



**OFFICIAL PUBLIC NOTICE**  
**MEETING OF THE PUBLIC SAFETY COMMITTEE**  
TUESDAY, MARCH 05, 2024 AT 5:30 PM

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SMALL CONFERENCE ROOM, MUNICIPAL BUILDING; 450 S. MAIN STREET; RICHLAND CENTER, WI 53581

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**AGENDA**

**CALL TO ORDER** *Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

**APPROVAL OF MINUTES**

1. PSC Minutes for 02-06-2024

**APPROVAL OF OPERATOR LICENSES**

**DISCUSSION AND ACTION ITEMS**

2. "Class B" Liquor License Application from RC Tacos, LLC, Carolina Rodriguez agent, for 2320 US Hwy 14 E. and transfer of Class "B" Beer License from 202 S. Orange St. to 2320 US Hwy 14 E effective March 6, 2024
3. Temporary Class B Beer & Class B Wine License for Richland County Performing Arts Council on March 23, 2024
4. Picnic License Application from St. Mary of the Assumption for April 27, 2024 at 1050 N. Orange Street
5. Street Closure for Race for GRACE on May 18, 2024
6. Discussion on updating 310.03 Exceptions, to include livestock haulers who may need to keep animals on a trailer overnight or for a set time frame. 12 hour Limit.
7. Discussion and Action on Lighted Crosswalk Signs at selected Intersection in the City.
8. Discussion of 101.15(3)(a)b) (3) EFFECT OF ALTERNATE SIDE PARKING REGULATIONS UPON SPECIFIED STREETS OR PORTIONS OF STREET-as it pertains to 400 Block of N. Pearl St.

**CHIEF OF POLICE REPORT**

9. Police Chief's Report 03/05/2024

**REPORTS, REQUESTS, CONCERNS** *No action will be taken on any matter originating under this item.*

**SET NEXT MEETING DATE** *First Monday of the Month*

**ADJOURNMENT**

Posted this 1st day of March, 2024 by 4:30 PM.

Copy to the official newspaper the Richland Observer.

Aaron Joyce, City Clerk/Treasurer

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be

for information gathering, discussion, and/or related purposes and will not result in the direct decision making by the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.



## MINUTES OF THE PUBLIC SAFETY COMMITTEE

TUESDAY, FEBRUARY 06, 2024, AT 5:30 PM

SMALL CONFERENCE ROOM, MUNICIPAL BUILDING; 450 S. MAIN STREET; RICHLAND CENTER, WI 53581

### Minutes

**CALL TO ORDER:** at 5:33pm, present, Melby, Downs, Chambers is taking the minutes. The meeting was properly noticed.

#### APPROVAL OF MINUTES

1-2-2024 PSC Minutes, motion by Melby to approve the minutes, and waive the reading, with a correction to the spelling of Mark Chambers name. Seconded by Downs, motion carried. (3-0)

#### APPROVAL OF OPERATOR LICENSES

Motion by Downs to approve all the operator licenses, seconded by Melby. Motion carried.(3-0)

#### DISCUSSION AND ACTION ITEMS

101.09(6)(j) Authority of Public Safety Committee to Designate Handicapped Parking Zone.

The Safety Committee voted to have two handicap parking stalls created and placed, one on S. Central Ave on the same side of the street as the Park Apt. building located at 213 S. Central Ave.



The second stall to be added will be in the 100 block of E. Seminary Street on the north side of the street in front of Community Peoples Bank.



A representative from the Street Department was present and informed the committee that both stalls are available, and signs can be installed using baseplate mounts.

#### **ASP exemptions on N. Perl Street and N. Park St.**

Public representation by Mikayla Morina and Ross Gaston- 459 N. Pearl Street. Concerns are no off-street parking-receiving many ASP tickets. Committee would like to get input for Chief of Police, -Not looking for exemptions for snow emergencies. Just on days with snow. Return to agenda for 3-5-2024.

**CHIEF OF POLICE REPORT:** 12-2023 PD Report , 2023 Yearly Council Report

#### **REPORTS, REQUESTS, CONCERNS:**

Painting crosswalks, Union and Orange Street and Mill and Orange Street

Discusses lighted crosswalk signs in various locations.

Parking one-way streets

Snow Emergency

**SET NEXT MEETING DATE:** March 5<sup>th</sup> at 5:30 PM

**ADJOURNMENT:** Motion by Downs to adjourn at 6:18PM and seconded by Melby, motion carried. (3-0)

DRAFT

Form  
AT-106

Original Alcohol Beverage  
License Application

FOR CLERKS ONLY	
Municipality City of Richland Center	Item 2.
License Period	- 06/30/2024

License(s) Requested

- ☐ Class "A" Beer ..... \$ \_\_\_\_\_ ☐ "Class A" Liquor ..... \$ \_\_\_\_\_
- ☐ Class "B" Beer ..... \$ \_\_\_\_\_ ☒ "Class B" Liquor ..... \$ 160.27
- ☐ "Class C" Wine ..... \$ \_\_\_\_\_ ☐ "Class A" Liquor (Cider Only) \$ \_\_\_\_\_
- ☐ Reserve "Class B" Liquor \$ \_\_\_\_\_ ☐ "Class B" (Wine Only) Winery \$ \_\_\_\_\_

License Fees	\$160.27
Publication Fee	\$15.99
Background Check	\$15.00
<b>Total Fees</b>	<b>\$191.26</b>

Part A: Premises/Business Information

1. Legal Business Name (registered entity name or individual's name if sole proprietorship)

RC Tacos LLC

2. Trade Name or DBA

RC Tacos

3. Premises Address

2320 US Hwy 14 E

4. County

Richland

5. Municipality

Richland Center

6. Aldermanic District

7. Mailing Address (if different from premises address)

8. FEIN

88-0854438

9. Wisconsin Seller's Permit Number

456-1030922928-04

10. Premises Phone

608 383 1133

11. Premises Email

CR948789@gmail.com

12. Entity Type (check one)

☐ Sole Proprietor

☐ Partnership

☒ Limited Liability Company

☐ Corporation

☐ Nonprofit Organization

13. Premises Description - Describe the building or buildings where alcohol beverages are to be sold and stored. Describe all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. Alcohol beverages may be sold and stored ONLY on the premises described in this application. Attach additional sheets if necessary.

one story building, dinning room, front counter (where bar will be located), 3 freezers, kitchen, break room, office space, & a back storage room where 'alcohol' will be stored.

Part B: Questions

1. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit a copy of Responsible Beverage Server Training Course Certificate ..... ☒ Yes ☐ No

2. Does the applicant business or its partners, officers, directors, managing members, or agent hold a direct or indirect interest in any alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? ..... ☐ Yes ☒ No  
If yes, please explain using the space below. Attach additional sheets if necessary.

**Part C: For Corporate/LLC Applicants Only**

1. State of Registration <b>Wisconsin</b>		2. Date of Registration <b>3-04-2022</b>
3. Is the applicant business owned by another corporation or LLC? If yes, please provide the name and FEIN of the parent company below, include parent company members in Part D, and attach Form AT-103 for all of the parent company's principal members, managers, officers, or directors <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Parent Company	FEIN of Parent Company	
4. Does the parent company or any of its officers, directors, managing members, or agent hold any direct or indirect interest in any other alcohol beverage wholesaler or producer (e.g., brewer, brewpub, winery, distillery)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please explain using the space below. Attach additional sheets if necessary.		
5. Agent's Last Name	Agent's First Name	Phone

**Part D: Individual Information**

A Supplemental Questionnaire, Form AT-103, must be completed and attached to this application for each person involved in the applicant business and any parent company as indicated in Part C. Persons in the applicant business include: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all managing members and agent of a limited liability company.

List the full name, title, and phone number for each person below. Attach additional sheets if necessary.

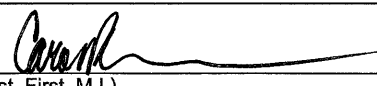
Last Name	First Name	Title	Phone
<b>Rodriguez</b>	<b>Carolina</b>	<b>Owner</b>	<b>608 475 9322</b>

**Part E: Attestation**

Who must sign this application?

- sole proprietor      • one general partner of a partnership      • one corporate officer      • one managing member of an LLC

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Signature 	Date <b>01/15/24</b>
Name (Last, First, M.I.) <b>Rodriguez Carolina</b>	
Title <b>owner</b>	Email <b>CR948789@gmail.com</b>
Phone <b>608 475 9322</b>	

**Part F: For Clerk Use Only**

Date application was filed with clerk <b>1/16/2024</b>	Date reported to governing body <b>3/5/24</b>	Date provisional license issued (if applicable)
Date license granted	License number	Date license issued
Signature of Clerk/Deputy Clerk		

# Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

To the governing body of: ☐ Town ☐ Village of Richland Center County of Richland  
☒ City

The undersigned duly authorized officer/member/manager of RC Tacos LLC  
(Registered Name of Corporation / Organization or Limited Liability Company)

a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as

RC Tacos  
(Trade Name)  
 located at 2320 US Hwy 14 E Richland Center  
 appoints Carolina Rodriguez  
(Name of Appointed Agent)  
2350 US Hwy 14 E 53581  
(Home Address of Appointed Agent)

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?

☒ Yes ☐ No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).

Class B Beer, RC Tacos.

Is applicant agent subject to completion of the responsible beverage server training course? ☒ Yes ☐ No

How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 23 years

Place of residence last year 2350 US Hwy 14 E 53581

For: RC Tacos LLC  
(Name of Corporation / Organization / Limited Liability Company)

By: [Signature]  
(Signature of Officer / Member / Manager)

Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

## ACCEPTANCE BY AGENT

I, \_\_\_\_\_, hereby accept this appointment as agent for the  
(Print / Type Agent's Name)

corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.

\_\_\_\_\_  
(Signature of Agent) \_\_\_\_\_  
(Date)

Agent's age \_\_\_\_\_

\_\_\_\_\_  
(Home Address of Agent)

Date of birth \_\_\_\_\_

## APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official)

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

Approved on 2-1-2021 by [Signature] Title Police Chief  
(Date) (Signature of Proper Local Official) (Town Chair, Village President, Police Chief)

# Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

Individual's Full Name (please print) (last name) <b>Rodriguez</b>		(first name) <b>Carolina</b>		(middle name)	
Home Address (street/route) <b>2350 US Hwy 14</b>		Post Office		City <b>Richland Center</b>	State <b>WI</b> Zip Code <b>53581</b>
Home Phone Number <b>608 475 9322</b>		Age <b>46</b>	Date of Birth <b>11/4/1977</b>		Place of Birth <b>MEXICO</b>

The above named individual provides the following information as a person who is (check one):

☐ Applying for an alcohol beverage license as an **individual**.

☐ A member of a **partnership** which is making application for an alcohol beverage license.

☒ **Carolina Rodriguez** of **RC Tacos LLC**  
(Officer / Director / Member / Manager / Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)

which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

1. How long have you continuously resided in Wisconsin prior to this date? **23 years**
2. Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? ☐ Yes ☒ No  
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
3. Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? ☐ Yes ☒ No  
 If yes, describe status of charges pending.
4. Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? ☒ Yes ☐ No  
 If yes, identify. **Class B Beer license RC Tacos**  
(Name, Location and Type of License/Permit)
5. Do you hold and/or are you an officer, director, stockholder, agent or employee of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? ☐ Yes ☒ No  
 If yes, identify.

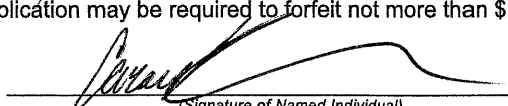
(Name of Wholesale Licensee or Permittee)

(Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name <b>Maybell Rodriguez</b>	Employer's Address <b>2350 US Hwy 14 E</b>	Employed From <b>03/4/22</b>	To <b>present</b>
Employer's Name <b>Rodolfo Rodriguez</b>	Employer's Address <b>2350 US Hwy 14 E</b>	Employed From <b>03/4/22</b>	To <b>present</b>

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

  
(Signature of Named Individual)

# Application for Transfer of Retail Licenses for Sale of Fermented Malt Beverages and/or Intoxicating Liquor From One Premises to Another

FEE \$ 10.00

Richland center, Wisconsin

January 15, 20 24

To the governing body of the ☒ City ☐ Village ☐ Town of Richland center  
County of Richland Wisconsin.

The undersigned hereby applies for a transfer of Class B license from \_\_\_\_\_  
202 S. Orange St to 2320 US hwy 14 E  
(Present Location) (Proposed Location)  
on or about March 11<sup>th</sup>  
(Date)

1. APPLICANT: (print name and address plainly)

(a) Full name of applicant Carolina Rodriguez (RC Tacos)

(b) Address 2350 US hwy 14 E Richland center

2. LOCATION AND DESCRIPTION OF PREMISES TO WHICH APPLICATION FOR TRANSFER IS MADE:  
Describe building or buildings where alcohol beverages are to be sold, served, consumed, and stored.

(a) Street number 2320 US hwy 14 E

(b) Trade name of establishment RC Tacos

(c) Physical description of building, buildings and/or land area comprising licensed premises.  
A house by the building, owner's home, parking lot, drive thru, and dumpsters.

(d) Legal description (omit if street address is given above.) \_\_\_\_\_

(e) Is any other business conducted on same premises? ☐ Yes ☒ No If so, what? \_\_\_\_\_

(f) Was this location licensed for beer or liquor during the past year? ☐ Yes ☒ No

(g) Give name and address of previous licensee. 202 S. orange st  
RC Tacos

(h) Will the previous licensee surrender its license? ☒ Yes ☐ No

**ALL APPLICANTS FOR TRANSFER OF CLASS B LICENSES MUST ANSWER THE FOLLOWING:**

3. If granted, state any interest, directly or indirectly, that any brewer, bottler, wholesaler, manufacturer, or rectifier will hold in the premises for which you are applying

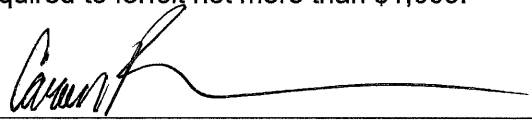
NO

4. If you do not own the fixtures, state the manner, terms and conditions under which said fixtures are held

N/A

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the applicant. Applicant agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, cannot be assigned to another.

Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

  
(Signature)

**CLASS OF BUSINESS**

Name RC Tacos

Original Location 201. sorange st.

Ward \_\_\_\_\_

Proposed Location 2320 US hwy 14 E

Ward \_\_\_\_\_

License No. \_\_\_\_\_

Treasurer's Receipt No. \_\_\_\_\_

Filed 1/16/2024

Submitted to Council or Board

Approved \_\_\_\_\_ Date \_\_\_\_\_

Denied \_\_\_\_\_ Date \_\_\_\_\_

**APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE**

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00Application Date: 02/08/2024☐ Town ☐ Village ☐ City of Richland Ceneter County of Richland

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 03/23/2024 and ending 03/23/2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.**1. ORGANIZATION** (check appropriate box) ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association(a) Name Richland County Performing Arts Council(b) Address 182 N Central Ave Richland Center WI 53581  
(Street)☐ Town ☐ Village ☒ City(c) Date organized 11/09/2005(d) If corporation, give date of incorporation 11/15/2005(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Norbert CalninVice President Susan CalninSecretary Kent AdsitTreasurer Michael Cosgrove(g) Name and address of manager or person in charge of affair: Michael Cosgrove**2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:**(a) Street number 182 N Central Avenue

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? All interior only top 2 floors

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

**3. NAME OF EVENT**(a) List name of the event Symphony on the Rocks Concert(b) Dates of event March 23, 2024**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Richland Cty Performing Arts Council  
(Name of Organization)Officer  2/8/2024  
(Signature/date)Officer \_\_\_\_\_  
(Signature/date)Officer \_\_\_\_\_  
(Signature/date)Officer \_\_\_\_\_  
(Signature/date)Date Filed with Clerk 2/12/2024

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

## APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00Application Date: 2/27/24☐ Town ☐ Village ☒ City of Rickland Center County of Rickland

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 4-27-2024 and ending 4-27-2024 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.1. ORGANIZATION (check appropriate box) ☐ Bona fide Club ☒ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association(a) Name St. Mary of the Assumption(b) Address 160 W Fourth St. Rickland Center, WI 53581  
(Street) ☐ Town ☐ Village ☐ City

(c) Date organized \_\_\_\_\_

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

(g) Name and address of manager or person in charge of affair: Monsignor Roger J. Scheckel

## 2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 1050 N. Orange St. Rickland Center, WI

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

## 3. NAME OF EVENT

(a) List name of the event 25<sup>th</sup> Annual Sportsman's Extravaganza 2024

(b) Dates of event \_\_\_\_\_

## DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Monsignor Roger J. Scheckel  
(Signature/date)Officer \_\_\_\_\_  
(Signature/date)Date Filed with Clerk 2/27/2024

Date Granted by Council \_\_\_\_\_

(Name of Organization)

Officer \_\_\_\_\_  
(Signature/date)Officer \_\_\_\_\_  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

License No. \_\_\_\_\_

## CITY OF RICHLAND CENTER STREET CLOSING APPLICATION FOR EVENTS

Date: 2/7/2024

Name of Event: Race for GRACE

Name of Contact: Allen Kaszubski

Telephone Number 608-604-7114

Alternate Contact: \_\_\_\_\_

Telephone Number \_\_\_\_\_

Name of Organization / Business requesting closure: Greater Richland Area Cancer Elimination Inc.

Address: P.O. Box 213, Richland Center

Date of Event 5/18/2024

Street Closure Request: North Orange St, starting at 6<sup>th</sup> St. / W 7<sup>th</sup> St. starting at Jefferson St. / N Jefferson St. starting at 7<sup>th</sup> St.

Street will be closed between the hours of: 7:30am - 10:30am

Explain how the street closure will be marked such as cones or barricades: barricades



Signature of Applicant (s)

Date filed with Clerk

2/7/2024

Referred to Public Safety on \_\_\_\_\_

Action of Public Safety \_\_\_\_\_

**G.R.A.C.E. Inc.**

Greater Richland  
Area Cancer  
Elimination



Item 5.

# Race for Grace

HELP FIGHT CANCER

## 5K&10K

**¼ Mile Kids Run**

**1 Mile Run/Walk**



**Special Firefighters Challenge**



## SATURDAY, MAY 18

**950 N Orange St Richland Center WI**

**JOIN US TO GET ACTIVE AND HELP PREVENT CANCER WHILE  
RAISING FUNDS TO HELP OTHERS BATTLING CANCER**

**REGISTER AT  
WALKWITHGRACE.COM**

**REGISTRATION INCLUDES SWAG BAG AND T-SHIRT**

**Price increase April 1<sup>st</sup>; same day registration available  
5K & 10K are chip timed**



## CHAPTER 310

### REGULATING THE KEEPING OF POULTRY AND LIVESTOCK WITHIN THE CITY OF RICHLAND CENTER

[History: Ord 2004-4]

**310.01 Statement of Purpose.** The keeping or feeding of poultry or livestock within the City of Richland Center is declared to be a public nuisance, presenting concerns for health, cleanliness, noxious odors, noise, and safety issues in a close community living situation.

**310.02 Prohibition.** No person shall keep, feed or maintain upon his or her premises or any premises under his or her control, any chickens, ducks, geese or other poultry, or any live cattle, horses, mules, donkeys, sheep, goats, or swine, or any other poultry or livestock normally raised on farms and used for food or fiber, within the City of Richland Center.

**310.03 Exceptions.** The Prohibition of Section 310.02 shall not apply where the creatures are in the care, custody or control of any of the following:

- A veterinarian for treatment;
- An agricultural or animal fair, show, or learning seminar;
- A show or project of a 4-H Club, Boy Scouts, Girl Scouts, or similar club;
- A display for judging purposes;
- An itinerant or transient carnival;
- A circus, parade, or other show;
- A public or private educational institution; or
- A pet shop, or retail agri-business dealing in young poultry.

Provided, however, that all of the following requirements are met:

1. The presence of the animals within the City is temporary, unless they are being kept at an educational institution;
2. The location of the animals conforms to the provisions of the zoning ordinances of the City of Richland Center;
3. All animals and animals quarters are kept in a clean and sanitary condition, and are so maintained as to eliminate objectionable odors; and
4. All animals are maintained in quarters so constructed as to prevent their escape.

**310.04 Penalty.** Any person violating any of the provisions of this Chapter shall, upon conviction thereof, forfeit not less than \$25.00, nor more than \$400.00 for each offense, together with a the costs of prosecution and any applicable penalty assessment, and in case such forfeiture, costs and assessments are not paid, shall be subject to imprisonment in the County Jail until such forfeiture costs and assessments shall be paid, but not to exceed Ninety (90) days. Each day that a violation of this Chapter continues, shall constitute a separate offense.