



OFFICIAL PUBLIC NOTICE

MEETING OF THE COMMON COUNCIL

TUESDAY, MARCH 04, 2025 AT 6:30 PM

COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY

TEAMS bit.ly/RCTeamsMeeting

AGENDA

CALL TO ORDER *Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

APPROVAL OF MINUTES *Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and approve said minutes or correct and approve said minutes.*

- [1.](#) Meeting Minutes

APPROVAL OF AGENDA

CITY AND UTILITY DEPARTMENT HEAD REPORTS AND CONCERNS

MAYOR AND ALDERPERSONS *Committee/Commission/Board Reports and Comments and/or items to be discussed at a future meeting.*

TREASURER'S REPORT:

- [2.](#) City Treasurer's Report
- [3.](#) City Utilities Treasurer's Report

PAYMENT OF BILLS

- [4.](#) Bills for Approval

ITEMS FOR DISCUSSION AND ACTION

- [5.](#) RCPD Annual Report
- [6.](#) Resolution 2025-04 Authorizing CDBG Loan Transfer from SWCAP to Lydia's House Ministries
7. Discussion and Update on Ordinances, Committee Structure, and Tobacco Free Parks (Atty Windle)

FINANCE COMMITTEE RECOMMENDATIONS AND ACTION: (CAIRNS)

- [8.](#) RCPD Radio Purchase
- [9.](#) RCPD Report Management (RMS) and Computer Assisted Dispatch (CAD) System Purchase
- [10.](#) Community Development Investment Grant Program Update and Future Selection

PUBLIC SAFETY COMMITTEE RECOMMENDATIONS AND ACTION: (MELBY)

- [11.](#) Temporary Class B Retailer License for Richland County Performing Arts Council for the Thief of Bagdad Silent Movie with Music on April 4, 2025 at 182 N Central Avenue

PLANNING COMMISSION RECOMMENDATIONS AND ACTION: (COPPERNOLL)

- [12.](#) Ordinance 2025-02 Petition for Annexation from Tri-Elite Holdings LLC for Tax Parcel 022-2623-2000
- [13.](#) Consider the Application of R & K Tire & Auto Services for a Conditional Use Permit to Allow an Auto Repair Garage at 784 S. Church St. (Tax Parcel ID 276-2100-7570)
- [14.](#) Consider the Application of SW Rainbow Properties LLC. for a Conditional Use Permit to Allow a Self-Storage Warehouse at 1850 Bohmann Dr. (Tax Parcel ID 276-2812-4500)
- [15.](#) Application of Bindl Tire & Auto for a Conditional Use Permit to Allow an Auto Repair Garage or Facility at 243 E Court St (Tax Parcel ID 276-2100-0930)

16. Application of Guru Ramdas Shaa LLC for a Conditional Use Permit to Allow an Auto Repair Garage or Facility at 789 Sextonville Rd (Tax Parcel ID 276-2100-7581)

APPOINTMENTS TO COMMITTEES, COMMISSIONS, BOARDS AND CONFIRM APPOINTMENTS

PUBLIC COMMENT *No Council action will be taken on any matter originating under this item.*

SET NEXT MEETING DATE - *April 1st Conflicts with Election*

ADJOURNMENT

Posted this 28th day of February, 2025 by 4:30 PM.
Copy to the official newspaper the Richland Observer.

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be for information gathering, discussion, and/or related purposes and will not result in the direct decision making by the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.



MINUTES OF THE COMMON COUNCIL - SPECIAL Item 1. SESSION

WEDNESDAY, JANUARY 15, 2025 AT 6:00 PM

COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY

CALL TO ORDER: Meeting was called to order by Mayor Coppernoll at 6:00 PM. Members present were Ron Fruit, Karin Tepley, Tom McCarthy, Mark Chambers, Kevin Melby, Melany Walters, Steve Downs, and Ryan Cairns. Absent: None.

APPROVAL OF AGENDA: Motion by Alderperson Tepley to approve the agenda as presented. Seconded by Downs. Motion carried unanimously.

ITEMS FOR DISCUSSION AND POSSIBLE ACTION

1. **Closed Session for the purpose of discussing the Shared Ride Taxi Contract.** Motion by Alderperson Tepley to enter Closed Session. Seconded by Alderperson Downs. Motion carried out unanimously at 6:02 PM.

****CLOSED SESSION****

2. **Reconvene in open session.** Motion by Alderperson Walters to reconvene into open session. Seconded by Alderperson McCarthy. Motion carried unanimously at 6:52 PM.
3. **2025 Contract Award for the Shared Ride Taxi Program:** For over a decade, Richland Center has operated a Shared Ride Taxi service, facilitating between 25,000 and 30,000 rides annually. Although primarily funded by state and federal grants, rising program costs require more tax levy supplementation than in the past. Ian Ritz from WisDOT highlighted the importance of a transparent and federally compliant procurement process to maintain grant funding eligibility. Failure to award the contract to any vendor that was not the highest scoring could make the City ineligible to receive the grant. For any service complaints, both riders and the service provider should make them known to the City. Motion by Alderperson Downs to award the 2025 Contract for the Shared Ride Taxi Program to Running, Inc. Seconded by McCarthy. Motion carried 8-0.

ADJOURNMENT: Motion by Alderperson Walters to adjourn. Seconded by Tepley. Motion carried unanimously at 7:47 PM.

Meeting Minutes Recorded by Clerk Amanda Keller

COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY

CALL TO ORDER: Meeting was called to order by Mayor Coppernoll at 6:31 PM. Members present were Ron Fruit, Karin Tepley, Tom McCarthy, Mark Chambers, Kevin Melby, Melany Walters, Steve Downs, and Ryan Cairns. Absent: None.

APPROVAL OF MINUTES: Motion by Alderperson Melby to waive the reading and approve the minutes of the January 7, 2025 regular meeting as presented. Seconded by Alderperson Walters. Motion carried unanimously.

APPROVAL OF AGENDA: Motion by Alderperson Tepley to approve the agenda. Seconded by Alderperson Chambers. Motion carried unanimously.

CITY AND UTILITY DEPARTMENT HEAD REPORTS AND CONCERNS:

Clerk Amanda Keller reported that tax collection has ended, and any outstanding payments should be directed to the county. An upcoming primary election is scheduled for February 18th, with in-person voting already underway.

Director Jasen Glasbrenner reported on the ongoing collaboration with the Wisconsin Economic Development Corporation related to Community Development Investment grants. Airport planning initiatives are currently in progress in conjunction with the Bureau of Aeronautics. City personnel are navigating through recent program administration changes in the management of HUD grants. Additionally, the Public Works Department is making continued efforts to streamline equipment inventory management and prepare for spring.

Zoning Administrator Matt Williams reported continued work on conditional use permits and records management. He also shared with the warmer weather, there has been an increase in inquiries about permitting requirements.

Utility Manager Scott Gald reported the Utility recently assisted Elroy restore services after a utility pole was damaged, and addressed a water main break. Gald advised that 900 Advanced Metering Infrastructure (AMI) electric meters have been installed, with water AMI deployment starting in March. The Electric Department is also working with the Public Works crews on tree trimming. Gald also shared that the Fire Department remains busy with the dry weather, averaging a call each day.

Library Director Stacy Pilla reported the new furnace is working well. Efforts are underway to promote the "10,000 Books Before Kindergarten" challenge to improve reading and school readiness for young children in Richland County, with ongoing sign-ups encouraging family participation.

Police Chief Billy Jones reported that the Police Department has submitted a speed limit reduction request for Alison Park Drive. He also noted the graduation of Officer Nathan Fogo from FTO and announced a K-9 Bowling Tournament Fundraiser event later in the month.

MAYOR AND ALDERPERSONS:

Alderperson Mark Chambers reported the Parks Board has secured fireworks for Thunderfest, thanks in part to a \$500 donation from Allied Machinery. The Parks & Recreation Department is developing brochures and exploring partnerships with the Phoenix Center and Galaxy State Center. They are also considering Medicare supplement programs for pool pass reimbursement and are seeking seasonal employees for the summer.

TREASURER'S REPORT: Motion by Alderperson Tepley to approve the Treasurer's Report as presented. Seconded by Alderperson Melby. Motion carried 8-0.

PAYMENT OF BILLS: Motion by Alderperson Cairns to pay the February 4, 2025 bills as presented. Seconded by Alderperson McCarthy. Motion carried 8-0.

ITEMS FOR DISCUSSION AND ACTION

5. **Request from RCHS's Youth4Change and the Partners for Prevention Coalition to Develop Model Ordinance to Support Tobacco Free Parks:** Representatives from Youth4Change and the Partners for Prevention Coalition presented concerns regarding tobacco use and vaping in parks, noting issues such as littering and the impact of secondhand smoke, providing hand-written notes from peers (Attachment A). The group has been collaborating with the Park Board since 2020 and are now seeking the Common Council to direct the City Attorney to begin drafting an ordinance to designate city parks as tobacco-free. The Public Safety Committee reviewed and supported the request. Betsy Roesler advised that grant funds may be available to cover signage and legal fees. Motion by Alderperson Downs to direct the City Attorney to develop a model ordinance to support tobacco free parks in the City of Richland Center. Second by Alderperson Melby. Motion carried 8-0.
6. **Repeal and Replace Chapter 40 Fixing the Boundaries of the Wards and the Aldermanic Districts of the City:** Clerk Keller reported updates and errors in Chapter 40, which designates the boundaries of wards within the city. After reviewing the necessary corrections with the Wisconsin Department of Administration, Wisconsin Elections Commission, Richland County Clerk, and the City Zoning Administrator, a revised Chapter 40 was drafted to accurately reflect the ward and Aldermanic District designations. Motion by Alderperson McCarthy to adopt the ordinance to repeal and replace Chapter 40 Fixing the Boundaries of the Wards and the Aldermanic Districts of the City. Seconded by Alderperson Chambers. Motion carried unanimously.
7. **Resolution 2025-01 Combining Wards into a Single Reporting Unit:** Clerk Keller noted that recent state redistricting has made separate election returns unnecessary for most elections. The annexation of land into the city has increased the number of wards, complicating the election process. Combining wards into a single reporting unit at the established common polling location ensures consistent reporting while reducing administrative burdens and costs. Motion by Alderperson Walters to adopt Resolution 2025-01 Combining Wards into a Single Reporting Unit for Voting Purposes. Seconded by Alderperson Tepley. Motion carried unanimously.
8. **Poll Workers for the 2025 Elections:** Motion by Alderperson Chambers to approve the provided list of Poll Workers for the 2025 Elections. Seconded by Alderperson Melby. Motion carried unanimously.
9. **Renaming of the Richland Center Landfill:** Motion by Alderperson Downs to rename the Richland Center Landfill. The motion died for lack of a second.

FINANCE COMMITTEE RECOMMENDATIONS AND ACTION

10. **Sale of Snocrete Loader Mount Snow Blower from Public Works Fleet:** Alderperson Cairns reported that the Public Works Department currently possesses two front-mounted snowblowers, one of which has remained unused for the past five years. Director Glasbrenner has proposed selling this unused snowblower through Wisconsin Surplus, anticipating a value at or above \$10,000. Both the Public Works and Finance Committees have reviewed the proposal and recommend proceeding with the sale. Motion by Alderperson Cairns to approve of the sale of the 1999 Model 942SI - Fair End Loader Snow Blower. Seconded by Alderperson Downs. Motion carried 8-0.
11. **Sale of Virnig Skidsteer Attachment Snowblower from Public Works Fleet:** Alderperson Cairns reported the Public Works and Finance Committees reviewed and recommend the sale of an unused snowblower on Wisconsin Surplus with the anticipated value of \$6,000. Motion by Alderperson Cairns to approve the sale of the 2019 Virnig V50 Model VBWB-25 Loader Mount Snow Blower. Seconded by Alderperson Chambers. Motion carried 8-0.

12. **Purchase of Husqvarna Automower 550 EPOS Robot Mower:** Alderperson Cairns reported on a successful trial of an automower that reduced labor while maintaining daily mowing. If the purchase is approved, the automower would be paid for by utilizing revenue from the sale of city equipment. Motion by Alderperson Cairns to approve the purchase of a new Husqvarna Automower 550 EPOS Robot Mower from a local vendor for approximately \$5,500 using funds from proceeds from the sale of City equipment. Seconded by Alderperson Tepley. Motion carried 8-0.
13. **Landfill Monitoring Services Agreement:** Director Glasbrenner reported that the WDNR requires landfill monitoring twice a year. Mi-Tech, the city's service provider since 2016, provided a quote of \$9,950 for inspections in March and September. After reviewing multiple quotes, discussing with vendors, and consulting the Public Works Committee, Mi-Tech was determined to be the best choice for ongoing monitoring. Motion by Alderperson Cairns to approve the execution of a landfill monitoring agreement with Mi-Tech Services Inc. at a cost of \$9,950.00. Seconded by Alderperson Downs. Motion carried 8-0.
14. **Resolution 2025-2 WEDC Community Development Investment (CDI) Grant for Wild Honey Collective, LLC:** Director Glasbrenner reported that the Wild Honey Collective acquired the former Gables building and is seeking a CDI grant from the Wisconsin Economic Development Corporation. This grant offers a two-to-one match for eligible expenses in distressed areas. The resolution authorizes city staff to finalize the grant application. Business owner Toni McCarvel highlighted her commitment to health and wellness, aiming to provide healthy food options to the community. Motion by Alderperson Cairns to adopt Resolution No. 2025-02 Authorizing the Submission of an Application for a Wisconsin Economic Development Investment Grant for the Development of Wild Honey Juicery & Café by Wild Honey Collective, LLC at 212 N Main St, Richland Center, WI 53581. Seconded by Alderperson Downs. Motion carried 8-0.
15. **Waste Management Fees:** Clerk Keller reported that the current contract with Town & Country Sanitation is in its fifth and final year, with rates increasing by 3% annually, though fees have remained unchanged since 2014. A review of the past two years of revenue and expenses determined that fee adjustments are necessary to cover the cost of sanitation services for city residents. Clerk Keller recommended the following adjustments: starting March 1, 2025, the monthly Garbage and Recycling fee charged through Utilities will increase from \$12 to \$14. Additionally, landfill fees will rise from \$105 per ton to \$115 per ton, with the minimum fee increasing from \$10 to \$15. Motion by Alderperson Cairns to adopt Resolution 2025-03 Increasing the Fees for Garbage and Trash Removal from Residential Properties and for Acceptance of Waste Materials at the City Waste Disposal Site. Seconded by Alderperson Walters. Motion carried 8-0.

PUBLIC SAFETY COMMITTEE RECOMMENDATIONS AND ACTION

16. **Class C Wine License for AD German Warehouse:** Motion by Alderperson Melby to approve a Class C Wine License for AD German Warehouse. Seconded by Alderperson Downs. Motion carried unanimously.
17. **Temporary Class B Retailer License for Richland County Performing Arts Council for Front Porch Comedy Show with Jeremy Nunes on February 15, 2025 at 182 N Central Avenue:** Motion by Alderperson Melby to approve a Temporary Class B Retailer License for Richland County Performing Arts Council for Front Porch Comedy Show with Jeremy Nunes on February 15, 2025 at 182 N Central Avenue. Seconded by Alderperson Chambers. Motion carried unanimously.

PUBLIC WORKS COMMITTEE RECOMMENDATIONS AND ACTION

18. **City Management of Veterans Memorial at City Hall:** Leonard Frye shared the history of the Veterans Memorial in Richland Center, which is managed by an executive board on city-owned land. The Public Works Committee reviewed the transfer of management of the Richland County Veterans Honor Roll to the city following the board's dissolution and consulted with Attorney Windle. Once the transfer is completed the city will receive approximately \$31,000 for maintenance and assume full management

responsibilities, including ongoing costs and repairs. Motion by Alderperson Melby to approve assuming full management responsibility of the Veteran's Memorial upon the formal dissolution of RCVNHR and transference of funds. Seconded by Alderperson Downs. Motion carried 8-0.

Item 1.

PARK BOARD RECOMMENDATIONS AND ACTION

19. **Chrome Fireworks and Displays LLC Contract:** Alderperson Mark Chambers reported that the Park Board selected Chrome Fireworks Displays, LLC for the ThunderFest event on June 28, 2025, at a total cost of \$17,000 which includes a \$7,500 down payment to secure the date. Funding will come from the Community Center Fireworks Budget and a \$500 donation from Allied Machinery. The Finance Committee recommends approving the 2025 contract with Chrome Fireworks, LLC. Motion by Alderperson Chambers to approve the 2025 Contract with Chrome Fireworks and Displays, LLC., approve the Permit to Possess and Display Fireworks, and to pay the \$7,500.00 down payment to secure the show date. Seconded by Alderperson McCarthy. Motion carried 8-0.

PLANNING COMMISSION RECOMMENDATIONS AND ACTION

20. **Application of Bindl Tire & Auto for a Conditional Use Permit to Allow an Auto Repair Garage or Facility at 243 E Court St (Tax Parcel ID 276-2100-0930):** Zoning Administrator Matt Williams reported Bindl Tire & Auto has operated within the city for many years however their Conditional Use Permit expired in 2021. Notification was made to the business owner and although steps have been made to come into compliance the necessary requirements have not been met. Concerns were made if the application was approved conditionally, and the business still does not come into compliance the business would incur additional daily violation costs. Motion by Alderperson Tepley to postpone approval of the application of Bindl Tire and Auto for a conditional use permit to allow an auto repair garage at 243 E. Court St (Tax Parcel ID 276-2100-0930) until the following Council Meeting. Seconded by Alderperson Downs. Motion carried 8-0.
21. **Application of Guru Ramdas Shaa LLC for a Conditional Use Permit to Allow an Auto Repair Garage or Facility at 789 Sextonville Rd (Tax Parcel ID 276-2100-7581):** Zoning Administrator Williams reported Shamrock Services began operating in a previously vacant location without obtaining a Conditional Use Permit. The owner filed an application when contacted and has come into compliance with requirements. Concerns were raised that outdoor automotive work may lead to parking violations. Motion by Alderperson Chambers to approve the application of Guru Ramdas Shaa LLC for a conditional use permit to allow an auto repair garage at 789 Sextonville Rd (Tax Parcel ID 276-2100-7581) with conditions as presented. The motion died for lack of a second.

APPOINTMENTS TO COMMITTEES, COMMISSIONS, BOARDS AND CONFIRM APPOINTMENTS: None

PUBLIC COMMENT: None

CLOSED SESSION

22. **Closed Session for the purpose of discussing Financial Officer & Public Investment of Funds.** Motion by Alderperson Chambers to enter Closed Session. Seconded by Alderperson Melby. Motion carried unanimously at 8:22 PM.

****CLOSED SESSION****

23. **Reconvene in open session.** Motion by Alderperson Chambers to reconvene into open session. Seconded by Alderperson Downs. Motion carried unanimously at 11:01 PM.

Motion by Alderperson Downs to extend offer position of Chief Financial Officer to candidate #1 for \$100,000. Seconded by Alderperson Walters. Motion carried 8-0.

ADJOURNMENT: Motion by Alderperson Chambers to adjourn. Seconded by Alderperson Downs. Motion carried unanimously at 11:03 PM.

UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

I personally don't vape but, I do have friends that do including one of my closest friends who I stopped hanging out with until they quit. I mostly was for them to stop because it had gotten bad and ended up hurting me as well considering I had to stop seeing someone I used to see everyday.

MY AGE: 16



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

- It can reduce the time I have on earth.
- People around me that vape peer pressure me and try getting me into it.

MY AGE: 14



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

It impacted my life because my mom chose them over me.

MY AGE: 16



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

One of my old friends was addicted to vapes, she developed lung cancer and hasn't recovered from it, there's a low chance she will.

MY AGE: 13



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

Nicotine hasn't affected me but family. I have seen many times in my community, members smoking in public areas around children. Personally I understand the effects and wish these devices weren't used around children at all! Even if you do it others shouldn't be effected by your choices.

MY AGE:

17



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

My mom smokes and I wish that she didn't, because it is unhealthy.

MY AGE: 17



UNFILTERED:

Item 1.

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

vaping and nicotine have impacted my life by my mom and dad and seeing others especially around my age it affects me a bit because I just think it's a disgusting habit and I hate being around anyone that smokes/vapes and has other addictions it just makes me feel gross and feel a bit bad that that person is dealing with that so it affects me kind of a lot.

MY AGE: 13



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

My mom has been smoking for a long time and has quit only a few couple months now. I am proud of her, but she switched to vaping instead which I can't say is really better. I'm mostly worried about how the second hand smoke has affected me over the years. I personally think that vaping is still just as bad as smoking though.

MY AGE: 13



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

My dad has been addicted to nicotine my whole life. He has been absent for over half of my life because of his addiction.

MY AGE: 13



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

I grew up in what really was the first "era" of vaping where obtaining the Mango or Mint Juul Pods was the elite thing for hitting your Juul/ vaping device. I remember seeing countless friends fall into this bad habit with the motto "I can quit whenever I want" fast forward to today many of these same people still use but have a different ~~the~~ realizing how they've waste their money, time an health for no benefit habit.

MY AGE: 25



UNFILTERED:

Item 1.

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

I all most lost my brother because he vaped so bad. We were in the hospite for 4 months.

MY AGE: 13



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

I was addicted to nicotine for a little bit but then started seeing changes in my health so I quit

MY AGE: 16



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

Well my friends go into
vaping. It turned them
more distended, uncaring, and
mean. It destroyed our
friendships and their
health.

MY AGE:



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

It just makes me worry because I don't
want to lose my family members because they
smoke or vape.

MY AGE: 13



UNFILTERED:

Item 1.

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

My grandpa used to vape, but he
stopped because he wanted me to
look forward to him so he didn't want
me to vape

MY AGE:



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

my friends tried to get me
to vape

MY AGE: 13



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

Vaping and nicotine has impacted my life from the people around me. I think nicotine is one of the grossest things ever. Even though I'm around people who vape all of the time I don't think I'll ever vape at least I hope not. It's really impacted my life from my mom and dad.

MY AGE: 13



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

Vaping has made an impact on my sports and health. I quit but I wished I never started it. I crave it ~~but~~ but I don't do it any more.

Don't start.

MY AGE:



UNFILTERED:

Item 1.

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

My friends and boyfriend rely on vaping for emotional regulation, ~~but~~ rather than facing their feelings and processing them.

MY AGE: sixteen



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

It ruined my perspective on life, having a vape used to depend on my mind at the day. Nicotine is also proven to be a stronger drug to quit than heroin or crack. I quit vapes 5 months ago now and had been doing it since I was 13. I am now 15, here's a friend I don't surround yourself with the wrong group. Vaping is awful for you, it doesn't matter your age, you can have a lung collapse from this...

MY AGE: 15



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

My 8th Grade year, All of my friends decided to vape and do bad things, they were not positive influences on me. I had never been bad at school until they had me try vapes which got me suspended for 3 days. I also learned it can make you have a bad mood.

MY AGE:



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

My teammates couldn't play when we needed them because they were caught vaping.

MY AGE: 16



UNFILTERED:

Item 1.

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

I have a friend who is addicted to nicotine. Whenever she doesn't have anything, she gets very moody and complains about headaches.

MY AGE: 14



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

I have not personally been affected by vaping or nicotine, but I was kayaking one time and passed this group of people who were comforting a lady who started crying because her vape fell in the river.

MY AGE:



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

I have vaped, smoked, zyns chew.
I quit that stuff
2 years ago

MY AGE: 14



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

If I've found that vaping, e-cigs,
cigarettes, and just nicotine in
general, are all affecting ~~drugs~~
drugs that should not be used.
Addictive may be bad, but
withdrawals can be worse, I
know people who say it's like
"Calm break" or "break" They
think it's calming them, but
it makes them irritable and
easily mood affected
it's hard to keep
a healthy relationship
with them due
to that

MY AGE: 13



UNFILTERED:

Item 1.

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

My aunt started smoking
when she was young. She dated
guys who got out of
jail and had kids with
everyone separately (3 kids). When
she had my baby cousin
(3 yrs old) the guy she was
dating at the time was
into drugs and got her
hooked. I heard that from
my grandma and grandpa so she
also ^{miss} her (my
aunt)

MY AGE:



UNFILTERED:

HOW HAVE VAPING AND NICOTINE IMPACTED YOUR LIFE?

My Parents were both smoking
but me and my sister convinced them
to stop, they say after they stopped
they feel better about themselves
and it will always be the right
decision. My friends also vape and I
see that it just become a bad
habit and they ~~can't~~ can't really
enjoy it.

MY AGE: 16



**HOW HAVE VAPING AND NICOTINE
IMPACTED YOUR LIFE?**

My dad, mom, and grandma do it, and there habits have passed down to half the younger ones in my family. I'm afraid that I will be curious and try for myself. Half my family I feel will get cancer, and i'm scared for that day to come.

MY AGE: 14 years old.



			+	-	
CITY OF RICHLAND CENTER - TREASURER'S REPORT					Item 2.
	1/31/2025				
FUNDS	BEG/MO BAL	RECEIPTS	DISBURSEMENTS	END/MO BAL	
<i>Deposits</i>					
<i>Disbursements</i>					
City General Unassigned:	\$ 310,435.86	\$ 2,355,736.65	\$ 1,945,311.23	\$ 720,861.28	
State Investments #1 Unassigned	\$ 4,410,605.44	\$ 126,152.10		\$ 4,536,757.54	
Property Tax Account (partial unassigned)	\$ 1,559,801.29	\$ 3,021,686.24	\$ 1,900,000.00	\$ 2,681,487.53	
#2 Landfill long term care (for landfill issues)	\$ 642,859.49	\$ 2,395.35		\$ 645,254.84	
#3 TIF-Panorama Estates (TIF 6)	\$ 272,600.25	\$ 1,015.73		\$ 273,615.98	
#6 TIF 2-5 (only #4)	\$ 148,375.03	\$ 552.86		\$ 148,927.89	
RLF Business Savings	\$ 181,295.73	\$ 85.93		\$ 181,381.66	
RLF Business Checking	\$ 1,669.45			\$ 1,669.45	
RESTRICTED FUNDS: (by outside entity)					
CDBG Housing RLF	\$ 163,437.76	\$ 518.17		\$ 163,955.93	
Landfill Long Term Care CD to 2045	\$ 312,446.39			\$ 312,446.39	
Landfill Long Term Care CD to 2045	\$ 308,269.29			\$ 308,269.29	
Library Checking	\$ 243,641.81	\$ 135,849.25	\$ 24,485.28	\$ 355,005.78	
Room Tax	\$ 16,415.47	\$ 21,348.49	\$ -	\$ 37,763.96	
Greater Richland Tourism	\$ 40,123.25	\$ 2,264.80	\$ 13,641.88	\$ 28,746.17	
Redevelopment Authority	\$ 72,718.72	\$ 230.41		\$ 72,949.13	
#5 Renew RC Loan Program-Affordable Housing	\$ 836,773.90	\$ 3,117.89		\$ 839,891.79	
Renew RC Loan Program-Checking	\$ 60,204.73	\$ 190.76		\$ 60,395.49	
COMMITTED: (by resolution of the Council)					
#4 Projects committed	\$ 1,762,495.09	\$ 6,567.20		\$ 1,769,062.29	
ASSIGNED: (for specific use, not assigned)					
Cemetery CDs	\$ 4,942.11	\$ 2.62		\$ 4,944.73	
Centennial Committee	\$ 2,861.63	\$ 9.07		\$ 2,870.70	
Canine Fund	\$ 47,494.62		\$ 2,438.50	\$ 45,056.12	
Park/Rec/Comm Center	\$ 11,906.86	\$ 37.73		\$ 11,944.59	
Aquatic Center	\$ 199,958.75	\$ 35,302.32		\$ 235,261.07	
LOANS-PLEASE NOTE-Balances are not yet reconciled - will be in April 2025					
Loans:	Total Debt	Annual Payment	Final Payment due	12/31/2024 Balance	
Richland County Bank (2%)	\$ 200,000.00	\$ 55,000.00	2024	\$ 200,000.00	
WPPI (no interest)	\$ 8,853.62	\$ 5,059.44	10/28/2027	\$ 3,794.18	
State Trust Fund Loan - Panorama Est TIF 6 (3.5%)	\$ 13,949.14	\$ 41,567.70	3/15/2021	\$ 13,949.14	
Bonding - Panorama Estates TIF 6 (1.8%)	\$ 795,000.00	\$ 21,285.00	4/1/2037	\$ 795,000.00	
CFB Haseltine 389,390/Westside Dr 362,610 (2.7%)	\$ 602,000.00	\$ 67,117.10	4/1/2028	\$ 602,000.00	
<i>Aquatic Center Bonding (20 Years)</i>	<i>\$ 4,090,000.00</i>	<i>\$ 295,486.25</i>	<i>8/1/2038</i>	<i>\$ 4,090,000.00</i>	
	\$ 5,709,802.76	\$ 485,515.49		\$ 5,704,743.32	
Debt Capacity \$15,155,950 (2019 audit)	38%			38%	
Max recommendation 65% = \$9,851,367					
Note Transfers are made between Funds that are accounted for in both Receipts and Disbursements					

CITY OF RICHLAND CENTER					
Utility Report - Month February 28, 2025					
	TREASURER BAL				TREASURER BAL
FUNDS	BEG OF MONTH	RECEIPTS	TOTAL	DISBURSEMENTS	END OF MONTH
GARBAGE		21,209.22			
PUBLIC BENEFIT		3,446.06			
ELECTRIC UTILITY	1,002,317.85	1,065,932.95	2,092,906.08	1,416,521.53	\$ 676,384.55
WATER UTILITY	506,934.01	145,892.36	652,826.37	463,378.25	\$ 189,448.12
SEWER UTILITY	339,864.77	244,353.09	584,217.86	192,424.73	\$ 391,793.13
Fund	Total	Location	% Interest		
Electric	187,788.31	State/LGIP	Variable 4.39		
Electric Replacement Fund	564,643.22	State/LGIP	Variable 4.39		
Electric Bond Fund	79,549.65	State/LGIP	Variable 4.39		
Electric	238,331.51	State/LGIP	Variable 4.39		
Electric - AMI	713,272.20	State/LGIP	Variable 4.39		
Total Electric	1,783,584.89				
Water	727,613.82	State/LGIP	Variable 4.39		
Water Replacement Fund	362,435.16	State/LGIP	Variable 4.39		
Water - Clean Wa Loan#8-2028	95,256.56	State/LGIP	Variable 4.39		
Water - Reservoir Loan#5-2039	119,802.20	State/LGIP	Variable 4.39		
Water - AMI	210,069.95	State/LGIP	Variable 4.39		
Water DNR Loan	10.00	Richland Co Bank			
Total Water	1,515,187.69				
WWTP Replacement Fund	1,590,979.88	State/LGIP	Variable 4.39		
WWTP	323,734.96	State/LGIP	Variable 4.39		
WWTP Bond Fund	178,608.49	State/LGIP	Variable 4.39		
USDA Reserve Acct	625,000.00	State/LGIP	Variable 4.39		
WWTP -RATE STABILIZATION	831,073.75	State/LGIP	Variable 4.39		
USDA 2015 Bond Fund	306,751.35	Peoples Bank			
Total WWTP	3,856,148.43				
	7,154,921.01				
Unrestricted					
Electric	\$ 676,384.55				
Water	189,448.12				
WWTP	391,793.13				
TOTAL UNRESTRICTED FUNDS	1,257,625.80				
Restricted - Restricted Funds are for Projects, Bond Payments and Equipment Replacement					
Electric	1,783,584.89				
Water	1,515,187.69				
WWTP	3,856,148.43				
TOTAL RESTRICTED FUNDS	7,154,921.01				

Report Criteria:

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

[Report].GL Account Number = "10-10000-000"-10-99999-999"

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
A T & T MOBILITY					
A T & T MOBILITY	12/27/2024	ACCT #287327444101-ECON DE	10-56500-300 ECON DEV/TELE	85.75	
Total A T & T MOBILITY:				85.75	
AFLAC					
AFLAC	02/11/2025	AFLAC AFLAC AFTER TAX Pay	10-22240-000 EMPLOYEE SHA	36.86	
AFLAC	02/11/2025	AFLAC AFLAC PRE TAX Pay Pe	10-22240-000 EMPLOYEE SHA	48.63	
AFLAC	02/26/2025	AFLAC AFLAC AFTER TAX Pay	10-22240-000 EMPLOYEE SHA	36.85	
AFLAC	02/26/2025	AFLAC AFLAC PRE TAX Pay Pe	10-22240-000 EMPLOYEE SHA	48.62	
Total AFLAC:				170.96	
ALL AMERICAN DO IT CENTER					
ALL AMERICAN DO IT CE	01/23/2025	airport insultation	10-51850-470 BLDG-PROP/MAI	40.99	
Total ALL AMERICAN DO IT CENTER:				40.99	
ALLIANT ENERGY/WPL					
ALLIANT ENERGY/WPL	02/17/2025	street lights 14-walmart	10-54230-320 SIGNS/UTILITIES	17.25	
ALLIANT ENERGY/WPL	02/03/2025	county road BA hanger	10-54900-321 AIRPORT/TERMI	128.32	
ALLIANT ENERGY/WPL	02/11/2025	county hwy B hanger	10-54900-322 AIRPORT/HANGA	34.70	
ALLIANT ENERGY/WPL	02/12/2025	hwy 80 shelter	10-55300-655 B&G/SHELTER E	16.97	
ALLIANT ENERGY/WPL	02/11/2025	county hwy B runway lt	10-54900-320 AIRPORT/RUNWA	301.77	
Total ALLIANT ENERGY/WPL:				499.01	
AMAZON CAPITAL SERVICES					
AMAZON CAPITAL SERVI	02/04/2025	SUPPLIES	10-52100-340 POLICE/OFFICE	59.41	02/12/25
AMAZON CAPITAL SERVI	02/03/2025	SOCKETS & SHOVEL BRACKET	10-54100-510 GARAGE/TOOLS	55.64	02/12/25
AMAZON CAPITAL SERVI	01/10/2025	PLOW STAND	10-51850-440 BLDG-PROP/EQU	224.34	02/12/25
AMAZON CAPITAL SERVI	02/28/2025	BARCODE LABELS	10-52100-340 POLICE/OFFICE	54.14	
AMAZON CAPITAL SERVI	02/19/2025	PHONE CASE	10-52100-430 POLICE/PRIORIT	19.98	
Total AMAZON CAPITAL SERVICES:				413.51	
American Heritage Life Insurance Company					
American Heritage Life Ins	02/11/2025	SUPPLEMENTAL INSURANCE	10-22250-000 EMPLOYEE SHA	83.56	
American Heritage Life Ins	02/26/2025	SUPPLEMENTAL INSURANCE	10-22250-000 EMPLOYEE SHA	83.56	
Total American Heritage Life Insurance Company:				167.12	
ANDRADA, PATTY L					
ANDRADA, PATTY L	01/29/2025	2024 - TAX PAYMENT	10-26800-000 ADVANCE TAX C	6.39	
Total ANDRADA, PATTY L:				6.39	
ASSURITY LIFE INSURANCE COMPANY					
ASSURITY LIFE INSURAN	02/11/2025	ASSURITYPOSTTAX Pay Period	10-22250-000 EMPLOYEE SHA	79.63	
ASSURITY LIFE INSURAN	02/26/2025	ASSURITYPOSTTAX Pay Period	10-22250-000 EMPLOYEE SHA	79.62	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
Total ASSURITY LIFE INSURANCE COMPANY:				159.25	
AXON ENTERPRISE, INC					
AXON ENTERPRISE, INC	02/21/2025	TWO ADDITIONAL LOG INS	10-52100-480 POLICE/MAINT A	383.50	
Total AXON ENTERPRISE, INC:				383.50	
BADGER WELDING SUPPLY, INC					
BADGER WELDING SUPP	01/31/2025	welding gas cylinders	10-54100-520 GARAGE/SUPPLI	38.75	02/12/25
Total BADGER WELDING SUPPLY, INC:				38.75	
BURKE, MICHAEL M & KIMBE					
BURKE, MICHAEL M & KI	01/10/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	53.69	
Total BURKE, MICHAEL M & KIMBE:				53.69	
CITY UTILITIES-BILLS					
CITY UTILITIES-BILLS	01/22/2025	street's share of Johnson Control i	10-51850-565 BLDG-PROP/FIRE	193.67	02/12/25
CITY UTILITIES-BILLS	02/07/2025	light bulbs	10-51850-470 BLDG-PROP/MAI	292.48	02/12/25
Total CITY UTILITIES-BILLS:				486.15	
CIVIC SYSTEMS, LLC					
CIVIC SYSTEMS, LLC	01/01/2025	SEMI-ANNUAL SUPPORT FEES	10-51400-580 DATA PROC/PRO	3,995.00	
Total CIVIC SYSTEMS, LLC:				3,995.00	
CIVICPLUS LLC					
CIVICPLUS LLC	03/01/2025	MUNICODE WEB SUBSCRIPTIO	10-51400-580 DATA PROC/PRO	7,435.00	
CIVICPLUS LLC	03/01/2025	AGENDA & MEETING MGMT - A	10-51400-580 DATA PROC/PRO	3,800.00	
Total CIVICPLUS LLC:				11,235.00	
CLARK, CHASE					
CLARK, CHASE	01/15/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	976.01	
Total CLARK, CHASE:				976.01	
COMPLETE OFFICE OF WISCONSIN					
COMPLETE OFFICE OF	02/26/2025	OFFICE SUPPLIES	10-52100-340 POLICE/OFFICE	181.24	
Total COMPLETE OFFICE OF WISCONSIN:				181.24	
COMPUTER DOCTORS LLC					
COMPUTER DOCTORS L	02/19/2025	INV #6922 MICROSOFT 365 BUS	10-51400-580 DATA PROC/PRO	575.46	
Total COMPUTER DOCTORS LLC:				575.46	
DAGUE, DAVID & RHONDA					
DAGUE, DAVID & RHOND	01/31/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	320.51	
Total DAGUE, DAVID & RHONDA:				320.51	
DELAP, BARRY K & SUSAN E					
DELAP, BARRY K & SUSA	01/28/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	42.47	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
Total DELAP, BARRY K & SUSAN E:				42.47	
EHLERS BOND TRUST SERVICES CORPORATION					
EHLERS BOND TRUST S	02/12/2025	REF 329648 - INTEREST	10-58400-920 PANORAMA/I-201	9,262.50	
EHLERS BOND TRUST S	02/12/2025	REF 94516-PA	10-56400-290 TIF/CONSULTANT	400.00	
Total EHLERS BOND TRUST SERVICES CORPORATION:				9,662.50	
FOX VALLEY TECHNICAL COL					
FOX VALLEY TECHNICAL	02/14/2025	Investigating training (Pilla)	10-52100-410 POLICE/TRAININ	425.00	
Total FOX VALLEY TECHNICAL COL:				425.00	
FRONTIER					
FRONTIER	02/25/2025	PHONE/RADIO	10-52100-300 POLICE/TELEPH	10.50	
FRONTIER	02/09/2025	02/09/25 to 03/08/25	10-54900-300 AIRPORT/TELEP	124.33	
FRONTIER	02/08/2025	02/08/25 to 03/07/25	10-54500-300 LANDFILL/TELEP	111.82	
FRONTIER	02/09/2025	02/09/25 to 03/08/25	10-54900-300 AIRPORT/TELEP	124.33	
Total FRONTIER:				370.98	
GENUINE TELECOM					
GENUINE TELECOM	02/01/2025	Phones	10-52100-300 POLICE/TELEPH	151.29	02/12/25
GENUINE TELECOM	02/01/2025	PARK SHOP (608)647-4612	10-51850-300 BLDG-PROP/TEL	45.41	
GENUINE TELECOM	02/01/2025	AQUATIC CTR (608)647-4409	10-55410-300 AQUA CTR/TELE	41.88	
GENUINE TELECOM	02/01/2025	COMMUNITY CTR (608)647-810	10-55200-300 COMM CTR/TELE	35.38	
GENUINE TELECOM	02/01/2025	COMMUNITY CTR ALARM	10-51850-565 BLDG-PROP/FIRE	36.88	
GENUINE TELECOM	02/01/2025	COMMUNITY CTR (608)649-810	10-55200-300 COMM CTR/TELE	36.88	
GENUINE TELECOM	02/01/2025	COMMUNITY CTR VIDEO	10-55200-300 COMM CTR/TELE	117.00	
GENUINE TELECOM	02/01/2025	STREET DEPT VIDEO	10-51850-300 BLDG-PROP/TEL	5.00	
GENUINE TELECOM	02/01/2025	CLERK FAX	10-51300-300 CLK TREAS/TELE	42.13	
GENUINE TELECOM	02/01/2025	CLERK (608)647-3466	10-51300-300 CLK TREAS/TELE	13.89	
GENUINE TELECOM	02/01/2025	CLERK (608)647-4448	10-51300-300 CLK TREAS/TELE	36.88	
GENUINE TELECOM	02/01/2025	BLDG INSP (608)647-5364	10-52400-300 BLDG SFTY/TELE	36.88	
GENUINE TELECOM	02/01/2025	MAYOR (608)647-6428	10-51200-300 MAYOR/TELEPH	35.38	
GENUINE TELECOM	02/01/2025	ASSESSOR (608)647-8481	10-51600-300 ASSESSOR/TELE	35.38	
GENUINE TELECOM	02/01/2025	TOURISM/VISITOR CTR (608)64	10-51825-300 RR DEPOT/PHON	35.38	
GENUINE TELECOM	02/01/2025	MUNICIPAL DSL	10-51400-590 DATA PROC/DSL	213.00	
GENUINE TELECOM	01/13/2025	THREE NEW PORTABLE RADIO	10-52100-430 POLICE/PRIORIT	4,606.58	
GENUINE TELECOM	02/01/2025	PUBLIC WORKS (608)647-3559	10-54100-300 GARAGE/TELEPH	37.13	
Total GENUINE TELECOM:				5,562.35	
HAAS, ADAM					
HAAS, ADAM	02/23/2025	REFEREE PAYMENT 01/26, 02/2	10-46610-000 RECREATION FE	280.00	
HAAS, ADAM	03/03/2025	REFEREED 03/02 BASKETBALL	10-46610-000 RECREATION FE	70.00	
Total HAAS, ADAM:				350.00	
HANSON, SANDRA					
HANSON, SANDRA	01/03/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	69.14	
Total HANSON, SANDRA:				69.14	
HAWTHORNE, CLAIRE T					
HAWTHORNE, CLAIRE T	01/30/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	4.27	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
Total HAWTHORNE, CLAIRE T:				4.27	
HEALTH COMPASS INC					
HEALTH COMPASS INC	02/11/2025	HCWELSVC Pay Period: 2/7/202	10-22250-000 EMPLOYEE SHA	52.50	
HEALTH COMPASS INC	02/11/2025	HCWELSVC Pay Period: 2/7/202	10-22250-000 EMPLOYEE SHA	120.00	
HEALTH COMPASS INC	02/26/2025	HCWELSVC Pay Period: 2/21/20	10-22250-000 EMPLOYEE SHA	52.50	
HEALTH COMPASS INC	02/26/2025	HCWELSVC Pay Period: 2/21/20	10-22250-000 EMPLOYEE SHA	120.00	
Total HEALTH COMPASS INC:				345.00	
HICKS, LAVON & HILDA					
HICKS, LAVON & HILDA	01/13/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	1.27	
Total HICKS, LAVON & HILDA:				1.27	
HOLIDAY WHOLESALE					
HOLIDAY WHOLESALE	02/04/2025	COFFEE filters	10-55250-520 SENR CTR/SUPP	163.00	
Total HOLIDAY WHOLESALE:				163.00	
INTERNAL REVENUE SERVICE					
INTERNAL REVENUE SE	02/11/2025	FICA/FED TAXES FEDERAL WIT	10-22110-000 W/H TAXES-FEDE	5,220.60	02/14/25
INTERNAL REVENUE SE	02/11/2025	FICA/FED TAXES SOCIAL SECU	10-22130-000 W/H TAXES-FICA/	4,646.23	02/14/25
INTERNAL REVENUE SE	02/11/2025	FICA/FED TAXES SOCIAL SECU	10-22130-000 W/H TAXES-FICA/	4,646.23	02/14/25
INTERNAL REVENUE SE	02/11/2025	FICA/FED TAXES MEDICARE P	10-22130-000 W/H TAXES-FICA/	1,086.61	02/14/25
INTERNAL REVENUE SE	02/11/2025	FICA/FED TAXES MEDICARE P	10-22130-000 W/H TAXES-FICA/	1,086.61	02/14/25
INTERNAL REVENUE SE	02/26/2025	FICA/FED TAXES FEDERAL WIT	10-22110-000 W/H TAXES-FEDE	5,593.55	03/03/25
INTERNAL REVENUE SE	02/26/2025	FICA/FED TAXES SOCIAL SECU	10-22130-000 W/H TAXES-FICA/	4,723.75	03/03/25
INTERNAL REVENUE SE	02/26/2025	FICA/FED TAXES SOCIAL SECU	10-22130-000 W/H TAXES-FICA/	4,723.75	03/03/25
INTERNAL REVENUE SE	02/26/2025	FICA/FED TAXES MEDICARE P	10-22130-000 W/H TAXES-FICA/	1,104.74	03/03/25
INTERNAL REVENUE SE	02/26/2025	FICA/FED TAXES MEDICARE P	10-22130-000 W/H TAXES-FICA/	1,104.74	03/03/25
Total INTERNAL REVENUE SERVICE:				33,936.81	
Iowa County Sheriff's Office					
Iowa County Sheriff's Offic	02/14/2025	training - Chief Jones	10-52100-410 POLICE/TRAININ	40.00	
Total Iowa County Sheriff's Office:				40.00	
JELINEK PLUMBING & HEATING					
JELINEK PLUMBING & HE	01/30/2025	maintenance bay heater & water h	10-54100-460 GARAGE/BUILDI	356.24	02/12/25
Total JELINEK PLUMBING & HEATING:				356.24	
JELINEK, GRETCHEN					
JELINEK, GRETCHEN	02/26/2025	02-2025 ASSESSOR SERVICES	10-51600-560 ASSESSOR/CON	1,200.00	
Total JELINEK, GRETCHEN:				1,200.00	
JOHNSON, JAMIE A & SHARI					
JOHNSON, JAMIE A & SH	01/31/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	50.81	
Total JOHNSON, JAMIE A & SHARI:				50.81	
JONES CHEVROLET					
JONES CHEVROLET	02/27/2025	SERVICE	10-52100-425 POLICE/CAR OPE	115.94	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
Total JONES CHEVROLET:				115.94	
Kaminsky, Sullenberger & Associates Inc					
Kaminsky, Sullenberger &	02/04/2025	field training - Deitelhoff	10-52100-410 POLICE/TRAININ	375.00	02/12/25
Total Kaminsky, Sullenberger & Associates Inc:				375.00	
KOELSCH, BEN					
KOELSCH, BEN	01/31/2025	JAN CABLE SPONSORSHIP	10-55600-390 CABLE TV/MISC	1,933.75	02/05/25
KOELSCH, BEN	02/28/2025	FEB VIDEO SPONSORSHIP	10-55600-390 CABLE TV/MISC	1,933.75	
Total KOELSCH, BEN:				3,867.50	
KONECRANES INC					
KONECRANES INC	10/22/2024	inspection/maintenance	10-54100-430 GARAGE/EQUIP	1,065.00	
KONECRANES INC	10/18/2024	repairs	10-59100-390 UNAL CONT/MIS	7,842.12	
Total KONECRANES INC:				8,907.12	
KUEFLER, DOUGLAS					
KUEFLER, DOUGLAS	01/31/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	69.46	
Total KUEFLER, DOUGLAS:				69.46	
LAMAR COMPANIES					
LAMAR COMPANIES	02/17/2025	Digital sign monthly charge	10-56100-390 COMM DEV/MISC	500.00	
Total LAMAR COMPANIES:				500.00	
LENZ, NICOLE					
LENZ, NICOLE	01/23/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	3.39	
Total LENZ, NICOLE:				3.39	
METCO, INC					
METCO, INC	02/06/2025	MONTHLY INSPECTION	10-54900-470 AIRPORT/MAINT-	99.00	02/12/25
Total METCO, INC:				99.00	
NAPA AUTO PARTS					
NAPA AUTO PARTS	02/05/2025	Supplies	10-54100-520 GARAGE/SUPPLI	32.48	02/12/25
NAPA AUTO PARTS	02/12/2025	blade	10-54200-420 ROADWAYS/TRU	57.15	
Total NAPA AUTO PARTS:				89.63	
OMNI TECHNOLOGIES					
OMNI TECHNOLOGIES	10/31/2024	community center alarm issue	10-51850-565 BLDG-PROP/FIRE	628.50	
Total OMNI TECHNOLOGIES:				628.50	
PIONEER PRINT CO LLC					
PIONEER PRINT CO LLC	10/21/2024	streets public works clothing articl	10-54200-110 ROADWAYS/UNIF	756.40	
Total PIONEER PRINT CO LLC:				756.40	

Vendor Name	Invoice Date	Description	GL Account and Title		Net Invoice Amount	Date Paid
PITNEY BOWES, INC						
PITNEY BOWES, INC	02/03/2025	ACCT #8000-9090-0529-3399 PO	10-51300-330	CLK TREAS/POST	451.06	
PITNEY BOWES, INC	02/08/2025	12/30/24 - 03/29/25 meter lease	10-51300-330	CLK TREAS/POST	192.30	
Total PITNEY BOWES, INC:					643.36	
PREMIER CO-OP						
PREMIER CO-OP	01/31/2025	Fuel	10-51850-500	BLDG-PROP/GAS	202.45	02/12/25
PREMIER CO-OP	01/31/2025	Fuel	10-54200-500	ROADWAYS/GAS	567.50	02/12/25
Total PREMIER CO-OP:					769.95	
RHYME BUSINESS PRODUCTS-DALLAS						
RHYME BUSINESS PROD	01/31/2025	COPIER AGREEMENT, COPIES,	10-52100-480	POLICE/MAINT A	3.09	02/12/25
RHYME BUSINESS PROD	02/20/2025	COPIER AGREEMENT, COPIES,	10-55200-480	COMM CTR/MAIN	197.89	
RHYME BUSINESS PROD	09/25/2024	COMMUNITY CTR COPIER ACC	10-55200-480	COMM CTR/MAIN	204.89	
RHYME BUSINESS PROD	02/24/2025	COMMUNITY CTR COPIER ACC	10-55200-480	COMM CTR/MAIN	171.89	
RHYME BUSINESS PROD	02/28/2025	COPIER AGREEMENT, COPIES,	10-52100-480	POLICE/MAINT A	170.09	
Total RHYME BUSINESS PRODUCTS-DALLAS:					747.85	
RHYME BUSINESS PRODUCTS-PORTAGE						
RHYME BUSINESS PROD	01/28/2025	Paper	10-55200-520	COMM CTR/SUP	57.50	
Total RHYME BUSINESS PRODUCTS-PORTAGE:					57.50	
RICHLAND CENTER POLICE PROFESSIONAL						
RICHLAND CENTER POLI	02/11/2025	UNION DUES POLICE UNION D	10-22410-000	POLICE DEPT UN	242.50	
RICHLAND CENTER POLI	02/26/2025	UNION DUES POLICE UNION D	10-22410-000	POLICE DEPT UN	242.50	
Total RICHLAND CENTER POLICE PROFESSIONAL:					485.00	
RICHLAND CENTER UTILITIE						
RICHLAND CENTER UTIL	12/02/2024	North End of Central	10-54230-930	SIGNS/STREET LI	24.71	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Flashers Main & Second	10-54230-930	SIGNS/STREET LI	12.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	5TH & Main	10-54230-930	SIGNS/STREET LI	252.33	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Main & Sixth	10-54230-930	SIGNS/STREET LI	385.92	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Intersection First &	10-54230-930	SIGNS/STREET LI	347.39	01/02/25
RICHLAND CENTER UTIL	12/02/2024	W Mill-Linear Park	10-55300-320	B&G/UTILITIES	29.32	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Footbridge Congress	10-55300-320	B&G/UTILITIES	100.63	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Foundry Dr	10-54230-930	SIGNS/STREET LI	859.74	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Bike Path	10-55300-320	B&G/UTILITIES	60.30	01/02/25
RICHLAND CENTER UTIL	12/02/2024	80 HIGHWAY & 14	10-54230-930	SIGNS/STREET LI	114.45	01/02/25
RICHLAND CENTER UTIL	12/02/2024	14 Intersection HWY & 8	10-54230-930	SIGNS/STREET LI	240.04	01/02/25
RICHLAND CENTER UTIL	12/02/2024	US HWY 14 W	10-54230-930	SIGNS/STREET LI	341.39	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Krouskop Park	10-54230-930	SIGNS/STREET LI	133.58	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Westside Park-Footbridge	10-55300-320	B&G/UTILITIES	10.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	West End of Foot Bridge	10-54230-930	SIGNS/STREET LI	9.75	01/02/25
RICHLAND CENTER UTIL	12/02/2024	14 US HWY W	10-54230-930	SIGNS/STREET LI	417.10	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Between Dike & Scorebd	10-55300-320	B&G/UTILITIES	12.61	01/02/25
RICHLAND CENTER UTIL	12/02/2024	HI-Caster Booth	10-55300-320	B&G/UTILITIES	12.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	US HWY 14 W-B.Fields	10-55300-320	B&G/UTILITIES	99.68	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Event Meter	10-55300-320	B&G/UTILITIES	16.66	01/02/25
RICHLAND CENTER UTIL	12/02/2024	N Orange-Meyer Bldg	10-55300-655	B&G/SHELTER E	88.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	N Orange-Meyer Bldg	10-55300-655	B&G/SHELTER E	122.64	01/02/25
RICHLAND CENTER UTIL	12/02/2024	1050 N Orange St	10-55200-320	COMM CTR/UTILI	1,258.95	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Pool transformer	10-55410-320	AQUA CTR/UTILIT	135.62	01/02/25

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
RICHLAND CENTER UTIL	12/02/2024	1055 N Orange-Bath House	10-55410-320 AQUA CTR/UTILIT	198.00	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Pippin (Fountain)	10-55300-655 B&G/SHELTER E	10.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Ferguson (Fountain)	10-55300-655 B&G/SHELTER E	10.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	1055 N Orange-Park Pool	10-55410-320 AQUA CTR/UTILIT	649.12	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Krouskop Park Footbr	10-55300-320 B&G/UTILITIES	14.84	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Park Dept Garage	10-51850-320 BLDG-PROP/UTIL	64.93	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Pavilion	10-55300-655 B&G/SHELTER E	21.97	01/02/25
RICHLAND CENTER UTIL	12/02/2024	8TH & Jefferson (Keepers)	10-55300-655 B&G/SHELTER E	14.92	01/02/25
RICHLAND CENTER UTIL	12/02/2024	WA Fountain-Keepers	10-55300-655 B&G/SHELTER E	10.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Park Dept Garage	10-51850-320 BLDG-PROP/UTIL	59.96	01/02/25
RICHLAND CENTER UTIL	12/02/2024	City of RC Rotary Meter	10-56100-390 COMM DEV/MISC	91.31	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Anderson (Fountain)	10-55300-655 B&G/SHELTER E	28.60	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Anderson Shelter	10-55300-655 B&G/SHELTER E	12.88	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Tennis Court (Fountain)	10-55300-320 B&G/UTILITIES	10.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	1100 Block N Main Parking	10-55300-320 B&G/UTILITIES	13.84	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Tennis Court Lights	10-55300-320 B&G/UTILITIES	83.46	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Lions/Conc(Fountain)	10-55300-655 B&G/SHELTER E	10.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	N Park Ballfields	10-55300-320 B&G/UTILITIES	192.98	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Williams Shelter	10-55300-655 B&G/SHELTER E	13.53	01/02/25
RICHLAND CENTER UTIL	12/02/2024	N Park Access Rd by Flag	10-55300-320 B&G/UTILITIES	12.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	80 HWY North Bridge	10-54230-930 SIGNS/STREET LI	192.96	01/02/25
RICHLAND CENTER UTIL	12/02/2024	North Park Footbridge	10-55300-320 B&G/UTILITIES	28.69	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Pond- Klingaman Shelter	10-55300-655 B&G/SHELTER E	13.29	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Klingaman (Fountain)	10-55300-655 B&G/SHELTER E	10.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	For Dike Alarm City	10-56200-320 FLOODPLN/UTILI	13.64	01/02/25
RICHLAND CENTER UTIL	12/02/2024	North Park Pond	10-55300-320 B&G/UTILITIES	167.23	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Lions Shelter/Conc	10-55300-655 B&G/SHELTER E	13.29	01/02/25
RICHLAND CENTER UTIL	12/02/2024	US HWY 80 N & Ind	10-54230-930 SIGNS/STREET LI	52.39	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Cemetery-10th Street	10-51850-325 BLDG-PROP/CEM	16.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Tenth & Cedar	10-54230-930 SIGNS/STREET LI	891.98	01/02/25
RICHLAND CENTER UTIL	12/02/2024	3 RT Landfill	10-54500-320 LANDFILL/UTILITI	131.76	01/02/25
RICHLAND CENTER UTIL	12/02/2024	E Robb Rd	10-54230-930 SIGNS/STREET LI	859.74	01/02/25
RICHLAND CENTER UTIL	12/02/2024	141 W Robb Rd Street Dep	10-54100-320 GARAGE/UTILITI	150.70	01/02/25
RICHLAND CENTER UTIL	12/02/2024	141 W Robb Rd Street Dep	10-54100-320 GARAGE/UTILITI	135.73	01/02/25
RICHLAND CENTER UTIL	12/02/2024	W Robb Rd	10-54230-930 SIGNS/STREET LI	848.99	01/02/25
RICHLAND CENTER UTIL	12/02/2024	141 W Robb Rd Street Dep	10-54100-320 GARAGE/UTILITI	7.23	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Industrial Park Sign	10-55300-320 B&G/UTILITIES	26.31	01/02/25
RICHLAND CENTER UTIL	12/02/2024	151 Ind Drive-Dog Park	10-55300-320 B&G/UTILITIES	32.96	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Cemetery-Parkinson/AA	10-51850-325 BLDG-PROP/CEM	16.50	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Park & Tenth Sts	10-54230-930 SIGNS/STREET LI	32.24	01/02/25
RICHLAND CENTER UTIL	12/02/2024	133 W Robb Rd	10-54230-930 SIGNS/STREET LI	217.46	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Bohmann Dr	10-55300-655 B&G/SHELTER E	13.09	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Court & Church St	10-54230-930 SIGNS/STREET LI	531.66	01/02/25
RICHLAND CENTER UTIL	12/02/2024	14 New Highway East	10-54230-930 SIGNS/STREET LI	183.13	01/02/25
RICHLAND CENTER UTIL	12/02/2024	450 S Main St	10-51800-320 MUN BLDG/UTILI	683.81	01/02/25
RICHLAND CENTER UTIL	12/02/2024	450 S Main St	10-51800-320 MUN BLDG/UTILI	476.58	01/02/25
RICHLAND CENTER UTIL	12/02/2024	EV Charging Station	10-51800-320 MUN BLDG/UTILI	82.22	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Burton & Main St	10-54230-930 SIGNS/STREET LI	138.08	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Dump Station-Old WWTP	10-55300-320 B&G/UTILITIES	70.37	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Cold Storage Bldg	10-55300-320 B&G/UTILITIES	36.85	01/02/25
RICHLAND CENTER UTIL	12/02/2024	397 W Seminary St	10-51825-320 RR DEPOT/UTILI	107.38	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Mill Pond Campground	10-55300-320 B&G/UTILITIES	140.97	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Aud City Parking Lot	10-51850-320 BLDG-PROP/UTIL	48.35	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Mill & Main	10-54230-930 SIGNS/STREET LI	882.37	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Cemetary Bldg	10-51850-325 BLDG-PROP/CEM	28.72	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Cemetary Garage	10-51850-325 BLDG-PROP/CEM	43.43	01/02/25
RICHLAND CENTER UTIL	12/02/2024	Cemetery-Saloutus/Park	10-51850-325 BLDG-PROP/CEM	16.50	01/02/25

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
Total RICHLAND CENTER UTILITIE:				13,955.75	
RICHLAND COUNTY AMBULANCE					
RICHLAND COUNTY AMB	02/06/2025	JAN-MAR AMBULANCE PAYMEN	10-52600-560 AMBULANCE/CO	9,590.00	
Total RICHLAND COUNTY AMBULANCE:				9,590.00	
RICHLAND COUNTY HIGHWAY					
RICHLAND COUNTY HIG	12/31/2024	sand & salt	10-54400-520 SNOW RMVL/SU	21,844.52	02/12/25
Total RICHLAND COUNTY HIGHWAY:				21,844.52	
RICHLAND COUNTY TREASURER					
RICHLAND COUNTY TRE	02/14/2025	FEB TAX SETTLEMENT - COUN	10-26800-000 ADVANCE TAX C	884,302.70	02/19/25
RICHLAND COUNTY TRE	02/14/2025	DOG LICENSES - DEC TO FEB	10-44160-000 DOG/CAT LICENS	131.00	
Total RICHLAND COUNTY TREASURER:				884,433.70	
RICHLAND ELECTRIC CO-OP					
RICHLAND ELECTRIC CO	02/03/2025	EL BILL- flood control acct	10-56200-320 FLOODPLN/UTILI	49.83	
Total RICHLAND ELECTRIC CO-OP:				49.83	
RICHLAND FIRE DISTRICT					
RICHLAND FIRE DISTRIC	02/11/2025	CITY ASSESSMENT - 1ST HALF	10-52300-560 FIRE DIST/CONT	74,079.73	
Total RICHLAND FIRE DISTRICT:				74,079.73	
RICHLAND HOSPITAL, INC					
RICHLAND HOSPITAL, IN	02/10/2025	blood work	10-52100-810 POLICE/ENFORC	93.00	
Total RICHLAND HOSPITAL, INC:				93.00	
RICHLAND OBSERVER					
RICHLAND OBSERVER	01/31/2025	AD German Warehouse wine per	10-51300-380 CLK TREAS/PUBL	18.54	
RICHLAND OBSERVER	01/31/2025	Zoning - Bindl	10-52450-380 ZONING/PUBLICA	165.00	
RICHLAND OBSERVER	01/31/2025	Zoning - Shaa	10-52450-380 ZONING/PUBLICA	180.00	
Total RICHLAND OBSERVER:				363.54	
RICHLAND SCHOOL DISTRICT					
RICHLAND SCHOOL DIST	02/14/2025	FEB TAX SETTLEMENT-SCHOO	10-26800-000 ADVANCE TAX C	1,514,800.20	02/19/25
Total RICHLAND SCHOOL DISTRICT:				1,514,800.20	
RYAN, CHRISTOPHER					
RYAN, CHRISTOPHER	01/10/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	95.75	
Total RYAN, CHRISTOPHER:				95.75	
SCHELL, JEFFREY & DANA					
SCHELL, JEFFREY & DAN	01/30/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	19.72	
Total SCHELL, JEFFREY & DANA:				19.72	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
SCHMITZ JANITORIAL SUPPL					
SCHMITZ JANITORIAL SU	02/05/2025	towels & supplies	10-54100-520 GARAGE/SUPPLI	142.25	02/12/25
Total SCHMITZ JANITORIAL SUPPL:				142.25	
SECURIAN FINANCIAL GROUP, INC					
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-14500-000 A/R - GENERAL R	618.00	02/11/25
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-51250-100 ADMIN/BENEFITS	6.64	02/11/25
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-51300-100 CLK TREAS/BEN	44.89	02/11/25
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-51800-100 MUN BLDG/BENE	3.61	02/11/25
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-51825-100 RR DEPOT/BENE	24.80	02/11/25
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-51850-100 BLDG-PROP/BEN	33.53	02/11/25
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-52100-100 POLICE/BENEFIT	149.27	02/11/25
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-52150-100 PKG ENF/BENEFI	24.11	02/11/25
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-54200-100 ROADWAYS/BEN	58.67	02/11/25
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-55200-100 COMM CTR/BEN	18.94	02/11/25
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-56500-100 ECON DEV/BENE	19.80	02/11/25
SECURIAN FINANCIAL G	02/01/2025	March 2025 Life Insurance Premi	10-22230-000 EMPLOYEE SHA	289.52	02/11/25
Total SECURIAN FINANCIAL GROUP, INC:				1,291.78	
SHOPPING NEWS, INC					
SHOPPING NEWS, INC	01/31/2025	business cards: Nathan Fogo (he	10-52100-340 POLICE/OFFICE	39.70	
Total SHOPPING NEWS, INC:				39.70	
SOUTHWEST WI TECHNICAL COLLEGE					
SOUTHWEST WI TECHNI	02/14/2025	FEB TAX SETTLEMENT-SW TEC	10-26800-000 ADVANCE TAX C	146,558.96	02/19/25
Total SOUTHWEST WI TECHNICAL COLLEGE:				146,558.96	
STEINMETZ, DARIN P & KAR					
STEINMETZ, DARIN P & K	01/22/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	37.84	
Total STEINMETZ, DARIN P & KAR:				37.84	
STRANG HEATING & ELECTRIC RC					
STRANG HEATING & ELE	02/06/2025	UPDATED POLICE VM & EMAIL	10-52100-300 POLICE/TELEPH	85.00	
Total STRANG HEATING & ELECTRIC RC:				85.00	
SUNSET LAW ENFORCEMENT					
SUNSET LAW ENFORCE	01/10/2025	Ammunition	10-52100-535 POLICE/AMMUNI	4,030.79	
Total SUNSET LAW ENFORCEMENT:				4,030.79	
SYFTY RENTALS					
SYFTY RENTALS	01/21/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	111.98	
Total SYFTY RENTALS:				111.98	
TC AUTOWORKS LLC					
TC AUTOWORKS LLC	01/28/2025	oil change	10-52100-425 POLICE/CAR OPE	55.92	02/12/25
TC AUTOWORKS LLC	02/17/2025	car maintenance	10-52100-425 POLICE/CAR OPE	201.91	
Total TC AUTOWORKS LLC:				257.83	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
THE HOMESTEADER'S STORE					
THE HOMESTEADER'S S	07/22/2024	payment on tractor	10-51850-440 BLDG-PROP/EQU	63.65	
Total THE HOMESTEADER'S STORE:				63.65	
TOWN & COUNTRY SANITATION, INC					
TOWN & COUNTRY SANI	01/02/2025	ACCT #8735-GARBAGE	10-54600-560 GARBAGE/CONT	16,808.60	02/12/25
TOWN & COUNTRY SANI	01/02/2025	ACCT #8735-OPERATOR	10-54500-020 LANDFILL/TCS O	889.92	02/12/25
TOWN & COUNTRY SANI	02/03/2025	ACCT #8735-GARBAGE	10-54600-560 GARBAGE/CONT	16,808.60	02/12/25
TOWN & COUNTRY SANI	02/03/2025	ACCT #8735-OPERATOR	10-54500-020 LANDFILL/TCS O	889.92	02/12/25
TOWN & COUNTRY SANI	02/03/2025	ACCT #8783-RECYCLING	10-54700-560 RECYCLING/CON	7,075.45	02/12/25
TOWN & COUNTRY SANI	02/03/2025	ACCT #8784-LANDFILL	10-54500-660 LANDFILL/TRANS	2,629.42	02/12/25
Total TOWN & COUNTRY SANITATION, INC:				45,101.91	
TURK, DAVID					
TURK, DAVID	01/07/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	256.75	
Total TURK, DAVID:				256.75	
U S CELLULAR					
U S CELLULAR	02/10/2025	ACCT #854828109 - FLOOD WA	10-56200-300 FLOODPLN/TELE	40.81	
Total U S CELLULAR:				40.81	
UW Platteville Dept of Criminal Justice					
UW Platteville Dept of Crim	02/04/2025	REGISTRATION FEE - ONE BOO	10-52100-860 POLICE/ADMINIS	50.00	
Total UW Platteville Dept of Criminal Justice:				50.00	
VIERBICHER ASSOCIATES, INC					
VIERBICHER ASSOCIATE	02/03/2025	HOTEL DEVELOPMENT RFP PR	10-56500-560 ECON DEV/CONT	190.00	
VIERBICHER ASSOCIATE	02/03/2025	RDA/DOWNTOWN REDEVELOP	10-56500-560 ECON DEV/CONT	170.00	
Total VIERBICHER ASSOCIATES, INC:				360.00	
VIETH, CLARISS					
VIETH, CLARISS	01/13/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	68.41	
Total VIETH, CLARISS:				68.41	
WALLACE ELECTRIC LLC					
WALLACE ELECTRIC LLC	02/13/2025	RUNWAY LIGHT REPAIR	10-54900-320 AIRPORT/RUNWA	891.43	
Total WALLACE ELECTRIC LLC:				891.43	
WAL-MART					
WAL-MART	02/13/2025	RESTITUTION-Fortier TO WALM	10-52100-810 POLICE/ENFORC	47.97	
WAL-MART	02/28/2025	RESTITUTION-chittenden TO WA	10-52100-810 POLICE/ENFORC	107.19	
Total WAL-MART:				155.16	
WAL-MART REAL ESTATE BUSINESS TRUST					
WAL-MART REAL ESTATE	11/20/2024	276-2632-1000 2401 US HWY 1	10-51950-195 ILLGL TAX/MISC	3,617.79	02/12/25
Total WAL-MART REAL ESTATE BUSINESS TRUST:				3,617.79	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
WALSH'S ACE HARDWARE					
WALSH'S ACE HARDWAR	01/31/2002	oil	10-54100-520 GARAGE/SUPPLI	17.03	02/12/25
WALSH'S ACE HARDWAR	02/04/2025	supplies	10-54100-510 GARAGE/TOOLS	24.14	02/12/25
WALSH'S ACE HARDWAR	02/06/2025	Depo and flag poles	10-51850-470 BLDG-PROP/MAI	43.41	
WALSH'S ACE HARDWAR	01/22/2025	woodcutter bar & chain oil	10-51850-520 BLDG-PROP/SUP	19.99	
Total WALSH'S ACE HARDWARE:				104.57	
WE ENERGIES					
WE ENERGIES	02/07/2025	141 W ROBB	10-54100-310 GARAGE/HEAT	876.36	
WE ENERGIES	02/07/2025	PARKS DEPT GARAGE	10-54100-310 GARAGE/HEAT	274.75	
WE ENERGIES	02/07/2025	DEPOT	10-51825-310 RR DEPOT/HEAT	185.85	
WE ENERGIES	02/07/2025	MUNICIPAL BLDG	10-51800-310 MUN BLDG/HEAT	651.40	
WE ENERGIES	02/07/2025	WARMING HOUSE	10-55300-655 B&G/SHELTER E	211.03	
WE ENERGIES	02/07/2025	CEMETERY GARAGE	10-51850-315 BLDG-PROP/CEM	142.74	
WE ENERGIES	02/07/2025	COMMUNITY CENTER	10-55410-310 AQUA CTR/HEAT	606.70	
WE ENERGIES	02/07/2025	BLDG CONCESSIONS	10-55410-310 AQUA CTR/HEAT	9.86	
WE ENERGIES	02/07/2025	BLDG POOL	10-55410-310 AQUA CTR/HEAT	38.74	
Total WE ENERGIES:				2,997.43	
WEX BANK					
WEX BANK	01/31/2025	FUEL	10-52100-500 POLICE/GASOLIN	2,390.22	02/12/25
WEX BANK	02/28/2025	FUEL	10-52100-500 POLICE/GASOLIN	1,851.84	
Total WEX BANK:				4,242.06	
WI Deferred Compensation					
WI Deferred Compensation	02/11/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	77.98	02/14/25
WI Deferred Compensation	02/11/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	245.00	02/14/25
WI Deferred Compensation	02/11/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	100.00	02/14/25
WI Deferred Compensation	02/26/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	78.87	02/28/25
WI Deferred Compensation	02/26/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	245.00	02/28/25
WI Deferred Compensation	02/26/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	100.00	02/28/25
Total WI Deferred Compensation:				846.85	
WI Dept of EE Trust Funds					
WI Dept of EE Trust Funds	02/11/2025	March 2025 Health Insurance	10-14500-000 A/R - GENERAL R	35,112.86	02/24/25
WI Dept of EE Trust Funds	02/11/2025	March 2025 Health Insurance	10-22210-000 EMPLOYEE SHA	5,359.94	02/24/25
WI Dept of EE Trust Funds	02/11/2025	March 2025 Health Insurance	10-22325-000 PYRL DED-125 PL	51,093.84	02/24/25
WI Dept of EE Trust Funds	02/11/2025	March 2025 Health Insurance	10-51900-170 PERSONNEL/EM	4,153.14	02/24/25
WI Dept of EE Trust Funds	02/11/2025	WRS WRS Additional Pay Perio	10-22200-000 EMPLOYEE SHA	70.00	
WI Dept of EE Trust Funds	02/11/2025	WRS WRS RETIREMENT Pay P	10-22200-000 EMPLOYEE SHA	2,646.48	
WI Dept of EE Trust Funds	02/11/2025	WRS WRS RETIREMENT Pay P	10-22200-000 EMPLOYEE SHA	2,646.48	
WI Dept of EE Trust Funds	02/11/2025	WRS PROTECTIVE W/ SS Empl	10-22200-000 EMPLOYEE SHA	2,328.68	
WI Dept of EE Trust Funds	02/11/2025	WRS PROTECTIVE W/ SS Empl	10-22200-000 EMPLOYEE SHA	5,009.15	
WI Dept of EE Trust Funds	02/26/2025	WRS WRS Additional Pay Perio	10-22200-000 EMPLOYEE SHA	70.00	
WI Dept of EE Trust Funds	02/26/2025	WRS WRS RETIREMENT Pay P	10-22200-000 EMPLOYEE SHA	3,000.19	
WI Dept of EE Trust Funds	02/26/2025	WRS WRS RETIREMENT Pay P	10-22200-000 EMPLOYEE SHA	3,000.19	
WI Dept of EE Trust Funds	02/26/2025	WRS PROTECTIVE W/ SS Empl	10-22200-000 EMPLOYEE SHA	2,307.24	
WI Dept of EE Trust Funds	02/26/2025	WRS PROTECTIVE W/ SS Empl	10-22200-000 EMPLOYEE SHA	4,963.06	
WI Dept of EE Trust Funds	01/31/2025	January 2025 WRS - Utility Portio	10-14500-000 A/R - GENERAL R	22,738.84	03/03/25
WI Dept of EE Trust Funds	01/31/2025	January 2025 WRS - Police ER V	10-52100-100 POLICE/BENEFIT	70.10	03/03/25
Total WI Dept of EE Trust Funds:				144,570.19	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
WI DEPT OF JUSTICE					
WI DEPT OF JUSTICE	02/26/2025	2025 WI DEC Conference (Pilla)	10-52100-410 POLICE/TRAININ	125.00	
Total WI DEPT OF JUSTICE:				125.00	
WI DEPT OF JUSTICE-CRIME					
WI DEPT OF JUSTICE-CR	01/06/2025	OPERATOR LICENSE CHECKS	10-52100-860 POLICE/ADMINIS	35.00	
WI DEPT OF JUSTICE-CR	02/24/2025	CODE E CHECK	10-52100-860 POLICE/ADMINIS	7.00	
Total WI DEPT OF JUSTICE-CRIME:				42.00	
WI DEPT OF REVENUE					
WI DEPT OF REVENUE	02/11/2025	SWT TAXES STATE WITHHOLDI	10-22120-000 W/H TAXES-STAT	2,862.29	02/28/25
WI DEPT OF REVENUE	02/26/2025	SWT TAXES STATE WITHHOLDI	10-22120-000 W/H TAXES-STAT	3,104.79	03/14/25
Total WI DEPT OF REVENUE:				5,967.08	
WI DEPT OF REVENUE-AV FUEL					
WI DEPT OF REVENUE-A	12/31/2024	DEC 2024 FUEL TAX	10-54900-505 AIRPORT/AVIATI	13.32	01/20/25
Total WI DEPT OF REVENUE-AV FUEL:				13.32	
WICONNECT WIRELESS LLC					
WICONNECT WIRELESS	02/01/2025	AIRPORT INTERNET	10-54900-300 AIRPORT/TELEP	59.99	02/12/25
Total WICONNECT WIRELESS LLC:				59.99	
WIERTZEMA, PAUL K					
WIERTZEMA, PAUL K	01/16/2025	2024 - TAX OVERPAYMENT	10-26800-000 ADVANCE TAX C	69.23	
Total WIERTZEMA, PAUL K:				69.23	
WILSON, COLTON					
WILSON, COLTON	01/26/2025	refereed 01-26 basketball game X	10-46610-000 RECREATION FE	70.00	02/12/25
WILSON, COLTON	02/10/2025	refereed 02-02 basketball game	10-46610-000 RECREATION FE	35.00	02/12/25
WILSON, COLTON	02/17/2025	refereed 02-16 basketball game	10-46610-000 RECREATION FE	35.00	
WILSON, COLTON	02/23/2025	refereed 02/23 basketball game	10-46610-000 RECREATION FE	35.00	
WILSON, COLTON	03/02/2025	refereed 03/02 basketball game	10-46610-000 RECREATION FE	35.00	
Total WILSON, COLTON:				210.00	
WISCONSIN SUPPORT COLLEC					
WISCONSIN SUPPORT C	02/11/2025	CHILD SUPPORT Pay Period: 2/	10-22900-000 WAGE GARNISH	133.85	02/12/25
WISCONSIN SUPPORT C	02/26/2025	CHILD SUPPORT Pay Period: 2/	10-22900-000 WAGE GARNISH	133.85	02/28/25
Total WISCONSIN SUPPORT COLLEC:				267.70	
WORKSITE SOLUTIONS					
WORKSITE SOLUTIONS	02/11/2025	COMBINED INSURANCE Pay P	10-22250-000 EMPLOYEE SHA	23.35	
WORKSITE SOLUTIONS	02/26/2025	COMBINED INSURANCE Pay P	10-22250-000 EMPLOYEE SHA	23.35	
Total WORKSITE SOLUTIONS:				46.70	
WPRA					
WPRA	01/31/2025	Aquatic technician workshop	10-55410-410 AQUA CTR/TRAIN	35.00	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
Total WPRA:				35.00	
Grand Totals:				2,972,568.63	

The bills presented on this day (excluding any Library Fund invoices) having been referred to the Finance and Budget Committee, and said committee having duly investigated and audited these bills, hereby make the following recommendation:

THAT THE CITY BILLS PRESENTED ON THIS DAY BE PAID, WITH THE FOLLOWING ADJUSTMENTS AND/OR EXCEPTIONS:

Dated: _____

Finance: _____

Filed in the office of the City Clerk/Treasurer

Report Criteria:

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

[Report].GL Account Number = "10-10000-000"- "10-99999-999"

Richland Center Police Department



2024

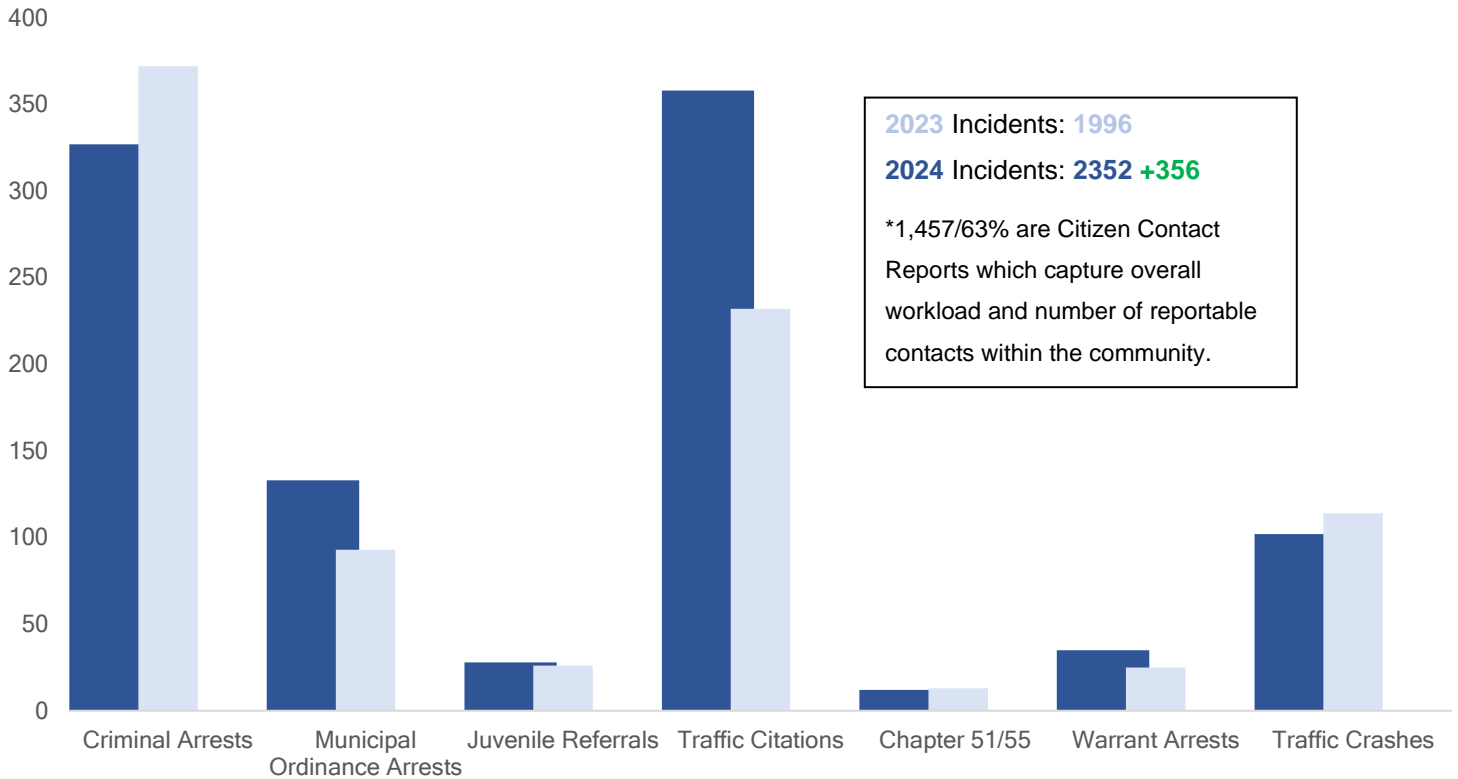


Annual Report

Billy J. Jones, Chief of Police

January 1-December 31st, 2024

2024 Patrol Statistics



Total Adult Cases = 1,877

Total Juvenile Cases = 444 (involve a juvenile in the reporting process)

2024 Top 10 Incident Call Types

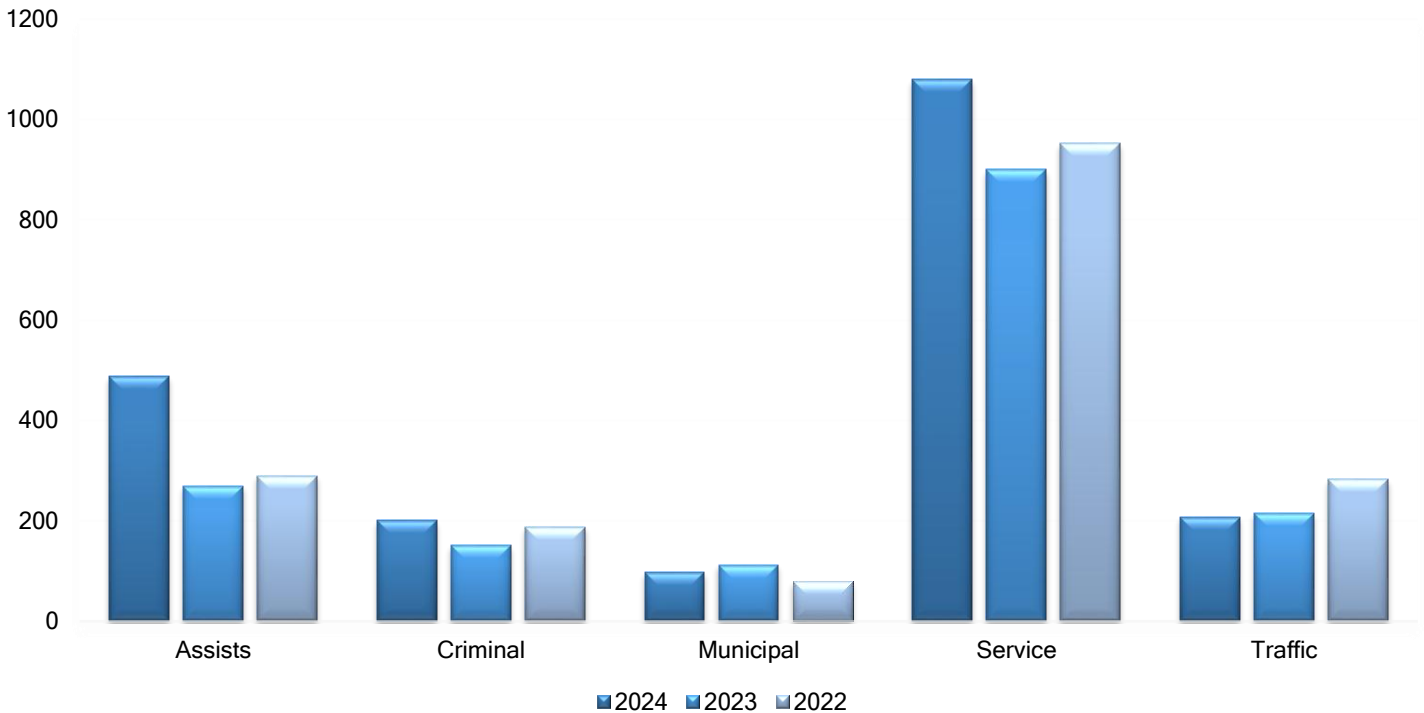
Information	658
Welfare Check	167
Vehicle Lockout	159
Suspicious Activity	143
Traffic Crash	103
Animal Complaint	97
Disorderly Conduct	74
Assist Richland EMS	71
Keep the Peace	66
Assist Richland County Sheriff's Department	65

3-Year Incident Comparison

Numbers are calculated by incident types with **30 or more** police calls in a calendar year for the following categories:

Assists, Criminal Arrests, Municipal Arrests, Service Calls, & Traffic

2022-2024



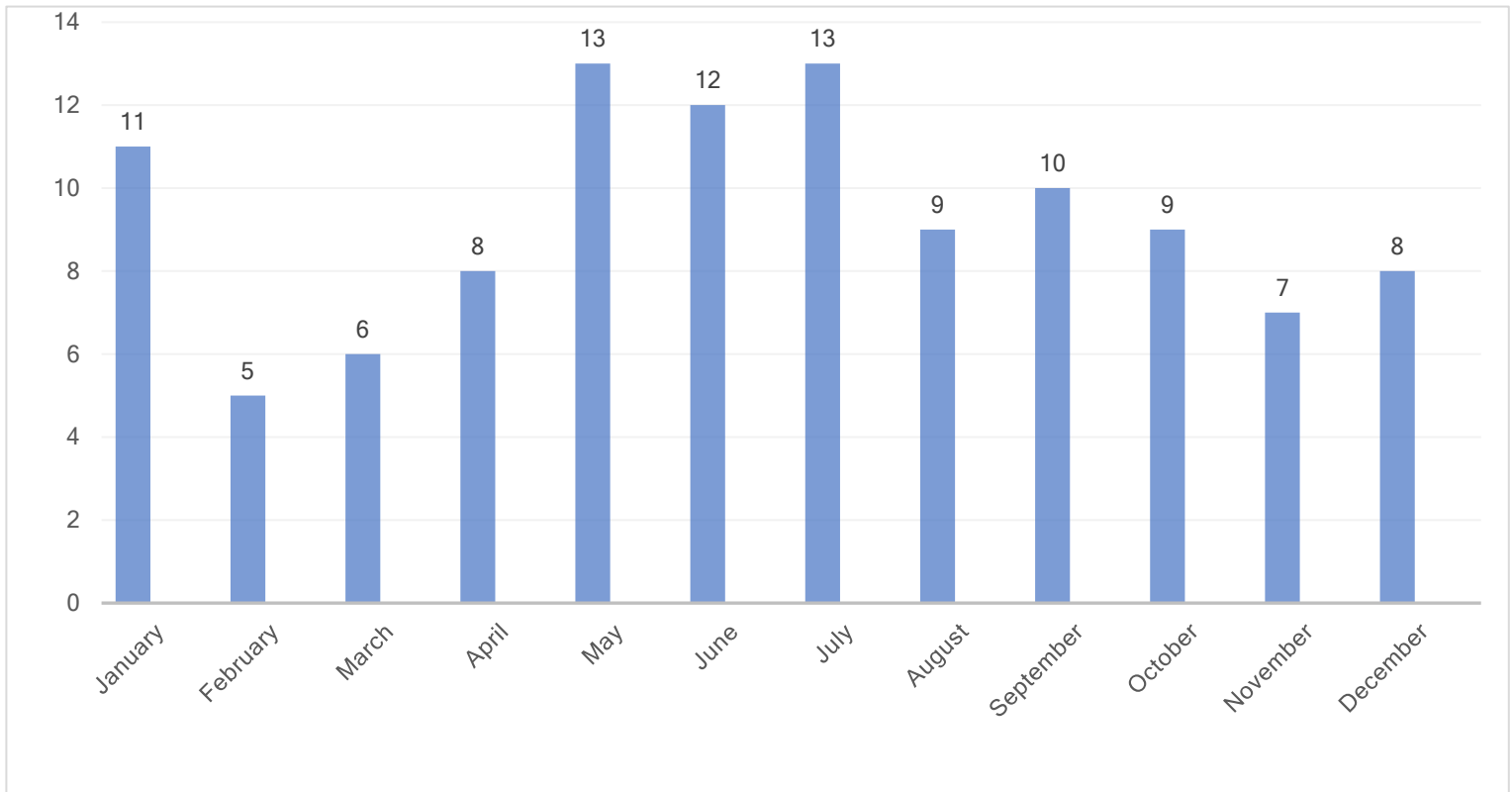
Totals* between 2022-2024

Policing Categories

<u>Assists</u>	<u>Criminal</u>	<u>Municipal</u>	<u>Service</u>	<u>Traffic</u>
Alarm 99	Bail Jumping 198	Animal Complaint 288	Civil Problem 181	Crash 308
Asst. EMS 158	Disorderly Conduct 166		Info. Report 1,826	Equip. Warn. 98
Asst. Motorist 79	Domestic DC 91		Noise Complaint 73	Speeding 319
Asst. P&P 113	Possess Drugs 83		Susp. Activity 322	
Asst RCSO 139	Retail Theft 102		Welfare Check 573	
Veh. Lockout 411				
Warrant Arrest 76				
Keep the Peace 167				

*incidents that have 30 or more calls for service per calendar year

Reported Accidents City-Wide



Parking Lot Accidents*

Wal-Mart	5
Kwik-Trip (Downtown)	6
Kwik-Trip (East)	3
McDonald's	3
Community Center	2

*Lots with 2 or more accidents

Street Related Accidents*

Park St.	3
Main St.	7
Main St. @ Seminary St.	3
US Highway 14	7
Church St.	2
Park St.	3
Sextonville Rd.	2
Main St. @ Sixth St.	2
Sixth St.	3
Haseltine St.	2
Mill St.	3
Cedar St.	2

*Streets/Intersections with 2 or more accidents



Richland Center Police Department Financial Totals

Parking and Administrative Office

• \$12.00 Parking Tickets	\$10,567.00
• \$20.00 Alternate Side Parking Tickets	\$ 5,557.00
• \$25.00 Snow Emergency Parking Tickets	\$ 2,375.00
• \$50.00 Handicap Parking Tickets	\$ 200.00
• Miscellaneous (bike licenses, records requests*, copies, etc.)	\$ 2,615.14 +\$2,517.72

Court ordered fines/fees paid to RCPD \$15,442.13

TOTAL funds collected & deposited with the City Treasurer: \$36,756.27

*As of January 1st, 2024, open records requests are charged a \$25.00 processing fee

Police Officer Years of Service & Rank

Full-Time

Officer Dan Pepich	28 years
Detective Jason Pilla	23 years
Chief Billy Jones	21 years
Lieutenant Lauren Moe	15 years
Officer Joe Nusse	15 years
K9 Officer Shawn Deneen	12 years
CRO Officer Jared Wilson	11 years
Officer Elizabeth Deitelhoff	10 years
K9 Officer Shaylyn Isaacson	5 years
Sergeant Nathan Coleman	3 years
Officer Michael Wiegel	1 year
Officer Nathen Fogo	.5 year

Part-Time

Officer Chad Kanable	4 years
Officer Isaac Gerber	4 years
Officer Chris Schildgen	1 year
Officer Tyler Barr	1 year

SPECIAL TEAMS & DEPARTMENT ACTIVITIES

K9 Unit- Update

K9 Lucy & Officer Shaylyn Isaacson



The Richland Center Police Department K9 program was first introduced in 2020 with the addition of K9 Lucy. Officer Shaylyn Isaacson adopted K9 Lucy who is a tracking bloodhound and can be used to search for missing and deceased parties. During the year of 2024, K9 Lucy did not receive any requests for deployment. However, K9 Lucy and Officer Isaacson continue to stay up to date with tracking training.

With the help of our community and local businesses, our K9 program continues to grow and participate in new learning opportunities and trainings. K9 Lucy is featured on a BBQ sauce served at a local restaurant, Pine River Smoke Company.

The restaurant serves a menu item named "Doug's Dawgs," and when purchased, they donate part of the proceeds to the RCPD K9 fund. This is one example of the many community members that support K9 Lucy and K9 Teddy, in which we are incredibly grateful for!



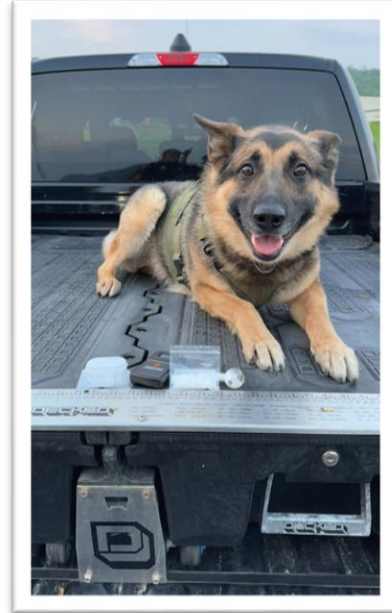
K9 Unit- Update

K9 Teddy & Officer Shawn Deneen

Officer Deneen and K9 Teddy continued with a successful year in 2024. Numerous narcotic arrests were contributed to K9 Teddy when Teddy was deployed on traffic stops by Officer Deneen. This included Methamphetamine, Cocaine, and illegal firearms. Teddy was deployed for two high risk calls; once commands were given that the K9 would be deployed, the suspects surrendered without further incident.



Officer Deneen and K9 Teddy took part in two major K9 conferences in 2024. The first was the Southern Police K9: K9 Street Survival, a 3-day Conference in Sauk County. K9 Teddy also took part in the Wisconsin Law Enforcement Canine Handlers Association (WLECHA) conference in Fond Du Lac, WI.



K9 Teddy took part in two competitions at the conference. One was a 'Patrol Challenge' in which the K9's are tasked with locating a person in a large building. Teddy was able to locate the party in approximately 30 seconds, hidden in the ceiling. K9 Teddy also took place in the 'Narcotics Challenge' where the K9's are tasked with locating as many hidden narcotics as they can in 3 minutes. K9 Teddy was able to locate five hidden narcotics, which placed him tied for second place amongst approximately 150 K9's!



Officer Deneen continues training and networking throughout Wisconsin. K9 Teddy has gained a reputation in the K9 community as a high quality, dependable police K9. In 2023, K9 Teddy was requested as one of the first dogs to enter the search area for James Yblonski, a 13-year-old boy who went missing in Sauk County. Teddy was specifically requested because of his reputation as an excellent human tracker. This networking has led to dozens of relationships with departments throughout Wisconsin and the Midwest.

Community Resource Officer (CRO)- Update

Officer Wilson started his second year as the Community Resource Officer for the Richland School District. This position has continued to have a positive impact on the school district and community. Violations are down this year in comparison to last year, and more specifically, possession of vape violations are down 77% when comparing the fall semester of 2023 to the fall semester of 2024. Officer Wilson attributes this to the district partnering with Richland County Crimestoppers to install over 30 vape detectors throughout the High School and Intermediate School. The vape detectors alert Officer Wilson and school principals when a person uses a vape device and have been a powerful deterrent in keeping vape devices out of the school district.



Officer Wilson continues to visit classrooms to discuss topics like deviant behavior, court cases and their outcomes, and taught a Trigonometry lesson about cosine and how it is used in police radar for traffic enforcement. Officer Wilson also assisted the Richland Primary School in “locating” their missing Gingerbread man. He plans to continue his Ride to School with Officer Wilson program at the Intermediate School, in which a student

from each grade is selected by staff based on academic achievement, excellent behavior, or a student in which staff believes could benefit from connecting with Officer Wilson.

Shop with a Cop- Update

Shop with a Cop program strives to create a positive interaction between law enforcement and the community by helping economically disadvantaged children shop for gifts for their families during the holiday season and is completely reliant upon public donations.



Staff members from the Richland and Ithaca School Districts nominate families that they feel are at an economic disadvantage for the holiday season. Shop with a Cop occurred on December 2, 2024. With donations from the Salvation Army and Walmart, we were able to assist 8 families (25 children) in shopping for items for the holiday season.



P.E.A.T Program- Update

After a successful first year with the P.E.A.T. Program, we are excited to continue to teach in the Richland Center School District and at St. Mary's School.

P.E.A.T. stands for **P**olice, **E**ducation, **A**ddiction and **T**ools. The program's mission is to educate youth about police officers and their roles within the community, provide educational information about the effects of using drugs, alcohol and violence, and provide tools to work through real life situations. A Parent Involvement sheet with some resources that can help with speaking with children about drugs, alcohol, and violence is sent home at the beginning of each session.

In 2023-2024, we taught approximately 75 students in the sixth grade. The program is 4 weeks in length covering topics of drug education, vaping and addiction and tools for thinking that help students learn tools to *think through* real life situations. The students have one assignment during the session and that is to complete an advertisement for a safe, legal, and fun activity of their choice. This allows the students to use their creative thinking skills to think about something they like to do and to share it with their classmates.

The students did an outstanding job creating safe, legal, and fun advertisements. Each section of students, 4 in total at the Intermediate School and 1 at St. Mary's school, were judged on five (5) criteria. The criteria included the ability for staff and officers to recognize the activity, use of space, creativity, color, effort, neatness



and presentation.

As part of the short verbal presentation, the students were asked to answer the following questions:

- What is their activity of choice?
- How does it make you feel?
- How would others feel if they joined you in the activity?



In the 2024-2025 school year, we are teaching close to 90 sixth grade students between the Richland Center Intermediate School and St. Mary's School. We taught about half of the students in October 2024 and have the Spring sessions scheduled for March and April 2025. As we end our sessions this Spring, we have partnered with Richland County Partners for Prevention and the Richland County Children and Family Advocacy Council and the Galaxie Skate Center to provide a safe, legal, and fun activities for the students in recognition of successfully completing the program.

National Night Out (NNO)

This was the 4th annual National Night Out (NNO) and 2024 was a fun filled event. For the first time, first responders from Richland County Fire/EMS and Richland Center/Richland County Law Enforcement participated in the 1st Annual First Responder Challenge!

The 2025 NNO event is already being planned and will be hosted at the Richland County Fairgrounds.





**CITY OF RICHLAND CENTER
RESOLUTION 2025-04**

Item 6.

**RESOLUTION APPROVING THE TRANSFER OF A CDBG GRANT FOR TRANSITIONAL HOUSING FROM
SOUTHWESTERN WISCONSIN COMMUNITY ACTION PROGRAM TO LYDIA’S HOUSE MINISTRIES**

WHEREAS the City of Richland Center previously received a community development block grant (“CDBG”) which included funds thereafter loaned to Southwestern Wisconsin Community Action Program (“SWCAP”) in exchange for a mortgage against certain real estate; and

WHEREAS the City and SWCAP entered into a Grant Agreement which governed the terms of the loan which included a provision mandating that the mortgaged property would be used as transitional housing; and

WHEREAS SWCAP has expressed a desire to transfer the Agreement, the property, and the loan to Lydia’s House Ministries under the same terms agreed to by SWCAP, including the use of the property for transitional housing; and

NOW THEREFORE BE IT RESOLVED that the Common Council of the City of Richland Center hereby grants approval for the transfer of the CDBG loan, mortgage, and Grant Agreement from SWCAP to Lydia’s House Ministries; and

BE IT FURTHER RESOLVED that the City Administrator is authorized to execute any documents necessary to implement the terms of this Resolution; and

BE IT FURTHER RESOLVED that this Resolution shall be effective immediately upon its passage and publication.

APPROVED by the Common Council of the City of Richland Center on this 4th day of March by the following vote: AYES: _____, NOS: _____

CITY OF RICHLAND CENTER
RICHLAND COUNTY, WISCONSIN

Todd Coppernoll, Mayor

Attest:

Amanda Keller, City Clerk

Publication Date:
Effective Date:

GRANT AGREEMENT

WHEREAS THIS AGREEMENT is made by and between the City of Richland Center, Richland County, Wisconsin, alternatively referred to herein as the "City", and Lydia's House Ministries, a non-profit corporation having its principal offices at Richland Center, Wisconsin, alternatively referred to herein as "Lydia's House", collectively referred to herein as the "Parties";

AND WHEREAS, the City has previously received a community development block grant (alternatively herein referred to as "CDBG") from the Department of Housing and Urban Development and included therein are funds which can be loaned to Lydia's House for purposes hereinafter set forth;

AND WHEREAS, the parties hereto have reviewed the facts involved and have agreed to the terms and conditions of a loan as hereinafter set forth, including the terms set forth in a separate Promissory Note and Mortgage;

NOW THEREFORE, in consideration of the premises and the covenants and agreements hereinafter contained it is hereby covenanted and agreed by and between the parties hereto as follows, to-wit:

I. STATEMENT OF PERTINENT FACTS RELATING TO PROJECT.

Lydia's House is a nonprofit charitable organization which desires to acquire a property in Richland Center to be used for the purpose of providing 60-to-90-day transitional residential housing for homeless families. The City of Richland Center has in place a prior loan made by the City from CDBG funds to the Southwestern Wisconsin Community Action Program (hereinafter alternatively referred to as "SWCAP"), secured by a mortgage on the property at 929 W. Seminary St., Richland Center, WI.

Lydia's House has agreed with SWCAP that SWCAP will transfer title to the said property to Lydia's House, who will thereafter use the property for providing 60-to-90-day transitional residential housing for homeless families.

The original agreement with SWCAP provided that, in the event that SWCAP transferred the property or ceased using it for the agreed purposes, the said \$75,000.00 grant to SWCAP would have to immediately be repaid to the city. Lydia's House has requested that the City allow the existing \$75,000.00 grant from the City to be in effect transferred to Lydia's House, provided that Lydia's House will use the property for providing 60-to-90-day transitional residential housing for homeless families, which use is acceptable to the City, which would be the new agreed purpose. This the City has agreed to do.

2. LOAN COMMITMENT.

The City hereby agrees to transfer the previous \$75,000.00 indebtedness to the City from the grant funds, previously loaned to SWCAP, to Lydia's House, to enable Lydia's House to accept

the property and to use the property for providing 60-to-90-day transitional residential housing for homeless families. Such transfer of indebtedness shall have the effect of making the \$75,000.00 indebtedness purchase money for the property. No new funds from the City will be given to Lydia's House as any part of this transaction.

3. EVIDENCE OF LOAN AND SECURITY.

3.1 Said loan assumption shall be evidenced by a promissory note from Lydia's House to the City in the amount of Seventy-Five Thousand Dollars (\$75,000.00).

3.2 Such note will be secured by a 1st priority real estate mortgage on the property involved. Lydia's House shall make, execute and deliver to the City a 1st priority real estate mortgage securing said note. If, under the terms of the law the lien of such mortgage would expire, Lydia's House agrees to make, execute and deliver a renewal of the mortgage or other document which will permit the City to retain its mortgage lien and priority.

3.3 No interest shall be charged on the note, other than default interest of 12% in the event there is a default, accruing from the date of the default. No principal payments are required before the note's due date, unless, after default, the note is declared immediately due and payable.

3.4 The due date of the note shall be twenty-five (25) years, after the date of execution of the note, unless prior to such due date the use of the property described herein is discontinued or a conveyance of the property is made prior to the due date by Lydia's House. In such event, the principal amount of said loan plus any default interest will become immediately due and payable. Continuation of use is defined as use for providing 60-to-90-day transitional residential housing for homeless families.

3.5 An exception to the above conveyance provision may but is not required to be determined by the City if it finds that the property was sold or transferred by Lydia's House to another non-profit owner who will continue the use of the property for providing 60-to-90-day transitional residential housing for homeless families on essentially the same terms as were applied by Lydia's House.

3.6 On the due date, if Lydia's House or an approved assignee from Lydia's House is continuing the above use, the City will extend the due date of said note.

4. USE OF LOAN FUNDS.

The loan funds will be used as purchase money for the said property, specifically, by assuming the existing obligation of SWCAP, the prior owner, to the City.

5. PAYMENT BY LYDIA'S HOUSE OF CITY'S COSTS AND FEES.

Lydia's House agrees to pay the costs and attorney's fees of the City's attorney incurred in preparation of the documentation necessary to implement this agreement and relating to the closing of this transaction, not to exceed the sum of \$750.00, plus the cost of mortgagee's title insurance.

6. DEFAULT.

In the event Lydia's House violates any of the terms and conditions of this Agreement, City may give ten (10) day's written notice to Lydia's House to comply and upon failure upon of Lydia's House to remedy or comply City may at its option terminate that project or loan. Such termination may be partial or full and may be temporary or final. City may in case of such default recover funds disbursed for a specific purpose or declare the entire principal immediately due and payable and proceed to recover by foreclosure and/or any other methods available to it for collection under Wisconsin law. These provisions comply to failures because of circumstances beyond the control of Lydia's House but in such instance or instances City may, in its exclusive discretion, modify or waive any of its rights. It is also provided that under any circumstance City may waive any of its rights if it determines that any such default was inadvertent or did not involve lack of good faith on the part of Lydia's House and may waive after remedy.

7. AMENDMENTS.

This agreement may be amended only by mutual agreement of the parties hereto which is expressed in writing. No purported oral amendment shall be binding or effective.

IN WITNESS WHEREOF, the City, pursuant to resolution by the Common Council, enters into this agreement on the date below:

CITY OF RICHLAND CENTER, by:

Todd Coppernoll, Mayor of Richland Center

Date

IN WITNESS WHEREOF, Lydia's House Ministries, pursuant to authority from its Bo'd of Directors has caused this instrument to be executed on its behalf by Walter Orzechowski, its Executive Director, on this day of

[Lydia's House Ministries Representative]

Date

AGENDA ITEM DATA SHEET

Agenda Item: Finance Committee and Council.

Meeting Date: March 4th, 2025, at 5:30 pm and 6:30 pm

Requested by: Chief Billy Jones

Reviewed/Recommended by: Chief Jones prepared the recommendation and requested the Finance Committee to approve and recommend to Council for approval.

Background: The Richland County Radio project upon us, the Police Department will need to switch over to a radio that is P25 digital capable, our current radios will only support VHF frequencies. The current radio's RCPD is using will not work on the new Richland County radio channel. I have quoted two different brands of radio's that I feel best fit our needs at the police department.

Financial Impact: GenCom, Kenwood NX-5000, speaker mic, charger and programing included, \$1,528.86

Funding Source: Funding for the 3 radios will come from the priority equipment line 52100-430. The total cost for 3 Kenwood NX-5200 portable radios including speaker mic, charger and programing is \$4,586.58. There is a \$20 freight cost for a total of \$ 4,606.58.

Requested Action: Make the motion to approve the purchase of 3 Kenwood NX-5000 from GenCom in the amount of \$4,606.58.



Madison - (608)271-4848
Milwaukee - (262)439-2000
Eau Claire - (715)225-7604
WI Rapids - (715)424-3050
McHenry - (815)385-4224

2880 Commerce Park Drive
Madison, WI 53719

800-356-3200 | www.gencomm.com

SALES ORDER Item 8.

Sales Order No: 244905

Date: 1/10/25

Account No: 7355

Bill To: Richland Center Police
470 S. Main Street
Richland Center, WI 53581
USA

Ship To: Richland Center Police
Attn: Billy Jones
470 S. Main Street
Richland Center, WI 53581
USA

Sales Person	Ordered By	P.O. Number	Ship Method	Payment Terms	Date Required
Rick Krasnowski	Billy Jones	Verbal Chief Jones	Spee-Dee	NET 30 Days	1/11/25

Remarks

State contract discounted from MSRP by 30% on Kenwood related equipment.

Programming: RICHLAND PD-NX5200K2-2024.DAT

Item No	Description	Serial No	Order	Canceled	UM	Price	Amount
NX-5200K2	Kenwood VHF (136-174MHz), 6.0 Watts NXDN Conventional / TYPE-C Trunking		3.00	0.00	Each	\$1,448.86	\$4,346.58
KWD-5100CV	Kenwood License Key for P25 Conventional		3.00	0.00	Each	\$0.00	\$0.00
KRA-26M	Kenwood VHF helical antenna 146-162 MHz		3.00	0.00	Each	\$0.00	\$0.00
KNB-L2M	Kenwood Li-Ion 2600 mAh (Standard) Battery		3.00	0.00	Each	\$0.00	\$0.00
KMC-70M	Kenwood Speaker Mic (Replaces KMC-54), Intrinsically Rated MIL-SPEC, IP54/55/67/68*		3.00	0.00	Each	\$0.00	\$0.00
PROG	Programming of radio equipment		3.00	0.00	Each	\$80.00	\$240.00
KSC-52BK	Kenwood/EFJ Single Unit Charger , B-Type Pocket For KNB-L2/3		3.00	0.00	Each		

52100-430 Priority Equipment
3 New Radios For Officers
B Jones - 2-27-25

Approved By
Verbal Chief

Returns & exchanges are accepted within 30 days of purchase and require an RMA number. Items must be in unused condition and in original packaging. Special order items are non-returnable and may not be cancelled once shipped from vendor/manufacturer. Radio and infrastructure equipment/manufacturers carry a 25% restocking fee.

Subtotal 4,586.58

Freight \$20.00

Sales Tax \$0.00

Sales Order Total 4,606.58

* A 3% surcharge applies to all credit card payments.

Unless otherwise specified, shipping and handling charges are not included and will be added to the associated invoice.

Order Accepted By _____ Date _____

AGENDA ITEM DATA SHEET

Agenda Item: RCPD is requesting to purchase a new (RMS) Report Management and (CAD) Computer Assisted Dispatch system. This would include a new Evidence Management System, parking ticket tracking system and more.

Meeting Date: March 4th, 2025, at 5:30 pm and 6:30 pm

Requested by: Chief Billy Jones

Reviewed/Recommended by: Chief Jones prepared the recommendation and requested the Finance Committee to approve and recommend to Council for approval.

Background: Our current Records Management Systems (FoRs) has been in use since 1999. The current system has limitations and requires extra steps by Administration Staff that slow the data entry process along with not conforming with state reporting guidelines. The current system is not web based therefore cannot be accessed from outside the network. The True North RMS and CAD system is cloud based so officers would have access remotely from the squads. Reports, addresses, phone numbers and even pictures will be accessible from Squad MDC. True North is an all-in-one system that is more user friendly and more complete to fit the needs of the department. All features and future features are included in the initial cost along with any custom features that we may need/require.

Financial Impact: Total cost of implementation is \$ 27,500. This would include data transfer from the current system to the new True North System, including our existing evidence system. There will be an annual fee of \$5,000 per year and is included in the total cost for the first year and then will be covered in year 2 and subsequent years by the annual cost already in the budget for our current RMS (\$1480) and Tracker Evidence System (\$4300) once cancelled.

Funding Source: This is a budgeted expense for 2025 in the Police Outlay (61000-930)

Requested Action: Motion to approve RCPD to purchase True North RMS/CAD System using Police Outlay in the amount of \$27,500 with an annual fee of \$5,000 per year from existing budget monies in the Maintenance Agreement line of the RCPD budget.

CITY OF RICHLAND CENTER

AGENDA ITEM DATA SHEET

Agenda Item: Community Development Investment Grant Program Update and Future Selection

Requested & Presented by: Jasen Glasbrenner

Meeting Date: Finance Committee on 03-04-2025 and Common Council on 03-04-2025

Background: Richland Center has previously benefited from the WEDC CDI grant program, employing a "first-come, first-served" strategy that resulted in successful funding for Los Amigos and Wild Honey Collective. However, a recent policy shift by WEDC has significantly altered the landscape, limiting the city to a single remaining CDI grant opportunity before a 3–5-year period of ineligibility. This necessitates a strategic reevaluation of our approach. Currently, there are two projects of active interest: the AD German Warehouse Conservancy's ongoing building renovation, and the city's strategic goal of attracting a downtown hotel developer, both of which are potential candidates for this final grant.

Strategic Considerations

- Limited Resource: This single remaining grant is a critical resource. We must maximize its impact on our long-term economic vision.
- Hotel Development Priority: Hotel development is a key strategic goal for downtown revitalization. Securing CDI funding for this project would be a significant catalyst.
- AD German Warehouse Conservancy: The AD German Warehouse Conservancy's project is also a valuable community asset and ready to move forward.
- Timing and Certainty: The hotel development timeline is currently uncertain. We need to assess the level of commitment from potential developers.

Proposed Action

The City faces a critical decision: allocate the final WEDC CDI grant to the AD German Warehouse, a project with immediate readiness, or strategically reserve it for the potential, though uncertain, downtown hotel development, in order to optimize the grant's long-term impact.

OPTION 1 – AD German Warehouse Conservancy

- Process AD German Warehouse Conservancy application as the final CDI grant recipient for 3-5 years.

OPTION 2 – Temporary Moratorium on Application Processing

- Temporary Pause: Temporarily pause the processing of CDI grant applications to allow the City to secure commitment from a hotel developer.
- Reassessment Timeline: Establish a clear timeline for reassessing the situation, with a target of resuming grant application processing by July 1, 2025, if the hotel project is not deemed viable in the short term. This aligns with the WEDC fiscal year.
- Transparency: Clearly communicate with the AD German Warehouse Conservancy regarding the program changes and our strategic approach.

Requested Action: It is recommended that the City impose a moratorium on CDI grant application processing until either a firm commitment is secured from a hotel developer or until July 1, 2025, whichever occurs first.

Finance Committee: Motion to recommend to the Common Council to impose a moratorium on CDI grant application processing until a firm commitment is secured from a hotel developer or until July 1, 2025, whichever occurs first.

Council: Motion to approve the imposition of a moratorium on CDI grant application processing until a firm commitment is secured from a hotel developer or until July 1, 2025, whichever occurs first.

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10Application Date: 02/27/2025☐ Town ☐ Village ☒ City of Richland Center County of Richland

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 04/04/2025 and ending 04/04/2025 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.1. ORGANIZATION (check appropriate box) ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association(a) Name Richland County Performing Arts Council(b) Address 182 N Central Ave Richland Center WI 53581

(Street)

☐ Town ☐ Village ☒ City(c) Date organized 11/09/2005(d) If corporation, give date of incorporation 11/15/2005(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Duane WelteVice President Kent AdsitSecretary Robin CosgroveTreasurer Michael Cosgrove(g) Name and address of manager or person in charge of affair: Michael Cosgrove

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 182 N Central Avenue

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? All interior only top 2 floors

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

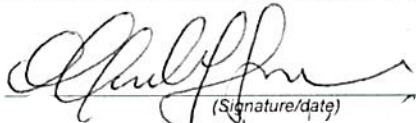
3. NAME OF EVENT

(a) List name of the event Thief of Bagdad - Silent Movie with music(b) Dates of event April 04, 2025

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer


(Signature/date)

Officer

(Signature/date)

Date Filed with Clerk

2/27/2025

Date Granted by Council

Richland Cty Performing Arts Council

(Name of Organization)

Officer

(Signature/date)

Officer

(Signature/date)

Date Reported to Council or Board

License No.

ORDINANCE 2025-02
ANNEXING TERRITORY TO THE CITY OF RICHLAND CENTER, WISCONSIN
 (Tri -Elite Holdings LLC - Parcel 022-2623-2000)

WHEREAS, a petition for annexation was filed on December 9, 2024 with the City Clerk; and

WHEREAS, Wis. Stat. § 66.0217(2) is by unanimous approval of the Wisconsin Statutes and the petition filed with the City clerk authorizes and provides procedures for annexation of property initiated by a petition signed by all the owners of real property; and

WHEREAS, the Common Council has determined that such property should be annexed into the City; and

NOW THEREFORE BE IT ORDAINED by the Common Council of the City of Richland Center as follows:

SECTION 1. TERRITORY ANNEXED. In accordance with Wis. Stat. § 66.0217(2) and the abovementioned petition received by the City, the territory described below and in the attached Certified Survey Map, both incorporated by reference as Exhibits A, respectively, in the Town of Richland ("Town"), Richland County, Wisconsin is annexed to the City of Richland Center, Richland County, Wisconsin:

SEE ATTACHED LEGAL DESCRIPTION (Exhibit B)

SECTION 2. EFFECT OF ANNEXATION. From and after the effective date of this ordinance, the territory described in SECTION 1/Exhibit A, which has a current population of zero (0), shall be a part of the City of Richland Center for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules, and regulations governing the City of Richland Center.

SECTION 3. ZONING CLASSIFICATION. The territory annexed to the City of Richland Center by this ordinance is zoned Commercial General (C-G). The territory annexed shall be subject to the appropriate Richland County Shoreland Protection Ordinance(s) in effect on the date of the territory's annexation.

SECTION 4. WARD DESIGNATION. The territory described in SECTION 1 is hereby made part of Ward 17 of the City and is subject to all the rules and regulations governing the same.

SECTION 5. PAYMENT TO THE TOWN OF RICHLAND. Pursuant to Wis. Stat. § 66.0217(14)(a), the Common Council agrees to pay annually to the Town, for five (5) years, an amount equal to the amount of property taxes that the Town levied on the annexed territory, as shown by the tax roll under Wis. Stat. § 70.65 for the year 2024. The 2024 Property taxes for parcel 022-2623-2000 payable in 2025: \$337.12 equaling a five-year total of \$1685.60.

SECTION 6. SEVERABILITY. If any provision of this ordinance is held to be invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is held to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance, which can be given effect without the invalid or unconstitutional provision or application.

SECTION 7. EFFECTIVE DATE. This ordinance shall take effect as provided by law. Adopted by the Common Council of the City of Richland Center this 4th day of March 2025.

APPROVED:

ATTEST:

 Todd Coppernoll, Mayor

 Amanda Keller, Clerk

AYES:

NAYS:

Publication Date:

Effective Date:

ORDINANCE 2025-02
ANNEXING TERRITORY TO THE CITY OF RICHLAND CENTER, WISCONSIN
 (Tri -Elite Holdings LLC - Parcel 022-2623-2000)

Exhibit B

Legal Description

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 26;
 THENCE NORTH 89°33'38" EAST, ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, 147.47 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY FOR UNITED STATES HIGHWAY 14 AND THE POINT OF BEGINNING OF THE LANDS HEREINAFTER DESCRIBED;
 THENCE NORTH 84°26'31" WEST, ALONG SAID RIGHT-OF-WAY, 67.46 FEET;
 THENCE NORTH 33°23'10" WEST, ALONG SAID RIGHT-OF-WAY, 65.37 FEET;
 THENCE NORTH 67°28'40" WEST, ALONG SAID RIGHT-OF-WAY, 53.19 FEET TO A POINT ON THE WEST LINE OF SAID NORTHWEST QUARTER;
 THENCE NORTH 00°48'40" EAST, ALONG SAID WEST LINE, 570.60 FEET TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;
 THENCE NORTH 89°40'13" EAST, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, 1350.11 FEET TO THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;
 THENCE SOUTH 00°08'53" WEST, ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, 673.10 FEET TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;
 THENCE SOUTH 89°33'38" WEST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, ALSO BEING THE NORTH LINE OF RICHLAND COUNTY CERTIFIED SURVEY MAP NUMBER 287 AND THE NORTH LINE OF RICHLAND COUNTY CERTIFIED SURVEY MAP NUMBER 898, A DISTANCE OF 1210.48 FEET TO THE POINT OF BEGINNING.

RICHLAND COUNTY CERTIFIED SURVEY MAP NO. _____ CONT'D.
BEING LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26,
TOWNSHIP 10 NORTH, RANGE 1 EAST, TOWN OF RICHLAND, RICHLAND COUNTY, WISCONSIN.

SURVEY PREPARED FOR:
TRI-ELITE HOLDINGS, LLC
TONY JOHNSON, PRESIDENT
27188 USH 14 EAST
RICHLAND CENTER, WI 53581

SURVEYOR'S CERTIFICATE:

I, SEAN M. WALSH, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY: THAT I HAVE SURVEYED, DIVIDED, MAPPED AND MONUMENTED THE LANDS SHOWN HEREON, BEING LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 10 NORTH, RANGE 1 EAST, TOWN OF RICHLAND, RICHLAND COUNTY, WISCONSIN. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 26;
THENCE NORTH 89°33'38" EAST, ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, 147.47 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY FOR UNITED STATES HIGHWAY 14 AND THE POINT OF BEGINNING OF THE LANDS HEREINAFTER DESCRIBED;
THENCE NORTH 64°26'31" WEST, ALONG SAID RIGHT-OF-WAY, 67.48 FEET;
THENCE NORTH 33°23'10" WEST, ALONG SAID RIGHT-OF-WAY, 65.37 FEET;
THENCE NORTH 67°28'40" WEST, ALONG SAID RIGHT-OF-WAY, 53.19 FEET TO A POINT ON THE WEST LINE OF SAID NORTHWEST QUARTER;
THENCE NORTH 00°48'40" EAST, ALONG SAID WEST LINE, 570.60 FEET TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;
THENCE NORTH 89°40'13" EAST, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, 1350.11 FEET TO THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;
THENCE SOUTH 00°08'53" WEST, ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, 673.10 FEET TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;
THENCE SOUTH 89°33'38" WEST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, ALSO BEING THE NORTH LINE OF RICHLAND COUNTY CERTIFIED SURVEY MAP NUMBER 287 AND THE NORTH LINE OF RICHLAND COUNTY CERTIFIED SURVEY MAP NUMBER 898, A DISTANCE OF 1210.48 FEET TO THE POINT OF BEGINNING.

THAT I HAVE MADE THIS SURVEY AND LAND DIVISION UNDER THE DIRECTION OF
TONY JOHNSON, PRESIDENT OF TRI-ELITE HOLDINGS, LLC., OWNER OF SAID LANDS;

THAT THIS MAP IS A CORRECT REPRESENTATION OF ALL OF THE EXTERIOR BOUNDARIES
OF THE LAND SURVEYED AND THE DIVISION OF SAID LAND.

THAT I HAVE FULLY COMPLIED WITH CHAPTER A-E7 OF THE WISCONSIN ADMINISTRATIVE CODE
SECTION 236.34 OF THE WISCONSIN STATUTES AND THE LAND DIVISION ORDINANCES OF
RICHLAND COUNTY, TOWN OF RICHLAND AND THE CITY OF RICHLAND CENTER IN
SURVEYING, DIVIDING AND MAPPING THE SAME.

OWNERS CERTIFICATE - TONY JOHNSON, PRESIDENT TRI-ELITE HOLDINGS, LLC:

AS PRESIDENT OF TRI-ELITE HOLDINGS LLC., OWNER OF THE LANDS SHOWN HEREON, I, TONY JOHNSON DO HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED HEREON.
I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY SECTIONS 236.10 OR 236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL:

RICHLAND COUNTY
TOWN OF RICHLAND
CITY OF RICHLAND CENTER

TONY JOHNSON, PRESIDENT TRI-ELITE HOLDINGS, LLC DATE

NOTARY CERTIFICATE:

STATE OF WISCONSIN)

COUNTY OF _____)

PERSONALLY CAME BEFORE ME THIS ____ DAY OF _____, 20____, THE ABOVE NAMED TONY JOHNSON, KNOWN BY ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NAME

NOTARY PUBLIC, _____ COUNTY, WISCONSIN

MY COMMISSION EXPIRES _____

CITY OF RICHLAND CENTER EXTRATERRITORIAL APPROVAL CERTIFICATE:

RESOLVED THAT THE THIS CERTIFIED SURVEY MAP LOCATED WITHIN THE CITY OF RICHLAND CENTER EXTRATERRITORIAL REVIEW JURISDICTION IN THE TOWN OF RICHLAND, TRI-ELITE HOLDINGS, LLC., OWNER, IS HEREBY APPROVED BY THE CITY OF RICHLAND CENTER IN ACCORDANCE WITH CHAPTER 448 OF THE CODE OF ORDINANCES FOR THE CITY OF RICHLAND CENTER.

APPROVED THIS _____ DAY OF _____, 20____

ASHLEY OLIPHANT , ADMINISTRATOR, CITY OF RICHLAND CENTER

RICHLAND COUNTY ZONING APPROVAL:

RESOLVED THAT THE THIS CERTIFIED SURVEY MAP LOCATED IN THE TOWN OF RICHLAND, RICHLAND COUNTY, TONY JOHNSON MANAGING MEMBER OF TRI-ELITE HOLDINGS LLC., OWNER, IS HEREBY APPROVED BY RICHLAND COUNTY ZONING.

APPROVED THIS _____ DAY OF _____, 20____

RICHLAND COUNTY ZONING ADMINISTRATOR

ANNEXATION PROCESS
TRI-ELITE HOLDINGS LLC – PARCEL 022-2326-2000

Direct Annexation by Unanimous Approval Process

- 1) Petition filed with the City Clerk and the Town Clerk and signed by all the owners of the real property within the annexation territory. (See Wis. Stats § 66.0217(2) and Sec 400.04(9) of the City Code of Ordinances).
 - a) Direct Annexation petition shall state the purpose of the petition and shall contain a clear and concise description of the exterior boundary of the land proposed to be annexed.
 - b) Petition shall include the population within the boundary of the annexation.
 - c) The Petition shall have submitted therewith a certified survey map which meets the requirements of Wis. Stats. § 236.34
 - i) The certified survey map shall show:
 - (1) All exterior boundaries of the territory to be annexed.
 - (2) The geographic relationship of the territory to the municipalities involved (City of Richland Center and Town of Richland).
 - (3) Access to existing facilities and/or installation of projected facilities related to the furnishing of city services to the lands depicted on the CSM.
 - (4) Access to adequate public highways to serve the lands depicted on the CSM.
 - (5) Placement and development of interior streets, sidewalks and other public works upon the platted lands.
 - (6) Drainage and disposal of rainwater and waters generated by snowmelt.
- 2) Petition for annexation and annexation ordinance on the next Common Council meeting agenda.
- 3) After annexation ordinance adopted – City agrees to pay the Town, for 5 years (or one lump sum equal to the 5 years), an amount equal to the amount of property taxes that the town levied on the annexed territory, as shown on the tax roll in the year in which the annexation becomes effective.

Tri-Elite Holdings LLC Annexation Timeline:

- 12/9/2024: Tri-Elite Holdings LLC submitted a Petition for Annexation.
- 2/26/2025: Petition for Annexation to be reviewed by the ETZ Board and Planning Commission.
- 3/4/2025: Petition for Annexation to be considered for approval by the Common Council.
 - Common Council acts on the Annexation Petition and Annexation Ordinance
- March 5-9 – City Clerk shall file with:
 - The Department of Administration:
 - Clerk's certification
 - Certified copy of the annexation ordinance with effective date
 - Accurate legal description
 - Population of territory being annexed
 - Certified Survey Map
 - The Utilities that service the area annexed:
 - Certified copy of the annexation ordinance with effective date
 - Certified Survey Map
 - The County Clerk:
 - Within 5 days of adoption (no later than March 9) – transmit one copy of the annexation ordinance and legal description to the County Clerk
 - The Register of Deeds:
 - Record the annexation ordinance and legal description
 - The School District:
 - File the annexation ordinance and legal description with the School District

CITY OF RICHLAND CENTER

PETITION FOR ANNEXATION

TO: The Common Council of the City of Richland Center, Richland County, Wisconsin:

PURPOSE OF THE PETITION:

The undersigned, being the owners of all the real property withing the hereinafter described property contiguous to the City of Richland Center, Richland County, Wisconsin, herby petition for annexation of property into the City of Richland Center, Richland County, Wisconsin, said property being described as follows:

NOTE: Petitioners need to furnish a clear and concise description of the exterior boundary of the land to be annexed in the form of a full legal description of property sought to be annexed. This shall be done by a certified survey map which meets the requirements of Wis. Stats. § 236.34.

CLEAR AND CONCISE DESCRIPTION:

Starlite 14 Drive Inna to be Annexed to
City of Richland Center, WI

Population within the boundary of the annexation: 0Tax Parcel Number: 022-2623-2000

Street Address, if any: _____

Said Parcel contains 20 acres.

Said Parcel is located in the _____ Quarter of the _____ Quarter of Section _____,
North, Range _____ East, Richland County, Wisconsin SW 1/4 NW 1/4 Sec 12 E 1/2

Now, therefore, the undersigned do respectfully petition the Common Council of the City of Richland Center, Richland County, Wisconsin, to annex the above-described contiguous territory to the City of Richland Center, Richland County, Wisconsin zoned as: G2-5, AG 14.6 - On Ordinance 1370

Signature(s) of all Owners

Address

Date

Phone Number

[Signature] 3192 City Hwy B 12/9/24 608 604
CEO-Pratt Low Park WI 5398
OF TRIELITE Holdings LLC S354

STAFF REPORT

Request Conditional Use

APPLICANT/AUTHORIZED AGENT	Kevin Burns	BUSINESS NAME:	R & K Tire & Auto Services
SITE ADDRESS:	784 S. Church St.	ZONING DISTRICT:	General Business District
TAX PARCEL:	276-2100-7570	REQUEST:	Conditional Use Permit
DESCRIPTION:	Operate auto and tire repair shop		
MEETINGS:	Plan Commission Meeting 02/26/25		
	Common Council Meeting on 03/04/25		

Background:

Property records indicate the subject property has operated as an automotive and tire repair facility since 2011. However, a review of historical records reveals no Conditional Use Permit (CUP) application has been filed for this use during that time.

Furthermore, a review of CUP records confirms that R & K Tire & Auto Services has been operating without a valid CUP. A Notice of Violation was issued on January 30, 2025, directing the applicant to apply for the necessary CUP.

Ordinance Language:

407.04(4) CONDITIONAL USES IN A "C-G" CENTRAL BUSINESS DISTRICT.

(4) Auto Repair garage or facility.

CRITERIA FOR CONSIDERATION	Yes	No
Is the project consistent with the Comprehensive Plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Can the request demonstrate adequate public facilities, including roads and drainage, and utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the request minimize adverse effects on the natural environment?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not create undue traffic congestion.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not adversely affect public health, safety, and welfare.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request conforms to all applicable provisions of the code.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

CONDITIONS FOR APPROVAL

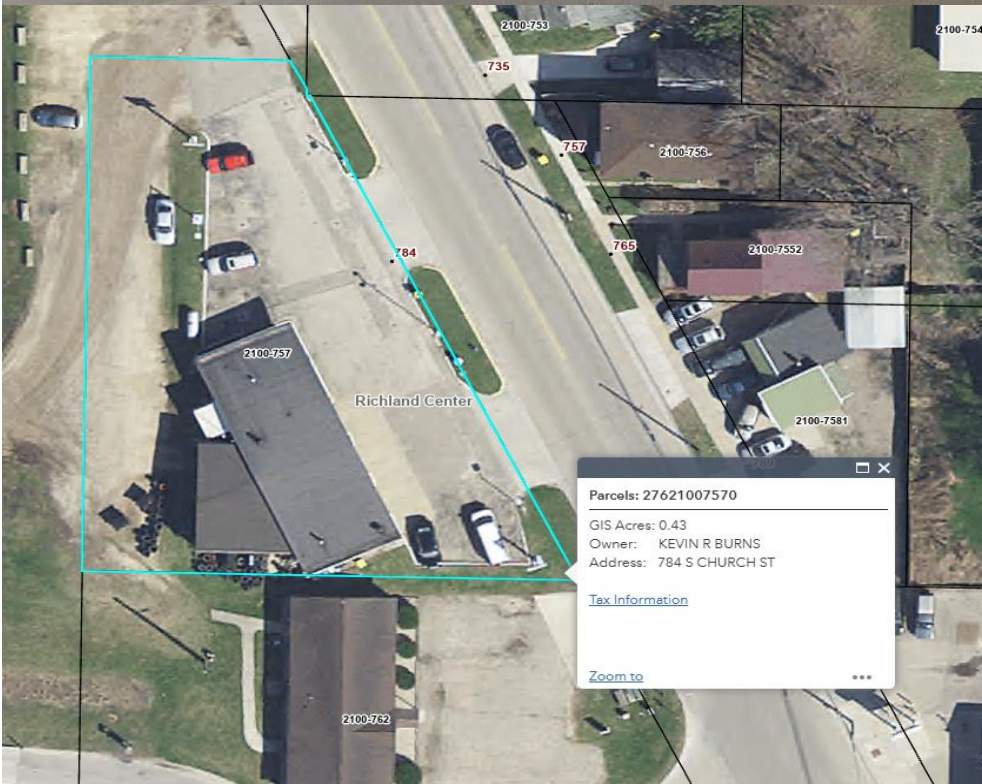
1. The completed project must be consistent with the plans and specifications submitted at time of application and at the public hearing of the Plan Commission.
2. The applicant shall allow the Building Inspector and City Zoning Staff to have access to the project site for inspection purposes to verify compliance with City Code, Ordinances and State Code.
3. The applicant is prohibited from storing new or used tires outside, inoperable vehicles, scrap metal, auto parts, and similar items.
4. The CUP is valid for 1 year from the date of approval by the Common Council.
5. This CUP will be renewable if compliant with the Code of Ordinances and prescribed conditions of this permit.
6. The conditional use permit is not transferable.

STAFF REPORT

Request Conditional Use

Plan Commission Recommendation: Approved forward to council.

Staff Recommendation: Motion to approve the application of R & K Tire & Auto Services for a conditional use permit to allow an auto repair garage at 784 S. Church St. (Tax Parcel ID 276-2100-7570) with conditions as presented.



STAFF REPORT

Request Conditional Use

CITY OF RICHLAND CENTER

Zoning Administration
450 S. Main Street, Richland Center, WI 53581
608-647-3466

January 30, 2025

Kevin Burns
24355 Fawn Meadow Ln.
Richland Center WI 53581

RE: Notice of Violation operating Auto Repair Shop at 784 S. Church St. without a Conditional Use Permit.

Dear Mr. Burns,

This letter concerns the operation of your tire and auto repair shop at 784 S. Church St. A review of the City records indicates that a Conditional Use Permit, as required by City of Richland Center Code Section 407.04, has not been obtained for this business operation in the "C-G" General Business District.

Specifically, Section 407.04(4) of the City of Richland Center Code states that "Auto Repair garage or facility" is permitted use in a "C-G" General Business District with an approved Conditional Use Permit.

To continue operating an auto repair business in a Commercial General District you are required to apply for a Conditional Use Permit immediately. Please complete the enclosed application form and return it to the City of Richland Center Zoning Department along with the \$400 permit fee by **February 14, 2025**.

If you have any questions or require assistance with the application process, please do not hesitate to contact the Zoning Department at 608-647-3466 Ext. 207 or by email at matt.williams@richlandcenterwi.gov.

Sincerely,



Matt Williams
Zoning Administrator

STAFF REPORT

Request Conditional Use

APPLICANT/AUTHORIZED AGENT	Scott Sawle	BUSINESS NAME:	SW Rainbow Properties LLC
SITE ADDRESS:	1850 Bohmann Dr.	ZONING DISTRICT:	General Business District
TAX PARCEL:	276-2812-4500	REQUEST:	Conditional Use Permit
DESCRIPTION:	Operate a Self-Storage warehouse		
MEETINGS:	Plan Commission Meeting 02/26/25		
	Common Council Meeting on 03/04/25		

Background:

The subject property currently features non-climate-controlled self-storage at the rear. The owner proposes converting the existing office building into a climate-controlled self-storage facility with 24-hour access. This conversion requires a Conditional Use Permit.

Ordinance Language:

407.04 CONDITIONAL USES IN A "C-G" GENERAL BUSINESS DISTRICT.

(33) Self Storage warehouse or mini warehouse in which retail sales are not permitted

CRITERIA FOR CONSIDERATION	Yes	No
Is the project consistent with the Comprehensive Plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Can the request demonstrate adequate public facilities, including roads and drainage, and utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the request minimize adverse effects on the natural environment?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not create undue traffic congestion.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not adversely affect public health, safety, and welfare.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request conforms to all applicable provisions of the code.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

CONDITIONS FOR APPROVAL

1. The completed project must be consistent with the plans and specifications submitted at time of application and at the public hearing of the Plan Commission.
2. The applicant shall allow the Building Inspector and City Zoning Staff to have access to the project site for inspection purposes to verify compliance with City Code, Ordinances and State Code.
3. The CUP, is valid from the date of approval by the Common Council.
4. The conditional use permit is not transferable.

Plan Commission Recommendation: Approved and forward to Council.

Staff Recommendation: Motion to approve the application of SW Rainbow Properties LLC. for a conditional use permit to allow a self-storage warehouse at 1850 Bohmann Dr. (Tax Parcel ID 276-2812-4500)

STAFF REPORT

Request Conditional Use



STAFF REPORT

Request for Conditional Use Permit

APPLICANT/ AGENT	Bill Bindl	BUSINESS NAME:	Bindl Tire & Auto
SITE ADDRESS:	243 E. Court St.	ZONING DISTRICT:	Commercial Downtown
TAX PARCEL:	276-2100-0930	REQUEST:	Conditional Use Permit
DESCRIPTION:	Operate auto and tire repair shop		
MEETINGS:	Plan Commission 01/22/25 & Common Council on 02/04/25		

Background:

Records show the subject property has operated as an automotive and tire repair facility for an extended duration with multiple Conditional Use Permits (CUPs) issued for this use. The most recent CUP expired in 2021.

Bindl Tire & Auto Ltd. has been operating without a valid CUP since 2021. As such a Notice of Violation was issued on 12/6/2024 (attached), requiring removal of non-conforming items and application for a new CUP. While the applicant has made some efforts to comply, full compliance has not been achieved as of 3/4/2025.

Ordinance Language:

408.04 CONDITIONAL USES IN A "C-DT" CENTRAL BUSINESS DISTRICT.

(4) Auto Repair garage or facility.

CRITERIA FOR CONSIDERATION	Yes	No
Is the project consistent with the Comprehensive Plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Can the request demonstrate adequate public facilities, including roads and drainage, and utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the request minimize adverse effects on the natural environment? Refer to Condition #3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not create undue traffic congestion.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not adversely affect public health, safety, and welfare. Refer to Condition #3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request conforms to all applicable provisions of the code.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

CONDITIONS FOR APPROVAL

1. The completed project must be consistent with the plans and specifications submitted at time of application and at the public hearing of the Plan Commission.
2. The applicant shall allow the Building Inspector and City Zoning Staff to have access to the project site for inspection purposes to verify compliance with applicable local and state regulations.
3. The applicant is prohibited from storing new or used tires outside, inoperable vehicles, scrap metal, auto parts, and similar items.
4. The CUP is valid for 1 year from the date of approval by the Common Council.
5. This CUP will be renewable if compliant with the applicable local and state regulations and conditions of this permit.
6. The conditional use permit is not transferable.

STAFF REPORT

Request for Conditional Use Permit

Staff Recommendation:

It is the recommendation of the staff that the Conditional Use Permit application be denied. This recommendation is based on the applicant's failure to comply with the provisions of the City Ordinance.



STAFF REPORT

Request for Conditional Use Permit

The following photographs were taken of the subject property on March 4, 2025 at approximately 7:00AM.



STAFF REPORT

Request for Conditional Use Permit



STAFF REPORT

Request for Conditional Use Permit



STAFF REPORT

Request for Conditional Use Permit



STAFF REPORT

Request for Conditional Use Permit



STAFF REPORT

Request for Conditional Use Permit



STAFF REPORT

Request for Conditional Use Permit





NOTICE OF VIOLATION

LANDOWNER	OPERATOR	MAILING ADDRESS	DATE
Robert Simpson	Bindl Tire and Auto Ltd.	243 E. Court St	12/06/2024
PARCEL NUMBER	SITE ADDRESS		ZONING DISTRICT
276-2100-0930	243 E. Court St, Richland Center		Commercial Downtown
VIOLATON			

The subject property is in violation of the City of Richland Center's Zoning Code and approved Conditional Use Permit issued on 03/02/2016 good for 5 years by storing used tires, motor vehicle parts, and inoperable vehicles on the exterior of the building. According to our 2020-2024 records we haven't found your business name for continued need for a conditional use. You have been in violation since 03/02/2021.

CITY ORDINANCE(S)

408.04 CONDITIONAL USES IN A "C-DT" CENTRAL BUSINESS DISTRICT. Within any "CDT"

Central Business District no structure or land shall be used for any of the following uses except with a Conditional Use Permit:

(4) Auto Repair garage or facility.

(7) Conditional Use Permits. [As Amended by Ord 2004-10] The procedure for issuance of conditional use permits is as follows:

2. Upon the expiration of the Thirty (30) day period, the City Council may revoke the Conditional Use Permit

3. Upon the expiration of the Thirty (30) day period, the City Council may impose a forfeiture upon the Permittee, of not less than \$10.00 per day, nor more than \$200.00 per day, the exact daily amount to be determined by the City Council. The City Council may, at its option, adjust the amount of the daily forfeiture, from time to time. The imposition of a forfeiture shall not be deemed a waiver of any other available remedies.

4. Upon the expiration of the Thirty (30) day period, the City Council may refer the matter to the City Attorney, to bring action for a Restraining Order or an Injunction, ordering the Permittee to discontinue the nonconforming use of the property, and the City shall have the right to demand reimbursement for its Court Costs, the costs bringing the action, and its attorney's fees from the Permittee.

101.23 PARKING, KEEPING OR STORING OF DISABLED, INOPERABLE, INCOMPLETE OR UNREGISTERED MOTOR VEHICLES.

(1) PARKING, KEEPING OR STORING DISABLED, INOPERABLE, INCOMPLETE OR UNREGISTERED MOTOR VEHICLES OR VEHICLE PARTS OUTSIDE OF AN ENCLOSED BUILDING PROHIBITED.

(a) No person shall park, keep, store or maintain any disabled, inoperable, incomplete or unregistered motor vehicle or motor vehicle part in any of the following areas within the City of Richland Center:

1. Outside of an enclosed garage or other enclosed building on any property which is in a residential zoning district.

2. Outside of an enclosed garage or other enclosed building on any property which is in a commercial or industrial zoning district, except that where such keeping is in connection with and necessary to the operation of a garage, body shop, auto repair business, service station or other similar business, a damaged vehicle or a vehicle awaiting repairs may be kept, stored or maintained outside such enclosed garage or enclosed building for a period not to exceed in the aggregate ten (10) days out of any sixty (60) day period, for the purpose of procuring parts for such vehicle or completing repairs to the vehicle.

(b) Motor vehicle part means any component of a motor vehicle which has been removed or separated from a vehicle, including but not limited to seats, doors, hoods, fenders, trunk lids, tires, wheels, engines, drive shafts, axles, transmissions, radiators or any other major component of a motor vehicle. [Amended by Ord 2009-9]

300.03 NUISANCES INTERFERING WITH THE PUBLIC INTEREST

(1) NUISANCES AFFECTING PUBLIC HEALTH AND SAFETY.

(f) The open storage upon the surface of any land of junk, garbage, hewn or fallen trees, waste building materials from land development or building construction or repair, litter, rubbish and refuse, inoperable motor vehicles or motor vehicle parts, cloth, rags, clothing, paper, bottles, rubber, metals, alloys, or any other article or thing which from its worn or broken condition renders it practically useless for the purpose for which it was made.

ACTION NECESSARY TO CORRECT VIOLATION

To remedy this violation, the property owner/operator must see to the immediate removal of all used tires, motor vehicle parts, and inoperable vehicles from the exterior of the building.


YOU ARE ORDERED TO CORRECT THE AFOREMENTIONED VIOLATIONS BY

1. Contact the Zoning Administrator no later than **December 18, 2024** to acknowledge receipt of this Notice of Violation and discuss the corrective action plan.
2. **All violations must be corrected by January 7, 2025.**

PENALTY/FORFEITURE

Failure to take corrective action by the date provided above may result in the imposition of a forfeiture.

- **400.05(10(b))** - Forfeiture shall be not less than \$100 nor more than \$400 per day that a violation is maintained or permitted to exist.
- **307.08(1)** - Forfeiture shall not be less than \$50 nor more than \$400 per day that a violation is maintained or permitted to exist.

SIGNATURE:		NAME:	Matt Williams	TITLE:	Zoning Administrator	DATE:	12/06/2024
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ZONING DEPARTMENT
450 S Main St, Richland Center, WI 53581
Phone: (608) 647-3466 Ext. 207
zoning@richlandcenterwi.gov

STAFF REPORT

Request for Conditional Use Permit

APPLICANT/AGENT:	Guru Ramdas Shaa LLC	BUSINESS NAME:	Shamrock Services
SITE ADDRESS:	789 Sextonville Rd.	ZONING DISTRICT:	Commercial General
TAX PARCEL:	276-2100-7581	REQUEST:	Conditional Use Permit
DESCRIPTION:	Operate auto and tire repair shop		
MEETINGS:	Plan Commission on 01/22/25 & Common Council on 02/04/25		

Background:

Following a period of vacancy, a new business began operating from the subject property which came to the attention of the Zoning Department. After reviewing zoning records, it was determined that a Conditional Use Permit (CUP) had been issued to a previous auto and tire repair shop in this location but was not transferred to the new business, Shamrock Services. A new CUP must be obtained by Shamrock Services to allow for the operation of an auto and tire repair shop in a commercial general zoning district.

After becoming aware of the violation, a Notice of Violation (attached) was issued to Shamrock Services on December 3, 2024, for operating without the required CUP. On December 16th, the applicant applied for a new CUP.

Ordinance Language:

408.04 CONDITIONAL USES IN A "C-G" GENERAL BUSINESS DISTRICT.

(4) Auto Repair garage or facility.

CRITERIA FOR CONSIDERATION	Yes	No
Is the project consistent with the Comprehensive Plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Can the request demonstrate adequate public facilities, including roads and drainage, and utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the request minimize adverse effects on the natural environment? Refer to Condition #3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not create undue traffic congestion.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not adversely affect public health, safety, and welfare. Refer to Condition #3	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request conforms to all applicable provisions of the code.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

CONDITIONS FOR APPROVAL

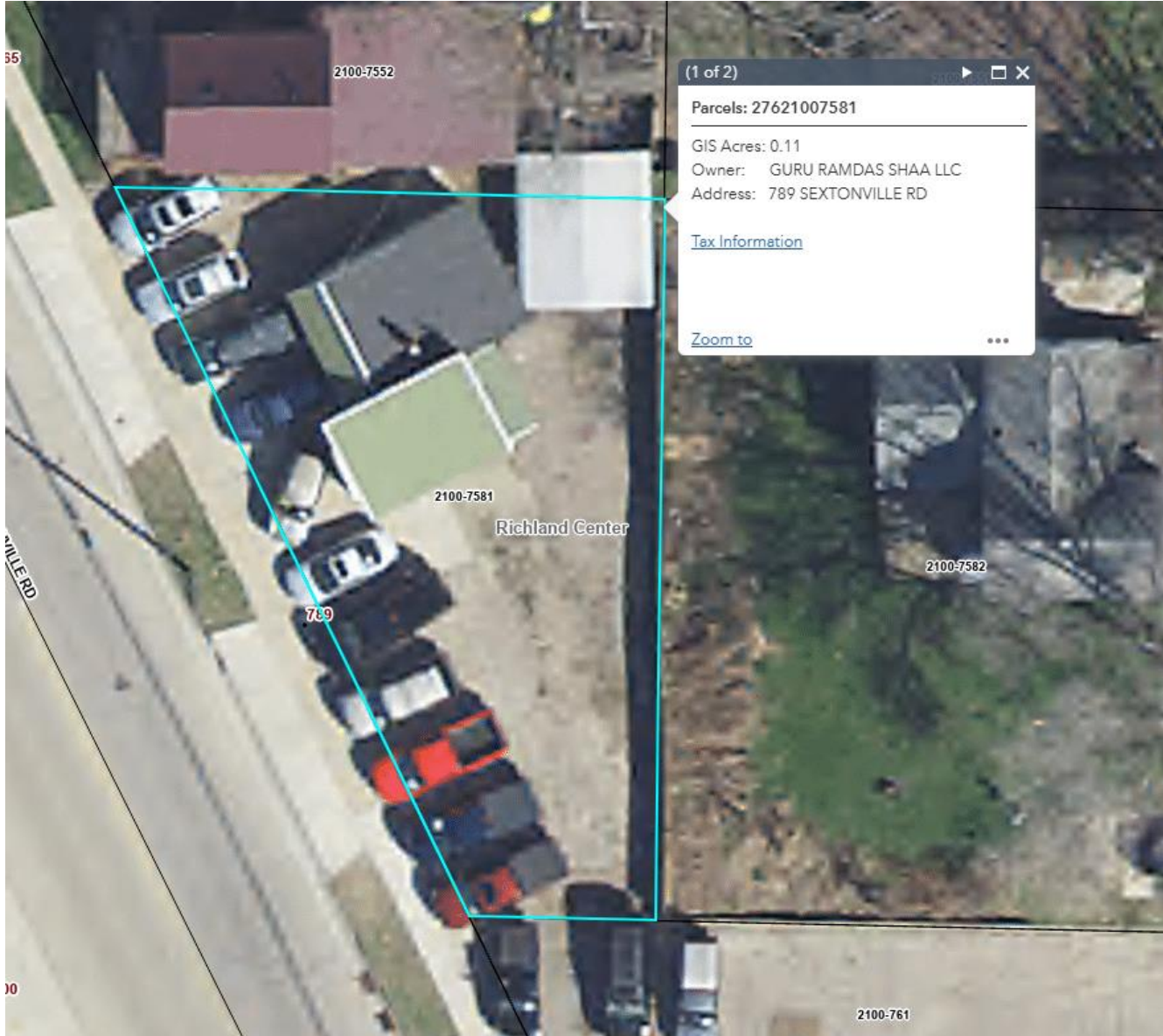
1. The completed project must be consistent with the plans and specifications submitted at time of application and at the public hearing of the Plan Commission.
2. The applicant shall allow the Building Inspector and City Zoning staff to have access to the project site for inspection purposes to verify compliance with applicable local and state regulations.
3. The applicant is prohibited from storing new or used tires outside, inoperable vehicles, scrap metal, auto parts, and similar items.
4. The CUP is valid for 1 year from the date of approval by the Common Council.
5. The CUP will be renewable if compliant with the applicable local and state regulations and conditions of this permit.
6. The conditional use permit is not transferable.

STAFF REPORT

Request for Conditional Use Permit

Staff Recommendation:

It is the recommendation of the staff that the Conditional Use Permit application be denied. This recommendation is based on the applicant's failure to comply with the provisions of the City Ordinance.



STAFF REPORT

Request for Conditional Use Permit

The following photographs were taken of the subject property on March 4, 2025 at approximately 7:15AM.



STAFF REPORT

Request for Conditional Use Permit



STAFF REPORT

Request for Conditional Use Permit





NOTICE OF VIOLATION

LANDOWNER	MAILING ADDRESS	DATE
Guru Ramdas Shaa LLC.	1801 Waterbend Dr. Verona WI, 53593	12/03/2024

PARCEL NUMBER & SITE ADDRESS

276-2100-7581
789 Sextonville Road
Richland Center, WI 53581

VIOLATION

The conditional use permit has not been renewed since the change of ownership. The renewal should have taken place before any work/ services started out of this location. The existing business is operating without proper zoning permits.

Property is zoned – Commercial – General - <https://www.richlandcenterwi.gov/ordinances/chapter-407-%E2%80%93-c-g-general-business-thru-oct-2017>

CITY ORDINANCE(S)

407.04 – Conditional Uses in a C-G General Business District:

- (4) Auto Repair Garage or Facility**
- (5) Automobile or other vehicle of transportation sales whether new or used**
- (22) Open sales lot or open storage**

ACTION NECESSARY TO CORRECT VIOLATION

The current owner needs to apply for a conditional use permit to continue to operate the auto repair facility. Property must be brought into conformance with all current zoning ordinance regulations.

YOU ARE ORDERED TO CORRECT THE AFOREMENTIONED VIOLATIONS BY

You are hereby ordered to bring the property into compliance by December 17, 2024. This means that a conditional use needs to be applied for (application attached) and the corresponding fee be paid no later than December 10, 2024. You may meet with the Zoning Administrator during office hours (Monday - Friday 8:00am-4:30pm) or by telephone or email below to go over the process to bring the property into compliance.

PENALTY/FORFEITURE

Failure to take corrective action by the date provided above may result in the imposition of a forfeiture.

- **400.05(10(b))** - Forfeiture shall be not less than \$100 nor more than \$400 per day that a violation is maintained or permitted to exist.
- **307.08(1)** - Forfeiture shall not be less than \$50 nor more than \$400 per day that a violation is maintained or permitted to exist.

SIGNATURE:
NAME: Matt Williams

TITLE: Zoning Administrator

DATE: 12/03/2024

ZONING DEPARTMENT

450 S Main St, Richland Center, WI 53581
Phone: (608) 647-3466 Ext. 207
zoning@richlandcenterwi.gov