



**OFFICIAL PUBLIC NOTICE**  
**MEETING OF THE PARK BOARD**  
MONDAY, APRIL 27, 2026 AT 5:00 PM

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COMMUNITY CENTER MEETING ROOM, 1050 N. ORANGE ST., RICHLAND CENTER, WI 53581

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**AGENDA**

**CALL TO ORDER:** *Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

**APPROVAL OF MINUTES:** *Motion to waive the reading of the minutes of the last meeting(s) in lieu of printed copies and approve the same.*

1. Previous Meeting Minutes

**DISCUSSION AND ACTION ITEMS**

2. Consider approval of a Temporary "Class B" Wine and "Class B" Beer License for Greater Richland Area Chamber of Commerce's Annual Quilt Gala on May 2nd, 2026.
3. Consider approval of a conditional use permit for OMHS's Animal House events for 2026.
4. Consider approval of creating a Special Event Permit and fee for the Bike the Driftless group for one night of tent camping in Krouskop Park with a shelter rental.

**APPROVAL OF BILLS**

5. Monthly Bills

**MONTHLY BUDGET REPORT**

6. Budget Report
7. Recreation Director's Report
8. WSRC Coordinator's Report
9. Park Board President's Report

**REPORTS, REQUESTS, CONCERNS:** *No action will be taken on any matter originating under this item.*

**SET NEXT MEETING DATE:** *Monday, June 1st, 2026.*

**ADJOURNMENT**

Posted this 23rd day of April, 2026 by 4:30 PM.

Copy to the official newspaper the Richland Observer.

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be for information gathering, discussion, and/or related purposes and will not result in the direct decision making by the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.

**MEETING OF THE PARK BOARD**

**MONDAY, MARCH 23, 2026, AT 5:00 PM**

COMMUNITY CENTER MEETING ROOM, 1050 N. ORANGE ST., RICHLAND CENTER, WI 53581

**MINUTES**

**CALL TO ORDER:** Meeting was called to order at 5:00pm by President Elliott, and a quorum was present; the meeting had been properly noticed.

**ROLL CALL:** Park Board members: Pat Elliott, Kathryn Lewandowski, Allicia Woodhouse, City Council Rep- Doug Martyniuk, County Board Rep- Chad Cosgrove, Director- Jodi Mieden. Absent: Brad Wegner, Larry Hallett.

**APPROVAL OF MINUTES:** Motion by Lewandowski to waive the reading of the minutes of the last meeting(s) in lieu of printed copies and approve the same after edits, 2<sup>nd</sup> by Woodhouse. Motion carried unanimously.

**DISCUSSION AND ACTION ITEMS:**

2. Consider approval of a conditional use permit for Grandma's Ice Cream for 2026. Motion by Cosgrove to approve conditional use permit for Grandma's Ice Cream for 2026, 2<sup>nd</sup> by Lewandowski. Motion carried unanimously.
3. Consider approval of contract payment with Chrome Fireworks & Displays, LLC for City Fireworks for June 27, 2026. Motion to approve contract payment with Chrome Fireworks & Displays, LLC for City Fireworks for June 27, 2026, by Martyniuk, 2<sup>nd</sup> by Woodhouse. Motion carried unanimously.
4. Consider modernizing community engagement by transitioning to Digital-First Activity Guides and sponsorship options. Mieden presented data and reasoning to transition in 2027. Savings from printing will apply to program upgrades for Recreation and Aquatic Center. Motion to approve going to Digital-First Activity Guides by Cosgrove, 2<sup>nd</sup> by Martyniuk. Motion carried unanimously.

**APPROVAL OF BILLS:** Motion by Woodhouse to approve the bills. 2<sup>nd</sup> by Cosgrove. Motion carried unanimously.

**MONTHLY BUDGET REPORT:** Revenues for Feb 23-Mar 22, 2025 vs 2026 provided, plus Utilities billing review.

**RECREATION REPORT: Parks/Grounds:** Busy with funerals, snow removal, spreading new gravel, Elections, & ballfield prep. Looking for donations to finish dugout fences = \$2800, and fundraising continues for the dugouts. **Community Center:** We have been booked solid with rentals with no maintenance issues. All were CPR certified by MEUW.

**Recreation:** Jena is finalizing the Rec Activity guide and will send it to print this week. There were less ads sold this season, so the price will go up. Taking my CPRP exam on 25th, requiring continued education. Hiring 2-4 Rec Coaches for 8 FT staff with a possible PT floater. Basketball finished with Six-0-Eight League Champion, taking out #1 seed WCCU. A chilly hike on Sunday to welcome Spring with 30-35 people walking the river trails from Krouskop-Old MillPond Park and back. Trails were dry and walkable. RARYS reported 300 kids, RCYBS will be around 200. Our Arbor Day event April 22<sup>nd</sup> = free seedling giveaways from the DNR + Forestry presentation on Natural Landscapes by ordinance. The library will check out relevant books, and we will do a bird feeder craft as well as the Happy Little 5k. The run/walk will be an out and back from the CC to the Arboretum. **Pool:** The splash pad shade/concrete project begins tomorrow at 9am and we will do a groundbreaking picture with Rotarians to kick it off. Park Board members are invited. Continued prep for pool start-up are being done and Wertz was emailed with an April 16<sup>th</sup> request pending. Summer Event listing presented.

**WSRC REPORT:** Registration for Diamond Jo Thursday March 26th is filling up. 49 people registered. Next trip is May 7. The euchre tournament on Tuesday afternoons continues to draw a large crowd. I usually have 8 to 9 full tables. Cribbage tournaments once a month on Fridays draw a large crowd. We have daily puzzlers that like the challenge of the 1000-piece puzzles. There are some with dementia and they enjoy working on the puzzle after support groups.

**PARK BOARD PRESIDENT REPORT:** Concerns about the future of the Park Board. Attended an ad-hoc meeting but never got to the Park Board before leaving, but foresees a decision by the end of March for the new council. Thanked Cosgrove for his service at the meetings, as this was his last.

**REPORTS, REQUESTS, CONCERNS:** Lewandowski mentioned bridge fixes, and posting no motorized bikes on river trails.

**SET NEXT MEETING DATE:** 4th Monday of the Month, April 27th, 2026, at 5:00pm.

**ADJOURNMENT:** Motion to Adjourn by Woodhouse. 2<sup>nd</sup> by Martyniuk. Motion carried unanimously.

Temporary Alcohol Beverage License

Municipality

License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10 -
	Background Check	\$
	<b>Total Fees</b>	<b>\$</b>

**Part A: Organization Information**

1. Organization Name  
Greater Richland Area Chamber of Commerce

2. Organization Permanent Address  
397 W. Seminary St.

3. City  
Richland Center

4. State  
WI

5. Zip Code  
53581

6. Mailing Address (if different from permanent address)  
Po Box 473

7. FEIN  
81-4309484

8. Date of Organization/Incorporation  
2015

9. State of Organization/Incorporation  
WI

10. Phone  
608-649-3376

11. Email  
Christy.SunnySide@gmail.com

12. Organization type (check one)

Bona Fide Club       Church       Fair Association/Agricultural Society       Veteran's Organization  
 Lodge/Society       Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.

13. Is this organization required to hold a Wisconsin Seller's permit? .....  Yes  No

14. Wisconsin Seller's Permit Number (if applicable)

**Part B: Individual Information**

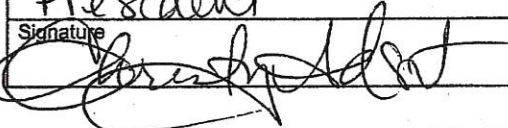
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.

Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).

Last Name	First Name	Title	Phone
Adsit	Christy	President	(608) 647-3035
Woodhouse	Craig	V. President	(608) 604-7638
Bedward	Katie	Secretary	(608) 604-9338
Edgington	John	Treasurer	(608) 553-0555

Continued →

Part C: Event Information			
1. Name of Event (If applicable) Annual Quilt Gala			
2. Dates of Operation May 2nd, 2026		3. Hours of Operation 4pm - 9pm.	
4. Premises Address Richland Center Community Center 1050 N. Orange St.			
5. City Richland Center		6. State WI	7. Zip Code 53581
8. County Richland	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Richland Center		10. Aldermanic District
11. Organizer of Event (If not the named applicant) Team Nascare - GRACE Team		12. Email and/or Phone Number for Organizer of Event Lorraine Maxwell 608-647-4234	
13. Organizer Website		14. Event Website Plumberryhouse@yahoo.com	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. Inside Building			

Part D: Attestation			
Who must sign this application? • one officer or director of the nonprofit organization			
<p><b>READ CAREFULLY BEFORE SIGNING:</b> Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p>			
Last Name Adsit		First Name Christy	M.I.
Title President		Email	Phone 608-647-3035
Signature 		Date 4/13/2026	

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 4-14-2026	License Number
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk	

**Agenda Item:** Consider approval of a Temporary "Class B" Wine and "Class B" Beer License for Greater Richland Area Chamber of Commerce's Annual Quilt Gala on May 2nd, 2026.

**Committee Review:** Park Board

**Meeting Date:** April 27th, 2026

**Requested by:** Jodi Mieden- Recreation Director

**Background:**

The Chamber of Commerce, along with the G.R.A.C.E. Team NASCAR are hosting the Annual Quilt Gala on May 2<sup>nd</sup>, 2026, from 4-9pm at the Community Center. They are applying for a Temporary "Class B" Wine and "Class B" Beer License to allow them to sell alcohol at their fundraising event.

The Chief of Police has completed his review of the application and found no grounds for denial identified at this time.

**CHAPTER 701: CONTROL, MANAGEMENT AND REGULATION OF THE CITY'S PARKS AND PARK AREAS**

[History: Old Code Chapters 50, 701 & 702, Ord 2003-10, 2009-14, 2016-2]

**701.04 Regulation of Intoxicating Liquor and Fermented Malt Beverages in Parks and Park Areas. (2)**

Exception for Licensed Activities. This section shall not apply to persons possessing, dispensing or consuming fermented malt beverages at a time and within an area wherein such activities have been approved by the **Common Council or Parks and Grounds Commission** and for which a picnic alcohol beverage license for such activity has been issued by the Common Council or the Parks and Grounds Commission.

**Under §701.04(2)**, the general prohibition on alcohol in parks does not apply when activities have been approved by the **Common Council or Park Board** and a picnic license has been issued. The section draws no distinction between alcohol that is sold versus given away — the only conditions are Board approval and issuance of the license. After review of Wisconsin state law (Wis. Stat. Ch. 125) and our Code of Ordinances (Chapter 701) and cannot find any provision restricting the Park Board from issuing a picnic license when the applicant intends to *sell* beverages.

**125.26(6): Class "B" licenses**

Temporary Class "B" licenses may be issued to bona fide clubs and **chambers of commerce**, to county or local fair associations or agricultural societies, to churches, lodges or societies that have been in existence for at least 6 months before the date of application, and to posts of veterans organizations **authorizing the sale of fermented malt beverages at a particular picnic or similar gathering**, at a meeting of the post, or during a fair conducted by the fair association or agricultural society. The amount of the fee for the license shall be determined by the municipal governing body issuing the license but may not exceed \$10. **An official or body authorized by a municipal governing body to issue temporary Class "B" licenses** may, upon issuance of any temporary Class "B" license, authorize the licensee to permit underage persons to be on the premises for which the license is issued.

**Action taken:**

**PARK BOARD:**

[ ] Approve a Temporary "Class B" Wine and "Class B" Beer License for Greater Richland Area Chamber of Commerce's Annual Quilt Gala on May 2nd, 2026.

[ ] Temporary "Class B" Wine and "Class B" Beer License not approved.

**Agenda Item:** Consider approval of a conditional use permit for OMHS's Animal House events for 2026.

**Committee Review:** Park Board

**Meeting Date:** April 27th, 2026

**Requested by:** Jodi Mieden- Recreation Director

**Background:** Ocooch Mountain Humane Society's Animal House food trailer will be located at the South End of the Community Center parking lot, using electric to sell food and drinks for (11) days this season. May 9, June 11-12, July 9-10, August 20-21, September 10-11, & October 8-9. The department will provide a couple of picnic tables and garbage cans for the season. They keep the grounds clean after each event and have not damaged anything to date. Proceeds from sales go directly to the shelter pets in their care.

**Department Recommendation:** Recommendation to approve Conditional Use Permit for 2026.

**Financial Impact:** \$50.00

**Requested Action:**

**PARK BOARD:** Approve Conditional Use Permit for OMHS Animal House food trailer for 2026.



*1050 North Orange St., Richland Center, WI 53581  
Phone (608) 647-8108 ext. 7*

**CONTRACT / PERMIT OMHS**

This conditional use permit allows the Ocooch Mountain Humane Society the use of Krouskop Park area Parking lot- South End, with the use of electricity for selling food and drink items from their Animal House Trailer.

The permit allows the use of the grounds on the following eleven (11) dates in 2026, in the amount of \$50:  
May 9, June 11-12, July 9-10, August 20-21, September 10-11, October 8-9

Other Requirements:

- OMHS will work with the Parks & Recreation Director during the time occupied, for any changes or extra needs.
- The grounds of Krouskop Park must be cleaned after the event, back to its original condition.
- Any damages to the Parks, grounds or buildings will be the responsibility of the OMHS organization to repair or fix, to bring it back to its original condition.

**\*\*THE PARK BELONGS TO ALL OF US. HELP TAKE CARE OF IT\*\***

I have read and understand all the above information and will comply with all rules and regulations.

\_\_\_\_\_  
Signature of Person Responsible

\_\_\_\_\_  
Date

\_\_\_\_\_  
Recreation Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Park Board President

\_\_\_\_\_  
Date

**Agenda Item:** Consider approval of a Special Event Permit and fee for the Bike the Driftless group for one night of tent camping in Krouskop Park with a shelter rental.

**Committee Review:** Park Board

**Meeting Date:** April 27th, 2026

**Requested by:** Jodi Mieden- Recreation Director

**Background:** Bike the Driftless is an event that brings together about 8 friends from all over the United States to meet up and bike their way through the Driftless Region. One stop on their tour is Richland Center. Last year they rented the Anderson shelter and put tents up in the park for the night without notification. Now that we have adjusted our rules on tent camping in the park, approval of the special event is necessary.

Current tent camping rules are as follows.

Tent Camping Prohibition: No tent camping is permitted unless you are camping with a registered motorhome or towable RV **or are registered for a city-approved special event.**

There is concern that after telling the community there is no tent camping available, it may cause issues for the department. We have another Wisconsin Bike Federation event coming up this fall with an overnight stay, so protocol is needed for Special Event camping. They put tents up near the Community Center if weather permits.

OPTIONS:

- 1.) We could allow them to camp in the Red Park area with the Anderson shelter rental and approve a Special Event Permit including a camping fee with no services and require event signs posted in the park. This way it is considered a Special Event as we are not using the RV spots, and they would camp near the shelter.
- 2.) We could allow them to camp in two RV spots to cover the six people per spot and approve a Special Event Permit including a daily camping fee and require event signs posted in the park. They would need to rent the Retrum or Lawrence shelter, but it is not directly near the RV spots, creating inconveniences.
- 3.) We can invite them to camp at a local campsite not on City property.

We would post online to notify the public of these Special Event circumstances and details. The park would remain open to the public. The signs would notify the public as to why there are tents in the park.

**Action taken:**

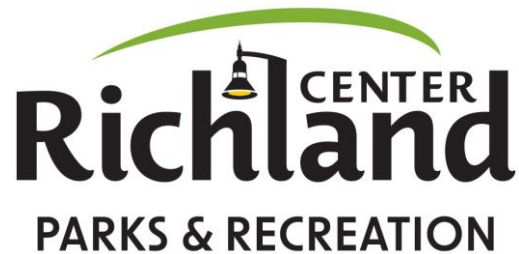
**PARK BOARD:**

[ ] Approve a Special Event Permit for the Bike the Driftless group for one night, July 22<sup>nd</sup>, 2026, and;

[ ] Approve tent camping in the Red Park area along with the Anderson shelter rental and a camping fee with no services. Require event signs at entrances in the park area to align with the special event permit requirements.

[ ] Approve tent camping in a designated camping area. Rent all five campsites at Krouskop Park. Require event signs at entrances in the park area to align with the special event permit requirements.

[ ] Special Event Permit not approved.



# Campground Rules and Regulations

*Effective August 25, 2025*

Welcome to Richland Center's campgrounds at Krouskop Park, Old Millpond Park, and Lions Park! We take pride in our beautiful parks and ask for your cooperation in keeping them clean, safe, and enjoyable for all. Please respect these rules, be courteous to your camping neighbors, and enjoy your stay!

## GENERAL INFORMATION

- **Camping Season:** April 15–October 15. Off-season camping (October 16–April 14) may be permitted with approval from the Parks & Recreation Director. Submit requests at least 7 days in advance via the Parks & Recreation Office at (608) 647-8108 Ext 1. No water available off-season.
- **Contact:** For non-emergencies during business hours, contact Parks & Recreation at (608) 647-8108 Ext. 1 or the Richland Center Police Department at (608) 647-2103. In the event of an emergency dial 911.
- **Feedback:** Share your feedback on your camping experience at <https://www.facebook.com/RCPARKSANDREC/reviews> or by contacting the Parks & Recreation Office. Your input helps us improve!

## REGISTRATION AND FEES

1. **Registration Requirement:** All campers must register and pay fees in full before setting up. Reservations can be made through:
  - Online at [richlandcenter.activityreg.com](http://richlandcenter.activityreg.com)
  - Call the Parks & Recreation Office at (608) 647-8108 Ext. 1.
  - Visit the Parks & Recreation Office, 1050 N Orange St., Monday–Friday, 8:00 AM–4:30 PM.
  - Scan the QR code at the campsite entrance.
2. **Age Requirement:** You must be 21 and a responsible adult to reserve a campsite.
3. **Cancellation Policy:** Refunds will only be given for cancellations made no less than 14 days prior to your reservation.
4. **Daily Rates and Check-In/Out:**
  - **Check-In:** 1:00 PM; **Check-Out:** 12:00 PM.

- **Krouskop and Old Millpond Parks:** \$35/day (includes water, electric, and restroom access). Includes two 1-day passes to the Woodman Aquatic Center, valid for any day during your stay.
- **Lions Park:** \$25/day (electric only, no restroom; nearest public restroom is at Krouskop Park, 0.5 miles away). Includes two 1-day passes to the Woodman Aquatic Center, valid for any day during your stay.

## CAMPSITE RESTRICTIONS

5. **Permitted Camping Locations:** Camping is allowed only in designated campsites at Krouskop Park, Old Millpond Park, and Lions Park with a valid permit from the Parks and Grounds Commission.
6. **Vehicle Types:**
  - **Krouskop and Old Millpond Parks:** Motorhomes and towable RVs permitted, including travel trailers, fifth wheels, toy haulers, teardrops, pop-ups, and truck campers.
  - **Lions Park:** Motorhomes and towable RVs permitted, including travel trailers and fifth wheels with self-contained facilities (no restroom available).
7. **Tent Camping Prohibition:** No tent camping is permitted unless you are camping with a registered motorhome or towable RV or are registered for a city-approved special event.
8. **Maximum Camping Period:** 14 nights at any campsite in any 30-day period. Extensions may be approved by the Parks & Recreation Director during off-season times; contact (608) 647-8108 Ext. 1.
9. **Parking and Occupancy:** Limited to 2 vehicles and 6 people per site. All camper names and emergency contact details must be provided at registration.

## SAFETY AND CONDUCT

10. **Alcohol Consumption:** An alcohol permit is included with your reservation, limited to fermented beverages (beer and wine) consumed within your designated campsite by campers 21+. No glass containers. Alcohol may not be served to minors. Excessive consumption or disruptive behavior may result in permit revocation.
11. **Quiet Hours:** 10:00 PM to 7:00 AM. Amplified music or loud activities are prohibited during these hours to ensure a peaceful environment.
12. **Campfires:** Campfires are permitted only in provided fire rings and must be attended at all times. Flames must not exceed 3 feet in height. Use only certified heat-treated firewood (per Wisconsin DNR standards to prevent invasive species). No burning of trash or debris. Fully extinguish fires with water before leaving.

13. **Pets:** By Ordinance No. 2013-08, dogs are not allowed in City parks. Dogs are permitted at your campsite with a camping permit but must be leashed, quiet, and under control. Owners must clean up dog waste. Excessive barking or aggressive behavior may result in removal from the campsite.

14. **Prohibited Activities:**

- **Nicotine Products:** Per Ordinance No. 2025-03, smoking and all nicotine products are prohibited in city parks.
- **Fireworks:** Per Ordinance No. 302, all fireworks are illegal in city parks.

15. **Rule Violations:** Violation of any state law or city park rule by anyone in your camping party may result in permit revocation.

#### **AMENITIES AND SERVICES**

16. **Picnic Tables:** One picnic table is provided per site.

17. **Community Fire Ring:** A shared fire ring is available at each campsite for campfires (see Rule 12).

18. **Garbage:** Place all garbage in designated park garbage cans or pack it out. Keep your campsite clean at all times.

19. **Connectivity:** Limited Wi-Fi is available at Krouskop Park, contact the office for details. Cell service may vary, check with your provider for coverage details.

20. **Local Activities:** Explore local events, farmers' markets, or activities listed at <https://www.richlandcenterwi.gov/tourism> to enhance your camping experience.

Thank you for choosing Richland Center's campgrounds! We look forward to making your stay memorable. For questions or assistance, contact the Parks & Recreation Office at (608) 647-8108 Ext 1.

Report Criteria:

Invoices with totals above \$0.00 included.  
 Paid and unpaid invoices included.

[Report].GL Account Number = "10-46500-000"- "10-46645-000", "10-48200-000"- "10-48160-000", "10-55200-220"- "10-55200-999", "10-55250-020"- "10-55250-999", "10-55410-300"- "10-55410-999", "10-55500-470"

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
<b>AMAZON CAPITAL SERVICES</b>					
AMAZON CAPITAL SERVI	04/13/2026	CC/SC: WAC Supplies, Maint & R	10-55410-520 AQUA CTR/SUPP	396.55	04/23/26
AMAZON CAPITAL SERVI	04/13/2026	CC/SC: WAC Supplies, Maint & R	10-55410-470 AQUA CTR/MAINT	102.38	04/23/26
AMAZON CAPITAL SERVI	04/13/2026	CC/SC: WAC Supplies, Maint & R	10-55200-520 COMM CTR/SUP	311.62	04/23/26
Total AMAZON CAPITAL SERVICES:				810.55	
<b>ELIFEGUARD, INC</b>					
ELIFEGUARD, INC	04/13/2026	Parks & Rec: Woodman Aquatic C	10-55410-520 AQUA CTR/SUPP	1,361.67	04/23/26
ELIFEGUARD, INC	04/13/2026	Parks & Rec: Woodman Aquatic C	10-55410-520 AQUA CTR/SUPP	89.95-	04/23/26
Total ELIFEGUARD, INC:				1,271.72	
<b>GENUINE TELECOM</b>					
GENUINE TELECOM	03/01/2026	1050 N Orange	10-55200-300 COMM CTR/TELE	35.38	03/30/26
GENUINE TELECOM	03/01/2026	1050 N Orange	10-55200-300 COMM CTR/TELE	36.88	03/30/26
GENUINE TELECOM	03/01/2026	1050 N Orange	10-55200-300 COMM CTR/TELE	125.00	03/30/26
GENUINE TELECOM	04/01/2026	1050 N Orange	10-55200-300 COMM CTR/TELE	35.38	04/09/26
GENUINE TELECOM	04/01/2026	1050 N Orange	10-55200-300 COMM CTR/TELE	36.88	04/09/26
GENUINE TELECOM	04/01/2026	1050 N Orange	10-55200-300 COMM CTR/TELE	125.00	04/09/26
Total GENUINE TELECOM:				394.52	
<b>HAAS, ADAM</b>					
HAAS, ADAM	03/22/2026	PW/CC/SC: Recreation Program	10-46610-000 RECREATION FE	40.00	04/02/26
Total HAAS, ADAM:				40.00	
<b>HOLIDAY WHOLESALE</b>					
HOLIDAY WHOLESALE	04/16/2026	CC/SC: WSRC Supplies - Coffee	10-55250-520 SENR CTR/SUPP	167.35	04/23/26
Total HOLIDAY WHOLESALE:				167.35	
<b>PEAK SOFTWARE SYSTEMS</b>					
PEAK SOFTWARE SYSTE	04/02/2026	CC/SC: Sportsman Software - 12	10-55200-480 COMM CTR/MAIN	2,070.00	04/23/26
PEAK SOFTWARE SYSTE	04/02/2026	CC/SC: Sportsman Software - 12	10-55200-480 COMM CTR/MAIN	62.10-	04/23/26
Total PEAK SOFTWARE SYSTEMS:				2,007.90	
<b>PITNEY BOWES, INC</b>					
PITNEY BOWES, INC	01/23/2026	Postage	10-55200-330 COMM CTR/POST	1.28	03/31/26
PITNEY BOWES, INC	01/28/2026	Postage	10-55200-330 COMM CTR/POST	5.12	03/31/26
PITNEY BOWES, INC	02/24/2026	Postage	10-55200-330 COMM CTR/POST	3.75	03/31/26
PITNEY BOWES, INC	03/17/2026	Postage	10-55200-330 COMM CTR/POST	14.10	04/09/26
Total PITNEY BOWES, INC:				24.25	
<b>RHYME BUSINESS PRODUCTS-DALLAS</b>					
RHYME BUSINESS PROD	03/26/2026	CC/SC: Copier Lease	10-55200-480 COMM CTR/MAIN	189.84	04/02/26

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
Total RHYME BUSINESS PRODUCTS-DALLAS:				189.84	
<b>RICHLAND CENTER UTILITIE</b>					
RICHLAND CENTER UTIL	02/06/2026	1050 N Orange St	10-55200-320 COMM CTR/UTILI	1,646.70	03/02/26
RICHLAND CENTER UTIL	02/06/2026	Pool transformer	10-55410-320 AQUA CTR/UTILIT	108.50	03/02/26
RICHLAND CENTER UTIL	02/06/2026	1055 N Orange-Bath House	10-55410-320 AQUA CTR/UTILIT	44.00	03/02/26
RICHLAND CENTER UTIL	02/06/2026	1055 N Orange-Park Pool	10-55410-320 AQUA CTR/UTILIT	414.37	03/02/26
RICHLAND CENTER UTIL	03/06/2026	1050 N Orange St	10-55200-320 COMM CTR/UTILI	1,659.50	04/01/26
RICHLAND CENTER UTIL	03/06/2026	Pool transformer	10-55410-320 AQUA CTR/UTILIT	112.32	04/01/26
RICHLAND CENTER UTIL	03/06/2026	1055 N Orange-Bath House	10-55410-320 AQUA CTR/UTILIT	44.00	04/01/26
RICHLAND CENTER UTIL	03/06/2026	1055 N Orange-Park Pool	10-55410-320 AQUA CTR/UTILIT	435.27	04/01/26
RICHLAND CENTER UTIL	04/09/2026	1050 N Orange St	10-55200-320 COMM CTR/UTILI	1,461.16	
RICHLAND CENTER UTIL	04/09/2026	1055 N Orange-Bath House	10-55410-320 AQUA CTR/UTILIT	44.00	
RICHLAND CENTER UTIL	04/09/2026	Pool transformer	10-55410-320 AQUA CTR/UTILIT	105.70	
RICHLAND CENTER UTIL	04/09/2026	1055 N Orange-Park Pool	10-55410-320 AQUA CTR/UTILIT	421.23	
Total RICHLAND CENTER UTILITIE:				6,496.75	
<b>RICHLAND OBSERVER</b>					
RICHLAND OBSERVER	03/31/2026	Parks & Rec: Help Wanted Seaso	10-55200-380 COMM CTR/PUBL	124.20	04/23/26
Total RICHLAND OBSERVER:				124.20	
<b>SHOPPING NEWS, INC</b>					
SHOPPING NEWS, INC	03/17/2026	Parks & Rec: Summer Help Job A	10-55200-380 COMM CTR/PUBL	230.00	04/16/26
Total SHOPPING NEWS, INC:				230.00	
<b>U S CELLULAR</b>					
U S CELLULAR	02/18/2026	PW/CC/SC: Mieden Cell	10-55200-300 COMM CTR/TELE	56.20	03/25/26
U S CELLULAR	02/18/2026	PW/CC/SC: Mieden Cell	10-55200-300 COMM CTR/TELE	9.77-	03/25/26
U S CELLULAR	03/18/2026	PW/CC/SC: Mieden Cell	10-55200-300 COMM CTR/TELE	56.20	
U S CELLULAR	03/18/2026	PW/CC/SC: Mieden Cell	10-55200-300 COMM CTR/TELE	8.31-	
Total U S CELLULAR:				94.32	
<b>US BANK</b>					
US BANK	03/03/2026	CC / SC - WSRC Supplies	10-55200-520 COMM CTR/SUP	272.71	04/08/26
US BANK	02/25/2026	CC/SC: WSRC Supplies at Dollar	10-55250-520 SENR CTR/SUPP	30.00	04/08/26
US BANK	04/08/2026	CC/SC: WSRC Supplies at Dollar	10-55250-520 SENR CTR/SUPP	108.50	
US BANK	04/17/2026	CC/SC: WAC Supplies	10-55410-520 AQUA CTR/SUPP	72.60	
US BANK	04/17/2026	CC/SC: CC Supplies	10-55200-520 COMM CTR/SUP	69.67	
US BANK	04/17/2026	CC/SC: Rec Programming Suppli	10-55200-640 RECREATION/PR	124.08	
Total US BANK:				677.56	
<b>WE ENERGIES</b>					
WE ENERGIES	03/09/2026	1055 N Orange Pool	10-55410-310 AQUA CTR/HEAT	23.80	03/26/26
WE ENERGIES	03/09/2026	1055 N Orange Concessions	10-55410-310 AQUA CTR/HEAT	9.24	03/26/26
WE ENERGIES	03/09/2026	1050 N Orange CC/SC	10-55200-310 COMM CTR/HEAT	657.64	03/26/26
Total WE ENERGIES:				690.68	
<b>WIL-KIL PEST CONTROL</b>					
WIL-KIL PEST CONTROL	03/31/2026	PW/CC/SC: pest control communi	10-55200-460 COMM CTR/BUIL	81.56	04/23/26

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
Total WIL-KIL PEST CONTROL:				81.56	
Grand Totals:				13,301.20	

The bills presented on this day (excluding any Library Fund invoices) having been referred to the Finance and Budget Committee, and said committee having duly investigated and audited these bills, hereby make the following recommendation:

THAT THE PARKS & REC BILLS PRESENTED ON THIS DAY BE PAID, WITH THE FOLLOWING ADJUSTMENTS AND/OR EXCEPTIONS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dated: \_\_\_\_\_

Parks Board: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Filed in the office of the City Clerk/Treasurer

Report Criteria:

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

[Report].GL Account Number = "10-46500-000"- "10-46645-000", "10-48200-000"- "10-48160-000", "10-55200-220"- "10-55200-999", "10-55250-020"- "10-55250-999", "10-55410-300"- "10-55410-999", "10-55500-470"