



OFFICIAL PUBLIC NOTICE

MEETING OF THE COMMON COUNCIL

TUESDAY, SEPTEMBER 02, 2025 AT 6:30 PM

COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY

TEAMS: bit.ly/RCTeamsMeeting

AGENDA

CALL TO ORDER *Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

APPROVAL OF AGENDA

APPROVAL OF MINUTES *Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and approve said minutes or correct and approve said minutes.*

- [1.](#) August 5, 2025 Meeting Minutes

CITY AND UTILITY DEPARTMENT HEAD REPORTS AND CONCERNS

MAYOR AND ALDERPERSONS *Committee/Commission/Board Reports and Comments and/or items to be discussed at a future meeting.*

TREASURER'S REPORT

2. Treasurer's Report
3. City Utilities Treasurer's Report

PAYMENT OF BILLS

4. Bills for Approval

ITEMS FOR DISCUSSION AND ACTION

5. Blighted Property Enforcement at 695 N Chestnut St
6. Structure of Tourism Department

PLANNING COMMISSION RECOMMENDATION (Coppernoll)

- [7.](#) Reconsideration of Application for a Conditional Use Permit by Guru Ramdas Shaa, LLC with a Recommendation for Denial by the Planning Commission

FINANCE COMMITTEE RECOMMENDATIONS AND ACTION (CAIRNS)

- [8.](#) Consider approval of contract with Chrome Fireworks & Displays, LLC for City Fireworks for June 27, 2026
- [9.](#) Revised Agreement for Symons Recreation Complex
- [10.](#) Stori Field Pre-Development Agreement
- [11.](#) Cobblestone Hotels Incentive Package
- [12.](#) Wisconsin Surplus Auction Reserve Pricing

PUBLIC SAFETY COMMITTEE RECOMMENDATIONS AND ACTION (FRUIT)

- [13.](#) Temporary Alcohol Beverage License for St. Marys Parish Festival on September 20, 2025 from 4PM-10PM.
- [14.](#) Temporary Alcohol Beverage License for the Greater Richland Area Chamber Suits & Sequins Wine Walk on September 26, 2025 from 5PM-8PM.
- [15.](#) Temporary Alcohol Beverage License for Richland County Performing Arts Council Central Ave Fall Bash Block Party on September 27, 2025 from 2PM-6PM.

- [16.](#) An Ordinance Amending Section 980.06 Relating to Persons Authorized to Issue Citations and Consolidating Citation Authority
- [17.](#) An Ordinance Amending Section 300.10(4) Relating to Forfeitures for Public Nuisances

APPOINTMENTS TO COMMITTEES, COMMISSIONS, BOARDS AND CONFIRM APPOINTMENTS

PUBLIC COMMENT *No Council action will be taken on any matter originating under this item.*

CLOSED SESSION - Purchasing of Public Property

18. The Chair may entertain a motion to enter closed session pursuant to Wis. Stat., 19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.
19. Reconvene in open session pursuant to Wisconsin Stat, Sec 19.85(2) to vote on matters discussed during closed session. Roll call vote if motion is not unanimous.

ADJOURNMENT

Posted this 29th day of August, 2025 by 5:00 PM.

Copy to the official newspaper the Richland Observer.

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be for information gathering, discussion, and/or related purposes and will not result in the direct decision making by the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.



MINUTES OF THE COMMON COUNCIL

TUESDAY, AUGUST 05, 2025 AT 6:30 PM

COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY

CALL TO ORDER: Meeting was called to order by Mayor Coppernoll at 6:30 PM. Members present were Ron Fruit, Karin Tepley, Tom McCarthy, Rachel Schultz, Melony Walters, Douglas Martyniuk, and Steve Downs. Absent: Ryan Cairns, excused.

APPROVAL OF AGENDA: Motion by Alderperson Walters to approve the agenda with Item #12 removed. Seconded by Alderperson Schultz. Motion carried unanimously.

APPROVAL OF MINUTES: Motion by Alderperson Schultz to waive the reading and approve the minutes of the July 1, 2025 regular meeting and July 22, 2025 Special Session as presented. Seconded by Alderperson Downs. Motion carried unanimously.

CITY AND UTILITY DEPARTMENT HEAD REPORTS AND CONCERNS

Clerk Amanda Keller presented website enhancements to improve accessibility, searchability, and user experience. Updates include reorganized Public Works content, adding airport and cemetery information, and replacing PDFs with on-page content. She highlighted new digital and fillable forms, such as the fully online Urban Deer Hunting application, and the development of interdepartmental SOPs to streamline licensing and permitting processes.

Financial Officer Misty Molzof reported continued execution of accounting and payroll functions over the past month. She noted effective coordination among departments and commended the Administrator's role in facilitating interdepartmental collaboration.

Director Jasen Glasbrenner reported ongoing progress for key projects under the Congressional Directed Spending Grant including the Lamont Subdivision, Hive Drive safety and sidewalk improvements in partnership with the high school, and potential roadway and parking upgrades on Jefferson Street. Updates were provided on Panorama Estates construction, Cobblestone Hotel incentive negotiations, and three CDI grants, including final reporting for Los Amigos, award initiation for the Wild Honey Collective, and renewed discussions with the A.D. German Warehouse. Director Glasbrenner also reported that the Buildings & Grounds Department is coordinating a dugout donation project, recruiting for two open positions, and collaborating with the airport on master planning and runway improvements. Equipment assessments are underway to ensure reliability and efficiency. Streets crews are preparing approximately 38 blocks for early September chip sealing, an increase from the typical 10–12 blocks annually, along with parking lot reconstruction at the shared Fire Department/City lot. Ongoing operations include street cleaning, brush collection, and capital planning coordination with City Utilities and MSA Engineering.

Utility Manager Scott Gald reported completion of staff performance reviews, progress on AMI meter installation (1,400 of 3,000 installed), and ongoing overhead-to-underground conversions, including DOT-related work near Rockwell. Annual vehicle inspections are underway. A high-strength waste trial with a local industry shows strong revenue potential, and Pine River hydro-excavating at North Park is scheduled this month. Gald also noted a NorthStar software upgrade and server integration with City systems. The Water Department is completing lead and copper sampling, preparing for main flushing, and assessing Pine Valley water supply concerns with the County.

Administrator Ashley Oliphant reported that RFPs have been issued for garbage and recycling services, as the current contract expires at year-end, and for an operational analysis of the Symons Recreation Complex under the City's Innovation Planning Grant. Public Works interviews for open positions are nearing completion. Department heads are preparing 2026 budget requests and finalizing annual performance evaluations. Oliphant also recognized

Zoning Administrator Matt Williams for providing critical support to Buildings & Grounds during staffing shortages, ensuring continued maintenance and operations.

MAYOR AND ALDERPERSONS

Alderson Steve Downs expressed appreciation for the excellent work being done by Financial Officer Molzof.

Alderson Melony Walters noted Symons Recreation Complex agreement was removed from the agenda as it was determined at Finance Committee to request reinstatement of the City/County Ad Hoc Committee to continue discussions and review of the Agreement.

Alderson Karin Tepley reported Library Board updates, noting 237 participants in the summer reading program, completion of parking lot seal coating and striping, pursuit of a CESA3 grant, and review of bids for outdoor digital signage. Tepley also noted ongoing Council Rules Ad Hoc Committee work.

TREASURERS REPORT: Financial Officer Misty Molzof provided year-to-date financial reports and a preliminary Treasurer's Report as of July 31st along with a current bill list.

PAYMENT OF BILLS: Motion by Alderson Tepley to pay the August 5, 2025 bills as presented. Seconded by Alderson Downs. Motion carried by roll call 7-0.

DISCUSSION AND POSSIBLE ACTION ITEMS

Council Rules Draft: Alderson Karin Tepley reported that the Ad Hoc Committee presented a proposed Council Rules draft and requested Council review. Discussion centered on clarifying procedures for filling alderperson vacancies and aligning language. The Council agreed to continue its review in conjunction with upcoming committee structure evaluations before final adoption.

FINANCE COMMITTEE RECOMMENDATIONS AND ACTION

Resolution #2025-08, A Resolution Designating Public Depositories and Authorizing Withdrawal of City Monies:

Alderson Melony Walters presented Resolution 2025-08 designating public depositories and authorizing withdrawal of City funds. The resolution will be adopted annually at the organizational meeting to update designated financial institutions, signature requirements, and investment authority. Motion by Alderson Walters to approve Resolution 2025-08 Designating Public Depository and Authorizing the Sale of City Monies with minor language corrections. Seconded by Alderson Tepley. Motion carried by roll call 7-0.

Resolution #2025-09, A Resolution Designating Signers on City Bank Accounts:

Alderson Melony Walters presented Resolution 2025-09 designating authorized signers on City bank accounts. The resolution identifies specific City officials authorized to open accounts and execute financial transactions, updating records to reflect current positions. Motion by Alderson Walters to approve Resolution 2025-09 Designating Signers on City Bank Accounts. Seconded by Alderson Martyniuk. Motion carried by roll call 7-0.

Request for Additional Funding for Municipal Building Generator:

Alderson Melony Walters presented a funding request for \$4,083.52 to cover the City's share of additional costs for the municipal building generator. Administrator Oliphant explained that updated load calculations revealed the original generator specifications were undersized, requiring procurement of a larger unit and gas line upgrades. The Utility Commission has approved its portion of the expense, and the City's share will be paid from unallocated contingency funds. Motion by Alderson Walters to approve the additional expenditure of \$4,083.52 for the purchase and installation of a generator for the Municipal Building. Seconded by Alderson Downs. Motion carried by roll call 7-0.

Contract with SWWRPC for GIS Study: Alderson Melony Walters presented a contract with the Southwestern Wisconsin Regional Planning Commission for a GIS services study, funded entirely through a \$34,506.73 Innovation

Planning Grant with no City match required. The study will evaluate current GIS applications and identify opportunities for expanded use in City and County operations. Motion by Alderperson Walters to authorize the execution of a contract with Southwestern Wisconsin Regional Planning Commission for a GIS study fully funded by an Innovation Planning Grant. Seconded by Alderperson Schultz. Motion carried by roll call 7-0.

Streets – Request for Crane Repair: Alderperson Melony Walters presented a request to repair the Public Works overhead crane following an inspection that identified a safety-critical defect. The proposed repair cost will not exceed \$4,000 and will be funded from the roadway and equipment repair fund. Motion by Alderperson Walters to approve the repair of the crane at the Public Works Streets garage, at a cost not to exceed \$4,000.00. Seconded by Alderperson Fruit. Motion carried by roll call 7-0.

Legal Services Contract Renewal: Alderperson Melony Walters presented the renewal of the City’s legal services agreement with Abt Swayne Law LLC, effective September 5, 2025. The only change is an hourly rate increase from \$150 to \$175, which remains below current market rates. Attorney Windle noted the contract may require minor amendments to align with the proposed Independent Contractor Policy. Motion by Alderperson Walters to renew the Legal Services Agreement with Abt Swayne Law, LLC, with an updated attorney hourly rate of \$175/hour, effective September 5, 2025. Seconded by Alderperson Martyniuk. Motion carried by roll call 7-0.

Revised Agreement for Symons Recreation Complex: Removed

Tourism Streaming Advertising with Gray Media: Alderperson Ron Fruit Alderperson presented a request from the Tourism Commission to allocate an additional \$5,000 for continued streaming advertising with Gray Media, targeting the Milwaukee and Chicago markets. The campaign has been credited with increasing web traffic and is the final planned Gray Media expenditure for the year. Motion by Alderperson Walters to approve an additional \$5,000 expenditure to continue streaming advertising with Gray Media. Seconded by Alderperson Fruit. Motion carried by roll call 7-0.

PUBLIC SAFETY COMMITTEE RECOMMENDATIONS AND ACTION

Premise Description Amendment for The Phoenix Center LLC dba Center Lanes “Class B” License: Alderperson Ron Fruit presented a request from The Phoenix Center to amend its “Class B” beer and liquor license premise description to include the adjacent parking lot for outdoor summer concert events. Clerk Keller confirmed the Police Department had no objections. Council members raised concerns about potential alcohol consumption in the parking lot outside of special events. It was clarified that the amendment is intended to accommodate licensed event activities, improve enforcement consistency, and that law enforcement will monitor compliance and address any violations. Motion by Alderperson Fruit to approve the amended Premise Description for Center Lanes LLC dba The Phoenix Center for their “Class B” Beer and Liquor License, as presented. Seconded by Alderperson Tepley. Motion carried by roll call 6-1 (Walters in dissent).

PERSONNEL COMMITTEE RECOMMENDATIONS AND ACTION

Independent Contractor Policy: Alderperson Melony Walters presented a new Independent Contractor Policy establishing minimum documentation, insurance requirements, and written contract standards for all new independent contractor engagements. The policy is intended to improve legal, financial, and operational compliance while providing department heads with clear procurement guidelines. Motion by Alderperson Walters to adopt the Independent Contractor Policy as presented. Seconded by Alderperson McCarthy. Motion carried by roll call 7-0.

PLANNING COMMISSION RECOMMENDATIONS AND ACTION

Consider the Conditional Use Permit Application to Allow the Placement of an Accessory Structure Larger Than 120ft² at 481 E. 8th St (Tax Parcel 276-1635-3200): Alderperson Karin Tepley presented the Planning Commission’s recommendation to approve a conditional use permit for Todd and Kim Coppernoll to construct a screened

accessory structure exceeding 120 square feet at 481 E. 8th Street. The permit includes conditions for compliance with submitted plans and inspection access. No public objections were received, and neighboring property feedback was supportive. Motion by Alderperson Tepley to approve the Permit Application to Allow the Placement of an Accessory Structure Larger Than 120ft² at 481 E. 8th St (Tax Parcel 276-1635-3200). Seconded by Alderperson Martyniuk. Motion carried unanimously.

APPOINTMENTS TO COMMITTEES, COMMISSIONS, BOARDS AND CONFIRM APPOINTMENTS: Mayor Todd Coppernoll announced a vacancy on the Utility Commission following the resignation of Jim Haier and expressed appreciation for Haier's more than 20 years of dedicated service. Candidates Scotty Wallace and Sarah Schultz introduced themselves, outlining their backgrounds and interest in serving. Council members were given the opportunity to ask questions, with discussion focusing on the candidates' experience, commitment to the community, and understanding of utility operations. A roll-call vote was conducted, with Wallace receiving the majority and being appointed to the position. The Council thanked both candidates for their willingness to serve and encouraged their continued participation in City boards and committees

PUBLIC COMMENT: None

ADJOURNMENT: Motion by Alderperson Tepley to adjourn. Seconded by Alderperson Downs. Motion carried unanimously at 7:43 PM.

Meeting minutes recorded by Clerk Keller



Michael S. Windle, City Attorney

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Item 7.

August 22, 2025

Richland Center Planning Commission
450 South Main Street
Richland Center, WI 53581

RE: Consideration of Conditional Use Permit for Guru Ramdas Shaa, LLC

Dear Commission Members:

I have reviewed the applicable ordinance and relevant documentation regarding this matter and my conclusion remains that there is no way to both adhere to the zoning ordinance and grant the conditional use permit ("CUP"). Therefore, I must recommend that the CUP be denied. To do otherwise is inconsistent with your responsibility as public officials, especially since you also hold the power to remedy the situation should you choose to do so.

You will recall that the crux of the issue is that the application submitted to the Zoning Department indicated the intended use of the property was for an automotive repair facility, which had been the previous use of the building. During Council consideration of the CUP application, the property owner indicated that the automotive repair taking place on the property was incidental to its primary use as the base of operations for his tree service. This discrepancy led the Council to refer the matter back to the Planning Commission for further information gathering and review.

The property is zoned Commercial-General ("C-G"), governed by Sec. 408.04 of the Richland Center Code of Ordinances ("408.04"). 408.04 does allow the operation of an automotive repair facility, but not a tree service. 408.04 does allow "[s]imilar commercial uses, provided the structure in which the use is carried out shall not be within one hundred (100) feet of any [Residential] District," and a tree service could be reasonably interpreted to fall within that definition. However, the structure is within 100 feet of a residential district, and thus a permit is still not allowed.

While my recommendation is denial of the application, that need not be the end of the matter. I have not found, and cannot come up with, a logical reason for the 100-foot limit imposed on uses so similar to others allowed with no such restriction. Thus, a change in the ordinance may be in order. That would certainly be within the Planning Commission's power to recommend for Council consideration. The alternative is to ignore the direct statements of the landowner and grant the permit for the originally proposed use, which would be allowed without revision of the Code. Doing so, however, puts the landowner at risk of future violations and/or enforcement action if it is found that he is making the stated use of the building, rather than the one reflected in his application. While this may resolve the situation in the short-term, I believe it will create a situation ripe for issues to arise later on.

I am happy to attend a future meeting if there are additional questions or concerns about this matter.

Sincerely,

/s/

Michael S. Windle
City Attorney

CITY OF RICHLAND CENTER - AGENDA ITEM DATA SHEET

Item 8.

Agenda Item: Consider approval of contract with Chrome Fireworks & Displays, LLC for City Fireworks for June 27, 2026.

Committee Review: Park Board

Meeting Date: July 28th, 2025

Requested by: Jodi Mieden- Recreation Director

Background: For 2026, the industry may see a sizable increase in cost given the 2025 tariffs and trade issues with China; this increased costs on both imported fireworks and shipping expenses. Many fireworks are in production or arrived this past spring with tariffs already paid. Most don't realize professional grade fireworks are often acquired a year in advance. Chrome is offering limited 2026 contracts on a first-come first-served basis until their pre-tariff fireworks are committed. There will be some additional expenses, however, the bulk of your firework show can be tariff free (30-45% less cost). Deposits aren't necessary now, that can wait until early 2026, just a signed contract is needed to secure the stock and pricing.

Department Recommendation:

Approve Chrome Fireworks & Displays, LLC contract for 2026 to lock in pre-tariff stock pricing.

Committee Recommendation:

Financial Impact: \$17,000.00

Funding Source: Community Center Fireworks 10-55200-220

Budget: 17,000.00

Requested Action:

PARK BOARD: Motion to recommend to the Finance Committee to approve contract with Chrome Fireworks & Displays, LLC for City Fireworks for June 27, 2026.

FINANCE: Motion to recommend to the Council to approve contract with Chrome Fireworks & Displays, LLC for City Fireworks for June 27, 2026.

COUNCIL: Motion to approve contract with Chrome Fireworks & Displays, LLC for City Fireworks for June 27, 2026.

Attachment(s):

- 2026 contract with Chrome Fireworks and Displays, LLC
- Permit for Fireworks Form



**P.O. Box 44186
Madison, WI 53744**

**Phone: (608) 732-4545
chromefireworks@gmail.com
www.chromefireworks.com**

PERMIT TO POSSESS AND DISPLAY FIREWORKS

To whom it may concern, Greetings!

The local authority having jurisdiction grants Chrome Fireworks and Displays, LLC right to exhibit display fireworks for the following event:

State:

County:

Fireworks Event:

Event Sponsor:

Date of Display:

Rain Date:

Fireworks Location:

Approx. Display Start Time; Subject to Change with Weather:

SHERIFF, FIRE DEPARTMENT CHIEF
OR TOWN CHAIRMAN:

Signature of Official Issuing Permit

Print Name and Title of Official Issuing Permit

(Email or send a copy of this permit to Chrome Fireworks at least one month prior to display)

(Keep a copy of this permit for Sponsor's records)



PO Box 44186 ☆ Madison, WI ☆ 53744
608.732.4545 ☆ chromefireworks@gmail.com
www.chromefireworks.com

Sponsor

*City of Richland Center
450 S Main Street
Richland Center, WI 53581*

2026 CONTRACT

This contract entered into this _____ day of _____ 202__, engages the services of Chrome Fireworks & Displays, LLC, hereinafter referred to as "Chrome", to produce and perform a pyrotechnic display on behalf of Sponsor under the following terms:

1. The date of the display will be Sat June 27, 2026. In case of inclement weather, the display will be rescheduled for Sun 6/28. Chrome will have complete authority to cancel the display if, in the reasonable opinion of Chrome, the health, safety, and well-being of the pyrotechnicians, spectators or property would be jeopardized by proceeding with the display including inclement weather or imminent threat thereof.
2. The cost of the display will be \$ 17,000. Upon signing this Contract, Sponsor will pay an initial payment to Chrome in the amount of \$ 7,500 due in January '26. The remaining balance will be paid within 10 days of the display. A late fee of 1.5% per month shall apply to any unpaid balance remaining beyond a 10-day period. Should a cancellation occur once crew is enroute or onsite, the cost of insurance, labor and any non-reusable items will be billed or deducted from the deposit, minimum 50% of budget amount. If Chrome and Sponsor agree to cancel and event, likely due to display date weather issues, and a nearby reschedule date cannot be obtained, the Sponsor agrees to reimburse Chrome for incurred expenses including insurance at 15% of the budget amount plus any permit fees and other costs incurred by Chrome for the Sponsor's display.
3. Sponsor will procure and furnish a suitable location for the fireworks display with adequate distances from audience, roof tops, flammable materials and other hazards in compliance with NFPA 1123 guidelines - including a minimum spectator set back of at least 500 feet at all points from the largest diameter mortars. Sponsor will secure all police, fire, local and state permits, and shall arrange for all security bonds if required by law for the location of the display. Sponsor will furnish all necessary police, fire and other appropriate protection necessary for proper crowd control and protection, automobile parking, and supervision in clearing of debris after the display. Sponsor will be solely responsible for keeping all unauthorized persons out of the display firing area and behind the safety zone lines.
4. Chrome reserves the right to make substitutions as to the amount, size and description of fireworks as is reasonably necessary to address site, weather, health, supply availability and safety concerns should they arise.
5. **Prior Cancellation:** Should the fireworks display(s) agreed upon in this Contract be cancelled by the Client prior to the fireworks display date, shall result in liquidated damages payable to Chrome Fireworks from the Sponsor for an amount equal to 40% of the Contract price plus any and all other related costs incurred by the Display Operator in resolving matters related to failure of Client to fulfill this Contract, including but not limited court costs, attorney fees, litigation expenses, witness fees/expenses, travel expenses and similar costs), prejudgment interest, post judgment interest, fees, and expenses incurred by the Display Operator.

6. **Bad weather and Shoot Trailers:** In event of worsening weather conditions at the planned showtime, Chrome will need flexibility on shoot times, earlier or later depending on weather conditions. Chrome often provides electronic & shoot trailer shows for utmost performance of the firework show. The downfall of these electronic setups is that they CANNOT be dismantled. The show will need to be fired or secured/ stored until the nearby rain date. It is very hazardous and potentially fatal to our crews to dismantle this type of display. Chrome needs flexibility of the Sponsor to shoot the show or adequately secure the setup until the rain date.

7. **Setup:** Chrome will provide qualified pyrotechnicians who will deliver, set-up, execute, dismantle and cleanup the pyrotechnic display. In some cases, the crew shall arrive the night prior to the event to begin setup.

8. **Clean Up & Searches:** The pyrotechnicians shall conduct an after-display search of the grounds in an effort to locate and dispose of any unexploded fireworks. The search shall be reasonably dictated by such elements including, but not limited to terrain, ground cover, weather conditions and time of completion of display. Chrome pyrotechnicians will provide reasonable cleanup for the site immediately following the display. All equipment, firework packaging, and larger debris will be removed to the best of the crew's ability before leaving the display area. Sponsor shall provide a nearby dumpster or other adequate space for boxes, spent cakes and refuse after the display.

After our cleanup pieces of paper, cardboard, multi-shot cake inserts and fuse casing will remain but should disappear with weather, time and/or lawn mowing.

9. Chrome will conduct a reasonable search of the display area before departure, in an attempt to locate any damages or unexploded shells. Sponsor acknowledges that an early morning search of the area is of utmost importance, or as soon as reasonably possible following the display. This search is to locate anything abnormal including site damage or unexploded fireworks that might not have been spotted by Chrome in the night. In the event that Sponsor discovers any unexploded fireworks, Sponsor will immediately contact Chrome and Chrome shall be responsible for removing said fireworks as soon as possible after receipt of such notice. **Please notify Jim Krueger via cell phone 608-732-4545. If you have a cell # for your crew lead they may be notified in addition.**

10. \$5,000,000 Insurance: Unless otherwise agreed, Chrome shall provide General Liability and Property Damage Insurance for the fireworks display in the amount of \$5,000,000 naming the Sponsor as an additional insured party. The current industry standard is \$1,000,000 of such coverage. A certificate evidencing liability insurance shall be provided to Sponsor before the display. Sponsor will notify Chrome of any additional insureds prior to issuing the insurance certificate.

The additional insured coverage shall be written on a primary and noncontributory basis and include a waiver of subrogation. The sponsor and landowner along with other entities and individuals listed on the certificate of insurance shall be deemed an additional insured per this contract. No additional written agreement is needed for endorsement.

Chrome is also covered with \$5,000,000 of MCS-90 Transportation insurance which is compliant with Dept. of Transportation interstate regulations.

The pyrotechnicians on site are covered with a \$500,000 Workers Comp insurance policy, proof of all insurances are readily available by request.

11. Chrome shall take all steps reasonably anticipated to safeguard spectators and Sponsor's property. Should any losses occur which Sponsor believes are the result of Chrome's firework display, Sponsor will immediately notify Chrome of the nature of the loss and the date on which the loss occurred. Said notice shall be in writing and provide as much detail as possible regarding the extent of the loss (including clear pictures) as this process will be required by the insurance adjustors.

12. In the event of fire, accident, flood, act of God or other causes beyond the control of Chrome which pre Chrome from performing under this contract, other than inclement weather, both parties agree to terminate this contract and all performance requirements and damages resulting therefrom.

Item 8.

13. The Sponsor will pay to Chrome pay all costs (including but not limited to court costs, attorney fees, litigation expenses, witness fees/expenses, travel expenses and similar costs), prejudgment interest, post judgment interest, fees, expenses, and all damages incurred by the Chrome through enforcing this contract.

14. The Sponsor agrees to indemnify, hold harmless and defend Display Operator and employees from any and all claims brought against the Display Operator for any and all accidents, incidents or allegations not directly related to the Display Operator's agreed upon contractual duties and obligations, aka: any other liabilities arising from sponsor's event.

Chrome will provide the General Liability insurance certificate to Sponsor for the purpose of insuring Chrome's risk in performing contracted duties involving the fireworks display. However, Chrome will be indemnified and held harmless for the remainder of the Sponsor's event or issues arising as result of the event. This includes but is not limited to the event's activities, other contractors, vendors, traffic issues, and members of general public, audience and/or any other matters beyond the direct control, scope, and duty of Chrome's contract.

15. This Contract will be construed by laws of the state of Wisconsin. If any provision of this agreement is deemed unenforceable by any court of competent jurisdiction, the remaining provisions hereof shall remain in full force and effect.

16. This Contract constitutes the entire agreement between the parties hereto and supersedes all prior and contemporaneous agreements, understanding, negotiations and discussions, either oral or executed in writing by the parties to be bound thereby. Chrome reserves the right to transfer the contract at which time the duties and liability would also be transferred in entirety, indemnifying and holding harmless Chrome. The waiver of any provisions of this Contract will not constitute a waiver of any other provision of this contract.

17. The party signing this document on behalf of Sponsor warrants and represents that (s)he is solely authorized to enter into this agreement on behalf of the Sponsor.

ADDITIONAL PROVISIONS:

X _____
Sponsor – signature

X _____
Print name and title

CHROME FIREWORKS AND DISPLAYS, LLC:



James Krueger - owner

**INTERGOVERNMENTAL AGREEMENT FOR THE
OPERATION OF THE SYMONS RECREATION COMPLEX**

NOW COMES Richland County, a municipal corporation of the State of Wisconsin, by its duly-elected Board of Supervisors (herein after "COUNTY") and the City of Richland Center, a municipal corporation of the State of Wisconsin (hereinafter "CITY") and agree to the following intergovernmental, cooperative Memorandum Agreement in accordance with section 66.30, Wisconsin Statutes, as follows:

- 1.) That the subject of this Memorandum Agreement is that natatorium/swimming and recreational facility, and the associated real property, known as the Symons Recreation Complex ("Symons");
- 2.) That CITY agrees to pay COUNTY 50% of all actual costs incurred for the operation of Symons, including all budgeted items and additional expenditures formally agreed to by both parties. Payments under this paragraph shall be made by CITY to COUNTY no less than semi-annually, with the first one-half calendar year's payment to be made not later than August 1st of the year and the second half calendar year's payment to be made not later than February 1st of the following year.
- 3.) There is hereby created a joint COUNTY / CITY governing board for the purpose of overseeing the facility in accordance with this Memorandum Agreement, known as the Symons Recreation Complex Board, the composition, powers and duties of which are determined solely by this Memorandum Agreement (hereinafter "the Board") ;
- 4.) The Board shall consist of 9 members, as follows:
 - 4.1 The Chairperson of the Richland County Board of Supervisors, or their designee;
 - 4.2 The Mayor of the City of Richland Center, or their designee;
 - 4.3 Two County Board Supervisors, appointed by the Richland County Board;
 - 4.4 Two Alderpersons of the City Council, appointed by the City Council;
 - 4.5 One member of the Board of the Symons Foundation, appointed by the Foundation Board;
 - 4.6 Two members-at-large, each of whom shall be a resident of Richland County and a member of Symons; one shall be appointed by the CITY and one shall be appointed by the COUNTY, each according to that body's usual practices;
 - 4.7 All terms of Board members shall be for three (3) years. Board members appointed by an elected body shall only be eligible to serve on the Board so long as they remain members of their respective appointing bodies;

4.8 The Board shall only conduct business if a quorum is present and, furthermore, only if a representative from the CITY (meaning a member of the City Council, the Mayor, or the Mayor's designee) is present and a member from the COUNTY (meaning a member of the County Board or the Chairperson of the County Board, or the Chairperson's designee) is present;

5.) The Board shall have the following powers, duties and obligations, and none other:

- 5.1 Scope of Authority. The Board shall have advisory responsibility concerning the maintenance and operation of the facility and the manner and method of operation of the facility, and may issue written rules and regulations governing the operation and use of the facility, except as noted herein; all policies concerning public use of the facility shall be issued in writing by the Board and shall be prominently posted in a public place in the facility and a current copy of all such rules and regulations shall at all times be filed with the County Clerk and the City Clerk; these rules and regulations governing the operation of the facility may at any time be amended, rescinded, modified or repealed by joint action of both the County Board and the City Council;
- 5.2 Budget. The Board shall annually submit a proposed budget to the County Board and to the City Council for the operation of the facility; said budget shall be submitted under the same deadline as CITY and COUNTY departments; said budget must be approved by both the County Board and the City Council before it is effective. Failure by the CITY or COUNTY to act on a proposed budget shall be considered an approval. The Board shall work with the City and/or County Administrator (or equivalent office) in the development of said budget;
- 5.3 Spending Authority. All expenditures must be clearly and expressly authorized in the annual budget as described above. No unbudgeted expenditures may be made without the express, prior consent of both the COUNTY and the CITY. In the event of an emergency requiring immediate action to prevent, mitigate, or otherwise address an imminent threat to public health, safety, or property, expenditures may be made provided that the Symons Director receives approval from both the County Administrator and City Administrator. Failure to obtain said approval may result in Symons exclusively bearing the cost of such expenditure through the reallocation of already-budgeted funds.
- 5.4 Personnel. The Board shall have advisory responsibility for Symons personnel and review authority of personnel actions as is necessary for proper oversight. All Symons employees shall, for personnel, compensation and fringe benefit purposes be County employees, subject to the same rules and regulations as other non-unionized County employees and subject to County job classification and salary provisions for non-unionized County employees and subject to the County's Handbook of Personnel policies; all personnel and financial records of employees of the Board shall be maintained by COUNTY;
- 5.5 Suits. The Board does not have the authority to sue or be sued; COUNTY shall be

liable for all such actions of the Board and the facility; COUNTY shall carry appropriate insurance to cover this risk, the cost of which shall be a cost item which is subject to Paragraph 3 herein;

5.6 Director. The Symons Director shall be considered a Department Head of the COUNTY, subject to hiring and/or appointment as dictated by the COUNTY. COUNTY shall solicit the input and advice of the Board in making such an appointment. The Director shall have the responsibility for the day-to-day operations and the use of the facility, in accordance with the policy, rules, and regulations of the Board;

6.) That the Board shall receive all the income earned by the facility and may receive gifts relating to the facility and all such receipts shall be used to offset the costs described in Paragraph 2 herein; unless the donor of a gift specifies otherwise. The Board may accept donations unless doing so would create an additional expense or obligation which would be borne by the CITY and/or COUNTY. Such donations shall require approval by both the CITY and COUNTY pursuant to their respective policies on donations;

7.) This Memorandum Agreement shall terminate on January 1, 2027, with both parties being released from any and all obligations towards the operation of Symons. Any contribution made by the CITY or COUNTY after that date shall be considered a donation as described in Paragraph 6. Should the parties agree that an extension of this Memorandum Agreement is desirable, they should begin the process of reviewing the agreement and proposing amendments no later than July 1, 2026.

8.) That this Memorandum Agreement constitutes the sole agreement between COUNTY and CITY and the Board created herein shall have no powers except those which can be clearly inferred from this Memorandum Agreement.

[SIGNATURE PAGE TO FOLLOW]

Agenda Item: Stori Field Duplex Development Incentive Package

Requested & Presented by: Jasen Glasbrenner, Director of Economic Development

Meeting Date(s): Finance Committee and Common Council on 09/02/2025

Background: Despite multiple past efforts to attract interest in the Stori Field Subdivision, the City has been unsuccessful in securing a viable housing development proposal—until now. Developer Doug Enke has signed a Pre-Development Agreement with the City for construction of a 7-duplex (14-unit) zero-step housing project on City-owned land.

To incentivize this much-needed housing, the City is offering to sell the land for \$1.00, recognizing the substantial private investment and infrastructure responsibilities the developer is undertaking.

In return, the developer agrees to:

- Construct all required public infrastructure (roads, utility lines, stormwater, sidewalks, etc.)
- Complete the project within 24 months of land transfer
- Meet all applicable design and permitting standards
- Deliver zero-step accessible housing

This agenda item seeks formal Council approval of the \$1 land sale and overall incentive structure, allowing the City and Developer to proceed to a formal Development Agreement.

Attorney Windle has reviewed the proposed sale price of \$1 and has indicated it is valid under Wisconsin's Public Purpose Doctrine.

Department Recommendation: Staff recommend approval of the Stori Field Duplex incentive package as outlined in the Pre-Development Agreement.

Financial Impact: Land Value Offered as Incentive: \$1.00 sale price in lieu of market value. Land was previously acquired by the City for \$1.00.

Funding Source: No direct City expenditure. Incentive provided through land conveyance.

Requested Action:

FINANCE: Motion to recommend to the Common Council the approval of the Stori Field Duplex incentive package, including the \$1.00 land sale, and terms outlined in the proposed Pre-Development Agreement.

COUNCIL: Motion to approve the Stori Field Duplex incentive package, including the \$1.00 land sale, and terms outlined in the proposed Pre-Development Agreement.

Attachment(s):

Signed Pre-Development Agreement – Stori Field Duplex (8-18-2025)



City Municipal Building
450 South Main St.
Richland Center, WI 53581
608-475-0766

August 7, 2025

Doug Enke – *Sent electronically*

Re: Stori Field Duplex Development - Pre-Development Agreement

Dear Mr. Enke,

On behalf of the City of Richland Center, I am pleased to present for your review and signature the enclosed Pre-Development Agreement for your proposed development of Stori Field, comprising of eight (8) residential duplexes (16 dwelling units). This agreement formalizes our mutual understanding and commitment as we advance the initial phases of this vital housing project. It outlines the City's commitment to providing the land for one dollar (\$1.00), along with key terms and conditions that the City and the Developer are committed to.

The City of Richland Center is enthusiastic about this development's potential to enhance our community's housing stock and foster economic growth. We greatly appreciate your commitment to advancing housing development in Richland Center and believe this collaborative approach will ensure a successful and timely project.

Please review the enclosed agreement thoroughly. If you have any questions or need clarification, feel free to contact me at [phone number] or [email address]. We look forward to your prompt review and signing of the agreement to proceed with the next steps.

Sincerely,

A handwritten signature in black ink that reads "Jasen Glasbrenner". The signature is written in a cursive style.

Jasen Glasbrenner
Economic Development Director

Cc: Dan Beinborn

Enclosure: Pre-Development Agreement – Stori Field Duplex Development



City Municipal Building
450 South Main St.
Richland Center, WI 53581
608-475-0766

Pre-Development Agreement for the Stori Field Duplex Development

This Pre-Development Agreement ("Agreement"), contingent upon final approval of the Common Council, is made and entered into this [Date], by and between the City of Richland Center, Wisconsin (hereinafter "City"), and Doug Enke (hereinafter "Developer").

RECITALS

WHEREAS, the Developer proposes to develop an eight (8) duplex building (16 dwelling units) residential subdivision (hereinafter "Subdivision") within the City of Richland Center; and

WHEREAS, the City desires to support the development of quality housing options within its community and recognizes the need to incentivize and encourage such development; and

WHEREAS, both parties desire to establish the terms and conditions for the pre-development phase of the Subdivision, leading to a formal Development Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein, the City and the Developer agree as follows:

I. CITY COMMITMENTS:

- a. **Sale of the Land:** The City agrees to sell the land necessary for the Development for one dollar (\$1.00).
- b. **Subdivision and Infrastructure Design:** The City shall provide all conceptual and preliminary engineering work for the Subdivision and infrastructure that has been completed to date.

II. DEVELOPER COMMITMENTS:

- a. **Subdivision and Infrastructure Design:** All utility, roadway, and stormwater infrastructure design and construction done by the developer shall comply with all applicable federal, state, and local laws, codes, and standards.
- b. **Building Design:** The Subdivision will be constructed as a "zero-step" development for accessibility purposes, and all building design plans require approval of the City.
- c. **Development Commencement Timeline:** Upon the sale and transfer of the land to the Developer, the following deadlines must be met:
 - i. **Within 90 days:**
 1. The preliminary plat shall be submitted to the city for review.
 2. An engineering firm shall be selected and under contract for infrastructure design.
 - ii. **Within 9 months:**
 1. Commencement of infrastructure construction.
 2. Commencement of duplex construction.
- d. **Performance Guarantee:** The Developer agrees to substantially complete the Subdivision no later than **24 months** from the date of the sale and transfer of the land.



City Municipal Building
450 South Main St.
Richland Center, WI 53581
608-475-0766

- i. **Failure to Complete:** In the event the Developer fails to construct and receive certificates of occupancy for all eight duplexes by the above deadline, the Developer shall be responsible for the payment of an annual property tax equivalent to the amount that would have been levied had the eight duplexes been fully completed and assessed at fair market value.
- ii. **Valuation Method:** The City shall determine the estimated assessed value of each duplex based on comparable properties, and apply the then-current mill rate to determine the amount due.
- iii. **Duration:** This obligation shall continue annually until the required duplexes are fully constructed and have received certificates of occupancy.

e. **Public Right of Way, Infrastructure, & Parkland:** For this project to proceed, all roads and essential infrastructure, such as utility lines and sidewalks, must be situated on property owned by the city or within an established public right-of-way. Furthermore, a specific portion of the development must be set aside for parkland as mandated by local regulations

f. **Utility Easements:** All easements necessary for the installation and maintenance of City utilities shall be properly defined, granted, and recorded.

g. **Subdivision Naming Rights:** The City shall retain exclusive authority to name the Subdivision.

h. **Covenant Approval:** No subdivision covenants shall be recorded or enforced without the full consent and approval of the City.

i. **Sale of Land and Lots:** No land or lots of the Subdivision shall be transferred or sold without prior approval of the city.

III. **Future Development Agreement:** This Agreement outlines the pre-development terms. A comprehensive Development Agreement will be executed once the terms of this Agreement are approved by the Common Council.

IV. **Governing Law:** This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first written above.

CITY OF RICHLAND CENTER, WISCONSIN

By: _____
Name: _____
Title: _____
Date: _____

DEVELOPER

By: Doug Enke
Name: Doug Enke
Title: Vice President
Date: 8/18/25

Agenda Item: Cobblestone Hotels Incentive Package

Requested & Presented by: Ashley Oliphant, Administrator & Jasen Glasbrenner, Economic Development Director

Meeting Date(s): Finance Committee and Common Council on 09/02/2025

Background: Following the completion of the City's Hotel RFP process and review of proposals received, the Common Council directed staff to engage in negotiations with Cobblestone Hotel Development, LLC. A Pre-Development Agreement was drafted outlining the City's proposed financial assistance and development terms.

The package includes two primary components:

1. Tax Increment Financing (TIF) Assistance – A \$1,150,000 Municipal Revenue Obligation (MRO), issued on a Pay-As-You-Go basis and repaid from 85% of actual tax increment generated by the project. The MRO requires no minimum value guarantee and is capped at 10 years or until \$1,150,000 is paid whichever comes first.
2. Land Sale – The sale of City-owned property to the developer for \$125,000.

Additionally, the developer must secure all project investors and financing within nine (9) months of Council approval.

Upon Council's approval of these terms, a formal development agreement is to be executed.

Department Recommendation: Staff recommend approval of the Cobblestone Hotels incentive package as outlined in the Pre-Development Agreement.

Financial Impact: TIF Assistance: \$1,150,000, Pay-Go model paid from 85% of actual tax increment received and Land Sale Revenue to City: \$125,000

Funding Source: Future tax increment generated from new development on the site (TID # TBD).

Requested Action:

FINANCE: Motion to recommend to the Common Council the approval of the Cobblestone Hotels incentive package as outlined in the proposed Pre-Development Agreement and to authorize staff to execute a development agreement.

COUNCIL: Motion to approve the Cobblestone Hotels incentive package as outlined in the proposed Pre-Development Agreement and to authorize staff to execute a development agreement.

Attachment(s):

City Signed Cobblestone Pre-Development Agreement Offer (8-21-2025)

August 21, 2025

Cobblestone Hotel Development, LLC
c/o Anna Jakubek
980 American Dr
Neenah, WI 54956

Re: Pre-Development Agreement with Incentive Offer

Dear Anna,

Following our virtual meeting with you and Jeremy Griesbach, CEO of Cobblestone Hotel Development, LLC, on Wednesday, August 20, 2025, we're pleased to present a revised Pre-Development Agreement with Incentive offer for your proposed mid-to-upper-scale, limited-service hotel project with approximately 54 rooms (the "Project") within our community.

Based on the discussion during our virtual meeting, we understand that we've reached mutual agreement on the general terms of a Pre-Development Agreement for the advancement of the Project. Upon Cobblestone Hotel Development's signing of the Pre-Development Agreement, we will arrange to present these terms to the Common Council for their approval and will subsequently begin preparing a Development Agreement.

Thank you for your time, collaboration, and commitment to bringing this Project to Richland Center.

Sincerely,



Jason Glasbrenner
Economic Development Director

Pre-Development Agreement for the Development of a Cobblestone Hotel in Richland Center, WI

This Pre-Development Agreement ("Agreement"), contingent upon final approval of the Common Council, is made and entered into on this date, Aug 21, 2025, by and between the City of Richland Center, Wisconsin (hereinafter "City"), and Cobblestone Hotel Development, LLC (hereinafter "Developer").

WHEREAS, the Developer proposes to develop a mid-to-upper scale 54 room hotel (the "Project") within the City of Richland Center; and

WHEREAS, the City seeks to support economic growth, downtown redevelopment, job creation, and tourism, and recognizes the necessity of incentivizing such development; and

WHEREAS, both parties wish to establish pre-development terms leading to a final Development Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein, the City and the Developer agree as follows:

I. CITY COMMITMENTS

- a. **Tax Increment Financing Assistance:** Upon substantial completion of the Project, the City shall provide Pay-Go TIF assistance by issuing a Municipal Revenue Obligation (MRO) Note to the Developer in the principal amount of \$1,150,000.00, with 0.00% annual interest. Payments shall be made in annual installments from 85% of tax increment revenues actually received and retained by the City from the Property, until the earlier of:
 - i. Payment in full of \$1,150,000.00; or
 - ii. The final payment occurring no later than 10 years after receipt of the first increment.
- b. No minimum value guarantee shall be required.


II. DEVELOPER COMMITMENTS

- a. **Land Acquisition:** The Developer agrees to purchase the land necessary for the Project from the City for the price of \$125,000.00 (One Hundred and Twenty-Five Thousand Dollars and Zero Cents). The parcel shall be conveyed by the City to the Developer by quit claim deed.
- b. **Project Investors and Financing:** Within nine (9) months of the Common Council's approval of this Agreement, the Developer shall have secured all necessary investors and financing for the Project.
 - i. **Investor Information:** Once finalized, a comprehensive list of committed investors for the Project will be provided to the City.

- c. **Project Construction:** Construction of the Project shall commence within 12 months of the date of the approval of this pre-development agreement. The Project shall achieve substantial completion within 24 months of construction beginning.
- d. **Assignment:** The development agreement shall run with the land and be binding on the Developer, the City and their successors and assigns. The Developer shall have no right to assign any of its rights or obligations under this Agreement or the Development Agreement described below without prior written approval of the City
- III. **Future Development Agreement:** This Agreement outlines the pre-development terms. A comprehensive Development Agreement will be prepared once the terms of this Agreement are approved by the Common Council.
- IV. **Governing Law:** This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first written above.

CITY OF RICHLAND CENTER, WISCONSIN

By: 
Name: ASHLEY OLIPHANT
Title: CITY ADMINISTRATOR
Date: 8/21/2025

DEVELOPER – Cobblestone Hotel Development, LLC

By: _____
Name: _____
Title: _____
Date: _____

Agenda Item: Wisconsin Surplus Auction Reserve Pricing

Requested & Presented by: Jasen Glasbrenner, Director of Public Works

Meeting Date: Finance Committee and Common Council on 09/02/2025

Committee Review:

Background: The City has made multiple attempts to sell surplus equipment via Wisconsin Surplus, but several items remain unsold despite multiple rounds of bidding.

After consultation with Wisconsin Surplus, staff were advised that our originally set minimum bids may be unrealistic in the current resale market. Each auction listing runs for approximately two weeks. While viewership and interest remain steady, actual bids continue to fall below our internal minimums.

WISCONSIN SURPLUS AUCTION HISTORY			
ITEM	RESERVE	AVERAGE BID	RUN
2000 Bandit 90 Tandem Axle Towable Chipper w/ Debris Box	\$12,000.00	\$5,812.50	2x
2011 Zamboni 200 Ice Resurfacers	\$10,000.00	\$5,091.67	3x
1999 Fair Mfg. 942SI Self-Powered Loader-Mount Snow Blower	\$10,000.00	\$5,302.50	2x
2019 Virnig VBWB-25 V50 Standard Flow 72" Snow Blower Attachment	\$6,000.00	\$4,635.00	2x

Department Recommendation: Staff recommend re-listing the above items for another auction cycle but request Council direction on whether reserve prices can be adjusted downward at staff discretion, or if the City prefers to hold the equipment in hopes of securing higher bids at a later date.

Financial Impact: Surplus Revenue

Funding Source: N/A

Requested Action:

FINANCE: Motion to recommend to the Common Council that staff be authorized to adjust or waive reserve prices for unsold Wisconsin Surplus equipment at their discretion.

COUNCIL: Motion to approve that staff be authorized to adjust or waive reserve prices for unsold Wisconsin Surplus equipment at their discretion.

Temporary Alcohol Beverage License

License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$

Part A: Organization Information		
1. Organization Name Assumption of the Blessed Virgin Mary Parish		
2. Organization Permanent Address 160 W Fourth St		
3. City Richland Center	4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) 160 W Fourth St		
7. FEIN 39-0824014	8. Date of Organization/Incorporation 10/20/20	9. State of Organization/Incorporation WI
10. Phone [REDACTED]	11. Email [REDACTED]	
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input checked="" type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.		
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
14. Wisconsin Seller's Permit Number (if applicable)		

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary. Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Battersby	Gerard	Bishop	
Kuhn	Nathaniel	Pastor	[REDACTED]
Peckham	Julie	Trustee	
Delagrave	Thomas	Trustee	

Continued →

Part C: Event Information

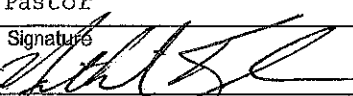
1. Name of Event (if applicable) St Marys Parish Festival			
2. Dates of Operation 09/20/2025		3. Hours of Operation 4:00 to 10:00pm	
4. Premises Address 160 W Fourth St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: _____		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event	
13. Organizer Website		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Parking Lot			

Part D: Attestation

Who must sign this application?

- one officer or director of the nonprofit organization

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name Kuhn		First Name Nathaniel	M.I. W
Title Pastor	Email [REDACTED]	Phone [REDACTED]	
Signature 		Date 08/05/2025	

Part E: For Clerk Use Only

Date Application Was Filed With Clerk	License Number
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk	

SUITS + SEQUINS

WINE WALK

09
26

DOWNTOWN
RICHLAND CENTER

5:30PM - 8:30PM

**FEATURING TRIVIA CONTEST WITH
PRIZES & SAMPLINGS OF WINE, CIDER,
& BEER THROUGHOUT THE WALK!**

The Greater
Richland
CHAMBER

Tickets & Information
available at rcchamber.org

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

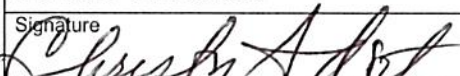
License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	██████████
Woodhouse	Craig	Vice President	██████████
Bedward	Katie	Secretary	██████████
Edgington	John	Treasurer	██████████

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Richland Center City Auditorium 182 N. Central Ave RC			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Richland Center		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
<p>READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p>		
Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]
Signature 		Date 08/19/25

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

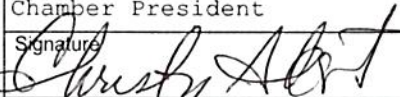
License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Added Touch Floral - 339 N Main St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Richland Center		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
<p>READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p>		
Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]
Signature 		Date 08/19/25

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

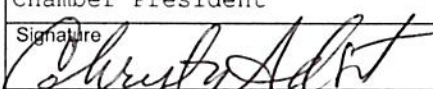
License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information			
1. Organization Name Greater Richland Area Chamber of Commerce			
2. Organization Permanent Address 397 West Seminary St			
3. City Richland Center		4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581			
7. FEIN	8. Date of Organization/Incorporation 08/10/17	9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org		
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.			
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
14. Wisconsin Seller's Permit Number (if applicable)			

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Advanced Pump and Well Service - 278 W Court St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Richland Center		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Front Room			

Part D: Attestation			
Who must sign this application? • one officer or director of the nonprofit organization			
READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.			
Last Name Adsit		First Name Christy	
Title Chamber President		Email [REDACTED]	M.I. [REDACTED]
Signature 		Phone [REDACTED]	
Date 08/19/25			

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

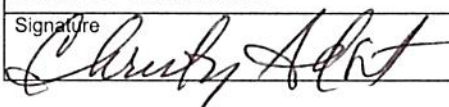
License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary. Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Christy's Sunnyside Bakery - 101 E Court St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Richland Center		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.		
Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]
Signature 		Date 08/19/25

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

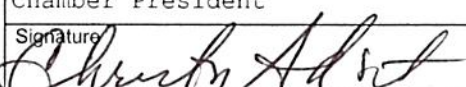
License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN		8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin
10. Phone (608) 649-3376		11. Email info@chamber.org		
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary. Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Diplopia - 100 W Court St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Richland Center		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
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Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]
Signature 		Date 08/19/25

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

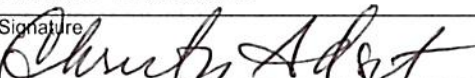
License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information		
1. Organization Name Greater Richland Area Chamber of Commerce		
2. Organization Permanent Address 397 West Seminary St		
3. City Richland Center	4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581		
7. FEIN	8. Date of Organization/Incorporation 08/10/17	9. State of Organization/Incorporation Wisconsin
10. Phone (608) 649-3376	11. Email info@chamber.org	
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.		
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
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Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Dreams Bridal - 100 S Main St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: <u>Richland Center</u>		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
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Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]
Signature 		Date 08/19/25

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

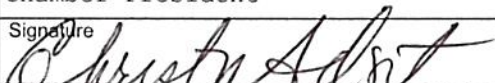
License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address The Gym-boree - 142 E Court St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: <u>Richland Center</u>		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

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Last Name Adsit		First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]	
Signature 		Date 08/19/25	

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

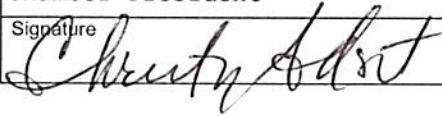
License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
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Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Herb RX - 145 W Court St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Richland Center		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation			
Who must sign this application? • one officer or director of the nonprofit organization			
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Last Name Adsit		First Name Christy	
Title Chamber President		Email [REDACTED]	M.I. [REDACTED]
Signature 		Phone [REDACTED]	
Date 08/19/25			

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information		
1. Organization Name Greater Richland Area Chamber of Commerce		
2. Organization Permanent Address 397 West Seminary St		
3. City Richland Center	4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581		
7. FEIN	8. Date of Organization/Incorporation 08/10/17	9. State of Organization/Incorporation Wisconsin
10. Phone (608) 649-3376	11. Email info@chamber.org	
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.		
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
14. Wisconsin Seller's Permit Number (if applicable)		

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address J. Jay Walsh Jewelers - 157 N Main St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: <u>Richland Center</u>		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.		
Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]
Signature <i>Christy Adsit</i>		Date 08/19/25

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

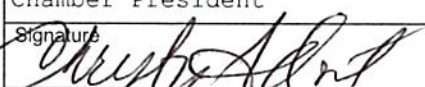
License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Wallace Cooper & Elliott - 197 S Main St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Richland Center		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Front Room			

Part D: Attestation			
Who must sign this application? • one officer or director of the nonprofit organization			
<p>READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p>			
Last Name Adsit		First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]	
Signature 		Date 08/19/25	

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License


Municipality
Richland Center




License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary. Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	(608) 649-3376
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Verizon- Team Wireless - 172 S Main St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: <u>Richland Center</u>		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event 	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation			
Who must sign this application? • one officer or director of the nonprofit organization			
READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.			
Last Name Adsit		First Name Christy	M.I.
Title Chamber President	Email 	Phone 	
Signature 		Date 08/19/25	

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary. Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information

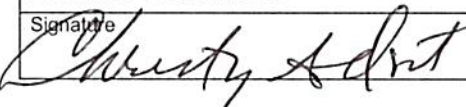
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address TKO BBQ - 165 W Court St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: <u>Richland Center</u>		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation

Who must sign this application?

- one officer or director of the nonprofit organization

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name Adsit		First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]	
Signature 		Date 08/19/25	

Part E: For Clerk Use Only

Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN		8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin
10. Phone (608) 649-3376		11. Email info@chamber.org		
12. Organization type (check one)				
<input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

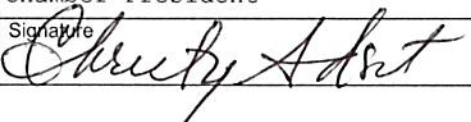
Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information

1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Richland Family Restaurant - 211 N Main St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: <u>Richland Center</u>		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation

Who must sign this application? • one officer or director of the nonprofit organization			
READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.			
Last Name Adsit		First Name Christy	
Title Chamber President		Email [REDACTED]	Phone [REDACTED]
Signature 		Date 08/19/25	

Part E: For Clerk Use Only

Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

License(s) Requested	Fees	
	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

☒ Temporary "Class B" Wine ☒ Temporary Class "B" Beer
Part A: Organization Information

1. Organization Name Greater Richland Area Chamber of Commerce		
2. Organization Permanent Address 397 West Seminary St		
3. City Richland Center	4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581		
7. FEIN	8. Date of Organization/Incorporation 08/10/17	9. State of Organization/Incorporation Wisconsin
10. Phone (608) 649-3376	11. Email info@chamber.org	
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.		
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
14. Wisconsin Seller's Permit Number (if applicable)		

Part B: Individual Information


List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.

Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).

Last Name	First Name	Title	Phone
Adsit	Christy	President	██████████
Woodhouse	Craig	Vice President	██████████
Bedward	Katie	Secretary	██████████
Edgington	John	Treasurer	██████████

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Richland Locker - 590 S Main St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: <u>Richland Center</u>		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
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Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]
Signature 		Date 08/19/25

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

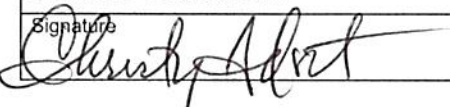
License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address The Phoenix Center - 100 S Orange St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Richland Center		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Banquet Area			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.		
Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]
Signature 		Date 08/19/25

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

License(s) Requested	Fees	
	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

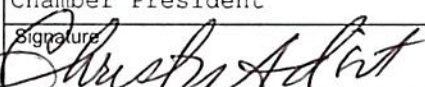
☒ Temporary "Class B" Wine ☒ Temporary Class "B" Beer

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Los Amigos 2 - 100 N Main St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Richland Center		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Bar Area			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
<p>READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p>		
Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]
Signature 		Date 08/19/25

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center


License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN		8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin
10. Phone (608) 649-3376		11. Email info@chamber.org		
12. Organization type (check one)				
<input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				




Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information

1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Kat Schmidt Realty - 125 S Church St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: <u>Richland Center</u>		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event 	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor			

Part D: Attestation

Who must sign this application? • one officer or director of the nonprofit organization		
READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.		
Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email 	Phone 
Signature 		Date 08/19/25

Part E: For Clerk Use Only

Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center

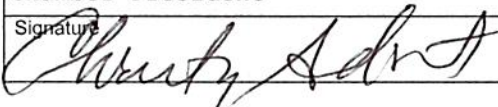
License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address AD German Warehouse - 300 S Church St			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: <u>Richland Center</u>		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Main Floor and Alleyway			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
<p>READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p>		
Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]
Signature 		Date 08/19/25

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

Form
AB-220

Temporary Alcohol Beverage License

Municipality
Richland Center


License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

Part A: Organization Information				
1. Organization Name Greater Richland Area Chamber of Commerce				
2. Organization Permanent Address 397 West Seminary St				
3. City Richland Center			4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address) PO Box 473, Richland Center, WI 53581				
7. FEIN	8. Date of Organization/Incorporation 08/10/17		9. State of Organization/Incorporation Wisconsin	
10. Phone (608) 649-3376	11. Email info@chamber.org			
12. Organization type (check one) <input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary. Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Adsit	Christy	President	[REDACTED]
Woodhouse	Craig	Vice President	[REDACTED]
Bedward	Katie	Secretary	[REDACTED]
Edgington	John	Treasurer	[REDACTED]

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Suits & Sequins Fall Wine Walk			
2. Dates of Operation 09/26/2025		3. Hours of Operation 5:30PM - 8:30PM	
4. Premises Address Greater Richland Chamber/Depot - 397 W Seminary St 590 S. Main St.			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Richland Center		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event christy.sunnyside@gmail.com	
13. Organizer Website rcchamber.org		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Storage Only			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
<p>READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p>		
Last Name Adsit	First Name Christy	M.I.
Title Chamber President	Email [REDACTED]	Phone [REDACTED]
Signature 		Date 08/19/25

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 08/19/25	License Number
Date License Granted 09/02/25	Date License Issued 09/03/25
Signature of Clerk/Deputy Clerk	

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ _____

Application Date: 08/21/2025☐ Town ☐ Village ☒ City of Richland Center County of Richland

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 09/27/2025 and ending 09/27/2025 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.1. ORGANIZATION (check appropriate box) ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association(a) Name Richland County Performing Arts Council(b) Address 182 N Central Ave Richland Center WI 53581

(Street)

☐ Town ☐ Village ☒ City(c) Date organized 11/09/2005(d) If corporation, give date of incorporation 11/15/2005(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Duane WelteVice President Kent AdsitSecretary Robin CosgroveTreasurer Michael Cosgrove(g) Name and address of manager or person in charge of affair: Michael Cosgrove

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 182 N Central Avenue

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. NAME OF EVENT

(a) List name of the event Central Ave Fall Bash - Block Party(b) Dates of event Sept 27, 2025

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Richland Cty Performing Arts Council

(Name of Organization)

Officer _____
(Signature/date)Officer Cheryl Lynn Truss
(Signature/date)Officer _____
(Signature/date)Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

CITY OF RICHLAND CENTER - AGENDA ITEM DATA SHEET

Item 16.

Agenda Item: An Ordinance Amending Section 980.06 Relating to Persons Authorized to Issue Citations and Consolidating Citation Authority

Committee Review: Public Safety on 9/1/2025

Council Review: 9/2/2025

Requested by: Administrator Oliphant

Purpose: The purpose of the amendment is to consolidate and clarify which city officials are authorized to issue citations by creating a single, comprehensive list in the municipal code.

Background: The ordinance amendment repeals the existing Section 980.06 and replaces it with a new one that explicitly lists the Police Chief and Police Officers, Zoning Administrator, Director of Public Works, City Attorney, and City Administrator (or their designee) as authorized to issue citations. Additionally, it repeals and replaces any clauses in other parts of the municipal code that previously granted citation authority, directing all such authority to the newly amended Section 980.06. This change is intended to streamline the enforcement process and create a single, clear source for citation authority.

Recommended Action: To adopt the ordinance amendment as presented.

Financial Impact: N/A

Funding Source: N/A

Requested Action:

PUBLIC SAFETY: Motion to recommend to the Common Council the approval of Ordinance No. 2025-____, 'An Ordinance Amending Section 980.06 of the Municipal Code of the City of Richland Center Relating to Persons Authorized to Issue Citations and Consolidating Citation Authority,' finding that it will improve clarity, efficiency, and effective enforcement of municipal ordinances.

COUNCIL: Motion to adopt Ordinance No. 2025-06, 'An Ordinance Amending Section 980.06 of the Municipal Code of the City of Richland Center Relating to Persons Authorized to Issue Citations and Consolidating Citation Authority.'

Attachment(s): Ordinance No. 2025-06

ORDINANCE NO. 2025-06

AN ORDINANCE AMENDING SECTION 980.06 OF THE MUNICIPAL CODE OF THE CITY OF RICHLAND CENTER RELATING TO PERSONS AUTHORIZED TO ISSUE CITATIONS AND CONSOLIDATING CITATION AUTHORITY

WHEREAS, the City of Richland Center has adopted an ordinance establishing the use of citations to enforce municipal ordinances pursuant to Wis. Stat. § 66.0113; and

WHEREAS, the current list of officials with authority to issue such citations is limited and does not fully reflect the roles and responsibilities of City officials who are actively involved in ordinance enforcement; and

WHEREAS, certain officials currently have citation authority granted in scattered provisions of the municipal code, which creates inconsistency and makes administration more difficult; and

WHEREAS, the Common Council finds it to be in the public interest to consolidate citation authority in one section of the code for clarity, efficiency, and effective enforcement; and

NOW THEREFORE BE IT ORDAINED, by the Common Council of the City of Richland Center, Richland County, Wisconsin, as follows:

SECTION 1.

Section 980.06 of the Richland Center Municipal Code is repealed and recreated to read as follows:

980.06 PERSONS AUTHORIZED TO ISSUE CITATIONS

The following officials of the City of Richland Center are authorized to issue citations for violations of the ordinances of the City:

1. Police Chief and Police Officers of the City of Richland Center
2. Zoning Administrator
3. Director of Public Works
4. City Attorney
5. City Administrator or their designee

(a) Citation authority granted under this section shall apply to all violations within the scope of the official's respective duties and responsibilities.

(b) Any additional officials granted citation authority by the Common Council in the future shall be added to this list by ordinance amendment.

SECTION 2.

Wherever in the Richland Center Municipal Code an individual chapter or section grants citation authority to a City official listed in §980.06, that clause is hereby repealed and replaced with:

“Citation authority for enforcement of this chapter is provided in §980.06 of this Code.”

SECTION 3.

This ordinance shall take effect upon passage and publication as provided by law.

ADOPTED by the Common Council of the City of Richland Center on this 2nd day of September, 2025 by the following votes: AYES _____, NOS _____.

Todd Coppernoll, Mayor

Attest:

Amanda Keller, Clerk

ORDINANCE NO. 2025-07**AN ORDINANCE AMENDING SECTION 300.10(4) OF THE MUNICIPAL CODE OF THE CITY OF RICHLAND CENTER RELATING TO FORFEITURES FOR PUBLIC NUISANCES**

WHEREAS, Chapter 300 of the Richland Center Municipal Code regulates public nuisances and provides for enforcement of such provisions; and

WHEREAS, §300.10(4) currently references forfeitures without specifying the minimum and maximum amounts, which may cause uncertainty in enforcement and does not fully align with Wisconsin statutory requirements; and

WHEREAS, Wis. Stat. §66.0113 and related provisions require municipal forfeiture amounts to be specified by ordinance; and

WHEREAS, the Common Council finds it necessary to amend §300.10(4) to set clear minimum and maximum forfeiture amounts, while preserving the City's ability to recover costs and charges associated with nuisance abatement;

NOW THEREFORE BE IT ORDAINED by the Common Council of the City of Richland Center, Richland County, Wisconsin as follows:

SECTION 1.

Section 300.10(4) of the Richland Center Municipal Code is amended to read as follows:

(4) FORFEITURE. Any person who violates any provision of this Chapter or Chapter 823, Wis Stats., shall upon conviction, forfeit not less than \$100.00 nor more than \$500.00 for each separate offense, in addition to all applicable court costs, surcharges, and assessments as provided by law. Each day a violation continues to exist shall constitute a separate offense.

SECTION 2.

This ordinance shall take effect upon passage and publication as provided by law.

ADOPTED by the Common Council of the City of Richland Center on this 2nd day of September, 2025 by the following votes: AYES _____, NOS _____.

Todd Coppernoll, Mayor

Attest:

Amanda Keller, Clerk

CITY OF RICHLAND CENTER - AGENDA ITEM DATA SHEET

Item 17.

Agenda Item: An Ordinance Amending Section 300.10(4) Relating to Forfeitures for Public Nuisances

Committee Review: Public Safety on 9/1/2025

Council Review: 9/2/2025

Requested by: Administrator Oliphant

Purpose: The purpose of this amendment is to specify clear minimum and maximum forfeiture amounts for public nuisance violations.

Background: The amendment specifically addresses forfeitures for public nuisance violations. It clarifies and specifies minimum (\$100.00) and maximum (\$500.00) forfeiture amounts for each offense, in addition to court costs, surcharges, and assessments. This change ensures compliance with Wisconsin statutory requirements for municipal forfeiture amounts and allows for more consistent and effective enforcement of public nuisance regulations. The ordinance also reiterates that each day a violation continues constitutes a separate offense.

Recommended Action: To adopt the ordinance amendment as presented.

Financial Impact: N/A

Funding Source: N/A

Requested Action:

PUBLIC SAFETY: Motion to recommend to the Common Council the approval of Ordinance No. 2025-07, "An Ordinance Amending Section 300.10(4) of the Municipal Code of the City of Richland Center Relating to Forfeitures for Public Nuisances," finding that this amendment establishes clear forfeiture amounts.

COUNCIL: Motion to adopt Ordinance No. 2025-07, "An Ordinance Amending Section 300.10(4) of the Municipal Code of the City of Richland Center Relating to Forfeitures for Public Nuisances.

Attachment(s): Ordinance No. 2025-07