establishing procedures for setting or amending airport lease and rental rates, the Common Council intends through this resolution to formally establish that such fees and rates may be adjusted on a yearly basis as established in the lease agreements; and

WHEREAS, the current lease and rental rates for hangar land leases and City-owned hangar rentals have not been comprehensively reviewed in several years and do not reflect present market averages or operational costs; and

WHEREAS, City staff have reviewed comparable Wisconsin municipal airport rates and recommend updated fees that align with regional benchmarks while maintaining affordability for tenants; and

NOW, THEREFORE BE IT RESOLVED, by the Common Council of the City of Richland Center, Richland County, as follows:

- 1) The following revised airport lease and rental rates are hereby adopted, effective upon expiration of each respective active lease or commencing January 1, 2026 for any lease currently expired:
 - a) Private Hangar Land Lease Rate: \$0.125 per square foot per year
 - b) Heated Hangar Rental Rate: \$187.50 per month (\$2,250.00 annually)
 - c) Non-Heated Hangar Rental Rate: \$156.25 per month (\$1,875.00 annually)
- 2) The rental rate escalator applied to all future years' rents shall be based primarily on the annual percentage change in the Consumer Price Index (CPI-U). The City may also consider comparable market rental rates for similar municipal airports when setting the annual adjustment. Annual adjustments shall not be less than 0% nor greater than 5%.
- 3) The foregoing revised fees shall remain in effect until further amended by resolution of the Common Council.

| ADOPTED by the Common Council of th following vote: AYES:, NOS: | e City of Richland Center on this 4 th day of November by the |
|--|--|
| CITY OF RICHLAND CENTER RICHLAND COUNTY, WISCONSIN | |
| Todd Coppernoll, Mayor | |
| Attest: | |