OFFICIAL PUBLIC NOTICE



MEETING OF THE FINANCE COMMITTEE

TUESDAY, JANUARY 03, 2023 AT 6:00 PM

COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581

WEBEX:

https://cityofrichlandcenter.my.webex.com/cityofrichlandcenter.my/j.php?MTID=m1ea3539492d65875f72e27c0 55624af7

PHONE: Call 1-408-418-9388

ENTER MEETING NUMBER: 2555 671 0596# ENTER PASSWORD: 3466#

AGENDA

ROLL CALL:

APPROVAL OF MINUTES: Motion to waive the reading and approve the minutes of the last meeting.

PAYMENT OF BILLS:

1. Bills 01 03 2023

CLERK/TREASURER'S REPORT

ITEMS FOR DISCUSSION AND ACTION:

OTHER ITEMS:

ADJOURN

Posted this 30th day of December, 2022 by 4:30 PM. Copy to the official newspaper the Richland Observer.

Aaron Joyce, City Clerk/Treasurer

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be for information gathering, discussion, and/or related purposes and will not result in the direct decision making by the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.

FINANCE COMMITTEE

Meeting Date: 01/03/23

| VENDOR | DESCRIPTION | AMOUNT |
|------------------------------|--|--------------|
| BMO Harris Bank | Winslow Research/Surety Bond | 523.00 |
| BMO Harris Bank | Building supplies | 475.06 |
| BMO Harris Bank | Police supplies | 69.74 |
| Boardman Clark | Attorney fees-Handbook/Personnel matters | 225.00 |
| Cabral, Jena | Cafeteria plan payment | 15.00 |
| Eagle Engraving | Police priority equipment | 1,526.67 |
| Johnson Block | Budget discussions | 978.00 |
| Jelinek, Gretchen | Monthly assessor payment | 1,641.67 |
| Koelsch, Ben | Monthly cable sponsorship | 1,933.75 |
| Manning, Gary | Demolition - 291 N Jefferson St | 14,000.00 |
| Pilla, Jason | Cafeteria plan payment | 298.00 |
| Pine River Veterinary Clinic | Dog contract expense | 191.00 |
| Richland Observer | City publications | 844.95 |
| Richland Town Treasurer | Township tax payments | 78.90 |
| U S Cellular | City cell phones-Mayor/Fry/Nelson/CC | 232.42 |
| Verizon . | Police cell phones | 398.09 |
| W Chris McGough, LLC | City attorney bills | 1,675.00 |
| WiConnect Wireless | Airport internet | 56.86 |
| WPPI Energy | Street light loan payment | 421.62 |
| . • . · | Total (December bills to be paid in January) | \$ 25,584.73 |
| VENDOR | DESCRIPTION | AMOUNT |
| Bond Trust Services | Agent fee-Aquatic Center | 400.00 |
| Bond Trust Services | Aquatic Center loan payment (interest) | 55,950.00 |
| GCS Software, Inc | Tax program annual payment | 682.50 |
| League of WI Municipalities | League membership dues | 1,695.58 |
| | Total (January 2023 bills) | \$ 58,728.08 |
| | GRAND TOTAL | \$ 84,312.81 |