



**OFFICIAL PUBLIC NOTICE**  
**MEETING OF THE PUBLIC SAFETY COMMITTEE**  
MONDAY, JUNE 03, 2024 AT 5:30 PM

---

SMALL CONFERENCE ROOM, MUNICIPAL BUILDING; 450 S. MAIN STREET; RICHLAND CENTER, WI 53581

---

**AGENDA**

**CALL TO ORDER** *Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

**APPROVAL OF MINUTES**

- 1. May 7th PSC Minutes

**APPROVAL OF OPERATOR LICENSES**

**DISCUSSION AND ACTION ITEMS**

- 2. Street Closing Application for Richland Co. EMS for October 5, 2024 from 10am to 6pm
- 3. Ordinance Amendment Regarding Parking
- 4. Temporary Class B Picnic License from Greater Richland Area Chamber of Commerce for Saturday, June 15, 2024 for Taste of the Hills
- 5. Chamber Picnic License - Taste of the Hills June 15, 2024
- 6. Street Closing Application for Pumpkin Fest. October 26, 2024 9 AM to 4 PM.
- 7. Street Closing Application for Park Street Christian Church Vacation Bible School on June 12th, 2024. 4:00 PM to 9:00 PM
- 8. Discussion on 310.03 Exceptions (To include Therapy Animals).
- 9. Application for Peddler's Licence for Lyle Farrel to sell GA. peaches& MI. blueberries, NM pistachio on behalf of Tree-Ripe Fruit Co.

**CHIEF OF POLICE REPORT**

- 10. April PD Report

**REPORTS, REQUESTS, CONCERNS** *No action will be taken on any matter originating under this item.*

**SET NEXT MEETING DATE** *First Monday of the Month*

**ADJOURNMENT**

Posted this 31st day of May, 2024 by 4:30 PM.  
Copy to the official newspaper the Richland Observer.

---

City Clerk/Treasurer

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be for information gathering, discussion, and/or related purposes and will not result in the direct decision making by

the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.



## MINUTES OF THE PUBLIC SAFETY COMMITTEE

TUESDAY, MAY 07, 2024, AT 5:30 PM

---

SMALL CONFERENCE ROOM, MUNICIPAL BUILDING; 450 S. MAIN STREET; RICHLAND CENTER, WI 53581

---

### Minutes

**CALL TO ORDER @ 5:32 PM** Present: Melby, Fruit, Downs. The meeting was properly noticed.

#### APPROVAL OF MINUTES:

Minutes for 4/16/2024 have been approved with a motion by Downs and seconded by Melby, Fruit abstains as he was not at the 4/16/24 meeting. Motion carried. (2-0)

Minutes prepared by Chief Jones

#### APPROVAL OF OPERATOR LICENSES

Motion by Melby to approve all operator license as presented, seconded by Fruit. Motion carried (3-0)

#### DISCUSSION AND ACTION ITEMS

2. Motion by Melby to approve the Parade Permit Application from VFW Post #2267 for Memorial Day, May 27, 2024, as presented, seconded by Fruit. Motion carried. (3-0)
3. Motion by Melby to approve the Class "B" Beer License Application from AD German Warehouse Conservancy, Timothy Abair agent, for 300 S. Church Street effective July 1, 2024, seconded by Downs. Motion Carried (3-0)
4. Motion by Melby to approve the Class "A" Beer License Application from Delicias De Las 4 Hermanas LLC, Joselin De La Cruz Garcia agent, for 146 S. Main Street effective May 8, 2024, seconded by Fruit. Motion Carried (3-0)
5. Motion by Melby to put this application on the June agenda and request Chief Jones to find out what event EMS is requesting the Street Closing Application for on October 5, 2024.
6. Motion by Melby to approve the Street Closing Application for Community Safety Days to be held on June 22<sup>nd</sup>, seconded by Fruit. Motion carried. (3-0)
7. Motion by Melby to approve the Temporary Class B Beer Picnic License from Southwest Partners Inc. dba Richland Rejuvenates for RC Thunderfest on Saturday, June 29, 2024, seconded by Fruit. Motion carried. (3-0)

8. Motion by Melby to approve the Temporary Class B Beer & Class B Wine License from Greater Richland Area Chamber for a Beer & Wine Walk on May 17, 2024, seconded by Downs. Motion carried. (3-0)
  
9. Motion by Melby to approve the Greater Richland Tourism Parade Application for Dairy Days & Rodeo Parade on June 15, 2024, seconded by Fruit. Motion carried. (3-0)

**CHIEF OF POLICE REPORT-** None

**REPORTS, REQUESTS, CONCERNS**

**Fruit-** Request committee to discuss bus staging in the Wedgewood neighborhood. Fruit passing on the request for a stop or yield sign on Sheldon at Gage Street. PD will look at the intersection.

Bike trail stop signs missing at Bohmann Drive, ask Parks to look at it.

**SET NEXT MEETING DATE:** June 4<sup>th</sup>, 2024,-530p.

**ADJOURNMENT** Motion by Downs to adjourn at 6:21p, seconded by Fruit. Motion carried. (3-0)

# CITY OF RICHLAND CENTER STREET CLOSING APPLICATION FOR EVENTS

Date: 04/14/24

Name of Event: One Team, One Mission

Name of Contact: Kaili Klatt

Telephone Number (608) 604-2621

Alternate Contact: Amber Burch

Telephone Number (608) 495-0480

Name of Organization / Business requesting closure: Richland County Emergency Services

Address: 1027 N Jefferson St.

Date of Event October 5, 2024

Street Closure Request: Jefferson St., between 7th and 8th

Band or D.J. - Kids Games - Food & Tents - Fund Raiser Event.

Street will be closed between the hours of: 10:00am - 6:00pm

Explain how the street closure will be marked such as cones or barricades: Barricades on

8th and Jefferson + 7th and Jefferson

Kaili J. Klatt  
Signature of Applicant (s)

Date filed with Clerk 4/18/2024

Referred to Public Safety on 5/7/2024

Action of Public Safety \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 05/08/2024

Town Village City of Richland Center County of Richland

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 06/15/2024 and ending 06/15/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association
(a) Name Greater Richland Area Chamber of Commerce
(b) Address 397 West Seminary Street, Richland Center, WI
(c) Date organized 08/10/2017
(d) If corporation, give date of incorporation 08/10/2017
(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
(f) Names and addresses of all officers: President Christy Adsit, Vice President Craig Woodhouse, Secretary Katie Bedward, Treasurer John Edgington
(g) Name and address of manager or person in charge of affair: Christy Adsit 27105 Maple Ridge Ln. Richland Center, WI 53581

- 2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:
(a) Street number 950 North Orange Street
(b) Lot All Block 49 Schoolcraft
(c) Do premises occupy all or part of building? NO
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

- 3. NAME OF EVENT
(a) List name of the event Taste of the Hills
(b) Dates of event June 15, 2024 4:00pm-9:00pm

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Craig Woodhouse 5-8-24
Officer Christy Adsit 5-8-24
Date Filed with Clerk 5-13-24

Richland Chamber of Commerce (Name of Organization)
Officer Katie Bedward 5/8/24
Officer John Edgington 5/8/24
Date Reported to Council or Board

Date Granted by Council

License No.

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 05/08/2024

Town Village City of Richland Center County of Richland

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 07/19/2024 and ending 07/19/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association
(a) Name Greater Richland Area Chamber of Commerce
(b) Address 397 West Seminary Street, Richland Center, WI
(c) Date organized 08/10/2017
(d) If corporation, give date of incorporation 08/10/2017
(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
(f) Names and addresses of all officers:
President Christy Adsit
Vice President Craig Woodhouse
Secretary Katie Bedward
Treasurer John Edgington
(g) Name and address of manager or person in charge of affair: Christy Adsit 27105 Maple Ridge Ln. Richland Center, WI 53581

- 2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:
(a) Street number 397 West Seminary Street
(b) Lot 2 & 3 Block 40
(c) Do premises occupy all or part of building? NO
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

- 3. NAME OF EVENT
(a) List name of the event Midsummer's Night Market
(b) Dates of event July 19, 2024

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Craig Woodhouse 5-8-24
Officer Christy Adsit 5-8-24
Date Filed with Clerk 5-13-24

Richland Chamber of Commerce
Officer Katie Bedward 5/8/24
Officer John Edgington 5/8/2024
Date Reported to Council or Board

Date Granted by Council

License No.

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 05/08/2024

Town Village City of Richland Center County of Richland

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 08/16/2024 and ending 08/16/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association
(a) Name Greater Richland Area Chamber of Commerce
(b) Address 397 West Seminary Street, Richland Center, WI
(c) Date organized 08/10/2017
(d) If corporation, give date of incorporation 08/10/2017
(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
(f) Names and addresses of all officers:
President Christy Adsit
Vice President Craig Woodhouse
Secretary Katie Bedward
Treasurer John Edgington
(g) Name and address of manager or person in charge of affair: Christy Adsit 27105 Maple Ridge Ln. Richland Center, WI 53581

- 2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:
(a) Street number 397 West Seminary Street
(b) Lot 2 & 3 Block 40
(c) Do premises occupy all or part of building? NO
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

- 3. NAME OF EVENT
(a) List name of the event Midsummer's Night Market
(b) Dates of event August 16, 2024

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Richland Chamber of Commerce (Name of Organization)
Officer Craig Woodhouse 5-8-24
Officer Christy Adsit 5-8-24
Date Filed with Clerk 5-13-24
Officer Katie Bedward 5/8/24
Officer John Edgington 5/8/24
Date Reported to Council or Board
Date Granted by Council
License No.



### APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 05/08/2024

Town  Village  City of Richland Center County of Richland

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 09/20/2024 and ending 09/20/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. ORGANIZATION** (check appropriate box)  Bona fide Club  Church  Lodge/Society  Veteran's Organization  Fair Association

(a) Name Greater Richland Area Chamber of Commerce

(b) Address 397 West Seminary Street, Richland Center, WI  
(Street)  Town  Village  City

(c) Date organized 08/10/2017

(d) If corporation, give date of incorporation 08/10/2017

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Christy Adsit

Vice President Craig Woodhouse

Secretary Katie Bedward

Treasurer John Edgington

(g) Name and address of manager or person in charge of affair: Christy Adsit 27105 Maple Ridge Ln. Richland Center, WI 53581

**2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:**

(a) Street number 397 West Seminary Street

(b) Lot 2 & 3 Block 40

(c) Do premises occupy all or part of building? NO

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

**3. NAME OF EVENT**

(a) List name of the event Midsummer's Night Market

(b) Dates of event September 20, 2024

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Richland Chamber of Commerce  
(Name of Organization)

Officer Craig Woodhouse 5-8-24  
(Signature/date)

Officer Katie Bedward 5/8/24  
(Signature/date)

Officer Christy Adsit 5-8-24  
(Signature/date)

Officer John Edgington 5/8/24  
(Signature/date)

Date Filed with Clerk 5-13-24

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

# CITY OF RICHLAND CENTER STREET CLOSING APPLICATION FOR EVENTS

Date: 5-17-24

Name of Event: Richland Center 2<sup>nd</sup> Annual Pumpkinfest

Name of Contact: Suzanne Anderson

Telephone Number: 815-375-8514 or W.P. Dental

Alternate Contact: W.P. Dental

Telephone Number: 608-647-3993

Name of Organization / Business requesting closure: See Richland Center Pumpkinfest Committee (FYI) R.C. Lions is sponsor

Address: this event + will carry Ins. for this event

Date of Event: Saturday Oct. 26<sup>th</sup> 2024

Street Closure Request: Central between Haseltine + Seminary

Street will be closed between the hours of: 9a-4pm.

Explain how the street closure will be marked such as cones or barricades: Baricades at both ends please - NO Auto traffic at all as little kids + adults present.

Signature of Applicant(s): [Signature] Date filed with Clerk: 5-17-24

Referred to Public Safety on \_\_\_\_\_

Action of Public Safety \_\_\_\_\_

cones?  
are fine  
\* We are also requesting a pedestrian sign be put up on Seminary for the hours of 3p-7m. on Wed. Oct. 23<sup>rd</sup> 2024

# CITY OF RICHLAND CENTER STREET CLOSING APPLICATION FOR EVENTS

Date: May 26, 2024

Name of Event: Vacation Bible School

Name of Contact: Susan Hofer  
Telephone Number 608-475-0003

Alternate Contact: Randy Sanders  
Telephone Number 608-354-6671

Name of Organization / Business requesting closure: Park Street Christian Church

Address: 148 S Park Street R.Ctr.

Date of Event June 12, 2024

Street Closure Request: May we please have the 200 block of East Seminary closed off on both ends please

Street will be closed between the hours of: 4 PM to 9 PM

Explain how the street closure will be marked such as cones or barricades: Road Closed signs on both ends of the 200 block of East Seminary Street if possible.

Susan Hofer Date filed with Clerk \_\_\_\_\_  
Signature of Applicant (s)

Referred to Public Safety on \_\_\_\_\_

Action of Public Safety \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## CHAPTER 310

### REGULATING THE KEEPING OF POULTRY AND LIVESTOCK WITHIN THE CITY OF RICHLAND CENTER

[History: Ord 2004-4]

**310.01 Statement of Purpose.** The keeping or feeding of poultry or livestock within the City of Richland Center is declared to be a public nuisance, presenting concerns for health, cleanliness, noxious odors, noise, and safety issues in a close community living situation.

**310.02 Prohibition.** No person shall keep, feed or maintain upon his or her premises or any premises under his or her control, any chickens, ducks, geese or other poultry, or any live cattle, horses, mules, donkeys, sheep, goats, or swine, or any other poultry or livestock normally raised on farms and used for food or fiber, within the City of Richland Center.

**310.03 Exceptions.** The Prohibition of Section 310.02 shall not apply where the creatures are in the care, custody or control of any of the following:

- A veterinarian for treatment;
- An agricultural or animal fair, show, or learning seminar;
- A show or project of a 4-H Club, Boy Scouts, Girl Scouts, or similar club;
- A display for judging purposes;
- An itinerant or transient carnival;
- A circus, parade, or other show;
- A public or private educational institution; or
- A pet shop, or retail agri-business dealing in young poultry.

Provided, however, that all of the following requirements are met:

1. The presence of the animals within the City is temporary, unless they are being kept at an educational institution;
2. The location of the animals conforms to the provisions of the zoning ordinances of the City of Richland Center;
3. All animals and animals quarters are kept in a clean and sanitary condition, and are so maintained as to eliminate objectionable odors; and
4. All animals are maintained in quarters so constructed as to prevent their escape.

**310.04 Penalty.** Any person violating any of the provisions of this Chapter shall, upon conviction thereof, forfeit not less than \$25.00, nor more than \$400.00 for each offense, together with the costs of prosecution and any applicable penalty assessment, and in case such forfeiture, costs and assessments are not paid, shall be subject to imprisonment in the County Jail until such forfeiture costs and assessments shall be paid, but not to exceed Ninety (90) days. Each day that a violation of this Chapter continues, shall constitute a separate offense.

<i>Date/Time Reported</i> 11/21/2023 2:22 pm		<i>Nature of Incident</i> ANIMAL COMPLAINT	<i>Case Status</i> Closed
<i>Date/Time Occurred</i> 11/21/2023 2:22 PM		<i>Case Outcome/Disposition</i> Closed	
<i>Location of Incident</i> 475 North Orange Street, Richland Center WI 53581			

<b>Assigned Units</b>			
			<i>Assign</i> <i>Arrive</i> <i>Clear</i>
Assigned	Lt. Lauren E Moe	RCPD	14:22

<b>Complainant</b>			
<b>Atkinson, Dean R</b>	<i>Birth Date:</i> 04/23/1961	<i>Age at Inc:</i> 62	
440 North Jefferson Street	<i>Gender:</i> Male	<i>Race:</i> White	
Richland Center, WI 53581	<i>Hair:</i> Blond	<i>Eyes:</i> Blue	
<i>Home Phone:</i> (608) 604-3606	<i>Height:</i> 5' 11"	<i>Weight:</i> 200	
<i>DL State/No:</i> WIIA325-1766-1143-04			

<b>Questioned</b>			
<b>Gambsky, Tanya J</b>	<i>Birth Date:</i> 07/20/1985	<i>Age at Inc:</i> 38	
475 North Orange Street Apt 2	<i>Gender:</i> Female	<i>Race:</i> White	
Richland Center, WI 53581	<i>Hair:</i> Brown	<i>Eyes:</i> Brown	
<i>Home Phone:</i> (608) 475-4217	<i>Height:</i> 5' 0"	<i>Weight:</i> 100	
<i>DL State/No:</i> WI/G512-8108-5760-09 ID			

**Report Notes**

ON 11-21-2023, I, LIEUTENANT LAUREN MOE OF THE RICHLAND CENTER POLICE DEPARTMENT, WAS REQUESTED TO MEET WITH TANYA GAMBSKY AT 475 NORTH ORANGE STREET FOR A REPORT OF HER HAVING A DUCK ON HER PROPERTY IN VIOLATION OF THE CITY ORDINANCE. IT WAS ALSO REPORTED, BY DEAN ATKINSON, THAT TANYA WAS IN POSSESSION OF A SNAPPING TURTLE.

I THEN MET WITH TANYA AT HER RESIDENCE. I OBSERVED THAT TANYA DID HAVE A WHITE DUCK IN A PEN BENEATH HER DECK. I ASKED TANYA IF SHE HAD A TURTLE AND SHE STATED THAT SHE DID BUT SHE WANTED TO GET RID OF THE TURTLE. I EXPLAINED TO TANYA THAT SHE COULD CONTACT THE DEPARTMENT OF NATURAL RESOURCES AND THEY SHOULD BE ABLE TO DIRECT HER ON WHO TO CONTACT FOR REPTILE RESCUE. TANYA STATED THAT SHE WOULD DO SO.

I ASKED TANYA WHY SHE STILL HAD THE DUCK ON HER PROPERTY AFTER SHE WAS INFORMED BY OFFICER ELIZABETH DEITELHOFF, OF THE RICHLAND CENTER POLICE DEPARTMENT, THAT POSSESSION OF THE DUCK WAS A VIOLATION OF CITY ORDINANCE 310. TANYA STATED THAT SHE HAD RECEIVED A LETTER FROM HER DOCTOR ADVISING THAT THE DUCK WAS AN EMOTIONAL SUPPORT ANIMAL. TANYA THEN PROVIDED ME WITH THE LETTER WHICH I OBTAINED A PHOTO OF. THE PHOTOGRAPH IS ARCHIVED AT THE RICHLAND CENTER POLICE DEPARTMENT. BECAUSE EMOTIONAL SUPPORT ANIMALS ARE NOT ADDRESSED IN OUR CITY ORDINANCE I ADVISED HER THAT I WOULD NOT PURSUE FURTHER ACTION REGARDING THE DUCK. HOWEVER, I ASKED THAT SHE TRY TO RELOCATE THE ANIMAL SO THAT IT DOES NOT BOTHER ANY NEIGHBORS OR PASSERSBY. TANYA SAID THAT SHE WOULD LOOK INTO IT. I THEN ENDED MY CONTACT WITH TANYA.

I CALLED DEAN ATKINSON TO INFORM HIM OF MY CONTACT WITH TANYA. DEAN SAID THAT HE

WAS UPSET BECAUSE HE HAD PROVIDED DRUG RELATED INFORMATION TO THE POLICE DEPARTMENT IN THE PAST, RECENTLY RECEIVED A CITATION FROM AN OFFICER, AND FELT THAT BECAUSE HE RECEIVED THE CITATION THAT HE WOULD NO LONGER PROVIDE INFORMATION TO THE POLICE DEPARTMENT. I EXPLAINED TO DEAN THAT IF HE WISHED TO CONTEST THE CITATION HE COULD DO SO IN COURT AND THAT PROVIDING INFORMATION TO THE POLICE REGARDING DRUG RELATED ACTIVITY WAS NOT REQUIRED, IT WAS VOLUNTARY. I THEN ENDED MY CONTACT WITH DEAN. MY DEPARTMENT ISSUED BODY WORN CAMERA WAS ACTIVATED AND THAT VIDEO FOOTAGE IS ARCHIVED AT THE RICHLAND CENTER POLICE DEPARTMENT.

12-14-23 SAM

\_\_\_\_\_  
*Officer Signature*

\_\_\_\_\_  
*Date*

Further Investigation

\_\_\_\_\_  
*Supervisor Signature*

\_\_\_\_\_  
*Date*

CHIEF BILLY JONES  
RICHLAND CENTER POLICE DEPT.  
470 S. MAIN ST.  
RICHLAND CENTER, WI. 53581

MAY 9, 2024

CHIEF JONES,

SEVERAL WEEKS AGO, I OBSERVED THAT A DUCK WAS BEING MAINTAINED IN AN OUTSIDE PEN AT 445 N. ORANGE ST. WITHIN THE CITY LIMITS OF RICHLAND CENTER, WI. MY UNDERSTANDING WAS THAT THE OWNER OF THAT DUCK WAS ADVISED BY YOUR DEPARTMENT THAT THIS WAS IN VIOLATION OF CITY ORDINANCE 310.02. HAVING OBSERVED THAT NO CORRECTIVE ACTION WAS TAKEN, I NOTIFIED YOUR DEPARTMENT. I WAS INFORMED BY AN OFFICER THAT THE OWNER OF THE DUCK HAD OBTAINED A LETTER FROM HER DOCTOR THAT THE DUCK WAS THERAPEUTIC AND THAT NO ENFORCEMENT ACTION WOULD BE TAKEN. HAVING REVIEWED ORDINANCE 310.02, I FIND NO EXCLUSION TO ALLOWING FOR THIS.

I AM REQUESTING THAT THE OWNER BE REQUIRED TO COMPLY WITH THE SPECIFIED ORDINANCE OR FACE THE PENALTIES AS OUTLINED IN THE ORDINANCE. I WILL CONTINUE TO MONITOR THIS SITUATION AND AM CONFIDENT THAT YOU WILL ENFORCE THIS ORDINANCE.

REGARDS,

DEAN R. ATKINSON (608) 604-3606

### CITY OF RICHLAND CENTER APPLICATION FOR PEDDLER'S LICENSE

Name Lyle Farrell  
Address N3486 Kreuziger Way  
Juneau, WI 53039  
Phone ( ) 414-520-8298 414-687-8494 c

Local Property Owners References:  
1. Community Center (Shane Stibbe)  
1050 Orange St., Richland Center, WI  
Phone ( ) 608-647-8108 x7

Date of Birth 7 / 26 / 1965  
Height 5'08"  
Weight 220

2. \_\_\_\_\_  
Phone ( ) \_\_\_\_\_

Goods to be sold: Whole produce sales  
GA peaches & pecans, MI blueberries, NM pistachio

Other References:  
\_\_\_\_\_  
\_\_\_\_\_

Starting Date: 7/22/24 8:30am to 11:00am only  
Ending Date: \_\_\_\_\_

EVENT NAME: Tree-Ripe Fruit Co. Citrus Stop

Vehicle Identification:  
License # Rental Vehicle TBD  
Make \_\_\_\_\_  
Model \_\_\_\_\_  
Year \_\_\_\_\_  
Color \_\_\_\_\_

Employer's Name:  
Tree-Ripe Fruit Co.  
Address: 440A S Lapham St  
Oconomowoc, WI 53066  
Phone ( ) 888-873-3747  
Self Employed:  Yes  No

**Driver's License or Photo ID (Copy must be attached)**  
**A certificate of Insurance must be provided. Attached:  Yes  No**

Last 3 Cities where this same business was conducted: 1. Green Bay, WI  
2. Sturgeon Bay, WI 3. Neenah, WI

Have you ever been convicted of any crime, felony or misdemeanor, or violation of any municipal ordinances: Yes  No  If "yes" explain: \_\_\_\_\_

I certify that all the above information given by me is true and correct and understand that any false or incomplete information could result in denial of a license.

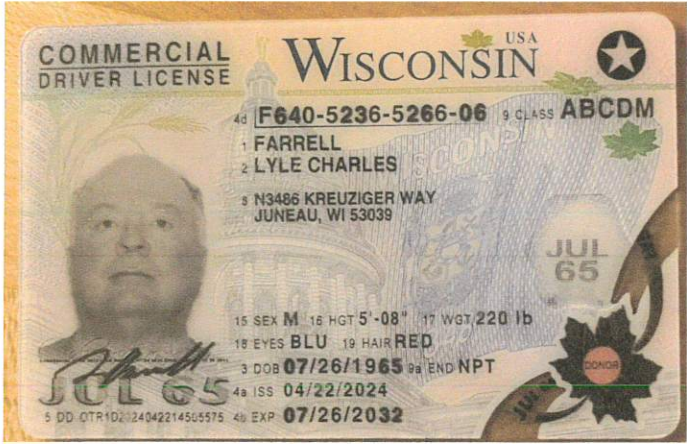
Applicant's Signature: [Signature] Date: 5/22/24

Witness - City Clerk / Treasurer: \_\_\_\_\_ Date: \_\_\_\_\_

Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_

Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Date Paid: 5/28/24 Amount Paid: 5.00







# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
5/2/2024

Item 9.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>J W &amp; ASSOCIATES</b> <b>721 N 4th Street</b> <b>Watertown, WI 53098</b>	<b>CONTACT NAME:</b> June Wolter <b>PHONE (A/C, No, Ext):</b> (920) 261-1123 <b>E-MAIL ADDRESS:</b> june@myctal.com <b>FAX (A/C, No):</b> (920) 699-1099													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC#</th> </tr> </thead> <tbody> <tr> <td>INSURER A: United States Liability Ins Co</td> <td>25895</td> </tr> <tr> <td>INSURER B: National Indemnity Ins Co</td> <td>62345</td> </tr> <tr> <td>INSURER C: Artisan and Truckers Casualty Co</td> <td>42994</td> </tr> <tr> <td>INSURER D: United States Liability Ins Co</td> <td>25895</td> </tr> <tr> <td>INSURER E: American Safety Ins Co.</td> <td>33103</td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC#	INSURER A: United States Liability Ins Co	25895	INSURER B: National Indemnity Ins Co	62345	INSURER C: Artisan and Truckers Casualty Co	42994	INSURER D: United States Liability Ins Co	25895	INSURER E: American Safety Ins Co.	33103	INSURER F:
INSURER(S) AFFORDING COVERAGE	NAIC#													
INSURER A: United States Liability Ins Co	25895													
INSURER B: National Indemnity Ins Co	62345													
INSURER C: Artisan and Truckers Casualty Co	42994													
INSURER D: United States Liability Ins Co	25895													
INSURER E: American Safety Ins Co.	33103													
INSURER F:														
<b>INSURED</b> <b>G.W. PAINE, INC.</b> <b>DBA: TREE-RIPE Fruit Co.</b> <b>440 A. South Lapham Street</b> <b>Oconomowoc, WI 53066</b> <b>888-873-3747</b>														

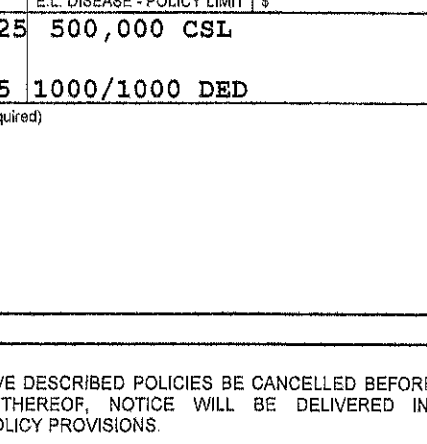
**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	CL16538911	5/1/24	5/1/25	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000						
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS	Y		70APS118256	5/1/24	5/1/25	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	BODILY INJURY (Per person) \$						
D	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED      RETENTION \$	Y	Y	XL15601051	5/1/24	5/1/25	EACH OCCURRENCE \$ 2,000,000
	AGGREGATE \$ 2,000,000						
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	03099498-5	5/16/24	5/16/25	PER STATUTE      OTH-ER
	E.L. EACH ACCIDENT \$						
E	Business Auto Physical Damage			BA275000	5/1/24	5/1/25	E.L. DISEASE - EA EMPLOYEE \$
	E.L. DISEASE - POLICY LIMIT \$						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Proof of Coverages

<b>CERTIFICATE HOLDER</b> G.W.Paine, Inc dba Tree-Ripe Fruit Co. 440 A South Lapham St Oconomowoc, WI 53066 920-988-2020	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	---

© 1988-2013 ACORD CORPORATION. All rights reserved.

City of Richland Center  
450 South Main Street  
Richland Center WI 53581

(608) 647-3466

Receipt No: 1.000986

May 28, 2024

TREE-RIPE FRUIT

LICENSES & PERMITS - PEDDLER'S LICENSE 5.00

10-44190-000 SUNDRY LICENSES

---

Total: 5.00

CITY CHECKS Check No: 8116 5.00

Payor: TREE-RIPE FRUIT

---

Total Applied: 5.00

---

Change Tendered: .00

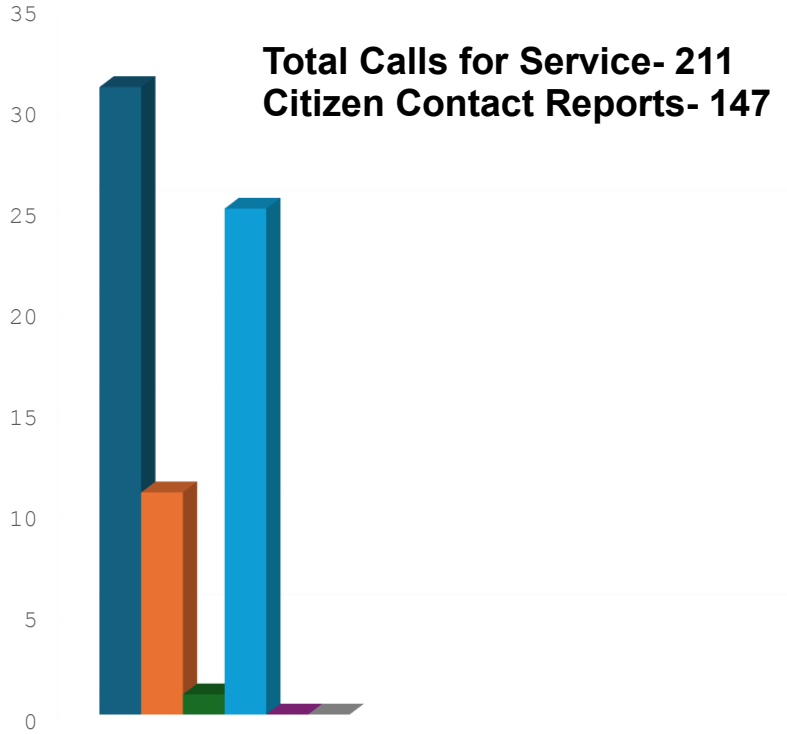
05/28/2024 12:32 PM

# RICHLAND CENTER POLICE DEPARTMENT

## Monthly Report - April 2024

### Case Examples:

- Criminal Arrests 31
- Municipal Ordinance Arrests 11
- Juvenile Referrals 1
- Traffic Citations 25
- State Non-Traffic 0
- Emergency Detentions 0
- Warrant Arrests 1



\$12.00 Parking Violations	\$ 1270.00
\$20.00 (ASP) Parking Violations	\$ 355.00
\$25.00 (Snow Emergency) Violations	\$ 120.00
\$50.00 (Handicap) Parking Violations	\$ 0.00
Miscellaneous	\$ 129.50
Court Ordered Payments	<u>\$ 1424.45</u>

**Funds collected and deposited with the City Treasurer**      **Total =**      **\$3,298.95**

Respectfully submitted,

Chief of Police  
City of Richland Center