



## OFFICIAL PUBLIC NOTICE

### MEETING OF THE COMMON COUNCIL

TUESDAY, APRIL 15, 2025 AT 6:30 PM

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COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY

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**TEAMS** [bit.ly/RCTeamsMeeting](https://bit.ly/RCTeamsMeeting)

#### AMENDED AGENDA

**CALL TO ORDER** *Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

**APPROVAL OF MINUTES** *Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and approve said minutes or correct and approve said minutes.*

1. Meeting Minutes

#### APPROVAL OF AGENDA

#### PROCLAMATION HONORING OUTGOING ALDERPERSONS

#### CITY AND UTILITY DEPARTMENT HEAD REPORTS AND CONCERNS

**MAYOR AND ALDERPERSONS** *Committee/Commission/Board Reports and Comments and/or items to be discussed at a future meeting.*

#### TREASURER'S REPORT

- [2.](#) City Treasurer's Report
- [3.](#) City Utilities Treasurer's Report

#### PAYMENT OF BILLS

- [4.](#) Bills for Approval

#### ITEMS FOR DISCUSSION AND ACTION

5. Presentation from MarketPointe for a Potential GrandStay Hotel Development
6. **Ordinance 2025-03** Tobacco Free Parks - *Attorney Windle*

#### FINANCE COMMITTEE RECOMMENDATIONS AND ACTION (CAIRNS)

- [7.](#) Authorization to Purchase Crack Seal
- [8.](#) Request for End Loader Repair
- [9.](#) **Resolution 2025-05** Consider Acceptance of a Sunshade Shelter Donation

#### PUBLIC SAFETY COMMITTEE RECOMMENDATIONS AND ACTION

- [10.](#) Application For Temporary Class "B"/ "Class B" Retailer License for Richland County Performing Arts Council on 5/10/2025
- [11.](#) Temporary Alcohol Beverage License for NASCAR Fans United G.R.A.C.E Team, Quilt Gala on 5/17/2025 from 6pm-11pm at the RC Community Center.
- [12.](#) Street Closing Application for The Creative Outlet Block Pool Party, 100 Block of East Court Street between 10am and 5pm on 8/16/2025.
- [13.](#) Rodeo Parade Permit for 6/14/2025
- [14.](#) Memorial Day Parade Permit for 5/26/2025

#### PLANNING COMMISSION RECOMMENDATIONS AND ACTION (COPPERNOLL)

- [15.](#) Consider the Application of Shawn's Auto Repair of Richland Center for a Conditional Use Permit to Allow an Auto Repair Garage at 184 E. Mill St. (Tax Parcel ID 276-2100-0210)

- [16.](#) Consider the Application of A&G of Richland Center for a Conditional Use Permit to Allow a Car Wash and Oil Changing Service at 1001 US Hwy 14 E. (Tax Parcel ID 276-2811-2000)
- [17.](#) Consider the Application of Bindl Tire & Auto for a Conditional Use Permit to Allow an Auto Repair Garage or Facility at 243 E Court St (Tax Parcel ID 276-2100-0930)
- [18.](#) Consider the Application of Guru Ramdas Shaa LLC for a Conditional Use Permit to Allow an Auto Repair Garage or Facility at 789 Sextonville Rd (Tax Parcel ID 276-2100-7581)
- [19.](#) **Ordinance 2025-04** Consider Petition for Annexation from Michael Lamont for Tax Parcel 022-1711-1000

**APPOINTMENTS TO COMMITTEES, COMMISSIONS, BOARDS AND CONFIRM APPOINTMENTS**

- 20. Announcement of District 3 (Wards 7, 8, and 9) Vacancy
- [21.](#) Annual Reorganization Appointments

**PUBLIC COMMENT:** *No Council action will be taken on any matter originating under this item.*

**CLOSED SESSION - Investment of Public Funds, Update on Ongoing Litigation, and Report on Conduct of City Personnel**

- 22. The Chair may entertain a motion to enter closed session pursuant to Wis. Stat. § 19.85(1)(e), (g), and (f), which respectively allow for: deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session; conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved; and considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems, or the investigation of charges against specific persons except where par. (b) applies, which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations.
- 23. Reconvene in open session pursuant to Wisconsin Stat, Sec 19.85(2) to vote on matters discussed during closed session. Roll call vote if motion is not unanimous.

**ADJOURNMENT**

Posted this 14th day of April, 2025 by 4:30 PM.

Copy to the official newspaper the Richland Observer.

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be for information gathering, discussion, and/or related purposes and will not result in the direct decision making by the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.

## CITY OF RICHLAND CENTER - TREASURER'S REPORT

Item 2.

3/31/2025

FUNDS	Int Rate	BEG/MO BAL	RECEIPTS	DISBURSEMENTS	END/MO BAL
<i>Deposits</i>					
<i>Disbursements</i>					
<b>City General Unassigned:</b>	3.52%	\$ 1,177,367.39	\$ 401,235.79	\$ 603,097.49	\$ 975,505.69
<b>State Investments #1 Unassigned</b>	4.39%	\$ 4,282,586.77	\$ 88,625.15		\$ 4,371,211.92
<b>Property Tax Account (partial unassigned)</b>	3.52%	\$ 570,458.72	\$ 1,703.25		\$ 572,161.97
<b>#2 Landfill long term care (for landfill issues)</b>	4.39%	\$ 647,434.97	\$ 2,413.31		\$ 649,848.28
<b>#3 TIF-Panorama Estates (TIF 6)</b>	4.39%	\$ 274,540.45	\$ 1,023.35		\$ 275,563.80
<b>#6 TIF 2-5 (only #4)</b>	4.39%	\$ 149,431.07	\$ 557.00		\$ 149,988.07
RLF Business Savings	0.50%	\$ 176,450.89	\$ 70.10		\$ 176,520.99
RLF Business Checking	0%	\$ 1,669.45	\$ -	\$ -	\$ 1,669.45
<b>RESTRICTED FUNDS: (by outside entity)</b>					
CDBG Housing RLF	3.52%	\$ 164,408.99	\$ 491.19		\$ 164,900.18
Landfill Long Term Care CD to 2045	2.48%	\$ 312,446.39			\$ 312,446.39
Landfill Long Term Care CD to 2045	2.48%	\$ 308,269.29			\$ 308,269.29
Library Checking	3.52%	\$ 304,931.39	\$ 4,413.23	\$ 30,283.63	\$ 279,060.99
Room Tax	3.52%	\$ 38,404.08	\$ 117.98		\$ 38,522.06
Greater Richland Tourism	3.52%	\$ 30,562.83	\$ 1,197.29	\$ 6,790.21	\$ 24,969.91
Redevelopment Authority	3.52%	\$ 73,150.59	\$ 218.41		\$ 73,369.00
<b>#5 Renew RC Loan Program-Affordable Housing</b>	4.39%	\$ 842,729.54	\$ 3,141.27		\$ 845,870.81
<b>Renew RC Loan Program-Checking</b>	3.52%	\$ 78,237.63	\$ 233.59		\$ 78,471.22
<b>COMMITTED: (by resolution of the Council)</b>					
<b>#4 Projects committed</b>	4.39%	\$ 1,775,039.44	\$ 6,616.44		\$ 1,781,655.88
<b>ASSIGNED: (for specific use, not assigned)</b>					
Cemetery CDs	2.34%	\$ 4,947.03	\$ 2.48		\$ 4,949.51
Centennial Committee	3.52%	\$ 2,878.63	\$ 8.59		\$ 2,887.22
Canine Fund		\$ 43,824.07			\$ 43,824.07
Park/Rec/Comm Center	3.52%	\$ 11,977.58	\$ 35.76		\$ 12,013.34
Aquatic Center	0.25%	\$ 235,306.19	\$ 46.74		\$ 235,352.93
<b>LOANS</b>					
		<b>2/28/2025</b>		<b>Final</b>	<b>3/31/2025</b>
Loans:		Total Debt	Annual Payment	Payment due	Balance
Richland County Bank (2%)		\$ -	\$ -	Paid off 2024	\$ -
WPPI (no interest)		\$ 13,069.82	\$ 5,059.44	10/28/2027	\$ 12,648.20
State Trust Fund Loan - Panorama Est TIF 6 (3.5%)			\$ -	Paid off 2021	\$ -
Bonding - Panorama Estates TIF 6 (1.8%)		\$ 795,000.00	\$ 52,075.00	4/1/2037	\$ 650,000.00
CFB Haseltine 389,390/Westside Dr 362,610 (2.73%)		\$ 452,000.00	\$ 67,117.10	4/1/2028	\$ 452,000.00
Aquatic Center Bonding (20 Years)		\$ 4,265,000.00	\$ 301,600.00	8/1/2038	\$ 3,345,000.00
		\$ 5,525,069.82	\$ 425,851.54		\$ 4,459,648.20
Debt Capacity - WI Department of Revenue - 2024					\$ 20,792,625.00
				<b>% of Total Debt Capacity used</b>	<b>21%</b>
				<b>65% Recommended Maximum</b>	<b>\$ 13,515,206.25</b>

\*Note\* Transfers are made between Funds that are accounted for in both Receipts and Disbursements

CITY OF RICHLAND CENTER					
Utility Report - Month March 31, 2025					
	TREASURER BAL				TREASURER BAL
FUNDS	BEG OF MONTH	RECEIPTS	TOTAL	DISBURSEMENTS	END OF MONTH
GARBAGE		23,394.09			
PUBLIC BENEFIT		3,839.69			
ELECTRIC UTILITY	676,384.55	854,213.14	1,557,831.47	792,599.96	\$ 765,231.51
WATER UTILITY	189,448.12	173,823.82	363,271.94	97,623.22	\$ 265,648.72
SEWER UTILITY	391,793.13	333,530.56	725,323.69	191,646.33	\$ 533,677.36
<b>Fund</b>	<b>Total</b>	<b>Location</b>	<b>% Interest</b>		
Electric	189,125.13	State/LGIP	Variable 4.39		
Electric Replacement Fund	779,691.59	State/LGIP	Variable 4.39		
Electric Bond Fund	133,046.31	State/LGIP	Variable 4.39		
Electric	240,028.14	State/LGIP	Variable 4.39		
Electric - AMI	420,664.81	State/LGIP	Variable 4.39		
<b>Total Electric</b>	<b>1,762,555.98</b>				
Water	833,299.53	State/LGIP	Variable 4.39		
Water Replacement Fund	465,521.24	State/LGIP	Variable 4.39		
Water - Clean Wa Loan#8-2028	113,444.01	State/LGIP	Variable 4.39		
Water - Reservoir Loan#5-2039	144,996.78	State/LGIP	Variable 4.39		
Water - AMI	221,598.21	State/LGIP	Variable 4.39		
Water DNR Loan	10.00	Richland Co Bank			
<b>Total Water</b>	<b>1,778,869.77</b>				
WWTP Replacement Fund	1,589,777.53	State/LGIP	Variable 4.39		
WWTP	330,488.81	State/LGIP	Variable 4.39		
WWTP Bond Fund	217,257.20	State/LGIP	Variable 4.39		
USDA Reserve Acct	625,000.00	State/LGIP	Variable 4.39		
WWTP -RATE STABILIZATION	836,990.00	State/LGIP	Variable 4.39		
USDA 2015 Bond Fund	411,691.47	Peoples Bank			
<b>Total WWTP</b>	<b>4,011,205.01</b>				
	7,552,630.76				
<b>Unrestricted</b>					
Electric	\$ 765,231.51				
Water	265,648.72				
WWTP	725,323.69				
TOTAL UNRESTRICTED FUNDS	1,756,203.92				
<b>Restricted - Restricted Funds are for Projects, Bond Payments and Equipment Replacement</b>					
Electric	1,762,555.98				
Water	1,778,869.77				
WWTP	4,011,205.01				
TOTAL RESTRICTED FUNDS	7,552,630.76				



## Report Criteria:

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

[Report].GL Account Number = "10-10000-000"-10-99999-999"

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
<b>ABT SWAYNE LAW LLC</b>					
ABT SWAYNE LAW LLC	03/26/2025	3/3 - 3/25/2025 - Misc. City Calls	10-51700-570 ATTORNEY/FEES	2,340.00	04/02/25
ABT SWAYNE LAW LLC	03/26/2025	3/11/2025 Potential PI Claim - Not	10-51700-570 ATTORNEY/FEES	90.00-	04/02/25
ABT SWAYNE LAW LLC	03/26/2025	3/3 - 3/4/2025 - Common Council	10-51700-570 ATTORNEY/FEES	510.00	04/02/25
ABT SWAYNE LAW LLC	03/26/2025	3/3 - 3/25/2025 - Ordinance / Traff	10-51700-570 ATTORNEY/FEES	847.00	04/02/25
ABT SWAYNE LAW LLC	03/04/2025	2/3 - 2/28/2025 Misc City Legal	10-51700-570 ATTORNEY/FEES	2,890.00	04/02/25
ABT SWAYNE LAW LLC	03/04/2025	2/4 - 2/26/2025 Council Meetings	10-51700-570 ATTORNEY/FEES	1,335.00	04/02/25
ABT SWAYNE LAW LLC	03/04/2025	1/28 - 2/25/2025 Ordinance / Traffi	10-51700-570 ATTORNEY/FEES	1,348.00	04/02/25
Total ABT SWAYNE LAW LLC:				9,180.00	
<b>Accurate Appraisal LLC</b>					
Accurate Appraisal LLC	01/01/2025	monthly assessment services	10-61000-920 OUTLAY/CLERK/T	3,750.00	
Accurate Appraisal LLC	02/01/2025	monthly assessment services	10-61000-920 OUTLAY/CLERK/T	3,750.00	
Accurate Appraisal LLC	03/01/2025	monthly assessment services	10-61000-920 OUTLAY/CLERK/T	3,750.00	
Total Accurate Appraisal LLC:				11,250.00	
<b>AFLAC</b>					
AFLAC	03/13/2025	AFLAC AFLAC AFTER TAX Pay	10-22240-000 EMPLOYEE SHA	36.86	04/02/25
AFLAC	03/13/2025	AFLAC AFLAC PRE TAX Pay Pe	10-22240-000 EMPLOYEE SHA	48.63	04/02/25
AFLAC	03/26/2025	AFLAC AFLAC AFTER TAX Pay	10-22240-000 EMPLOYEE SHA	36.85	04/02/25
AFLAC	03/26/2025	AFLAC AFLAC PRE TAX Pay Pe	10-22240-000 EMPLOYEE SHA	48.62	04/02/25
AFLAC	04/09/2025	AFLAC AFLAC AFTER TAX Pay	10-22240-000 EMPLOYEE SHA	36.86	
AFLAC	04/09/2025	AFLAC AFLAC PRE TAX Pay Pe	10-22240-000 EMPLOYEE SHA	48.63	
Total AFLAC:				256.45	
<b>ALL AMERICAN DO IT CENTER</b>					
ALL AMERICAN DO IT CE	02/19/2025	wet/dry vac	10-54100-510 GARAGE/TOOLS	36.99	04/02/25
ALL AMERICAN DO IT CE	02/19/2025	Supplies	10-54200-520 ROADWAYS/SUP	15.99	04/02/25
ALL AMERICAN DO IT CE	02/20/2025	picnic table supplies	10-51850-440 BLDG-PROP/EQU	69.95	04/02/25
ALL AMERICAN DO IT CE	03/20/2025	grind contact	10-51850-470 BLDG-PROP/MAI	29.98	
ALL AMERICAN DO IT CE	03/18/2025	ballfield & spring toy hardware	10-51850-470 BLDG-PROP/MAI	16.45	
ALL AMERICAN DO IT CE	03/19/2025	Saw kit	10-51850-520 BLDG-PROP/SUP	62.99	
Total ALL AMERICAN DO IT CENTER:				232.35	
<b>ALLIANT ENERGY/WPL</b>					
ALLIANT ENERGY/WPL	03/03/2025	28929 Cty Rd BA Terminal Bldg	10-54900-321 AIRPORT/TERMI	117.24	03/18/25
ALLIANT ENERGY/WPL	03/11/2025	HWY B HANGER	10-54900-322 AIRPORT/HANGA	93.08	04/02/25
ALLIANT ENERGY/WPL	03/17/2025	street lights 14-walmart	10-54230-320 SIGNS/UTILITIES	18.26	04/02/25
ALLIANT ENERGY/WPL	03/11/2025	Electric Usage Feb 11-Mar 11 202	10-54900-320 AIRPORT/RUNWA	237.15	04/02/25
ALLIANT ENERGY/WPL	04/01/2025	cty Rd BA Hanger/Airport Terminal	10-54900-321 AIRPORT/TERMI	112.42	
Total ALLIANT ENERGY/WPL:				578.15	
<b>AMAZON CAPITAL SERVICES</b>					
AMAZON CAPITAL SERVI	03/07/2025	T-SHIRTS FOR JOB FAIR STAFF	10-52100-860 POLICE/ADMINIS	84.95	04/02/25
AMAZON CAPITAL SERVI	02/27/2025	filter (bottle fillers)	10-51850-470 BLDG-PROP/MAI	74.58	04/02/25
AMAZON CAPITAL SERVI	02/24/2025	filters and office supplies	10-56500-340 ECON DEV/OFFI	158.69	04/02/25
AMAZON CAPITAL SERVI	03/10/2025	returned filter on inv 1DMX-GJWP	10-56500-340 ECON DEV/OFFI	125.99-	04/02/25

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
AMAZON CAPITAL SERVI	03/17/2025	SUPPLIES	10-51850-520 BLDG-PROP/SUP	17.49	
AMAZON CAPITAL SERVI	03/17/2025	AQUATIC CENTER PUMP RM R	10-51850-470 BLDG-PROP/MAI	71.78	
AMAZON CAPITAL SERVI	03/10/2025	SUPPLIES	10-51850-520 BLDG-PROP/SUP	46.92	04/02/25
AMAZON CAPITAL SERVI	03/10/2025	SUPPLIES	10-51850-400 BLDG-PROP/SAF	113.98	04/02/25
AMAZON CAPITAL SERVI	03/10/2025	SUPPLIES	10-51850-470 BLDG-PROP/MAI	92.02	04/02/25
AMAZON CAPITAL SERVI	03/10/2025	SUPPLIES	10-56500-340 ECON DEV/OFFI	6.89	04/02/25
AMAZON CAPITAL SERVI	03/24/2025	TRAINER DUMMY ROUND AMM	10-52100-535 POLICE/AMMUNI	38.28	
Total AMAZON CAPITAL SERVICES:				579.59	
<b>American Heritage Life Insurance Company</b>					
American Heritage Life Ins	03/13/2025	SUPPLEMENTAL INSURANCE	10-22250-000 EMPLOYEE SHA	83.56	04/02/25
American Heritage Life Ins	03/26/2025	SUPPLEMENTAL INSURANCE	10-22250-000 EMPLOYEE SHA	83.56	04/02/25
American Heritage Life Ins	04/09/2025	SUPPLEMENTAL INSURANCE	10-22250-000 EMPLOYEE SHA	83.56	
Total American Heritage Life Insurance Company:				250.68	
<b>ASSURITY LIFE INSURANCE COMPANY</b>					
ASSURITY LIFE INSURAN	03/13/2025	ASSURITYPOSTTAX Pay Period	10-22250-000 EMPLOYEE SHA	79.63	04/02/25
ASSURITY LIFE INSURAN	03/26/2025	ASSURITYPOSTTAX Pay Period	10-22250-000 EMPLOYEE SHA	79.62	04/02/25
ASSURITY LIFE INSURAN	04/09/2025	ASSURITYPOSTTAX Pay Period	10-22250-000 EMPLOYEE SHA	79.63	
Total ASSURITY LIFE INSURANCE COMPANY:				238.88	
<b>AUTO VALUE PARTS STORES</b>					
AUTO VALUE PARTS STO	01/30/2025	TRANSMISSION SERVICE TRU	10-54200-420 ROADWAYS/TRU	136.49	03/18/25
AUTO VALUE PARTS STO	02/05/2025	FILTER TRUCK 62	10-54200-420 ROADWAYS/TRU	14.09	03/18/25
AUTO VALUE PARTS STO	02/10/2025	LOADER TRUCK 25	10-54200-440 ROADWAYS/EQUI	247.95	03/18/25
AUTO VALUE PARTS STO	02/11/2025	WIPER BLADE	10-54200-420 ROADWAYS/TRU	62.97	03/18/25
AUTO VALUE PARTS STO	02/17/2025	STROBE LIGHT TRUCK 27	10-54200-440 ROADWAYS/EQUI	22.50	03/18/25
AUTO VALUE PARTS STO	02/19/2025	WIPER BLADE AIRPORT TRUCK	10-51850-440 BLDG-PROP/EQU	33.98	03/18/25
AUTO VALUE PARTS STO	02/20/2025	THERMOSTAT TRUCK 42	10-54200-420 ROADWAYS/TRU	126.99	03/18/25
AUTO VALUE PARTS STO	02/25/2025	PAST ACCOUNT BALANCE CLE	10-51850-440 BLDG-PROP/EQU	7.30	03/18/25
AUTO VALUE PARTS STO	02/25/2025	PAST ACCOUNT BALANCE CLE	10-54100-520 GARAGE/SUPPLI	16.95	03/18/25
AUTO VALUE PARTS STO	02/25/2025	PAST ACCOUNT BALANCE CLE	10-54200-420 ROADWAYS/TRU	76.90	03/18/25
AUTO VALUE PARTS STO	02/25/2025	PAST ACCOUNT BALANCE CLE	10-54200-440 ROADWAYS/EQUI	14.49	03/18/25
AUTO VALUE PARTS STO	02/26/2025	bulb & lens	10-51850-440 BLDG-PROP/EQU	15.98	04/02/25
AUTO VALUE PARTS STO	03/07/2025	30/30 kit, panel retainers	10-54200-420 ROADWAYS/TRU	71.38	04/02/25
AUTO VALUE PARTS STO	03/13/2025	Shop supplies	10-54100-520 GARAGE/SUPPLI	93.74	
AUTO VALUE PARTS STO	03/18/2025	battery B&G UTV for street's use	10-54200-440 ROADWAYS/EQUI	142.99	
Total AUTO VALUE PARTS STORES:				1,084.70	
<b>AUTO ZONE</b>					
AUTO ZONE	03/18/2025	squad 3 blinker	10-52100-425 POLICE/CAR OPE	7.99	
AUTO ZONE	11/16/2024	Police Dept Supplies - Inv AMt \$3	10-52100-425 POLICE/CAR OPE	.02	
Total AUTO ZONE:				8.01	
<b>BADGER WELDING SUPPLY, INC</b>					
BADGER WELDING SUPP	02/28/2025	welding gas cylinders	10-54100-520 GARAGE/SUPPLI	35.00	04/02/25
Total BADGER WELDING SUPPLY, INC:				35.00	
<b>BAILEY'S PAINT &amp; DECORAT</b>					
BAILEY'S PAINT & DECO	02/19/2025	Picnic tables paint	10-51850-440 BLDG-PROP/EQU	149.85	04/02/25
BAILEY'S PAINT & DECO	03/18/2025	Paint & brushes	10-51850-470 BLDG-PROP/MAI	151.98	04/02/25

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
Total BAILEY'S PAINT & DECORAT:				301.83	
<b>BINDL TIRE &amp; AUTO, LTD</b>					
BINDL TIRE & AUTO, LTD	03/05/2025	PARTS	10-51850-440 BLDG-PROP/EQU	504.00	04/02/25
BINDL TIRE & AUTO, LTD	02/28/2025	tires & disposal	10-51850-440 BLDG-PROP/EQU	150.00	04/02/25
BINDL TIRE & AUTO, LTD	03/13/2025	UTV tires	10-51850-440 BLDG-PROP/EQU	540.00	04/02/25
BINDL TIRE & AUTO, LTD	12/23/2024	tires, mount & disposal	10-51850-440 BLDG-PROP/EQU	576.00	
Total BINDL TIRE & AUTO, LTD:				1,770.00	
<b>BROOKS TRACTOR INC</b>					
BROOKS TRACTOR INC	03/21/2025	loader repair	10-54200-440 ROADWAYS/EQUI	1,790.73	04/02/25
Total BROOKS TRACTOR INC:				1,790.73	
<b>CANINE DEVELOPMENT GROUP</b>					
CANINE DEVELOPMENT	03/29/2025	annual handler subscription Mar 2	10-52100-480 POLICE/MAINT A	140.00	
Total CANINE DEVELOPMENT GROUP:				140.00	
<b>CAPITAL ONE</b>					
CAPITAL ONE	06/21/2024	Wal-Mart - CC Supplies	10-55200-640 COMM CTR/REC	26.91	
CAPITAL ONE	06/21/2024	Wal-Mart - CC Supplies	10-55200-640 COMM CTR/REC	27.54	
CAPITAL ONE	07/19/2024	Capital One Finance Charge	10-55200-640 COMM CTR/REC	10.76	07/24/24
CAPITAL ONE	07/01/2024	Capital One - Unapplied Payment	10-24200-000 VOUCHERS PAYA	717.49	07/10/24
Total CAPITAL ONE:				782.70	
<b>CITY UTILITIES</b>					
CITY UTILITIES	04/09/2025	Meuw Regional Safety Program fe	10-51900-410 PERSONNEL/EM	7,156.25	
CITY UTILITIES	04/08/2025	City Portion of server	10-61000-920 OUTLAY/CLERK/T	2,679.14	
Total CITY UTILITIES:				9,835.39	
<b>CITY UTILITIES-BILLS</b>					
CITY UTILITIES-BILLS	03/10/2025	fire alarm system	10-54100-460 GARAGE/BUILD	393.54	04/02/25
Total CITY UTILITIES-BILLS:				393.54	
<b>Climbing Bee LLC</b>					
Climbing Bee LLC	04/05/2025	took down dead tree	10-56300-250 FORESTRY/TREE	903.00	
Total Climbing Bee LLC:				903.00	
<b>COMPLETE OFFICE OF WISCONSIN</b>					
COMPLETE OFFICE OF	04/03/2025	gloves	10-52100-430 POLICE/PRIORIT	58.50	
Total COMPLETE OFFICE OF WISCONSIN:				58.50	
<b>EHLERS INC</b>					
EHLERS INC	03/05/2025	2025 MN Public Finance Seminar	10-56500-410 ECON DEV/TRAI	420.00	04/02/25
EHLERS INC	03/05/2025	2025 MN Public Finance Seminar	10-51250-410 ADMIN/TRAINING	210.00	04/02/25
Total EHLERS INC:				630.00	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
<b>Elizabeth Reddemann</b>					
Elizabeth Reddemann	02/13/2025	mailbox replacement	10-54400-390 SNOW RMVL/MIS	18.74	04/02/25
Total Elizabeth Reddemann:				18.74	
<b>EMERGENCY SERVICE MARKETING CORP., INC</b>					
EMERGENCY SERVICE M	04/06/2025	Year 2 program fees	10-52100-480 POLICE/MAINT A	305.00	
Total EMERGENCY SERVICE MARKETING CORP., INC:				305.00	
<b>FERRELLGAS</b>					
FERRELLGAS	02/26/2025	28929 Hwy BA Terminal Bldg-Han	10-54900-310 AIRPORT/HEAT	879.02	03/18/25
FERRELLGAS	03/20/2025	propane	10-54900-310 AIRPORT/HEAT	669.75	
FERRELLGAS	03/26/2025	late charge	10-54900-310 AIRPORT/HEAT	.76	
Total FERRELLGAS:				1,549.53	
<b>FIRE PROTECTION SPECIALISTS INC</b>					
FIRE PROTECTION SPEC	02/28/2025	recharge service	10-52100-430 POLICE/PRIORIT	141.07	
Total FIRE PROTECTION SPECIALISTS INC:				141.07	
<b>FRONTIER</b>					
FRONTIER	03/01/2025	TELEPHONE / FAX / CELL	10-52100-300 POLICE/TELEPH	10.70	03/18/25
FRONTIER	03/08/2025	Landfill (608-647-8496)	10-54500-300 LANDFILL/TELEP	127.05	03/18/25
FRONTIER	03/08/2025	Airport (608-383-0969)	10-54900-300 AIRPORT/TELEP	139.56	03/18/25
FRONTIER	03/08/2025	Airport (4237)	10-54900-300 AIRPORT/TELEP	139.56	03/18/25
Total FRONTIER:				416.87	
<b>GENERAL COMMUNICATIONS,</b>					
GENERAL COMMUNICATI	01/13/2025	ACCT #7355-RC POLICE DEPT	10-52100-430 POLICE/PRIORIT	4,606.58	03/05/25
Total GENERAL COMMUNICATIONS,:				4,606.58	
<b>GENUINE TELECOM</b>					
GENUINE TELECOM	01/01/2025	INCORRECT GL ACCT BILLED	10-55200-300 COMM CTR/TELE	318.40-	
GENUINE TELECOM	01/01/2025	PARK SHOP (608)647-4612	10-51850-300 BLDG-PROP/TEL	45.38	
GENUINE TELECOM	01/01/2025	AQUATIC CTR (608)647-4409	10-55410-300 AQUA CTR/TELE	41.88	
GENUINE TELECOM	01/01/2025	COMMUNITY CTR (608)647-810	10-55200-300 COMM CTR/TELE	35.38	
GENUINE TELECOM	01/01/2025	COMMUNITY CTR ALARM	10-51850-565 BLDG-PROP/FIRE	36.88	
GENUINE TELECOM	01/01/2025	COMMUNITY CTR (608)649-810	10-55200-300 COMM CTR/TELE	36.88	
GENUINE TELECOM	01/01/2025	COMMUNITY CTR VIDEO	10-55200-300 COMM CTR/TELE	117.00	
GENUINE TELECOM	01/01/2025	STREET DEPT VIDEO	10-51850-300 BLDG-PROP/TEL	5.00	
GENUINE TELECOM	03/01/2025	St Shop/Garage/131 W Robb Rd	10-54100-300 GARAGE/TELEPH	27.71	03/18/25
GENUINE TELECOM	03/01/2025	PARKS & GROUNDS	10-51850-300 BLDG-PROP/TEL	45.41	03/18/25
GENUINE TELECOM	03/01/2025	Aquatic Center (Parks & Grounds	10-55410-300 AQUA CTR/TELE	41.88	03/18/25
GENUINE TELECOM	03/01/2025	Community Center	10-55200-300 COMM CTR/TELE	35.38	03/18/25
GENUINE TELECOM	03/01/2025	CC Alarm	10-51850-565 BLDG-PROP/FIRE	36.88	03/18/25
GENUINE TELECOM	03/01/2025	Community Center	10-55200-300 COMM CTR/TELE	36.88	03/18/25
GENUINE TELECOM	03/01/2025	Community Center internet	10-55200-300 COMM CTR/TELE	117.00	03/18/25
GENUINE TELECOM	03/01/2025	Community Ctr internet	10-51850-300 BLDG-PROP/TEL	1.17-	03/18/25
GENUINE TELECOM	03/01/2025	Clerk DSL fax	10-51300-300 CLK TREAS/TELE	13.89	03/18/25
GENUINE TELECOM	03/01/2025	Clerk/Treasurer Line 2	10-51300-300 CLK TREAS/TELE	36.88	03/18/25
GENUINE TELECOM	03/01/2025	Bldg Inspector/Bldg Safety Line 4	10-52400-300 BLDG SFTY/TELE	36.88	03/18/25
GENUINE TELECOM	03/01/2025	Mayor landline Line 5	10-51200-300 MAYOR/TELEPH	35.38	03/18/25
GENUINE TELECOM	03/01/2025	Assessor/Line 3	10-51600-300 ASSESSOR/TELE	35.38	03/18/25

Vendor Name	Invoice Date	Description	GL Account and Title		Net Invoice Amount	Date Paid
GENUINE TELECOM	03/01/2025	Visitor/RR Depot/Tourism	10-51825-300	RR DEPOT/PHON	35.38	03/18/25
GENUINE TELECOM	03/01/2025	Clerk/Data processing/DSL Mun B	10-51400-590	DATA PROC/DSL	213.00	03/18/25
GENUINE TELECOM	03/01/2025	Clerk DSL fax	10-51300-300	CLK TREAS/TELE	48.31	03/18/25
GENUINE TELECOM	03/01/2025	police dept phone 02.2025	10-52100-300	POLICE/TELEPH	149.02	03/18/25
Total GENUINE TELECOM:					944.09	
<b>GREELEY SIGNS &amp; GRAPHICS</b>						
GREELEY SIGNS & GRAP	03/17/2025	public works decals	10-54200-420	ROADWAYS/TRU	225.00	04/02/25
Total GREELEY SIGNS & GRAPHICS:					225.00	
<b>HAAS, ADAM</b>						
HAAS, ADAM	03/09/2025	REFEREE PAYMENT 03/09 X3	10-46610-000	RECREATION FE	105.00	04/02/25
HAAS, ADAM	03/16/2025	REFEREED 03/16 BASKETBALL	10-46610-000	RECREATION FE	35.00	04/02/25
Total HAAS, ADAM:					140.00	
<b>HALLETT, LARRY</b>						
HALLETT, LARRY	03/09/2025	REFEREED 03/09 X3	10-46610-000	RECREATION FE	105.00	04/02/25
Total HALLETT, LARRY:					105.00	
<b>HEALTH COMPASS INC</b>						
HEALTH COMPASS INC	03/13/2025	HCWELSV Pay Period: 3/7/202	10-22250-000	EMPLOYEE SHA	52.50	
HEALTH COMPASS INC	03/13/2025	HCWELSV Pay Period: 3/7/202	10-22250-000	EMPLOYEE SHA	120.00	
HEALTH COMPASS INC	03/26/2025	HCWELSV Pay Period: 3/21/20	10-22250-000	EMPLOYEE SHA	52.50	
HEALTH COMPASS INC	03/26/2025	HCWELSV Pay Period: 3/21/20	10-22250-000	EMPLOYEE SHA	120.00	
HEALTH COMPASS INC	04/09/2025	HCWELSV Pay Period: 4/4/202	10-22250-000	EMPLOYEE SHA	52.50	
HEALTH COMPASS INC	04/09/2025	HCWELSV Pay Period: 4/4/202	10-22250-000	EMPLOYEE SHA	120.00	
Total HEALTH COMPASS INC:					517.50	
<b>HOLIDAY WHOLESALE</b>						
HOLIDAY WHOLESALE	03/04/2025	supplies	10-51850-520	BLDG-PROP/SUP	144.65	04/02/25
HOLIDAY WHOLESALE	03/25/2025	restroom supplies & coffee	10-55250-520	SENR CTR/SUPP	153.90	
HOLIDAY WHOLESALE	03/25/2025	restroom supplies & coffee	10-51850-520	BLDG-PROP/SUP	135.51	
Total HOLIDAY WHOLESALE:					434.06	
<b>HYNEK PRINTING</b>						
HYNEK PRINTING	02/26/2025	#10 window envelopes	10-52100-340	POLICE/OFFICE	71.54	04/02/25
HYNEK PRINTING	02/26/2025	daily reports	10-52100-340	POLICE/OFFICE	208.00	04/02/25
Total HYNEK PRINTING:					279.54	
<b>INTERNAL REVENUE SERVICE</b>						
INTERNAL REVENUE SE	03/13/2025	FICA/FED TAXES FEDERAL WIT	10-22110-000	W/H TAXES-FEDE	5,348.49	03/14/25
INTERNAL REVENUE SE	03/13/2025	FICA/FED TAXES SOCIAL SECU	10-22130-000	W/H TAXES-FICA/	4,781.51	03/14/25
INTERNAL REVENUE SE	03/13/2025	FICA/FED TAXES SOCIAL SECU	10-22130-000	W/H TAXES-FICA/	4,781.51	03/14/25
INTERNAL REVENUE SE	03/13/2025	FICA/FED TAXES MEDICARE P	10-22130-000	W/H TAXES-FICA/	1,118.25	03/14/25
INTERNAL REVENUE SE	03/13/2025	FICA/FED TAXES MEDICARE P	10-22130-000	W/H TAXES-FICA/	1,118.25	03/14/25
INTERNAL REVENUE SE	03/26/2025	FICA/FED TAXES FEDERAL WIT	10-22110-000	W/H TAXES-FEDE	5,331.14	03/28/25
INTERNAL REVENUE SE	03/26/2025	FICA/FED TAXES SOCIAL SECU	10-22130-000	W/H TAXES-FICA/	4,544.51	03/28/25
INTERNAL REVENUE SE	03/26/2025	FICA/FED TAXES SOCIAL SECU	10-22130-000	W/H TAXES-FICA/	4,544.51	03/28/25
INTERNAL REVENUE SE	03/26/2025	FICA/FED TAXES MEDICARE P	10-22130-000	W/H TAXES-FICA/	1,062.82	03/28/25
INTERNAL REVENUE SE	03/26/2025	FICA/FED TAXES MEDICARE P	10-22130-000	W/H TAXES-FICA/	1,062.82	03/28/25

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
INTERNAL REVENUE SE	04/09/2025	FICA/FED TAXES FEDERAL WIT	10-22110-000 W/H TAXES-FEDE	5,455.09	04/14/25
INTERNAL REVENUE SE	04/09/2025	FICA/FED TAXES SOCIAL SECU	10-22130-000 W/H TAXES-FICA/	4,893.88	04/14/25
INTERNAL REVENUE SE	04/09/2025	FICA/FED TAXES SOCIAL SECU	10-22130-000 W/H TAXES-FICA/	4,893.88	04/14/25
INTERNAL REVENUE SE	04/09/2025	FICA/FED TAXES MEDICARE P	10-22130-000 W/H TAXES-FICA/	1,144.52	04/14/25
INTERNAL REVENUE SE	04/09/2025	FICA/FED TAXES MEDICARE P	10-22130-000 W/H TAXES-FICA/	1,144.52	04/14/25
Total INTERNAL REVENUE SERVICE:				51,225.70	
<b>JELINEK, GRETCHEN</b>					
JELINEK, GRETCHEN	03/26/2025	MAR ASSESSOR PYMT-G JELIN	10-51600-560 ASSESSOR/CON	1,200.00	04/02/25
Total JELINEK, GRETCHEN:				1,200.00	
<b>Joel Rodriguez</b>					
Joel Rodriguez	04/06/2025	interpreter [Talauera] Officer Pepic	10-52100-810 POLICE/ENFORC	100.00	
Total Joel Rodriguez:				100.00	
<b>KIESLER POLICE SUPPLY</b>					
KIESLER POLICE SUPPL	02/27/2025	firearms	10-52100-430 POLICE/PRIORIT	962.00	04/02/25
Total KIESLER POLICE SUPPLY:				962.00	
<b>KLINGAMAN HEATING &amp; COOL</b>					
KLINGAMAN HEATING &	01/19/2025	Meyer bldg no heat	10-51850-470 BLDG-PROP/MAI	981.04	03/19/25
Total KLINGAMAN HEATING & COOL:				981.04	
<b>KOELSCH, BEN</b>					
KOELSCH, BEN	03/26/2025	MARCH Video Work	10-55600-390 CABLE TV/MISC	1,933.75	03/27/25
Total KOELSCH, BEN:				1,933.75	
<b>LAKES GAS COMPANY</b>					
LAKES GAS COMPANY	03/28/2025	CYLINDER REFILL	10-54200-500 ROADWAYS/GAS	300.00	
Total LAKES GAS COMPANY:				300.00	
<b>LAMAR COMPANIES</b>					
LAMAR COMPANIES	03/17/2025	Hwy 14 digital sign	10-56100-390 COMM DEV/MISC	500.00	
Total LAMAR COMPANIES:				500.00	
<b>M S A PROFESSIONAL SERVICES, INC</b>					
M S A PROFESSIONAL S	12/23/2024	MSA PROJ #R11137035.00 PHA	10-61000-942 OUTLAY/ST PROJ	1,724.38	03/05/25
M S A PROFESSIONAL S	11/15/2024	MSA PROJ #R11137035.00 PHA	10-61000-942 OUTLAY/ST PROJ	13,984.31	03/05/25
Total M S A PROFESSIONAL SERVICES, INC:				15,708.69	
<b>METCO, INC</b>					
METCO, INC	02/25/2025	MONTHLY INSPECTION	10-54900-470 AIRPORT/MAINT-	99.00	04/02/25
Total METCO, INC:				99.00	
<b>NAPA AUTO PARTS</b>					
NAPA AUTO PARTS	02/21/2025	hoses	10-54200-440 ROADWAYS/EQUI	98.10	04/02/25

Vendor Name	Invoice Date	Description	GL Account and Title		Net Invoice Amount	Date Paid
Total NAPA AUTO PARTS:					98.10	
NATURE'S WAY PORTABLE UNITS						
NATURE'S WAY PORTABL	02/28/2025	tennis court units	10-55300-655	B&G/SHELTER E	160.00	04/02/25
NATURE'S WAY PORTABL	02/28/2025	landfill unit	10-54500-560	LANDFILL/CONT	160.00	04/02/25
Total NATURE'S WAY PORTABLE UNITS:					320.00	
PERKINS LOCK & SECURITY						
PERKINS LOCK & SECUR	04/02/2025	Master Key System & Keys	10-51850-470	BLDG-PROP/MAI	100.00	04/02/25
Total PERKINS LOCK & SECURITY:					100.00	
PITNEY BOWES GLOBAL						
PITNEY BOWES GLOBAL	02/08/2025	ACCT #0016680642-CITY OF RC	10-51300-330	CLK TREAS/POST	192.30	03/05/25
Total PITNEY BOWES GLOBAL:					192.30	
PITNEY BOWES, INC						
PITNEY BOWES, INC	02/03/2025	ACCT #8000-9090-0529-3399 PO	10-55200-330	COMM CTR/POST	8.28	03/05/25
PITNEY BOWES, INC	02/03/2025	ACCT #8000-9090-0529-3399 PO	10-51375-330	ELECTIONS/POS	93.12	03/05/25
PITNEY BOWES, INC	02/03/2025	ACCT #8000-9090-0529-3399 PO	10-52100-330	POLICE/POSTAG	107.42	03/05/25
PITNEY BOWES, INC	02/03/2025	ACCT #8000-9090-0529-3399 PO	10-52450-330	ZONING/POSTAG	35.15	03/05/25
PITNEY BOWES, INC	03/02/2025	Assessor postage	10-51600-520	ASSESSOR/SUP	1.15	03/19/25
PITNEY BOWES, INC	03/02/2025	clerk-treas postage	10-51300-330	CLK TREAS/POST	96.72	03/19/25
PITNEY BOWES, INC	03/02/2025	community center postage	10-55200-330	COMM CTR/POST	5.75	03/19/25
PITNEY BOWES, INC	03/02/2025	elections postage	10-51375-330	ELECTIONS/POS	40.87	03/19/25
PITNEY BOWES, INC	03/02/2025	Police dept postage	10-52100-330	POLICE/POSTAG	52.29	03/19/25
PITNEY BOWES, INC	03/02/2025	Property and grounds postage	10-51850-520	BLDG-PROP/SUP	12.34	03/19/25
PITNEY BOWES, INC	03/02/2025	streets postage	10-54100-340	GARAGE/OFFICE	.54	03/19/25
PITNEY BOWES, INC	03/02/2025	zoning postage	10-52450-330	ZONING/POSTAG	15.06	03/19/25
PITNEY BOWES, INC	04/03/2025	Assessor postage	10-51600-520	ASSESSOR/SUP	2.05	
PITNEY BOWES, INC	04/03/2025	clerk-treas office	10-51300-330	CLK TREAS/POST	172.60	
PITNEY BOWES, INC	04/03/2025	community center postage	10-55200-330	COMM CTR/POST	10.26	
PITNEY BOWES, INC	04/03/2025	elections postage	10-51375-330	ELECTIONS/POS	72.93	
PITNEY BOWES, INC	04/03/2025	Police dept postage	10-52100-330	POLICE/POSTAG	93.31	
PITNEY BOWES, INC	04/03/2025	Property and grounds postage	10-51850-520	BLDG-PROP/SUP	22.01	
PITNEY BOWES, INC	04/03/2025	streets postage	10-54100-340	GARAGE/OFFICE	.96	
PITNEY BOWES, INC	04/03/2025	zoning postage	10-52450-330	ZONING/POSTAG	26.88	
Total PITNEY BOWES, INC:					869.69	
PREMIER CO-OP						
PREMIER CO-OP	02/28/2025	Fuel	10-51850-500	BLDG-PROP/GAS	758.60	04/02/25
PREMIER CO-OP	02/28/2025	Fuel	10-54200-500	ROADWAYS/GAS	2,480.96	04/02/25
Total PREMIER CO-OP:					3,239.56	
RHYME BUSINESS PRODUCTS-DALLAS						
RHYME BUSINESS PROD	02/03/2025	CITY COPIERS ACCT# 018-1709	10-51450-480	COPIER/MAINT A	445.07	03/05/25
RHYME BUSINESS PROD	03/04/2025	CITY COPIERS ACCT# 018-1709	10-51450-480	COPIER/MAINT A	445.07	03/05/25
RHYME BUSINESS PROD	02/03/2025	COPIER AGREEMENT #018-170	10-51450-480	COPIER/MAINT A	445.07	03/12/25
RHYME BUSINESS PROD	03/31/2025	POLICE COPIER ACCT#003-199	10-52100-480	POLICE/MAINT A	195.91	
Total RHYME BUSINESS PRODUCTS-DALLAS:					1,531.12	



Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
<b>RICHLAND CENTER POLICE PROFESSIONAL</b>					
RICHLAND CENTER POLI	03/13/2025	UNION DUES POLICE UNION D	10-22410-000 POLICE DEPT UN	242.50	04/02/25
RICHLAND CENTER POLI	03/26/2025	UNION DUES POLICE UNION D	10-22410-000 POLICE DEPT UN	242.50	04/02/25
RICHLAND CENTER POLI	04/09/2025	UNION DUES POLICE UNION D	10-22410-000 POLICE DEPT UN	242.50	
Total RICHLAND CENTER POLICE PROFESSIONAL:				727.50	
<b>RICHLAND CENTER UTILITIE</b>					
RICHLAND CENTER UTIL	01/08/2025	North End of Central	10-54230-930 SIGNS/STREET LI	26.02	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Flashers Main & Second	10-54230-930 SIGNS/STREET LI	12.70	02/03/25
RICHLAND CENTER UTIL	01/08/2025	5TH & Main	10-54230-930 SIGNS/STREET LI	246.84	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Main & Sixth	10-54230-930 SIGNS/STREET LI	377.53	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Intersection First &	10-54230-930 SIGNS/STREET LI	339.97	02/03/25
RICHLAND CENTER UTIL	01/08/2025	W Mill-Linear Park	10-55300-320 B&G/UTILITIES	41.59	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Footbridge Congress	10-55300-320 B&G/UTILITIES	103.77	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Foundry Dr	10-54230-930 SIGNS/STREET LI	848.02	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Bike Path	10-55300-320 B&G/UTILITIES	59.93	02/03/25
RICHLAND CENTER UTIL	01/08/2025	80 HIGHWAY & 14	10-54230-930 SIGNS/STREET LI	112.40	02/03/25
RICHLAND CENTER UTIL	01/08/2025	14 Intersection HWY & 8	10-54230-930 SIGNS/STREET LI	235.08	02/03/25
RICHLAND CENTER UTIL	01/08/2025	US HWY 14 W	10-54230-930 SIGNS/STREET LI	333.97	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Krouskop Park	10-54230-930 SIGNS/STREET LI	130.69	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Westside Park-Footbridge	10-55300-320 B&G/UTILITIES	10.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	West End of Foot Bridge	10-54230-930 SIGNS/STREET LI	9.60	02/03/25
RICHLAND CENTER UTIL	01/08/2025	14 US HWY W	10-54230-930 SIGNS/STREET LI	408.08	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Between Dike & Scorebd	10-55300-320 B&G/UTILITIES	12.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	HI-Caster Booth	10-55300-320 B&G/UTILITIES	12.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	US HWY 14 W-B.Fields	10-55300-320 B&G/UTILITIES	99.68	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Event Meter	10-55300-320 B&G/UTILITIES	20.43	02/03/25
RICHLAND CENTER UTIL	01/08/2025	N Orange-Meyer Bldg	10-55300-655 B&G/SHELTER E	89.01	02/03/25
RICHLAND CENTER UTIL	01/08/2025	N Orange-Meyer Bldg	10-55300-655 B&G/SHELTER E	119.44	02/03/25
RICHLAND CENTER UTIL	01/08/2025	1050 N Orange St	10-55200-320 COMM CTR/UTILI	1,440.87	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Pool transformer	10-55410-320 AQUA CTR/UTILIT	126.46	02/03/25
RICHLAND CENTER UTIL	01/08/2025	1055 N Orange-Bath House	10-55410-320 AQUA CTR/UTILIT	44.00	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Pippin (Fountain)	10-55300-655 B&G/SHELTER E	10.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Ferguson (Fountain)	10-55300-655 B&G/SHELTER E	10.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	1055 N Orange-Park Pool	10-55410-320 AQUA CTR/UTILIT	397.43	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Krouskop Park Footbr	10-55300-320 B&G/UTILITIES	14.52	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Park Dept Garage	10-51850-320 BLDG-PROP/UTIL	61.90	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Pavilion	10-55300-655 B&G/SHELTER E	38.20	02/03/25
RICHLAND CENTER UTIL	01/08/2025	8TH & Jefferson (Keepers)	10-55300-655 B&G/SHELTER E	15.64	02/03/25
RICHLAND CENTER UTIL	01/08/2025	WA Fountain-Keepers	10-55300-655 B&G/SHELTER E	10.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Park Dept Garage	10-51850-320 BLDG-PROP/UTIL	70.88	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Anderson (Fountain)	10-55300-655 B&G/SHELTER E	28.60	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Anderson Shelter	10-55300-655 B&G/SHELTER E	12.88	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Tennis Court (Fountain)	10-55300-320 B&G/UTILITIES	10.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	1100 Block N Main Parking	10-55300-320 B&G/UTILITIES	13.52	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Tennis Court Lights	10-55300-320 B&G/UTILITIES	65.61	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Lions/Conc(Fountain)	10-55300-655 B&G/SHELTER E	10.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	N Park Ballfields	10-55300-320 B&G/UTILITIES	192.98	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Williams Shelter	10-55300-655 B&G/SHELTER E	14.40	02/03/25
RICHLAND CENTER UTIL	01/08/2025	N Park Access Rd by Flag	10-55300-320 B&G/UTILITIES	12.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	80 HWY North Bridge	10-54230-930 SIGNS/STREET LI	188.77	02/03/25
RICHLAND CENTER UTIL	01/08/2025	North Park Footbridge	10-55300-320 B&G/UTILITIES	28.04	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Pond- Klingaman Shelter	10-55300-655 B&G/SHELTER E	13.37	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Klingaman (Fountain)	10-55300-655 B&G/SHELTER E	10.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	For Dike Alarm City	10-56200-320 FLOODPLN/UTILI	13.68	02/03/25
RICHLAND CENTER UTIL	01/08/2025	North Park Pond	10-55300-320 B&G/UTILITIES	161.96	02/03/25

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
RICHLAND CENTER UTIL	01/08/2025	Lions Shelter/Conc	10-55300-655 B&G/SHELTER E	13.18	02/03/25
RICHLAND CENTER UTIL	01/08/2025	US HWY 80 N & Ind	10-54230-930 SIGNS/STREET LI	50.76	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Cemetery-10th Street	10-51850-325 BLDG-PROP/CEM	16.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Tenth & Cedar	10-54230-930 SIGNS/STREET LI	879.82	02/03/25
RICHLAND CENTER UTIL	01/08/2025	3 RT Landfill	10-54500-320 LANDFILL/UTILITI	147.31	02/03/25
RICHLAND CENTER UTIL	01/08/2025	E Robb Rd	10-54230-930 SIGNS/STREET LI	848.02	02/03/25
RICHLAND CENTER UTIL	01/08/2025	141 W Robb Rd Street Dep	10-54100-320 GARAGE/UTILITI	172.29	02/03/25
RICHLAND CENTER UTIL	01/08/2025	141 W Robb Rd Street Dep	10-54100-320 GARAGE/UTILITI	157.08	02/03/25
RICHLAND CENTER UTIL	01/08/2025	W Robb Rd	10-54230-930 SIGNS/STREET LI	837.41	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Industrial Park Sign	10-55300-320 B&G/UTILITIES	25.39	02/03/25
RICHLAND CENTER UTIL	01/08/2025	151 Ind Drive-Dog Park	10-55300-320 B&G/UTILITIES	32.42	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Cemetery-Parkinson/AA	10-51850-325 BLDG-PROP/CEM	16.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Park & Tenth Sts	10-54230-930 SIGNS/STREET LI	31.80	02/03/25
RICHLAND CENTER UTIL	01/08/2025	133 W Robb Rd	10-54230-930 SIGNS/STREET LI	213.56	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Bohmann Dr	10-55300-655 B&G/SHELTER E	12.98	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Court & Church St	10-54230-930 SIGNS/STREET LI	520.69	02/03/25
RICHLAND CENTER UTIL	01/08/2025	14 New Highway East	10-54230-930 SIGNS/STREET LI	179.84	02/03/25
RICHLAND CENTER UTIL	01/08/2025	450 S Main St	10-51800-320 MUN BLDG/UTILI	272.81	02/03/25
RICHLAND CENTER UTIL	01/08/2025	450 S Main St	10-51800-320 MUN BLDG/UTILI	209.66	02/03/25
RICHLAND CENTER UTIL	01/08/2025	EV Charging Station	10-51800-320 MUN BLDG/UTILI	72.86	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Burton & Main St	10-54230-930 SIGNS/STREET LI	135.19	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Dump Station-Old WWTP	10-55300-320 B&G/UTILITIES	10.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Cold Storage Bldg	10-55300-320 B&G/UTILITIES	35.64	02/03/25
RICHLAND CENTER UTIL	01/08/2025	397 W Seminary St	10-51825-320 RR DEPOT/UTILI	104.84	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Mill Pond Campground	10-55300-320 B&G/UTILITIES	277.74	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Aud City Parking Lot	10-51850-320 BLDG-PROP/UTIL	57.89	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Mill & Main	10-54230-930 SIGNS/STREET LI	864.62	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Cemetary Bldg	10-51850-325 BLDG-PROP/CEM	36.15	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Cemetary Garage	10-51850-325 BLDG-PROP/CEM	43.43	02/03/25
RICHLAND CENTER UTIL	01/08/2025	Cemetery-Saloutus/Park	10-51850-325 BLDG-PROP/CEM	16.50	02/03/25
RICHLAND CENTER UTIL	01/08/2025	City of RC Rotary Meter	10-56100-390 COMM DEV/MISC	121.23	02/03/25
RICHLAND CENTER UTIL	02/07/2025	North End of Central	10-54230-930 SIGNS/STREET LI	27.71	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Flashers Main & Second	10-54230-930 SIGNS/STREET LI	12.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	5TH & Main	10-54230-930 SIGNS/STREET LI	238.74	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Main & Sixth	10-54230-930 SIGNS/STREET LI	365.13	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Intersection First &	10-54230-930 SIGNS/STREET LI	329.00	03/03/25
RICHLAND CENTER UTIL	02/07/2025	W Mill-Linear Park	10-55300-320 B&G/UTILITIES	29.47	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Footbridge Congress	10-55300-320 B&G/UTILITIES	101.60	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Foundry Dr	10-54230-930 SIGNS/STREET LI	830.67	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Bike Path	10-55300-320 B&G/UTILITIES	58.18	03/03/25
RICHLAND CENTER UTIL	02/07/2025	80 HIGHWAY & 14	10-54230-930 SIGNS/STREET LI	109.37	03/03/25
RICHLAND CENTER UTIL	02/07/2025	14 Intersection HWY & 8	10-54230-930 SIGNS/STREET LI	227.75	03/03/25
RICHLAND CENTER UTIL	02/07/2025	US HWY 14 W	10-54230-930 SIGNS/STREET LI	323.00	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Krouskop Park	10-54230-930 SIGNS/STREET LI	126.39	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Westside Park-Footbridge	10-55300-320 B&G/UTILITIES	10.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	West End of Foot Bridge	10-54230-930 SIGNS/STREET LI	9.39	03/03/25
RICHLAND CENTER UTIL	02/07/2025	14 US HWY W	10-54230-930 SIGNS/STREET LI	394.71	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Between Dike & Scorebd	10-55300-320 B&G/UTILITIES	12.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	HI-Caster Booth	10-55300-320 B&G/UTILITIES	12.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	US HWY 14 W-B.Fields	10-55300-320 B&G/UTILITIES	99.68	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Event Meter	10-55300-320 B&G/UTILITIES	16.40	03/03/25
RICHLAND CENTER UTIL	02/07/2025	N Orange-Meyer Bldg	10-55300-655 B&G/SHELTER E	95.60	03/03/25
RICHLAND CENTER UTIL	02/07/2025	N Orange-Meyer Bldg	10-55300-655 B&G/SHELTER E	111.77	03/03/25
RICHLAND CENTER UTIL	02/07/2025	1050 N Orange St	10-55200-320 COMM CTR/UTILI	1,567.40	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Pool transformer	10-55410-320 AQUA CTR/UTILIT	122.19	03/03/25
RICHLAND CENTER UTIL	02/07/2025	1055 N Orange-Bath House	10-55410-320 AQUA CTR/UTILIT	44.00	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Pippin (Fountain)	10-55300-655 B&G/SHELTER E	10.50	03/03/25

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
RICHLAND CENTER UTIL	02/07/2025	Ferguson (Fountain)	10-55300-655 B&G/SHELTER E	10.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	1055 N Orange-Park Pool	10-55410-320 AQUA CTR/UTILIT	395.70	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Krouskop Park Footbr	10-55300-320 B&G/UTILITIES	14.04	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Park Dept Garage	10-51850-320 BLDG-PROP/UTIL	70.83	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Pavilion	10-55300-655 B&G/SHELTER E	15.38	03/03/25
RICHLAND CENTER UTIL	02/07/2025	8TH & Jefferson (Keepers)	10-55300-655 B&G/SHELTER E	14.89	03/03/25
RICHLAND CENTER UTIL	02/07/2025	WA Fountain-Keepers	10-55300-655 B&G/SHELTER E	10.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Park Dept Garage	10-51850-320 BLDG-PROP/UTIL	62.26	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Rotary Meter Lights	10-56100-390 COMM DEV/MISC	13.27	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Anderson (Fountain)	10-55300-655 B&G/SHELTER E	28.60	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Anderson Shelter	10-55300-655 B&G/SHELTER E	12.88	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Tennis Court (Fountain)	10-55300-320 B&G/UTILITIES	10.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	1100 Block N Main Parking	10-55300-320 B&G/UTILITIES	13.04	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Tennis Court Lights	10-55300-320 B&G/UTILITIES	47.51	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Lions/Conc(Fountain)	10-55300-655 B&G/SHELTER E	10.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	N Park Ballfields	10-55300-320 B&G/UTILITIES	192.98	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Williams Shelter	10-55300-655 B&G/SHELTER E	13.17	03/03/25
RICHLAND CENTER UTIL	02/07/2025	N Park Access Rd by Flag	10-55300-320 B&G/UTILITIES	12.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	80 HWY North Bridge	10-54230-930 SIGNS/STREET LI	182.57	03/03/25
RICHLAND CENTER UTIL	02/07/2025	North Park Footbridge	10-55300-320 B&G/UTILITIES	27.09	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Pond- Klingaman Shelter	10-55300-655 B&G/SHELTER E	13.27	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Klingaman (Fountain)	10-55300-655 B&G/SHELTER E	10.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	For Dike Alarm City	10-56200-320 FLOODPLN/UTILI	13.96	03/03/25
RICHLAND CENTER UTIL	02/07/2025	North Park Pond	10-55300-320 B&G/UTILITIES	164.01	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Lions Shelter/Conc	10-55300-655 B&G/SHELTER E	13.17	03/03/25
RICHLAND CENTER UTIL	02/07/2025	US HWY 80 N & Ind	10-54230-930 SIGNS/STREET LI	48.36	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Cemetery-10th Street	10-51850-325 BLDG-PROP/CEM	16.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Tenth & Cedar	10-54230-930 SIGNS/STREET LI	861.82	03/03/25
RICHLAND CENTER UTIL	02/07/2025	3 RT Landfill	10-54500-320 LANDFILL/UTILITI	157.41	03/03/25
RICHLAND CENTER UTIL	02/07/2025	E Robb Rd	10-54230-930 SIGNS/STREET LI	830.67	03/03/25
RICHLAND CENTER UTIL	02/07/2025	141 W Robb Rd Street Dep	10-54100-320 GARAGE/UTILITI	185.40	03/03/25
RICHLAND CENTER UTIL	02/07/2025	141 W Robb Rd Street Dep	10-54100-320 GARAGE/UTILITI	138.92	03/03/25
RICHLAND CENTER UTIL	02/07/2025	W Robb Rd	10-54230-930 SIGNS/STREET LI	820.29	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Industrial Park Sign	10-55300-320 B&G/UTILITIES	24.59	03/03/25
RICHLAND CENTER UTIL	02/07/2025	151 Ind Drive-Dog Park	10-55300-320 B&G/UTILITIES	31.62	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Cemetery-Parkinson/AA	10-51850-325 BLDG-PROP/CEM	16.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Park & Tenth Sts	10-54230-930 SIGNS/STREET LI	31.15	03/03/25
RICHLAND CENTER UTIL	02/07/2025	133 W Robb Rd	10-54230-930 SIGNS/STREET LI	207.79	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Bohmann Dr	10-55300-655 B&G/SHELTER E	12.88	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Court & Church St	10-54230-930 SIGNS/STREET LI	504.47	03/03/25
RICHLAND CENTER UTIL	02/07/2025	14 New Highway East	10-54230-930 SIGNS/STREET LI	174.98	03/03/25
RICHLAND CENTER UTIL	02/07/2025	450 S Main St	10-51800-320 MUN BLDG/UTILI	1,233.63	03/03/25
RICHLAND CENTER UTIL	02/07/2025	450 S Main St	10-51800-320 MUN BLDG/UTILI	196.23	03/03/25
RICHLAND CENTER UTIL	02/07/2025	EV Charging Station	10-51800-320 MUN BLDG/UTILI	57.16	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Burton & Main St	10-54230-930 SIGNS/STREET LI	130.89	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Dump Station-Old WWTP	10-55300-320 B&G/UTILITIES	10.50	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Cold Storage Bldg	10-55300-320 B&G/UTILITIES	33.66	03/03/25
RICHLAND CENTER UTIL	02/07/2025	397 W Seminary St	10-51825-320 RR DEPOT/UTILI	109.79	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Mill Pond Campground	10-55300-320 B&G/UTILITIES	321.00	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Aud City Parking Lot	10-51850-320 BLDG-PROP/UTIL	74.12	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Mill & Main	10-54230-930 SIGNS/STREET LI	838.38	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Cemetary Bldg	10-51850-325 BLDG-PROP/CEM	38.78	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Cemetary Garage	10-51850-325 BLDG-PROP/CEM	43.76	03/03/25
RICHLAND CENTER UTIL	02/07/2025	Cemetery-Saloutus/Park	10-51850-325 BLDG-PROP/CEM	16.50	03/03/25
Total RICHLAND CENTER UTILITIE:				26,912.09	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
<b>RICHLAND COUNTY AMBULANCE</b>					
RICHLAND COUNTY AMB	03/06/2025	Ambulance Services - 2025-02 (F	10-52600-560 AMBULANCE/CO	9,590.00	04/02/25
RICHLAND COUNTY AMB	04/07/2025	Monthly ambulance service	10-52600-560 AMBULANCE/CO	9,590.00	
Total RICHLAND COUNTY AMBULANCE:				19,180.00	
<b>RICHLAND COUNTY HIGHWAY</b>					
RICHLAND COUNTY HIG	03/17/2025	sand & salt - Janfeb	10-54400-520 SNOW RMVL/SU	181.75	04/02/25
RICHLAND COUNTY HIG	03/07/2025	sand & salt - Jan	10-54400-520 SNOW RMVL/SU	51.72	04/02/25
Total RICHLAND COUNTY HIGHWAY:				233.47	
<b>RICHLAND COUNTY TREASURER</b>					
RICHLAND COUNTY TRE	04/01/2025	2012 real esate taxes & interest: p	10-55300-655 B&G/SHELTER E	21.79	
Total RICHLAND COUNTY TREASURER:				21.79	
<b>RICHLAND ELECTRIC CO-OP</b>					
RICHLAND ELECTRIC CO	03/03/2025	RC Flood Control	10-56200-320 FLOODPLN/UTILI	44.33	03/18/25
RICHLAND ELECTRIC CO	04/02/2025	RC Control Flood Control	10-56200-320 FLOODPLN/UTILI	47.54	
Total RICHLAND ELECTRIC CO-OP:				91.87	
<b>RICHLAND FIRE DISTRICT</b>					
RICHLAND FIRE DISTRIC	12/23/2024	224227_12/23/2024_Hilleshiem	10-52300-905 FIRE DIST/CITY F	2,000.00	04/02/25
RICHLAND FIRE DISTRIC	02/02/2025	225034_02/02/2025_City Brush Fi	10-52300-905 FIRE DIST/CITY F	300.00	04/02/25
RICHLAND FIRE DISTRIC	02/15/2025	225042_02-15-2025_Richland Sc	10-52300-905 FIRE DIST/CITY F	1,795.00	04/02/25
RICHLAND FIRE DISTRIC	02/19/2025	#225047_02/19/2025_Hillside De	10-52300-905 FIRE DIST/CITY F	300.00	04/02/25
RICHLAND FIRE DISTRIC	01/06/2025	#225004_01-06-2025_Kwik Trip_	10-52300-905 FIRE DIST/CITY F	600.00	04/02/25
RICHLAND FIRE DISTRIC	03/07/2025	#225056_03/07/2025_Julio Cesar	10-52300-905 FIRE DIST/CITY F	600.00	04/02/25
RICHLAND FIRE DISTRIC	03/24/2025	#225068_03/24/2025_Goodman L	10-52300-905 FIRE DIST/CITY F	800.00	04/02/25
Total RICHLAND FIRE DISTRICT:				6,395.00	
<b>RICHLAND HOSPITAL, INC</b>					
RICHLAND HOSPITAL, IN	04/02/2025	blood work	10-52100-810 POLICE/ENFORC	279.00	
Total RICHLAND HOSPITAL, INC:				279.00	
<b>RICHLAND OBSERVER</b>					
RICHLAND OBSERVER	02/28/2025	summer jobs ad	10-55200-380 COMM CTR/PUBL	93.75	04/02/25
RICHLAND OBSERVER	10/31/2024	Elections: Voting by absentee ball	10-51300-380 CLK TREAS/PUBL	69.05	
RICHLAND OBSERVER	09/30/2024	Zoning	10-52450-380 ZONING/PUBLICA	229.80	
RICHLAND OBSERVER	02/12/2025	Voting by Absentee Ballot	10-51375-380 ELECTIONS / PU	82.98	
RICHLAND OBSERVER	02/28/2025	Voting test	10-51375-380 ELECTIONS / PU	33.75	
RICHLAND OBSERVER	02/28/2025	Voting - polling place	10-51375-380 ELECTIONS / PU	93.75	
RICHLAND OBSERVER	02/28/2025	Voting - absentee ballot	10-51375-380 ELECTIONS / PU	180.00	
RICHLAND OBSERVER	02/28/2025	Zoning annexation	10-52450-380 ZONING/PUBLICA	180.00	
RICHLAND OBSERVER	02/28/2025	Zoning R&K	10-52450-380 ZONING/PUBLICA	240.00	
RICHLAND OBSERVER	02/28/2025	zoning- Rainbow	10-52450-380 ZONING/PUBLICA	240.00	
RICHLAND OBSERVER	03/31/2025	Voting - polling places	10-51375-380 ELECTIONS / PU	93.75	
RICHLAND OBSERVER	03/31/2025	Voting test	10-51375-380 ELECTIONS / PU	30.00	
RICHLAND OBSERVER	03/31/2025	zoning-Shawns	10-52450-380 ZONING/PUBLICA	187.50	
RICHLAND OBSERVER	03/31/2025	Zoning - A&G	10-52450-380 ZONING/PUBLICA	180.00	
RICHLAND OBSERVER	03/31/2025	Zoning - Annexation	10-52450-380 ZONING/PUBLICA	93.75	
RICHLAND OBSERVER	03/31/2025	ordinance 2025-1	10-51300-380 CLK TREAS/PUBL	45.00	
RICHLAND OBSERVER	03/31/2025	ordinance 2025-2	10-51300-380 CLK TREAS/PUBL	45.00	

Vendor Name	Invoice Date	Description	GL Account and Title		Net Invoice Amount	Date Paid
RICHLAND OBSERVER	03/31/2025	ordinance 2025-4	10-51300-380	CLK TREAS/PUBL	60.00	
Total RICHLAND OBSERVER:					2,178.08	
<b>RUNNING, INC</b>						
RUNNING, INC	02/06/2025	SHARED RIDE TAXI SERVICE -	10-54800-950	TRANSIT/TAXI	18,537.69	04/02/25
RUNNING, INC	02/06/2025	SHARED RIDE TAXI SERVICE -	10-46900-000	SHARED RIDE TA	4,577.00-	04/02/25
RUNNING, INC	03/12/2025	SHARED RIDE TAXI SEVICE - 02	10-54800-950	TRANSIT/TAXI	26,445.82	04/02/25
RUNNING, INC	03/12/2025	SHARED RIDE TAXI SERVICE -	10-46900-000	SHARED RIDE TA	7,992.00-	04/02/25
Total RUNNING, INC:					32,414.51	
<b>SECURIAN FINANCIAL GROUP, INC</b>						
SECURIAN FINANCIAL G	03/01/2025	April 2025 Life Ins	10-14500-000	A/R - GENERAL R	759.12	03/13/25
SECURIAN FINANCIAL G	03/01/2025	April 2025 Life Ins	10-51250-100	ADMIN/BENEFITS	26.42	03/13/25
SECURIAN FINANCIAL G	03/01/2025	April 2025 Life Ins	10-51300-100	CLK TREAS/BEN	42.42-	03/13/25
SECURIAN FINANCIAL G	03/01/2025	April 2025 Life Ins	10-51800-100	MUN BLDG/BENE	9.63	03/13/25
SECURIAN FINANCIAL G	03/01/2025	April 2025 Life Ins	10-51825-100	RR DEPOT/BENE	45.47	03/13/25
SECURIAN FINANCIAL G	03/01/2025	April 2025 Life Ins	10-51850-100	BLDG-PROP/BEN	33.53	03/13/25
SECURIAN FINANCIAL G	03/01/2025	April 2025 Life Ins	10-52100-100	POLICE/BENEFIT	467.88	03/13/25
SECURIAN FINANCIAL G	03/01/2025	April 2025 Life Ins	10-52150-100	PKG ENF/BENEFI	27.31	03/13/25
SECURIAN FINANCIAL G	03/01/2025	April 2025 Life Ins	10-54200-100	ROADWAYS/BEN	79.77	03/13/25
SECURIAN FINANCIAL G	03/01/2025	April 2025 Life Ins	10-55200-100	COMM CTR/BEN	69.48	03/13/25
SECURIAN FINANCIAL G	03/01/2025	April 2025 Life Ins	10-56500-100	ECON DEV/BENE	23.00	03/13/25
SECURIAN FINANCIAL G	03/13/2025	April 2025 Life Ins	10-51300-100	CLK TREAS/BEN	92.65-	03/13/25
Total SECURIAN FINANCIAL GROUP, INC:					1,406.54	
<b>SHAWN'S AUTO REPAIR &amp; PE</b>						
SHAWN'S AUTO REPAIR	01/29/2025	oil change Ford F-250	10-51850-440	BLDG-PROP/EQU	71.11	04/02/25
SHAWN'S AUTO REPAIR	01/29/2025	oil change 2020 Chevrolet Silvera	10-51850-440	BLDG-PROP/EQU	87.29	04/02/25
Total SHAWN'S AUTO REPAIR & PE:					158.40	
<b>SIMPSON'S TRACTOR, INC</b>						
SIMPSON'S TRACTOR, IN	01/21/2025	GEHL Backhoe Bucket Pin	10-51850-440	BLDG-PROP/EQU	129.78	04/02/25
SIMPSON'S TRACTOR, IN	01/28/2025	5600 Toolkat Repairs	10-51850-440	BLDG-PROP/EQU	1,059.84	04/02/25
Total SIMPSON'S TRACTOR, INC:					1,189.62	
<b>SIRCHIE ACQUISITION COMP</b>						
SIRCHIE ACQUISITION C	06/03/2024	Sirchie - Enforcement Investigatio	10-52100-810	POLICE/ENFORC	35.50	03/19/25
Total SIRCHIE ACQUISITION COMP:					35.50	
<b>SOUTHWESTERN WI REGIONAL</b>						
SOUTHWESTERN WI RE	12/31/2024	4th Quarter 2024 Consulting Servi	10-51300-000	CLK TREAS/REG	28,077.50	04/02/25
Total SOUTHWESTERN WI REGIONAL:					28,077.50	
<b>Spears, Glenna</b>						
Spears, Glenna	03/24/2025	refund - cancelled reservation	10-46500-000	COMMUNITY CE	150.00	04/02/25
Total Spears, Glenna:					150.00	
<b>TC AUTOWORKS LLC</b>						
TC AUTOWORKS LLC	03/19/2025	Squad #6	10-52100-425	POLICE/CAR OPE	929.56	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
TC AUTOWORKS LLC	03/25/2025	TIRE REPAIR	10-52100-425 POLICE/CAR OPE	56.39	
TC AUTOWORKS LLC	04/03/2025	Service work	10-52100-425 POLICE/CAR OPE	489.90	
TC AUTOWORKS LLC	03/19/2025	2016 Ford Interceptor	10-52100-425 POLICE/CAR OPE	929.56	
TC AUTOWORKS LLC	03/25/2025	2016 For Interceptor tire work	10-52100-425 POLICE/CAR OPE	56.39	
Total TC AUTOWORKS LLC:				2,461.80	
<b>TOTAL UPFITTERS LLC</b>					
TOTAL UPFITTERS LLC	10/18/2024	final squad build inv	10-61000-930 OUTLAY/POLICE	4,212.00	04/02/25
TOTAL UPFITTERS LLC:				4,212.00	
<b>TOWN &amp; COUNTRY SANITATION, INC</b>					
TOWN & COUNTRY SANI	03/03/2025	ACCT #8735-GARBAGE	10-54600-560 GARBAGE/CONT	16,808.60	04/02/25
TOWN & COUNTRY SANI	03/03/2025	ACCT #8735-OPERATOR	10-54500-020 LANDFILL/TCS O	889.92	04/02/25
TOWN & COUNTRY SANI	03/03/2025	ACCT #8783-RECYCLING	10-54700-560 RECYCLING/CON	6,695.05	04/02/25
TOWN & COUNTRY SANI	03/03/2025	ACCT #8784-LANDFILL	10-54500-660 LANDFILL/TRANS	3,200.93	04/02/25
TOWN & COUNTRY SANI	04/01/2025	8735 garbage service	10-54600-560 GARBAGE/CONT	16,808.60	
TOWN & COUNTRY SANI	04/01/2025	8735 operator	10-54500-020 LANDFILL/TCS O	889.92	
TOWN & COUNTRY SANI	04/01/2025	8783 recycling	10-54700-560 RECYCLING/CON	5,706.85	
TOWN & COUNTRY SANI	04/01/2025	8784 landfill	10-54500-660 LANDFILL/TRANS	3,860.66	
Total TOWN & COUNTRY SANITATION, INC:				54,860.53	
<b>U S CELLULAR</b>					
U S CELLULAR	03/10/2025	304-609-7179 Flood Warning Sign	10-56200-300 FLOODPLN/TELE	40.81	04/02/25
Total U S CELLULAR:				40.81	
<b>US BANK</b>					
US BANK	02/09/2024	Clerk / Treas - Postage	10-51300-330 CLK TREAS/POST	26.19	04/17/24
US BANK	02/28/2024	Insurance	10-51500-280 INSURANCE/EMP	350.00	04/17/24
US BANK	02/29/2024	DSPS E Service - Bldng Inspectio	10-52450-340 ZONING/OFFICE	153.38	04/17/24
US BANK	03/13/2024	Annual Dues - League of WI Muni	10-51000-370 COUNCIL/MEMBE	1,871.02	04/17/24
US BANK	02/20/2024	Canva - Subscription Fee for Editi	10-51400-580 DATA PROC/PRO	149.90	04/17/24
US BANK	03/01/2024	Indeed - Hiring Services	10-51900-990 PERSONNEL/HIRI	470.98	04/17/24
US BANK	03/14/2024	Winslow Reserach - Hiring Servic	10-51900-990 PERSONNEL/HIRI	796.00	04/17/24
US BANK	04/15/2024	US Bank - Late Pay Penalty & Int	10-51900-150 PERSONNEL/LAT	400.00	04/17/24
US BANK	02/21/2024	TST Oakfire - Wilson Training	10-52100-410 POLICE/TRAININ	30.30	04/17/24
US BANK	02/21/2024	Grand Geneva Resort - Wilson Tr	10-52100-410 POLICE/TRAININ	33.49	04/17/24
US BANK	02/24/2024	Buffalo Wild Wings - Pilla - Food a	10-52100-410 POLICE/TRAININ	22.97	04/17/24
US BANK	02/27/2024	PD Office Supplies	10-52100-340 POLICE/OFFICE	87.90	04/17/24
US BANK	02/27/2024	PD Office Supplies	10-52100-340 POLICE/OFFICE	15.76	04/17/24
US BANK	03/07/2024	USPS - PD Postage	10-52100-330 POLICE/POSTAG	24.45	04/17/24
US BANK	03/11/2024	Chick Fil A / Jones / Wilson Traini	10-52100-410 POLICE/TRAININ	24.20	04/17/24
US BANK	03/18/2024	AED Brands - PD Supplies	10-52100-430 POLICE/PRIORIT	190.96	04/17/24
US BANK	02/26/2024	Aquatic Council - Membership	10-55410-410 AQUA CTR/TRAIN	395.00	04/17/24
US BANK	02/29/2024	Dollar Tree - CC Supplies	10-55250-520 SENR CTR/SUPP	61.75	04/17/24
US BANK	03/05/2024	NTL Rest Serv Sage - Aquatic Ce	10-55410-410 AQUA CTR/TRAIN	30.00	04/17/24
US BANK	03/20/2024	Dollar Tree - CC Supplies	10-55250-520 SENR CTR/SUPP	90.00	04/17/24
US BANK	04/18/2024	Hilton Appleton - Pilla ICAC Hotel	10-52100-410 POLICE/TRAININ	324.00	05/10/24
US BANK	04/17/2024	Indeed - Hiring / Personnel	10-51900-990 PERSONNEL/HIRI	137.95	05/10/24
US BANK	04/17/2024	Dollar Tree - CC Supplies	10-55250-520 SENR CTR/SUPP	126.25	05/10/24
US BANK	04/30/2024	Vista Print - Community Developm	10-56100-390 COMM DEV/MISC	660.40	06/10/24
US BANK	05/09/2024	Dollar Tree - CC Supplies	10-55250-520 SENR CTR/SUPP	119.51	06/10/24
US BANK	05/01/2024	Cvent WI Crisis - Moe Crisis Nego	10-52100-410 POLICE/TRAININ	75.00	06/10/24
US BANK	05/09/2024	WI Police Leadership - Jones Su	10-52100-410 POLICE/TRAININ	275.00	06/10/24

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
US BANK	05/25/2024	AmerAssoc of Notaries -Mulry Not	10-52100-860 POLICE/ADMINIS	78.90	06/10/24
US BANK	05/23/2024	USPS - Envelopes with Stamps	10-51300-330 CLK TREAS/POST	424.45	06/10/24
US BANK	06/04/2024	DATCP Epay WS2 FSR Fee - Aqu	10-55410-580 AQUA CTR/LICEN	1,157.72	07/10/24
US BANK	06/12/2024	Dollar Tree - CC Supplies	10-55250-520 SENR CTR/SUPP	128.00	07/10/24
US BANK	06/21/2024	Dollar Tree - CC Supplies	10-55200-640 COMM CTR/REC	15.75	07/10/24
US BANK	05/31/2024	Wal-Mart - Cops & Bobbers Table	10-52100-860 POLICE/ADMINIS	34.42	07/10/24
US BANK	05/31/2024	Wal-Mart - Cops & Bobbers Suppli	10-52100-860 POLICE/ADMINIS	25.91	07/10/24
US BANK	06/01/2024	Indeed - Hiring / Personnel	10-51900-990 PERSONNEL/HIRI	91.44	07/10/24
US BANK	06/06/2024	WInslow Research - Hiring / Pers	10-51900-990 PERSONNEL/HIRI	796.00	07/10/24
US BANK	06/19/2024	DATCP - Annual Landfill License	10-54500-580 LANDFILL/LICEN	141.45	07/10/24
US BANK	07/12/2024	Wal-Mart PD Paper Plates & Plast	10-52100-860 POLICE/ADMINIS	15.92	08/08/24
US BANK	07/03/2024	Dollar Tree - CC Supplies	10-55250-520 SENR CTR/SUPP	141.00	08/08/24
US BANK	07/08/2024	Dollar Tree - CC Supplies	10-55200-640 COMM CTR/REC	5.00	08/08/24
US BANK	07/09/2024	Kwik Trip - Recreation Supplies	10-55200-640 COMM CTR/REC	1.47	08/08/24
US BANK	07/10/2024	Kwik Trip - Recreation Supplies	10-55200-640 COMM CTR/REC	9.42	08/08/24
US BANK	07/11/2024	Dollar Tree - CC Supplies	10-55200-640 COMM CTR/REC	2.50	08/08/24
US BANK	07/11/2024	Kwik Trip - Recreation Supplies	10-55200-640 COMM CTR/REC	7.49	08/08/24
US BANK	07/18/2024	Wal-Mart - Recreation Supplies	10-55200-640 COMM CTR/REC	3.13	08/08/24
US BANK	07/18/2024	Google - You Tube Video - Recrea	10-55200-640 COMM CTR/REC	4.21	08/08/24
US BANK	07/18/2024	Kwik Trip - Recreation Supplies	10-55200-640 COMM CTR/REC	5.75	08/08/24
US BANK	07/22/2024	Kwik Trip - Recreation Supplies	10-55200-640 COMM CTR/REC	3.49	08/08/24
US BANK	07/23/2024	Kwik Trip - Recreation Supplies	10-55200-640 COMM CTR/REC	3.49	08/08/24
US BANK	07/15/2024	Vista Print - Comm Development	10-56100-390 COMM DEV/MISC	113.37	08/08/24
US BANK	07/29/2024	DATCP - Aquatic Center Licenses	10-55410-580 AQUA CTR/LICEN	522.21	09/09/24
US BANK	07/31/2024	Dollar Tree - CC Supplies	10-55250-520 SENR CTR/SUPP	124.75	09/09/24
US BANK	08/02/2024	Family Dollar - CC Supplies	10-55200-640 COMM CTR/REC	12.66	09/09/24
US BANK	08/22/2024	Air Nav Fuel Listing Subscription	10-54900-560 AIRPORT/CONTR	30.00	09/09/24
US BANK	08/02/2024	Motion Industries - Repair Parts fo	10-54230-520 SIGNS/SUPPLIES	176.81	09/09/24
US BANK	08/06/2024	Cradlepoint - Annual Rockbridge	10-56200-560 FLOODPLN/CON	235.47	09/09/24
US BANK	07/30/2024	NIC Online Crashr E Reports - St	10-52100-860 POLICE/ADMINIS	6.14	09/09/24
US BANK	08/09/2024	Wal-Mart PD Paper Plates & Plast	10-52100-860 POLICE/ADMINIS	19.95	09/09/24
US BANK	08/14/2024	Hyatt - Jones Summer Chief Conf	10-52100-410 POLICE/TRAININ	312.00	09/09/24
US BANK	08/13/2024	Pizza Hut - Election Meals	10-51375-520 ELECTIONS/SUP	151.23	09/09/24
US BANK	08/23/2024	Winslow Research - Hiring / Recr	10-51900-990 PERSONNEL/HIRI	199.00	
US BANK	08/28/2024	IN Police & Sheriffs - Retired Offic	10-52100-860 POLICE/ADMINIS	17.60	
US BANK	09/03/2024	USPS - PD Stamps	10-52100-330 POLICE/POSTAG	8.95	
US BANK	09/09/2024	Shawns Auto Repair - Tires	10-51850-440 BLDG-PROP/EQU	167.90	
US BANK	08/28/2024	Dollar Tree - CC Supplies	10-55250-520 SENR CTR/SUPP	156.25	
US BANK	09/04/2024	DNR E Bill - Landfill Licenses/Bur	10-54500-580 LANDFILL/LICEN	169.13	
US BANK	09/10/2024	Wal-Mart - Office Supplies	10-54100-340 GARAGE/OFFICE	21.36	
US BANK	09/24/2024	USPS Stamps	10-51300-330 CLK TREAS/POST	5.58	
US BANK	10/02/2024	Dollar Tree - CC Supplies	10-55250-520 SENR CTR/SUPP	115.25	
US BANK	10/07/2024	Peterson - Supplies	10-55410-520 AQUA CTR/SUPP	316.90	
US BANK	09/27/2024	Wal-Mart - Candy for Trick or Trea	10-52100-860 POLICE/ADMINIS	50.72	
US BANK	10/07/2024	Pay Pal Noware - Chiefs Monitor	10-52100-830 POLICE/MOBILE	1,620.00	
US BANK	10/10/2024	DNH Go Daddy - New Officer Em	10-52100-480 POLICE/MAINT A	35.88	
US BANK	10/04/2024	USPS - Stamps	10-54100-340 GARAGE/OFFICE	16.25	
US BANK	10/10/2024	TLF WI Rapids - EE Family Funer	10-51900-990 PERSONNEL/HIRI	69.99	
US BANK	10/30/2024	Dollar Tree - Supplies	10-55200-520 COMM CTR/SUP	116.78	
US BANK	10/30/2024	Menards - CC Supplies	10-55200-520 COMM CTR/SUP	1,042.61	
US BANK	11/22/2024	Wal-Mart - Supplies	10-56100-390 COMM DEV/MISC	898.00	
US BANK	11/22/2024	Wal-Mart - Supplies	10-56500-340 ECON DEV/OFFI	298.00	
US BANK	11/04/2024	Airport Fuel Test	10-54900-505 AIRPORT/AVIATI	1.98	
US BANK	11/05/2024	Airport Fuel Test	10-54900-505 AIRPORT/AVIATI	1.34	
US BANK	11/06/2024	Arbor Day Foundation - City Hall	10-51850-525 BLDG-PROP/FLA	67.47	
US BANK	10/25/2024	Wal-Mart - PD Supplies	10-52100-860 POLICE/ADMINIS	54.00	
US BANK	11/08/2024	Menards - PD Supplies	10-52100-470 POLICE/MAINT/R	591.99	



Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
US BANK	11/01/2024	Wal-Mart - Supplies	10-51375-520 ELECTIONS/SUP	83.50	
US BANK	11/05/2024	Wal-Mart - Election Supplies	10-51375-520 ELECTIONS/SUP	293.00	
US BANK	11/22/2024	USPS - Postage	10-51300-330 CLK TREAS/POST	458.80	
US BANK	12/12/2024	Propeller Surety Bonds - Insuranc	10-51500-290 INSURANCE/UNE	349.00	
US BANK	12/14/2024	Aldis - Holiday Party	10-51900-990 PERSONNEL/HIRI	34.63	
US BANK	12/17/2024	Richland Locker - Holiday Party	10-51900-990 PERSONNEL/HIRI	80.75	
US BANK	12/17/2024	Wal-Mart - Holiday Party	10-51900-990 PERSONNEL/HIRI	129.14	
US BANK	12/17/2024	Kellys Coffee House -Holiday Part	10-51900-990 PERSONNEL/HIRI	30.00	
US BANK	12/17/2024	Dunkin Donuts - Holiday Party	10-51900-990 PERSONNEL/HIRI	30.00	
US BANK	12/17/2024	Culvers - Holiday Party	10-51900-990 PERSONNEL/HIRI	30.00	
US BANK	12/17/2024	Kwik Trip - Holiday Party	10-51900-990 PERSONNEL/HIRI	30.00	
US BANK	12/04/2024	Wal-Mart - Supplies	10-52100-340 POLICE/OFFICE	22.70	
US BANK	12/05/2024	USPS - Postage	10-52100-330 POLICE/POSTAG	10.00	
US BANK	12/04/2024	Dollar Tree - Supplies	10-55250-390 SENR CTR/MISC	83.75	
US BANK	12/27/2024	Menards - Supplies	10-54400-390 SNOW RMVL/MIS	63.23	
US BANK	01/08/2025	Dept of Administration	10-52450-410 ZONING/TRAININ	39.21	
US BANK	01/09/2025	USPS - Postage	10-51300-330 CLK TREAS/POST	458.80	
US BANK	01/23/2025	WI Police Leadership	10-52100-410 POLICE/TRAININ	275.00	
US BANK	01/13/2025	Wal-Mart - Supplies	10-54200-420 ROADWAYS/TRU	27.88	
US BANK	01/03/2025	Dollar Tree - Supplies	10-55250-520 SENR CTR/SUPP	113.25	
Total US BANK:				20,429.43	
<b>VERIZON WIRELESS</b>					
VERIZON WIRELESS	02/21/2025	Phones	10-52100-300 POLICE/TELEPH	592.82	03/18/25
VERIZON WIRELESS	03/21/2025	POLICE ACCT #283186952-0000	10-52100-300 POLICE/TELEPH	592.82	04/02/25
Total VERIZON WIRELESS:				1,185.64	
<b>WALLACE, COOPER &amp; ELLIOTT INSURANCE</b>					
WALLACE, COOPER & EL	02/27/2025	AIRPORT POLLUTION RENEWA	10-51500-250 INSURANCE/AIR	650.00	04/02/25
Total WALLACE, COOPER & ELLIOTT INSURANCE:				650.00	
<b>WAL-MART REAL ESTATE BUSINESS TRUST</b>					
WAL-MART REAL ESTATE	01/18/2025	2021 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	1,189.92	03/19/25
WAL-MART REAL ESTATE	01/18/2025	2021 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	1,050.58	03/19/25
WAL-MART REAL ESTATE	01/18/2025	2021 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	1,226.73	03/19/25
WAL-MART REAL ESTATE	01/18/2025	2021 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	175.52	03/19/25
WAL-MART REAL ESTATE	01/18/2025	2022 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	1,122.27	03/19/25
WAL-MART REAL ESTATE	01/18/2025	2022 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	1,094.30	03/19/25
WAL-MART REAL ESTATE	01/18/2025	2022 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	1,325.58	03/19/25
WAL-MART REAL ESTATE	01/18/2025	2022 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	171.83	03/19/25
WAL-MART REAL ESTATE	01/18/2025	2023 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	1,058.44	03/19/25
WAL-MART REAL ESTATE	01/18/2025	2023 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	1,093.91	03/19/25
WAL-MART REAL ESTATE	01/18/2025	2023 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	1,405.27	03/19/25
WAL-MART REAL ESTATE	01/18/2025	2023 Taxes_BOR Excessive Asse	10-51950-195 ILLGL TAX/MISC	172.14	03/19/25
WAL-MART REAL ESTATE	01/18/2025	CK #104685 ISSUED 2/12/2025	10-51950-195 ILLGL TAX/MISC	3,617.79-	03/19/25
Total WAL-MART REAL ESTATE BUSINESS TRUST:				7,468.70	
<b>WALSH'S ACE HARDWARE</b>					
WALSH'S ACE HARDWAR	02/21/2025	tools	10-54100-510 GARAGE/TOOLS	41.83	04/02/25
WALSH'S ACE HARDWAR	02/20/2025	key	10-51850-390 BLDG-PROP/CEM	3.98	04/02/25
WALSH'S ACE HARDWAR	02/25/2025	supplies	10-51850-470 BLDG-PROP/MAI	3.46	04/02/25
WALSH'S ACE HARDWAR	02/18/2025	supplies	10-51850-440 BLDG-PROP/EQU	29.63	04/02/25
WALSH'S ACE HARDWAR	03/11/2025	KEY	10-52100-860 POLICE/ADMINIS	9.95	04/02/25

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
WALSH'S ACE HARDWAR	03/12/2025	tubing for pool cooler	10-51850-470 BLDG-PROP/MAI	5.86	04/02/25
WALSH'S ACE HARDWAR	03/04/2025	tools	10-54200-520 ROADWAYS/SUP	69.38	04/02/25
WALSH'S ACE HARDWAR	03/12/2025	chain	10-54100-510 GARAGE/TOOLS	63.98	04/02/25
WALSH'S ACE HARDWAR	03/14/2025	fastners	10-52100-425 POLICE/CAR OPE	6.34	04/02/25
WALSH'S ACE HARDWAR	03/26/2025	grease gun, shovel, etc	10-54100-510 GARAGE/TOOLS	60.42	
WALSH'S ACE HARDWAR	03/18/2025	battery	10-54230-520 SIGNS/SUPPLIES	22.30	04/02/25
WALSH'S ACE HARDWAR	03/19/2025	supplies for pool	10-51850-440 BLDG-PROP/EQU	3.47	04/02/25
WALSH'S ACE HARDWAR	03/25/2025	pool supplies	10-51850-470 BLDG-PROP/MAI	55.58	
WALSH'S ACE HARDWAR	03/25/2025	shop supplies	10-51850-520 BLDG-PROP/SUP	8.49	
WALSH'S ACE HARDWAR	03/27/2025	ball field supplies	10-51850-470 BLDG-PROP/MAI	12.99	
Total WALSH'S ACE HARDWARE:				397.66	
<b>WARCO</b>					
WARCO	03/17/2025	Diamond Jo Casino 04/10/25	10-46615-000 SENIOR RECREA	1,325.00	04/02/25
Total WARCO:				1,325.00	
<b>WE ENERGIES</b>					
WE ENERGIES	02/07/2025	COMMUNITY CENTER - INCOR	10-55410-310 AQUA CTR/HEAT	606.70-	
WE ENERGIES	02/07/2025	COMMUNITY CENTER	10-55200-310 COMM CTR/HEAT	606.70	
WE ENERGIES	02/07/2025	PARKS DEPT GARAGE - INCOR	10-54100-310 GARAGE/HEAT	274.75-	
WE ENERGIES	02/07/2025	PARKS DEPT GARAGE	10-51850-310 BLDG-PROP/HEA	274.75	
WE ENERGIES	03/10/2025	RR MUSEUM	10-51825-310 RR DEPOT/HEAT	171.90	03/18/25
WE ENERGIES	03/10/2025	700476051-00002 BLDG POOL	10-55410-310 AQUA CTR/HEAT	24.65	03/18/25
WE ENERGIES	03/10/2025	7000476051-00003 BLDG CONC	10-55410-310 AQUA CTR/HEAT	9.57	03/18/25
WE ENERGIES	03/10/2025	700476051-00005 COMMUNITY	10-55200-310 COMM CTR/HEAT	596.91	03/18/25
WE ENERGIES	03/10/2025	700476051-00006 CITY HALL MU	10-51800-310 MUN BLDG/HEAT	578.96	03/18/25
WE ENERGIES	03/10/2025	700476051-00008 CEMETERY G	10-51850-315 BLDG-PROP/CEM	132.90	03/18/25
WE ENERGIES	03/10/2025	700476051-00010 KROUSKOP P	10-55300-655 B&G/SHELTER E	202.72	03/18/25
WE ENERGIES	03/10/2025	700476051-00012 141 E ROBB R	10-54100-310 GARAGE/HEAT	695.43	03/18/25
WE ENERGIES	03/10/2025	700476051-00015 PARKS DEPT/	10-51850-310 BLDG-PROP/HEA	267.26	03/18/25
Total WE ENERGIES:				2,680.30	
<b>WEGNER AUTO SERVICE</b>					
WEGNER AUTO SERVICE	03/22/2025	Ford 350 impound	10-52100-810 POLICE/ENFORC	125.00	04/02/25
Total WEGNER AUTO SERVICE:				125.00	
<b>WEX BANK</b>					
WEX BANK	03/31/2025	FUEL	10-52100-500 POLICE/GASOLIN	2,106.95	
Total WEX BANK:				2,106.95	
<b>WI CRISIS NEGOTIATORS ASSN</b>					
WI CRISIS NEGOTIATOR	03/12/2025	training - MOE	10-52100-410 POLICE/TRAININ	75.00	04/02/25
Total WI CRISIS NEGOTIATORS ASSN:				75.00	
<b>WI Deferred Compensation</b>					
WI Deferred Compensation	03/13/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	77.76	03/14/25
WI Deferred Compensation	03/13/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	245.00	03/14/25
WI Deferred Compensation	03/13/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	100.00	03/14/25
WI Deferred Compensation	03/26/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	78.20	03/28/25
WI Deferred Compensation	03/26/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	245.00	03/28/25
WI Deferred Compensation	03/26/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	100.00	03/28/25

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
WI Deferred Compensation	04/09/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	77.76	04/14/25
WI Deferred Compensation	04/09/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	245.00	04/14/25
WI Deferred Compensation	04/09/2025	DEFERRED COMP DEFERRED	10-22310-000 PYRL DED-WI DE	100.00	04/14/25
Total WI Deferred Compensation:				1,268.72	
<b>WI Dept of EE Trust Funds</b>					
WI Dept of EE Trust Funds	03/12/2025		10-14500-000 A/R - GENERAL R	35,112.86	03/20/25
WI Dept of EE Trust Funds	03/12/2025		10-22210-000 EMPLOYEE SHA	5,883.75	03/20/25
WI Dept of EE Trust Funds	03/12/2025		10-22325-000 PYRL DED-125 PL	55,932.11	03/20/25
WI Dept of EE Trust Funds	03/12/2025		10-51900-170 PERSONNEL/EM	4,153.14	03/20/25
WI Dept of EE Trust Funds	03/13/2025	WRS WRS Additional Pay Perio	10-22200-000 EMPLOYEE SHA	70.00	
WI Dept of EE Trust Funds	03/13/2025	WRS WRS RETIREMENT Pay P	10-22200-000 EMPLOYEE SHA	2,773.33	
WI Dept of EE Trust Funds	03/13/2025	WRS WRS RETIREMENT Pay P	10-22200-000 EMPLOYEE SHA	2,773.33	
WI Dept of EE Trust Funds	03/13/2025	WRS PROTECTIVE W/ SS Empl	10-22200-000 EMPLOYEE SHA	2,354.92	
WI Dept of EE Trust Funds	03/13/2025	WRS PROTECTIVE W/ SS Empl	10-22200-000 EMPLOYEE SHA	5,065.59	
WI Dept of EE Trust Funds	02/28/2025	WRS Utility Portion - February 20	10-14500-000 A/R - GENERAL R	14,903.42	03/31/25
WI Dept of EE Trust Funds	02/28/2025	WRS - Police ER Portion Not Accr	10-52100-100 POLICE/BENEFIT	40.05	03/31/25
WI Dept of EE Trust Funds	03/26/2025	WRS WRS Additional Pay Perio	10-22200-000 EMPLOYEE SHA	70.00	
WI Dept of EE Trust Funds	03/26/2025	WRS WRS RETIREMENT Pay P	10-22200-000 EMPLOYEE SHA	2,773.33	
WI Dept of EE Trust Funds	03/26/2025	WRS WRS RETIREMENT Pay P	10-22200-000 EMPLOYEE SHA	2,773.33	
WI Dept of EE Trust Funds	03/26/2025	WRS PROTECTIVE W/ SS Empl	10-22200-000 EMPLOYEE SHA	2,352.14	
WI Dept of EE Trust Funds	03/26/2025	WRS PROTECTIVE W/ SS Empl	10-22200-000 EMPLOYEE SHA	5,079.96	
WI Dept of EE Trust Funds	04/08/2025	May 2025 Health Insurance - Utiit	10-14500-000 A/R - GENERAL R	35,112.86	04/18/25
WI Dept of EE Trust Funds	04/08/2025	May 2025 Health Insurance - City	10-22210-000 EMPLOYEE SHA	5,600.34	04/18/25
WI Dept of EE Trust Funds	04/08/2025	May 2025 Health Insurance - City	10-22325-000 PYRL DED-125 PL	58,320.34	04/18/25
WI Dept of EE Trust Funds	04/08/2025	May 2025 Health Insurance - City	10-51900-170 PERSONNEL/EM	4,153.14	04/18/25
WI Dept of EE Trust Funds	04/09/2025	WRS WRS Additional Pay Perio	10-22200-000 EMPLOYEE SHA	70.00	
WI Dept of EE Trust Funds	04/09/2025	WRS WRS RETIREMENT Pay P	10-22200-000 EMPLOYEE SHA	2,907.60	
WI Dept of EE Trust Funds	04/09/2025	WRS WRS RETIREMENT Pay P	10-22200-000 EMPLOYEE SHA	2,907.60	
WI Dept of EE Trust Funds	04/09/2025	WRS PROTECTIVE W/ SS Empl	10-22200-000 EMPLOYEE SHA	2,333.78	
WI Dept of EE Trust Funds	04/09/2025	WRS PROTECTIVE W/ SS Empl	10-22200-000 EMPLOYEE SHA	5,040.27	
Total WI Dept of EE Trust Funds:				258,557.19	
<b>WI DEPT OF NATURAL RESOURCES-ATV</b>					
WI DEPT OF NATURAL R	03/01/2525	LICENSE RENEWAL	10-51850-430 BLDG-PROP/EQU	30.00	03/18/25
WI DEPT OF NATURAL R	03/01/2025	LICENSE RENEWAL	10-51850-430 BLDG-PROP/EQU	30.00	03/18/25
Total WI DEPT OF NATURAL RESOURCES-ATV:				60.00	
<b>WI DEPT OF REVENUE</b>					
WI DEPT OF REVENUE	03/13/2025	SWT TAXES STATE WITHHOLDI	10-22120-000 W/H TAXES-STAT	2,940.38	03/31/25
WI DEPT OF REVENUE	03/26/2025	SWT TAXES STATE WITHHOLDI	10-22120-000 W/H TAXES-STAT	2,946.36	04/14/25
WI DEPT OF REVENUE	04/09/2025	SWT TAXES STATE WITHHOLDI	10-22120-000 W/H TAXES-STAT	2,989.03	
Total WI DEPT OF REVENUE:				8,875.77	
<b>WI DEPT OF REVENUE-AV FUEL</b>					
WI DEPT OF REVENUE-A	02/28/2025	FEB 2024 Airport Fuel Sales Tax	10-54900-505 AIRPORT/AVIATI	3.42	03/26/25
Total WI DEPT OF REVENUE-AV FUEL:				3.42	
<b>WI DEPT OF REVENUE-BUSINESS</b>					
WI DEPT OF REVENUE-B	04/02/2025	Annual TIF Fees - TIF #6	10-56400-260 TIF/#6	150.00	04/15/25

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
Total WI DEPT OF REVENUE-BUSINESS:				150.00	
<b>WICONNECT WIRELESS LLC</b>					
WICONNECT WIRELESS	03/01/2025	AIRPO1   RICHLAND MUNICIPAL	10-54900-300 AIRPORT/TELEP	59.99	04/02/25
WICONNECT WIRELESS	01/01/2025	January 2024 Wireless - Pmts Ap	10-54900-300 AIRPORT/TELEP	59.99	04/02/25
Total WICONNECT WIRELESS LLC:				119.98	
<b>WIL-KIL PEST CONTROL</b>					
WIL-KIL PEST CONTROL	03/12/2025	pest control-municipal bldg	10-51800-560 MUN BLDG/CONT	67.38	04/02/25
WIL-KIL PEST CONTROL	03/12/2025	pest control-landfill	10-54500-560 LANDFILL/CONT	67.38	04/02/25
Total WIL-KIL PEST CONTROL:				134.76	
<b>WISCONSIN SUPPORT COLLEC</b>					
WISCONSIN SUPPORT C	03/13/2025	CHILD SUPPORT Pay Period: 3/	10-22900-000 WAGE GARNISH	133.85	03/14/25
WISCONSIN SUPPORT C	03/26/2025	CHILD SUPPORT Pay Period: 3/	10-22900-000 WAGE GARNISH	133.85	03/28/25
WISCONSIN SUPPORT C	04/09/2025	CHILD SUPPORT Pay Period: 4/	10-22900-000 WAGE GARNISH	133.85	04/14/25
Total WISCONSIN SUPPORT COLLEC:				401.55	
<b>WORKSITE SOLUTIONS</b>					
WORKSITE SOLUTIONS	03/13/2025	COMBINED INSURANCE Pay P	10-22250-000 EMPLOYEE SHA	23.35	04/02/25
WORKSITE SOLUTIONS	03/26/2025	COMBINED INSURANCE Pay P	10-22250-000 EMPLOYEE SHA	23.35	04/02/25
WORKSITE SOLUTIONS	04/09/2025	COMBINED INSURANCE Pay P	10-22250-000 EMPLOYEE SHA	23.35	
Total WORKSITE SOLUTIONS:				70.05	
Grand Totals:				616,454.56	

Vendor Name	Invoice Date	Description	GL Account and Title	Net Invoice Amount	Date Paid
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The bills presented on this day (excluding any Library Fund invoices) having been referred to the Finance and Budget Committee, and said committee having duly investigated and audited these bills, hereby make the following recommendation:

THAT THE CITY BILLS PRESENTED ON THIS DAY BE PAID, WITH THE FOLLOWING ADJUSTMENTS AND/OR EXCEPTIONS:

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Dated: \_\_\_\_\_

Finance: \_\_\_\_\_

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Filed in the office of the City Clerk/Treasurer

Report Criteria:

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

[Report].GL Account Number = "10-10000-000"- "10-99999-999"

# CITY OF RICHLAND CENTER - AGENDA ITEM DATA SHEET

Item 7.

**Agenda Item:** Streets – Crack Sealant Purchase

**Requested & Presented by:** Jasen Glasbrenner

**Meeting Date:** Finance Committee and Common Council on 4-15-2025

**Committee Review:** Public Works Committee Review on 03-20-2025

**Background:** Crack sealant for road maintenance is factored into the budget and is a purchase that is made every year. 3 Quotes were obtained.

Sherwin Industries – Crafcro Roadsaver Seal –375 Boxes @ 30#s	\$8162.50 – Shipping Estimated
NAC Supply – Deery PLS Crack Filler - 375 Boxes @ 30#s	\$8145.00 – Shipping Estimated
Traffic Safety Warehouse – Deery Super Stretch - 375 Boxes @ 30#s -	\$11,250

**Department Recommendation:** Authorize purchase of sealant

**Financial Impact:** Expenditure of approximately \$8,200

**Funding Source:** 10-54200-440 – ROADWAYS/EQUIPMENT REPAIR

**Requested Action:**

**FINANCE:** Motion to recommend to City Council the purchase of crack seal for street maintenance at a price not to exceed \$8,200.

**COUNCIL:** Motion to approve the purchase of crack seal at a cost not to exceed \$8,200.

**Attachment(s):**

3 quotes


**Sherwin Industries, Inc.**

# QUOTATION

2129 W. MORGAN AVENUE MILWAUKEE, WI 53221 PHONE (414) 281-6400 FAX (414) 281-6404

**Customer Information:**

City of Richland Center

Jason Koch

141 W Robb Road Richland Center, WI 53581

publicworks@richlandcenterwi.gov

**Date:** 04/11/2025

**NOTE:** Quotation is good for 30 days from the above date. Prices quoted are for quantities shown only.

PART #	DESCRIPTION	UNIT PRICE	PER	QUANTITY	TOTAL
34221	CRAFCO Roadsaver 221	\$0.67	LB	11,250	\$7,537.50
IF YOU HAVE ANY QUESTIONS CONCERNING THIS QUOTATION, PLEASE CONTACT JEFF GILMOUR PHONE (608) 400-1393 EMAIL: JGILMOUR@SHERWININDUSTRIES.COM				SUBTOTAL	\$7,537.50
				FREIGHT	EST: \$625.00
				SALES TAX	N/A
				TOTAL	\$8,162.50



**Jasen Glasbrenner**

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**From:** NAC Supply, Inc. <store+22801547328@t.shopifyemail.com>  
**Sent:** Wednesday, March 19, 2025 10:32 AM  
**To:** Public Works  
**Subject:** Invoice #D2898



INVOICE #D2898

## Complete your purchase

Hi Jason,

Here's your requested quote. We have PLS in stock and could ship out right away. Please let me know if you have any questions.

Thanks,

Dan

NAC Supply, Inc.

877-767-4622

[Complete your purchase](#)

or [Visit our store](#)

30# Boxes and 75 per pallet

## Order summary



**Deery PLS Crack Filler - Pallet × 5**

~~\$8,395.00~~

1 Pallet

**\$8,145.00**

QUANTITY (-\$250.00)

---

Subtotal

**\$8,145.00**

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Shipping	<b>\$0.00</b>
Estimated taxes	<b>\$0.00</b>

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Total	<b>\$8,145.00 USD</b>
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You saved \$250.00

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## Customer information

### Shipping address

Jason Koch

City of Richland Center Department of  
Public Works

141 W Robb Drive

Richland Center WI 53581

United States

### Billing address

Jason Koch

City of Richland Center Department of  
Public Works

141 W Robb Drive

Richland Center WI 53581

United States

### Shipping method

Free Shipping

\$0.00

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If you have any questions, reply to this email or contact us at [sales@nacsupply.com](mailto:sales@nacsupply.com)

**Jasen Glasbrenner**

**From:** Shannon Leal <sales@trafficsafetywarehouse.com>  
**Sent:** Wednesday, March 19, 2025 1:29 PM  
**To:** Public Works  
**Subject:** Your Quote from Traffic Safety Warehouse - See Notes

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Page	Date	Invoice No.
1	03/19/25	137249A

**TRAFFIC SAFETY WAREHOUSE**  
P.O. Box 1125 Toll Free (847) 9  
Deerfield, IL 60015 Fax (847) 9

**Bill To**

Jason Koch  
City Of Richland Center  
450 S Main St  
Richland Center, WI 53581

**Ship To**

Customer No.	Sales I.D.	Reference #	Media Code	Terms		
151266	/CS		01/	QUOTATION, EXP 04/03/25		
Ordered By	Warehouse	Phone Number	Total Wt.	Zone	# Packages	Ship Via
		PHONE: (608) 647-3559	0.0 Lbs		0	LTL

**Message:**

This Quotation is Valid for 15 Days. Freight is curbside only and does not include a lift gate or special services. Receiver to unload. Product lead time is 5-7 Days ARO.

Qty.	B/O	Shipped	Item #	Description	Unit Price	Disc	Extension
375	0	0	80433-350	Deery Super Stretch - (1) 30 lbs Box	30.0000	--	11250.00
				Crack Sealant			

**MERCHANDISE QUOTATION TOTAL \$ 11250.00**  
**SHIPPING & HANDLING \$ 1152.00**  
**STATE SALES TAX \$ 620.10**  
**COUNTY SALES TAX \$ 62.01**  
**QUOTATION TOTAL \$ 13084.11**

This product is a more flexible.

**Agenda Item:** Streets - Request for End Loader Repair

**Requested & Presented by:** Jasen Glasbrenner

**Meeting Date:** Finance Committee and City Council – 4/15/2025

**Committee Review:** Public Works Committee on 03-20-2025; Approved  
Finance and Council – 4/15/2025

**Background:** Due to a hose malfunction, the Flex Load Vehicle Controller (FLC) on the 2010 John Deere 624H End Loader needs to be replaced. The FLC ensures proper engine fan speed regulation allowing it to adjust dynamically based on operating mode and temperature conditions.

For this type of equipment there are service territories and significant site diagnostic costs. We attempted to engage other repair services but found that service will be best provided by Brooks Tractor.

Brooks Tractor Quote – Total Cost: \$3,139.49

**Department Recommendation:** Authorize the repair of an End Loader within the Street fleet.

**Financial Impact:** Expenditure of approximately \$3,200.00.

**Funding Source:** 10-54200-440 – ROADWAYS/EQUIPMENT REPAIR

**Requested Action:**

**PUBLIC WORKS:** Motion to recommend that the Finance Committee and City Council approve the repair of an End Loader within the Street fleet, at a cost not to exceed \$3,200.00.

**FINANCE:** Motion to recommend to City Council the approval of the repair of an End Loader within the Street fleet, at a cost not to exceed \$3,200.00.

**COUNCIL:** Motion to approve the repair of an End Loader within the Street fleet, at a cost not to exceed \$3,200.00.

**Attachment(s):**

Brooks Tractor End Loader Repair Quote

Ship to :

CITY OF RICHLAND CTR  
141 W ROBB RD  
RICHLAND CENTER, WI  
53581

Invoice to :

CITY OF RICHLAND CENTER  
ATTN: ACCTS PAYABLE  
450 S MAIN ST  
RICHLAND CENTER WI 53581

Branch		01 - SUN PRAIRIE	
Date	Time	Page	
03/17/2025	11:51:38 (O)	1	
Account No.	Phone No.	No.	
16712000	6086473466	05 005633	
Ship Via		Purchase Order	
Sales Tax No.			
		Salesperson RCL	

ESTIMATE EXPIRY DATE: 03/20/2025

## SERVICE ESTIMATE • NOT AN INVOICE

\*\*\*\*\* Segment 01 \*\*\*\*\*

Stock #: 689271      624K LOADER      QCORD      MS #: 1DW624KZAA0630171

Make: JD      Model: 624K      F

Is to have the following work done

FLC (FLEX LOAD CENTER), REMOVE AND REPLACE

### ADDITIONAL DESCRIPTION:

1. FLC (FLEX LOAD CENTER), REMOVE AND REPLACE  
(10-040-090)

Remove and replace FLC.

Install payload, reconfigure machine to model.

Enable options.

Part#	Description	Qty	Price	Amount
AT346252	VEHICLE CONTROL	1	1443.10	1443.10
Vehicle Controller				
19M7834	Screw	2	2.06	4.12

MISCELLANEOUS CHARGES:	Description	Price	Amount
	DIAGNOS.CON.FEE	50.00	50.00
	ENVIRONMENTAL	17.01	17.01
	SHOP SUPPLIES	17.01	17.01

Parts: 1447.22

Labor: 425.25

Miscellaneous: 84.02

Subtotal: 1956.49

Authorization: \_\_\_\_\_

\*\*\*\*\* Segment 02 \*\*\*\*\*

TRAVEL TO/FROM MACHINE

### ADDITIONAL DESCRIPTION:

4 HRS LABOR = \$580

• All prices are valid for 60 days from estimate date. • Ship dates and availability are valid at time of estimate, and are subject to change. • Products are designed to OEM specifications. Any specifications deviation requested by the Customer will result in non-returnable product that will not be warranted by BTI. • Any alterations for deviation from the above involving extra costs will become an extra charge over and above the estimate. • Estimate may not include unforeseen repairs or parts needed, torch or welding time not included. • Freight and taxes not included unless otherwise noted. • Final payment shall be received within the terms of your account or any/all legal action available may be taken without further notice including a lien on your asset.

**Acceptance of proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to complete this order as specified.

Date of acceptance: \_\_\_\_\_ By: \_\_\_\_\_

## Corporate Office

1900 W. Main St. • PO Box 9

Sun Prairie, WI 53590

608.837.5141 • Fax: 608.837.4012

Milwaukee • 414.462.9790  
De Pere • 920.336.5711  
West Salem • 608.836.8700  
Plover • 715.836.8700  
Mt Pleasant • 262.898.8700  
Sparta • 608-351-2101

Item 8.

Ship to :

CITY OF RICHLAND CTR  
141 W ROBB RD  
RICHLAND CENTER, WI  
53581

Invoice to :

CITY OF RICHLAND CENTER  
ATTN: ACCTS PAYABLE  
450 S MAIN ST  
RICHLAND CENTER WI 53581

Branch 01 - SUN PRAIRIE		
Date 03/17/2025	Time 11:51:38 (O)	Page 2
Account No. 16712000	Phone No. 6086473466	No. 05 005633
Ship Via		Purchase Order
Sales Tax No.		
		Salesperson RCL

ESTIMATE EXPIRY DATE: 03/20/2025

## SERVICE ESTIMATE • NOT AN INVOICE

140 MILES = 553.00

FULL ROUND TRIP

Part#	Description	Qty	Price	Amount
SR CALL CUST	MILEAGE	140	3.95	553.00
MISCELLANEOUS CHARGES:	Description		Price	Amount
	FUEL SURCHARGE		50.00	50.00

Authorization: \_\_\_\_\_

Labor:	580.00
Service Call:	553.00
Miscellaneous:	50.00
Subtotal:	1183.00
Parts:	1447.22
Labor:	1005.25
Service Call:	553.00
Miscellaneous:	134.02
TOTAL:	3139.49

• All prices are valid for 60 days from estimate date. • Ship dates and availability are valid at time of estimate, and are subject to change. • Products are designed to OEM specifications. Any specifications deviation requested by the Customer will result in non-returnable product that will not be warranted by BTI. • Any alterations for deviation from the above involving extra costs will become an extra charge over and above the estimate. • Estimate may not include unforeseen repairs or parts needed, torch or welding time not included. • Freight and taxes not included unless otherwise noted. • Final payment shall be received within the terms of your account or any/all legal action available may be taken without further notice including a lien on your asset.

**Acceptance of proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to complete this order as specified.

Date of acceptance: \_\_\_\_\_ By: \_\_\_\_\_

# CITY OF RICHLAND CENTER - AGENDA ITEM DATA SHEET

**Agenda Item:** Consider Acceptance of a Sunshade Shelter Donation - Resolution 2025-05

**Requested by:** DPW Glasbrenner & Director Mieden (presentation by DPW Glasbrenner)

**Meeting Date:** Finance Committee and Common Council 4/15/2025

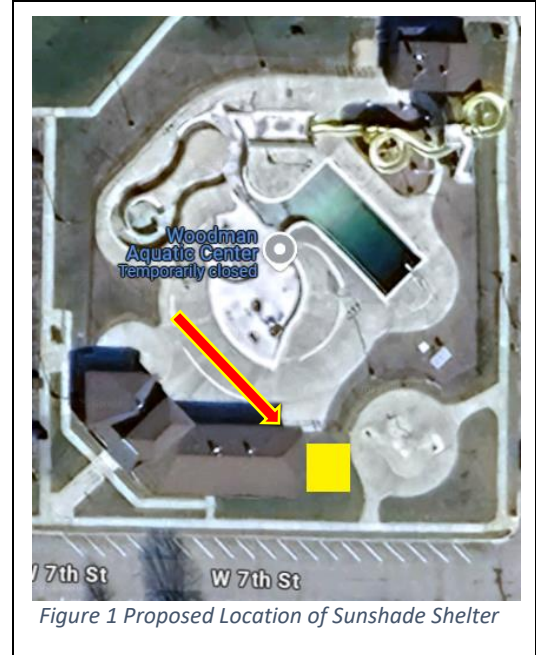
**Background:** Recognizing that a sunshade would significantly improve the visitor experience, the Rotary Foundation of Richland County kindly pledged a financial donation to fund the purchase and installation of a sunshade shelter at the splash pad.

The Parks & Recreation Director, Public Works Director, Park Board, and Public Works Committee worked together to select a shelter design that complements the existing aesthetic of the Aquatic Center and requires minimal maintenance.

**Shade Design:** 20'x 20' Hip Roof Shade Structure with 4 Posts and 10ft entry height. Shade will have a blue roof with white posts, as shown in the photo below.

**Financial Impact:** The estimated cost of \$12,400 for the sunshade and concrete slab will be funded by a donation.

**Recommended Action:** Acceptance of the monetary donation from the Rotary Foundation of Richland County for the acquisition and construction of a sunshade shelter.





**RESOLUTION 2025 - 05****RESOLUTION TO ACCEPT A MONETARY DONATION FOR A SUNSHADE AT THE AQUATIC CENTER SPLASH PAD**

**WHEREAS**, the City of Richland Center's ("the City") donation policy mandates that donations exceeding \$5,000 be approved by resolution of the Common Council; and

**WHEREAS**, the Parks & Recreation Director, Public Works Director, Park Board, and Public Works Committee have jointly agreed that installing a sunshade at the splash pad will improve user comfort and enhance the overall experience; and

**WHEREAS**, the Rotary Foundation of Richland County has graciously offered to donate \$12,400 to the City of Richland Center for the purchase and installation of a sunshade shelter near the splash pad on Tax Parcel ID 276-1646-0000; and

**WHEREAS**, the Parks & Recreation Director and Public Works Director, in consultation with the City Administrator, recommend accepting this monetary donation for the sunshade shelter; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Common Council hereby authorizes the acceptance of the \$12,400 donation from the Rotary Foundation of Richland County for the acquisition and construction of a sunshade shelter.

**BE IT FURTHER RESOLVED**, that the Common Council expresses its sincere gratitude to the Rotary Foundation of Richland County for their generous contribution and to Keith Behling for his dedicated efforts in bringing this project to fruition.

**APPROVED**, by the Common Council of the City of Richland Center on this 15th day of April 2025 by the following vote: AYES: \_\_\_\_, NOS: \_\_\_\_

Adopted this \_\_\_\_ Day of April 2025

\_\_\_\_\_  
Todd Coppernoll, Mayor

Attest:

\_\_\_\_\_  
Amanda Keller, City Clerk / Treasurer

## APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ \_\_\_\_\_

Application Date: 03/26/2025
☐ Town ☐ Village ☒ City of Richland Center County of Richland

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 05/10/2025 and ending 05/10/2025 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association(a) Name Richland County Performing Arts Council(b) Address 182 N Central Ave Richland Center WI 53581  
(Street)(c) Date organized 11/09/2005
☐ Town ☐ Village ☒ City
(d) If corporation, give date of incorporation 11/15/2005(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Duane WelteVice President Kent AdsitSecretary Robin CosgroveTreasurer Michael Cosgrove(g) Name and address of manager or person in charge of affair: Michael Cosgrove

## 2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 182 N Central Avenue

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? All interior only top 2 floors

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

## 3. NAME OF EVENT

(a) List name of the event "The Jammers" Band a 60's, 70's and 80's Concert(b) Dates of event May 10, 2025

## DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer   
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

Richland Cty Performing Arts Council  
(Name of Organization)

Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

License No. \_\_\_\_\_

Form  
AB-220

## Temporary Alcohol Beverage License

Municipality  
Richland Center

License(s) Requested	Fees	
<input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$ 10.00
	Background Check	\$
	Total Fees	\$ 10.00

## Part A: Organization Information

1. Organization Name NASCAR Fans United G.R.A.C.E. Team / April Schildgen		
2. Organization Permanent Address 1611 Leslie Dr.		
3. City Richland Center	4. State WI	5. Zip Code 53581
6. Mailing Address (if different from permanent address)		
7. FEIN	8. Date of Organization/Incorporation	9. State of Organization/Incorporation
10. Phone [REDACTED]	11. Email [REDACTED]	
12. Organization type (check one)		
<input checked="" type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.		
13. Is this organization required to hold a Wisconsin Seller's permit? ..... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
14. Wisconsin Seller's Permit Number (if applicable)		

## Part B: Individual Information

List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.

Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).

Last Name	First Name	Title	Phone
Lorna Maxwell	Lorna	Event Organizer	[REDACTED]
Schildgen	April	Team Captain	[REDACTED]
Tom Gethings	Tom	Team Member	
Lisa Gethings	Lisa	Team Member	

Continued →

**Part C: Event Information**

1. Name of Event (if applicable) <i>Quilt Gala</i>			
2. Dates of Operation <i>5/17/25</i>		3. Hours of Operation <i>6pm - 11pm</i>	
4. Premises Address <i>RC Community Center, 1050 N. Orange St.</i>			
5. City <i>Richland Center</i>		6. State <i>WI</i>	7. Zip Code <i>53581</i>
8. County <i>Richland</i>	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: <i>Richland Center</i>		10. Aldermanic District
11. Organizer of Event (if not the named applicant) <i>Cornia Maxwell</i>		12. Email and/or Phone Number for Organizer of Event [REDACTED]	
13. Organizer Website		14. Event Website <i>U</i>	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.  <i>RC Community Center - Gym and Kitchen only</i>			

**Part D: Attestation**

Who must sign this application?

- one officer or director of the nonprofit organization

**READ CAREFULLY BEFORE SIGNING:** Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name <i>Geethings</i>	First Name <i>Thomas</i>	M.I. <i>J.</i>
Title	Email [REDACTED]	Phone [REDACTED]
Signature <i>[Signature]</i>		Date <i>3-25-2025</i>

**Part E: For Clerk Use Only**

Date Application Was Filed With Clerk <i>3/25/2025</i>	License Number
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk <i>Amanda Keller</i>	

# CITY OF RICHLAND CENTER STREET CLOSING APPLICATION FOR EVENTS

Date: 3/26/25

Name of Event: Block Pool Party

Name of Contact: Jean Noble

Telephone Number [REDACTED]

Alternate Contact: The Creative Outlet

Telephone Number [REDACTED]

Name of Organization / Business requesting closure: The Creative Outlet

Address: 156 East Court Street Richland Center, WI 53581

Date of Event Aug 16, 2025

Street Closure Request: Would like to close off the block that the closure is on for a Block Pool Party.

Street will be closed between the hours of: 10:00 pm - 5 pm

Explain how the street closure will be marked such as cones or barricades: Could use cones or might use a food truck. Still working on it.

Jean Noble Date filed with Clerk 3/26/2025  
Signature of Applicant (s)

Referred to Public Safety on \_\_\_\_\_

Action of Public Safety \_\_\_\_\_

\_\_\_\_\_



# CITY OF RICHLAND CENTER PARADE PERMIT

Name of organization: Greater Richland Tourism  
 Contact Person (Permittee): Marty Richards  
 Address: 397 W. Seminary St.  
Richland Center, WI 53581  
 Tel #: [REDACTED] Cell #: [REDACTED]

Date of Parade: 06/14/25 Start time: 10:30 End time: 12:00pm

Estimated number of units involved: 65

Will there be any animal units (circle one) YES\* NO

\*If yes, owner of animal/s is responsible for removing and disposing of waste.

Indicate what streets will be used during the parade: County AA. Horse traffic only.  
Parade Route - south on Central Ave to Court St to Church St -  
back North to 6th St. Parade Starts & ends at 6th St.  
6th - 7th & Central used for lineup. In addition, please highlight route  
 on the attached city map.

Where will the parade assemble? Area of Central Ave + 6th to 8th St.  
 Where will the parade disassemble? Area of Church + 6th St.

Special parking or street closures required? (please describe):

Please See Map

By applying for this Parade Permit, the above named Organization, and its agents and officers, hereby agree to hold the City of Richland Center harmless, and indemnify the City of Richland Center, for any and all claims, damages, losses, or injuries, of any nature whatsoever, occurring during, before or after the parade, and USER agrees to forever release and discharge the City of Richland Center, and its heirs, successors, and assigns, as well as its agents and employees, and all other persons who are or might be liable, from any and all claims occurring as a result of the issuance of this Parade Permit.

Dated this 7 day of April, 2025.

[Signature]  
 Name of person authorized to sign on behalf of  
 organization and its officers

## CITY OF RICHLAND CENTER

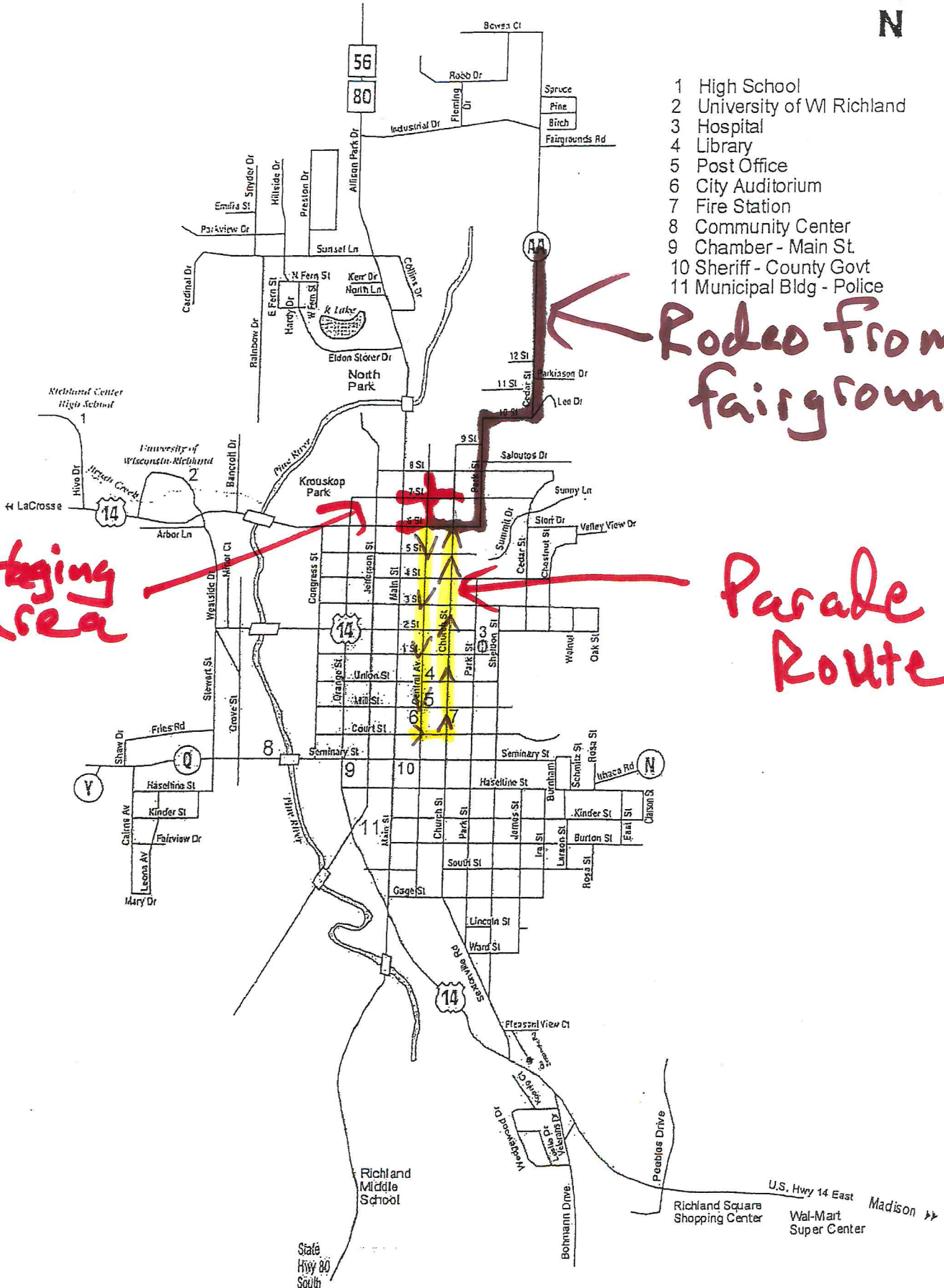


- 1 High School
- 2 University of WI Richland
- 3 Hospital
- 4 Library
- 5 Post Office
- 6 City Auditorium
- 7 Fire Station
- 8 Community Center
- 9 Chamber - Main St
- 10 Sheriff - County Govt
- 11 Municipal Bldg - Police

Rodeo from  
fairgrounds

Parade  
Route

Staging  
area





# CITY OF RICHLAND CENTER PARADE PERMIT

Name of organization: Bower-Gunnill-Dalton VFW Post  
Contact Person (Permittee): Marge Freeman Commander 2267  
Address: \_\_\_\_\_

Tel #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Date of Parade: 5/26/25 Start time: 10:00 AM End time: 10:30 AM

Estimated number of units involved: 6-10

Will there be any animal units (circle one) YES\* NO American Legion Auxiliary may have Donkey Mascots in the parade

\*If yes, owner of animal/s is responsible for removing and disposing of waste.

Indicate what streets will be used during the parade: Park / 3rd street then proceed on North church to Richland Center Cemetery  
In addition, please highlight route on the attached city map.

Where will the parade assemble? Richland Hospital Employee parking lot  
Where will the parade disassemble? Richland Center Cemetery

Special parking or street closures required? (please describe):  
yes church street at intersection of 3rd + N. church for blocks continuing to the Cemetery

By applying for this Parade Permit, the above named Organization, and its agents and officers, hereby agree to hold the City of Richland Center harmless, and indemnify the City of Richland Center, for any and all claims, damages, losses, or injuries, of any nature whatsoever, occurring during, before or after the parade, and USER agrees to forever release and discharge the City of Richland Center, and its heirs, successors, and assigns, as well as its agents and employees, and all other persons who are or might be liable, from any and all claims occurring as a result of the issuance of this Parade Permit.

Dated this 28th day of April, 2002025

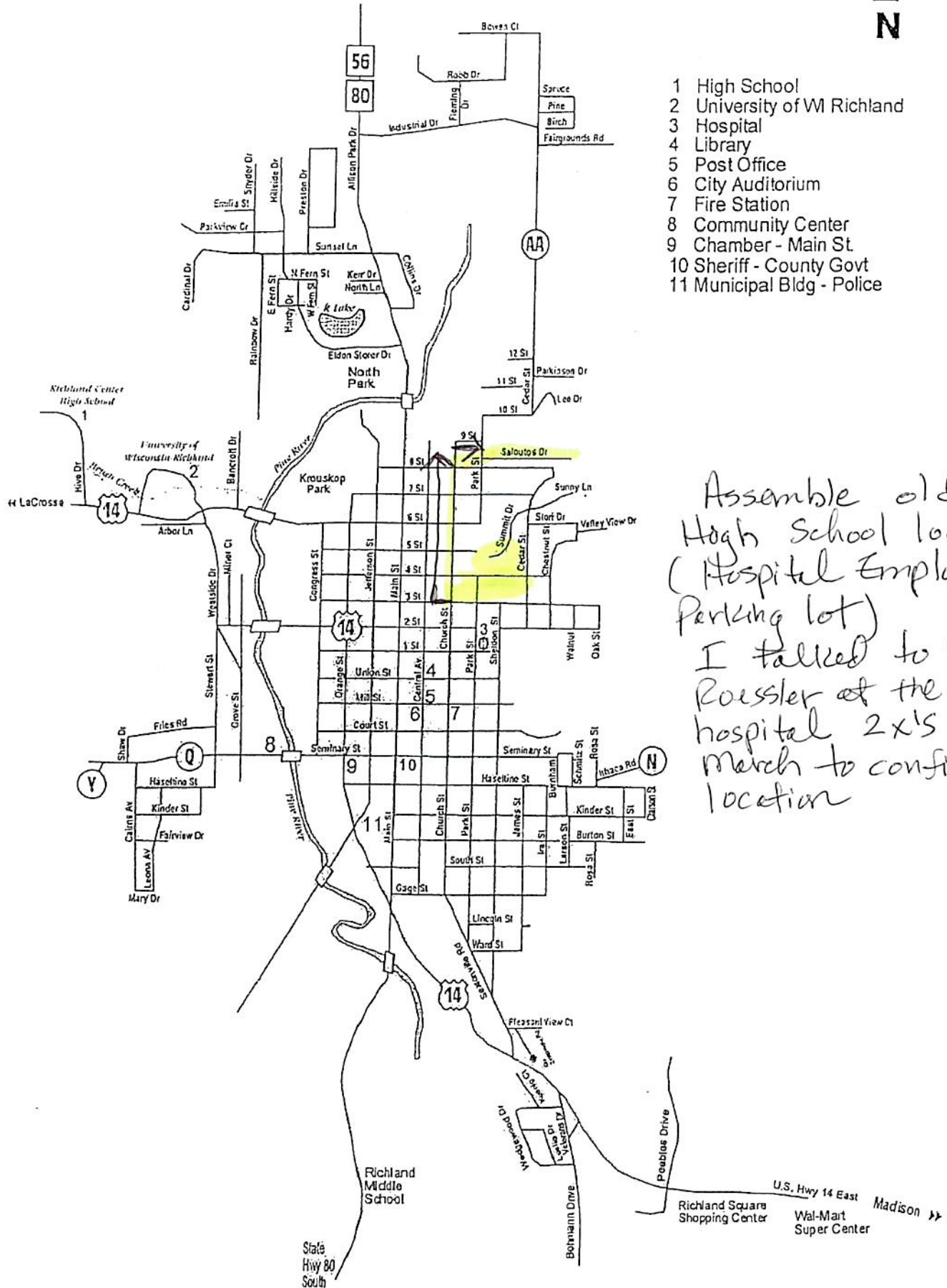
Marge Freeman VFW Post 2267  
Name of person authorized to sign on behalf of organization and its officers



## CITY OF RICHLAND CENTER



- 1 High School
- 2 University of WI Richland
- 3 Hospital
- 4 Library
- 5 Post Office
- 6 City Auditorium
- 7 Fire Station
- 8 Community Center
- 9 Chamber - Main St
- 10 Sheriff - County Govt
- 11 Municipal Bldg - Police



## STAFF REPORT

Request Conditional Use Permit

**APPLICANT:** Shawn Grimm  
**ADDRESS:** 184 E. Mill St  
**BUSINESS:** [Shawn's Auto Repair](#)  
**MEETINGS:** Planning 3/26/25 & Council 4/15/25

**REQUEST:** Conditional Use Permit  
**PARCEL #:** 276-2100-0210  
**DISTRICT:** Commercial Downtown  
**DESCRIPTION:** Auto Repair Facility

### BACKGROUND

The subject property has a documented history of operation as an automotive repair facility. Conditional Use Permits have been issued with the most recent being granted in 2016 for a five-year term. Consequently, the business has been operating without a valid CUP since 2021. A Notice of Violation, requiring reapplication for a CUP, was issued on February 12, 2025.



### ORDINANCE

408.04 CONDITIONAL USES IN A "C-DT" CENTRAL BUSINESS DISTRICT. (4) Auto Repair garage or facility.

### CRITERIA FOR CONSIDERATION

	Yes	No
Is the project consistent with the Comprehensive Plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Can the request demonstrate adequate public facilities, including roads and drainage, & utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the request minimize adverse effects on the natural environment?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not create undue traffic congestion.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not adversely affect public health, safety, and welfare.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request conforms to all applicable provisions of the code.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### CONDITIONS FOR APPROVAL

1. The completed project must be consistent with the plans submitted at time of application.
2. The applicant shall grant City Zoning staff access to the project site for inspections to verify compliance.
3. Outside storage of tires, inoperable vehicles, scrap metal, auto parts, and related materials is prohibited.
4. This CUP shall be valid for one (1) year from the date of approval by the Common Council.
5. This CUP is renewable if compliant with the Code of Ordinances and prescribed conditions of this permit.
6. This conditional use permit is not transferable.

### STAFF RECOMMENDATION

**PLANNING:** Motion to recommend to the Common Council the approval of the application of Shawn's Auto Repair of Richland Center for a conditional use permit to allow an auto repair shop at 184 E. Mill St. (Tax Parcel ID 276-2100-0210) with conditions as presented.

**COUNCIL:** Motion to approve the application of Shawn's Auto Repair of Richland Center for a conditional use permit to allow an auto repair shop at 184 E. Mill St. (Tax Parcel ID 276-2100-0210) with conditions as presented.

# STAFF REPORT

Request Conditional Use Permit

**APPLICANT:** Abidin Bajamia  
**ADDRESS:** 1001 US Hwy 14 E.  
**BUSINESS:** A&G of Richland Center (Lube Express)  
**MEETINGS:** Planning 3/26/25 & Council 4/15/25

**REQUEST:** Conditional Use Permit  
**PARCEL #:** 276-2811-2000  
**DISTRICT:** Commercial Downtown  
**DESCRIPTION:** Car Wash & Oil Changing Service

## BACKGROUND

The subject property, a long-standing car wash, was recently acquired by a new owner who has submitted a Conditional Use Permit (CUP) application.



## ORDINANCE

407.04 CONDITIONAL USES IN A "C-G" GENERAL BUSINESS DISTRICT. (4) Auto Repair Garage or Facility and (11) Car Wash

## CRITERIA FOR CONSIDERATION

	Yes	No
Is the project consistent with the Comprehensive Plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Can the request demonstrate adequate public facilities, including roads and drainage, & utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the request minimize adverse effects on the natural environment?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not create undue traffic congestion.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not adversely affect public health, safety, and welfare.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request conforms to all applicable provisions of the code.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

## CONDITIONS FOR APPROVAL

1. The completed project must be consistent with the plans submitted at time of application.
2. The applicant shall grant City Zoning staff access to the project site for inspections to verify compliance.
3. Outside storage of tires, inoperable vehicles, scrap metal, auto parts, and related materials is prohibited.
4. This CUP shall be valid for one (1) year from the date of approval by the Common Council.
5. This CUP is renewable if compliant with the Code of Ordinances and prescribed conditions of this permit.
6. This conditional use permit is not transferable.

## STAFF RECOMMENDATION

**PLANNING:** Motion to recommend to the Common Council the approval of the application of A&G of Richland Center for a conditional use permit to allow a car wash and oil changing service at 1001 US Hwy 14 E. (Tax Parcel ID 276-2811-2000) with conditions as presented.

**COUNCIL:** Motion to approve the application of A&G of Richland Center for a conditional use permit to allow a car wash and oil changing service at 1001 US Hwy 14 E. (Tax Parcel ID 276-2811-2000) with conditions as presented.



## STAFF REPORT

Request Conditional Use Permit

**APPLICANT:** Bill Bindl  
**ADDRESS:** 243 E. Court St.  
**BUSINESS:** Bindl Tire & Auto  
**MEETINGS:** Planning 1/22/25 & Council 2/4, 3/4, & 4/15

**REQUEST:** Conditional Use Permit  
**PARCEL #:** 276-2100-0930  
**DISTRICT:** Commercial Downtown  
**DESCRIPTION:** Auto Repair Facility

### BACKGROUND

The subject property has a documented history of operation as an automotive repair facility. Conditional Use Permits have been issued with the most recent being granted in 2016 for a five-year term. Consequently, the business has been operating without a valid CUP since 2021. A Notice of Violation, requiring reapplication for a CUP, was issued on December 6th, 2024.



### ORDINANCE

408.04 CONDITIONAL USES IN A "C-DT" CENTRAL BUSINESS DISTRICT. (4) Auto Repair garage or facility.

### CRITERIA FOR CONSIDERATION

	Yes	No
Is the project consistent with the Comprehensive Plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Can the request demonstrate adequate public facilities, including roads and drainage, & utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the request minimize adverse effects on the natural environment?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not create undue traffic congestion.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not adversely affect public health, safety, and welfare.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request conforms to all applicable provisions of the code.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### CONDITIONS FOR APPROVAL

1. The use of the parcel must remain consistent with the use approved by the Common Council.
2. The applicant shall grant City Zoning staff access to the project site for inspections to verify compliance.
3. Outside storage of tires, inoperable vehicles, scrap metal, auto parts, and related materials is prohibited.
4. This CUP shall be valid for one (1) year from the date of approval by the Common Council.
5. This CUP is renewable if compliant with the Code of Ordinances and prescribed conditions of this permit.
6. This conditional use permit is not transferable.

### STAFF RECOMMENDATION

*Following the 3/4/2025 Council meeting, Amy Bindl of Bindl Tire & Auto was contacted. Amy was informed that Council took no action regarding the CUP. Amy indicated that she would address the violation. Following that communication, a good faith effort toward obtaining compliance has been demonstrated. At last report, transport assistance had been scheduled to facilitate the removal of the remaining tires.*

**COUNCIL:** Motion to approve the application of Bindl Tire & Auto of Richland Center for a conditional use permit to allow an auto repair shop at 243 E. Court St. (Tax Parcel ID 276-2100-0930) with conditions as presented.

## STAFF REPORT

Request for Conditional Use Permit

<b>APPLICANT:</b>	Guru Ramdas Shaa LLC	<b>REQUEST:</b>	Conditional Use Permit
<b>ADDRESS:</b>	789 Sextonville Rd.	<b>TAX PARCEL:</b>	276-2100-7581
<b>BUSINESS:</b>	Shamrock Services	<b>DISTRICT:</b>	Commercial General
<b>MEETINGS:</b>	Planning1/22 & Council 2/4, 3/4, & 4/15/25	<b>DESCRIPTION:</b>	Tree Service/Auto Repair

### BACKGROUND

Following a period of vacancy, a new business began operating from the subject property which came to the attention of the Zoning Department. After reviewing zoning records, it was determined that a Conditional Use Permit (CUP) had been issued to a previous auto and tire repair shop in this location but was not transferred to the new business, Shamrock Services. A new CUP must be obtained by Shamrock Services to allow for the operation of an auto and tire repair shop in a commercial general zoning district.

After becoming aware of the violation, a Notice of Violation was issued to Shamrock Services on December 3, 2024, for operating without the required CUP. On December 16<sup>th</sup>, the applicant applied for a new CUP.

At the March 4, 2025 Common Council meeting, the applicant advised that he was operating a tree service business from the subject property not an auto repair facility. He further explained that the auto repair work conducted onsite was for personal vehicles only. Given the discrepancy in use of the parcel, more information was necessary to determine the appropriate path forward and necessity of CUP.

### ORDINANCE

408.04 CONDITIONAL USES IN A "C-DT" CENTRAL BUSINESS DISTRICT. (4) Auto Repair garage or facility.

*\*No use is listed in the Zoning Code related to tree services\**

### CRITERIA FOR CONSIDERATION

	Yes	No
Is the project consistent with the Comprehensive Plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Can the request demonstrate adequate public facilities, including roads and drainage, & utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Will the request minimize adverse effects on the natural environment?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not create undue traffic congestion.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request will not adversely affect public health, safety, and welfare.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The request conforms to all applicable provisions of the code.	<input type="checkbox"/>	<input checked="" type="checkbox"/>

### CONDITIONS FOR APPROVAL

1. The use of the parcel must remain consistent with the use approved by the Common Council.
2. The applicant shall grant City Zoning staff access to the subject site for inspections to verify compliance.
3. Outside storage of tires, inoperable vehicles, scrap metal, auto parts, and related materials is prohibited.
4. This CUP shall be valid for one (1) year from the date of approval by the Common Council.
5. This CUP is renewable if compliant with the Code of Ordinances and prescribed conditions of this permit.
6. This conditional use permit is not transferable.

### STAFF RECOMMENDATION

Given that the purported primary use (tree service) is not included within the allowable or conditional uses specified in the zoning code, it is recommended that the City Attorney's counsel be sought prior to rendering a final decision.

**ORDINANCE 2025-04****ANNEXING TERRITORY TO THE CITY OF RICHLAND CENTER, WISCONSIN**

Michael Lamont - Parcel 022-1711-1000

**WHEREAS**, a petition for annexation was filed on March 3, 2025 with the City Clerk/Treasurer; and

**WHEREAS**, Wis. Stat. § 66.0217(2) is by unanimous approval of the Wisconsin Statutes and the petition filed with the City Clerk authorizes and provides procedures for annexation of property initiated by a petition signed by all the owners of real property; and

**WHEREAS**, the Common Council has determined that such property should be annexed into the City; and

**NOW THEREFORE BE IT ORDAINED:** by the Common Council of the City of Richland Center as follows:

**SECTION 1. TERRITORY ANNEXED.** In accordance with Wis. Stat. § 66.0217(2) and the abovementioned petition received by the City, the territory described below and in the attached Certified Survey Map, both incorporated by reference as Exhibit A, respectively, in the Town of Richland ("Town"), Richland County, Wisconsin is annexed to the City of Richland Center, Richland County, Wisconsin:

*SEE ATTACHED LEGAL DESCRIPTION (Exhibit B)*

**SECTION 2. EFFECT OF ANNEXATION.** From and after the effective date of this ordinance, the territory described in SECTION 1/Exhibit A, which has a current population of zero (0), shall be a part of the City of Richland Center for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules, and regulations governing the City of Richland Center.

**SECTION 3. ZONING CLASSIFICATION.** The territory annexed to the City of Richland Center by this ordinance is zoned One- and Two-Family Residential District (R-2). The territory annexed shall be subject to the appropriate Richland County Shoreland Protection Ordinance(s) in effect on the date of the territory's annexation.

**SECTION 4. WARD DESIGNATION.** The territory described in SECTION 1 is hereby made part of Ward 18 of the City and is subject to all the rules and regulations governing the same.

**SECTION 5. PAYMENT TO THE TOWN OF RICHLAND.** Pursuant to Wis. Stat. § 66.0217(14)(a), the Common Council agrees to pay annually to the Town, for five (5) years, an amount equal to the amount of property taxes that the Town levied on the annexed territory, as shown by the tax roll under Wis. Stat. § 70.65 for the year 2024. The 2024 Property taxes for parcel 022-1711-1000 payable in 2025: \$85.72 equaling a five-year total of \$428.60.

**SECTION 6. SEVERABILITY.** If any provision of this ordinance is held to be invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is held to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance, which can be given effect without the invalid or unconstitutional provision or application.

**SECTION 7. EFFECTIVE DATE.** This ordinance shall take effect as provided by law. Adopted by the Common Council of the City of Richland Center on this 15th day of April 2025.

APPROVED:

ATTEST:

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 Todd Coppernoll, Mayor

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 Amanda Keller, Clerk

AYES \_\_\_\_\_ NAYS \_\_\_\_\_

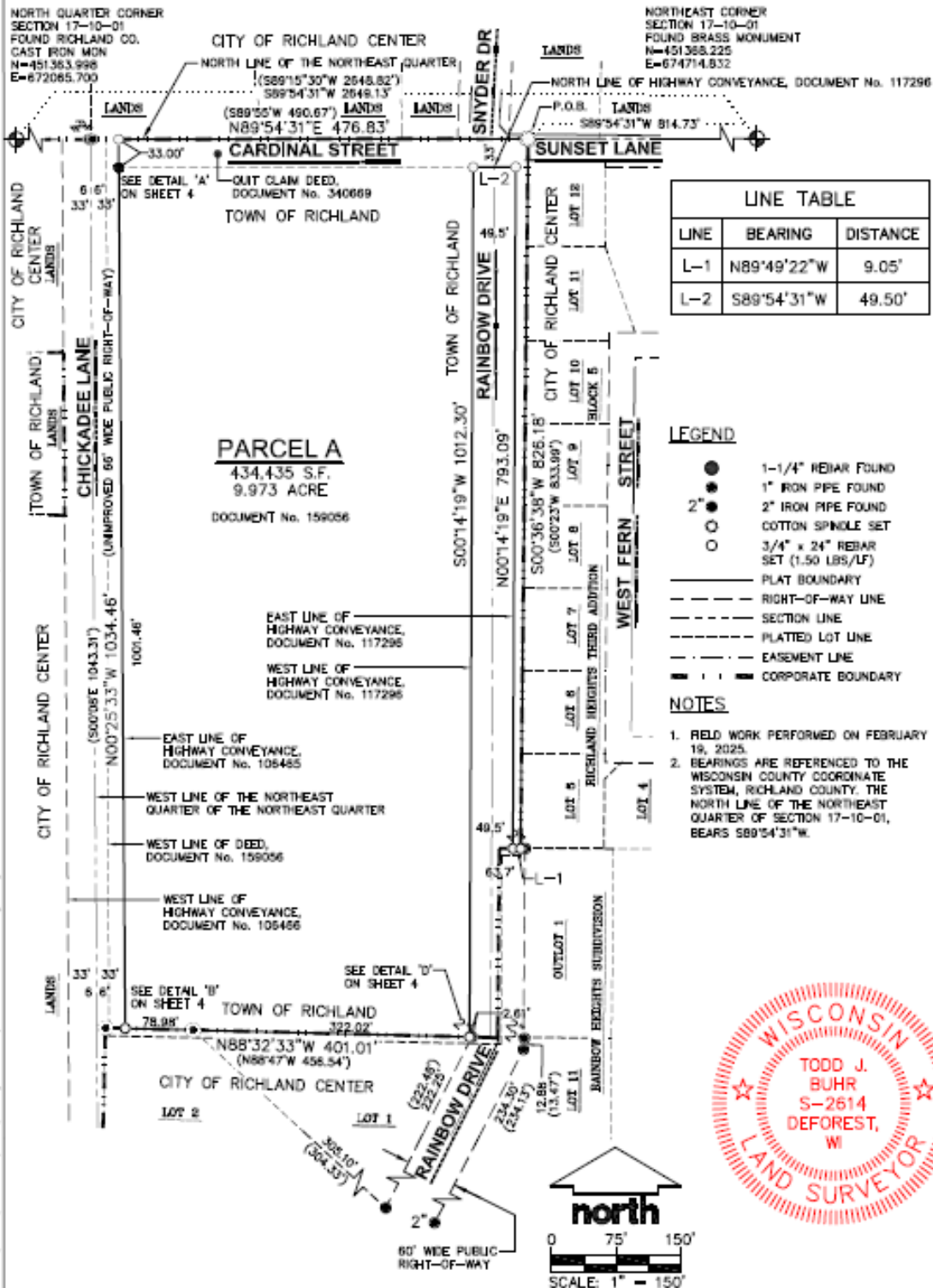
Effective Date:

Publication Date:

## PRELIMINARY

**CERTIFIED SURVEY MAP NO.**

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER  
OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 10 NORTH, RANGE 01 EAST,  
TOWN OF RICHLAND, RICHLAND COUNTY, WISCONSIN.



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**SURVEYED BY:**  
**JSD**  
MADISON REGIONAL OFFICE  
907 W. VERONA AVENUE, SUITE 500  
VERONA, WISCONSIN 53693  
P. 800-445-0880

SURVEYED FOR:  
RAINBOW DRIVE  
RESIDENTIAL  
DEVELOPMENT  
807 FERN DRIVE  
RICHLAND CENTER, WI

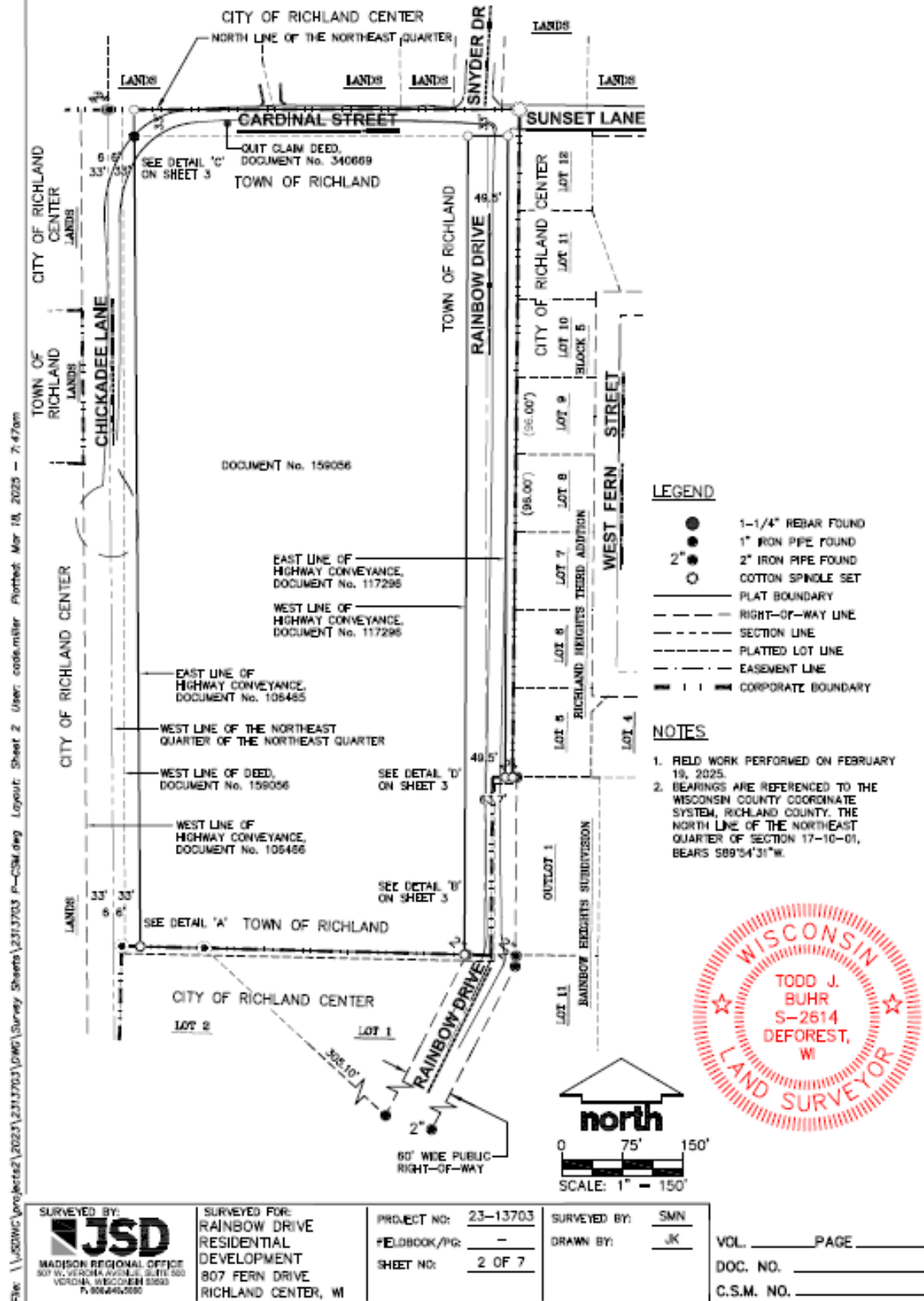
PROJECT NO: 23-13703  
FIELD BOOK/PG: -  
SHEET NO: 1 OF 7

SURVEYED BY:	SMN
DRAWN BY:	JK

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_  
DOC. NO. \_\_\_\_\_  
C.S.M. NO. \_\_\_\_\_

**PRELIMINARY****CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

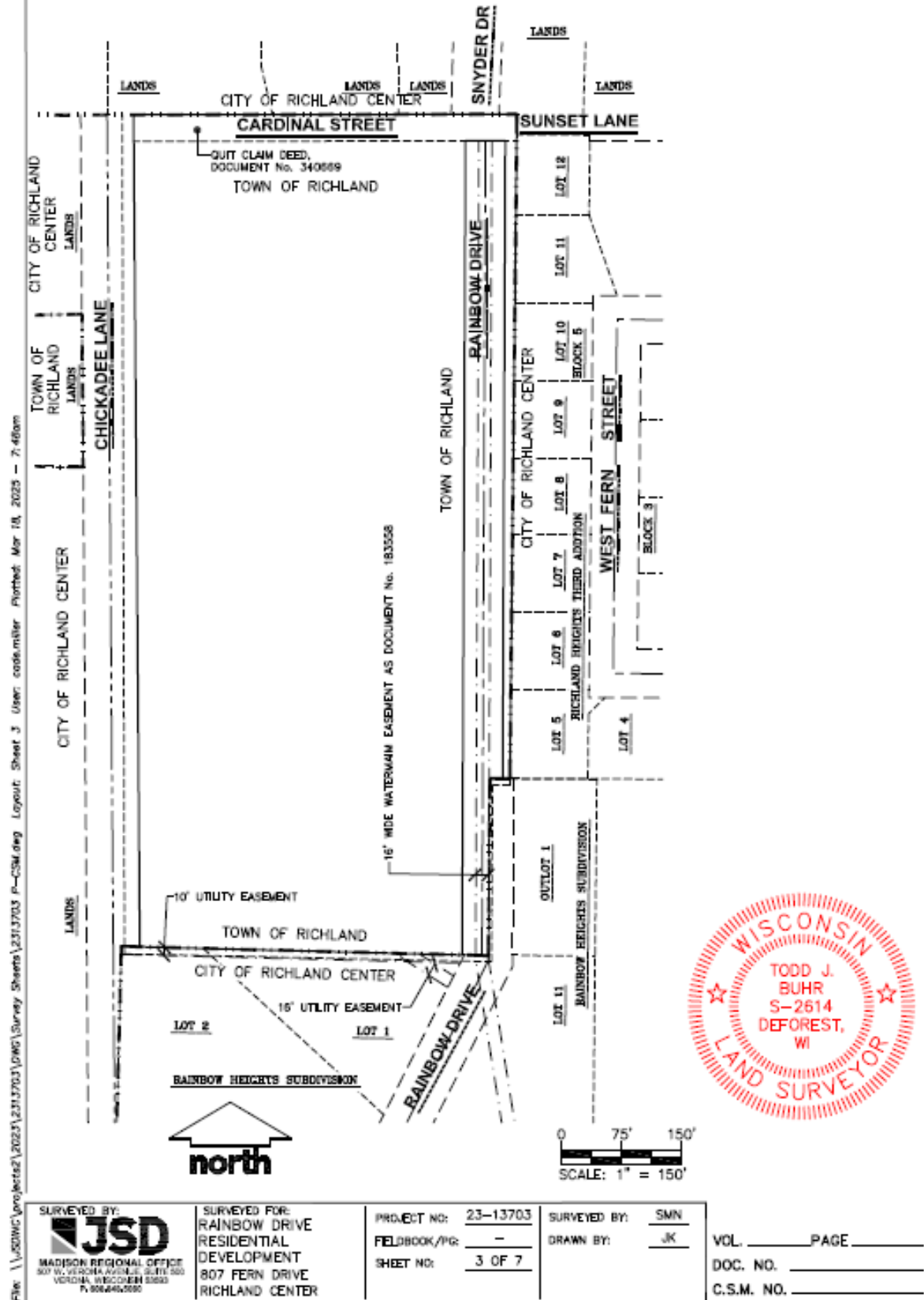
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**IMPROVEMENTS**



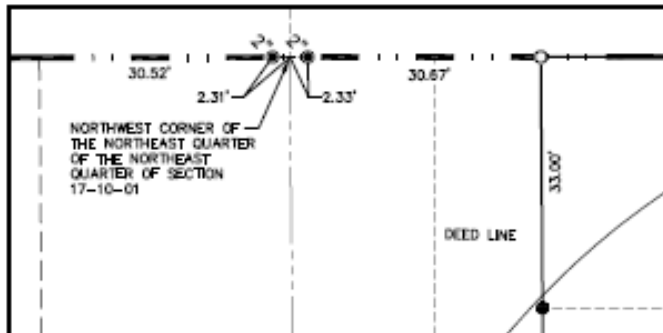
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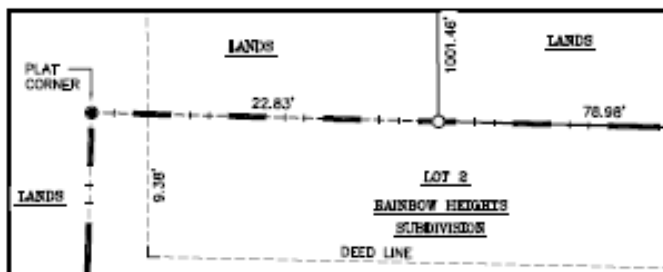
**EASEMENTS**

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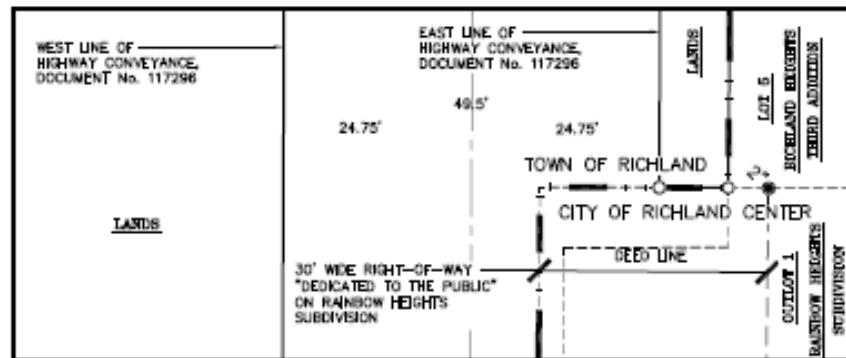
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**DETAILS**

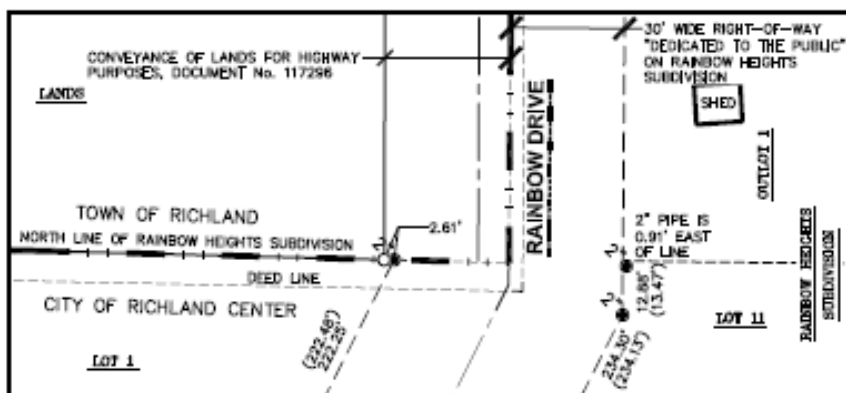
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SCALE 1" = 20'



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DETAIL 'D'  
SCALE 1" = 40'



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**JSD**  
JASON S. DODD  
MADISON REGIONAL OFFICE  
807 W. VERONA AVENUE, SUITE 500  
VERONA, WISCONSIN 53593  
P. 608.245.5590

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DRAWN BY: JK

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_  
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LEGAL DESCRIPTION

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COMMENCING AT THE NORTHEAST CORNER OF SECTION 17, AFORESAID; THENCE S89°54'31"W, ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 814.73 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF RICHLAND HEIGHTS THIRD ADDITION, RECORDED IN VOLUME 4 OF PLATS, ON PAGE 60, AS DOCUMENT No. 181764, ALSO BEING THE POINT OF BEGINNING; THENCE S00°36'38"W ALONG SAID EXTENSION AND THE WEST LINE, 826.18 FEET TO THE NORTH LINE OF RAINBOW HEIGHTS SUBDIVISION, RECORDED IN VOLUME FILED OF PLATS, ON PAGES 147B AND 148, AS DOCUMENT No. 229901; THENCE N89°49'22"W ALONG SAID LINE, 9.05 FEET TO THE EAST LINE OF HIGHWAY CONVEYANCE, DOCUMENT No. 117296; THENCE N00°14'19"E ALONG SAID LINE, 793.09 FEET TO THE NORTH LINE OF SAID HIGHWAY CONVEYANCE; THENCE N89°54'31"W ALONG SAID LINE, 49.50 FEET TO THE WEST LINE OF HIGHWAY CONVEYANCE, DOCUMENT No. 117296; THENCE S00°14'19"W ALONG SAID LINE, 1012.30 FEET TO THE NORTH LINE OF RAINBOW HEIGHTS, AFORESAID; THENCE N88°32'33"W ALONG SAID LINE, 401.01 FEET TO THE EAST LINE OF HIGHWAY CONVEYANCE, DOCUMENT No. 106465; THENCE N00°25'33"W ALONG SAID LINE, 1034.46 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 17, AFORESAID; THENCE N89°54'31"E ALONG SAID LINE, 476.83 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 434,435 SQUARE FEET OR 9.973 ACRES.

March 26, 2025

## MICHAEL LAMONT

### PROJECT OUTLINE FOR LAND DIVISION AND ANNEXATION:

#### Land Division:

- The Surveyor drafts a boundary and legal description of the subject property. Creates a draft certified survey map (CSM)
- The Surveyor provides the boundary, map and legal description to the Zoning Administrator and City Clerk for review.
- The CSM is presented to the Plan Commission for review if approval this will be forwarded on to the Common Council.
- The Common Council reviews and considers approval of the CSM at a regularly scheduled meeting.

#### Annexation (Direct Annexation by Unanimous Approval):

- Direct Annexation by Unanimous Approval – a petition filed with the City Clerk and the Town Clerk and signed by all the owners of the real property within the annexation territory. (See Wis. Stats § 66.0217(2) and Sec 400.04(9) of the City Code of Ordinances)
  - Direct Annexation petition shall state the purpose of the petition and shall contain a clear and concise description of the exterior boundary of the land proposed to be annexed.
  - Petition shall include the population within the boundary of the annexation.
  - The Petition shall have submitted therewith a certified survey map which meets the requirements of Wis. Stats. § 236.34
    - The certified survey map shall show:
      - All exterior boundaries of the territory to be annexed.
      - The geographic relationship of the territory to the municipalities involved (City of Richland Center and Town of Richland).
      - Access to existing facilities and/or installation of projected facilities related to the furnishing of city services to the lands depicted on the CSM.
      - Access to adequate public highways to serve the lands depicted on the CSM.
      - Placement and development of interior streets, sidewalks and other public works upon the platted lands.
      - Drainage and disposal of rainwater and waters generated by snowmelt.
- Petition for annexation and annexation ordinance on the next Common Council meeting agenda.
- **See Timeline**
- **After annexation ordinance adopted – City agrees to pay the Town, for 5 years (or one lump sum equal to the 5 years), an amount equal to the amount of property taxes that the town levied on the annexed territory, as shown on the tax roll in the year in which the annexation becomes effective.**

**Current Timeline:**

- March 26, 2025 – CSM and Annexation petition to meeting with Plan Commission for review for approval and forward it to Common Council.
- April 15, 2025 – Common Council (3rd Tuesday of the month)
  - Common Council acts on the Annexation Petition and Annexation Ordinance
- April 16-21 – City Clerk shall file with:
  - The Department of Administration:
    - Clerk’s certification
    - Certified copy of the annexation ordinance with effective date
    - Accurate legal description
    - Population of territory being annexed
    - Certified Survey Map
  - The Utilities that service the area annexed:
    - Certified copy of the annexation ordinance with effective date
    - Certified Survey Map
  - The County Clerk:
    - Within 5 days of adoption (no later than April 21) – transmit one copy of the annexation ordinance and legal description to the County Clerk
  - The Register of Deeds:
    - Record the annexation ordinance and legal description
  - The School District:
    - File the annexation ordinance and legal description with the School District

**Application Documents for Land Division:**

The surveyor provides a certified survey map to the Clerk for noticing and then a copy to the Plan Commission. The Plan Commission refers the certified survey map to the Common Council for their review and approval.

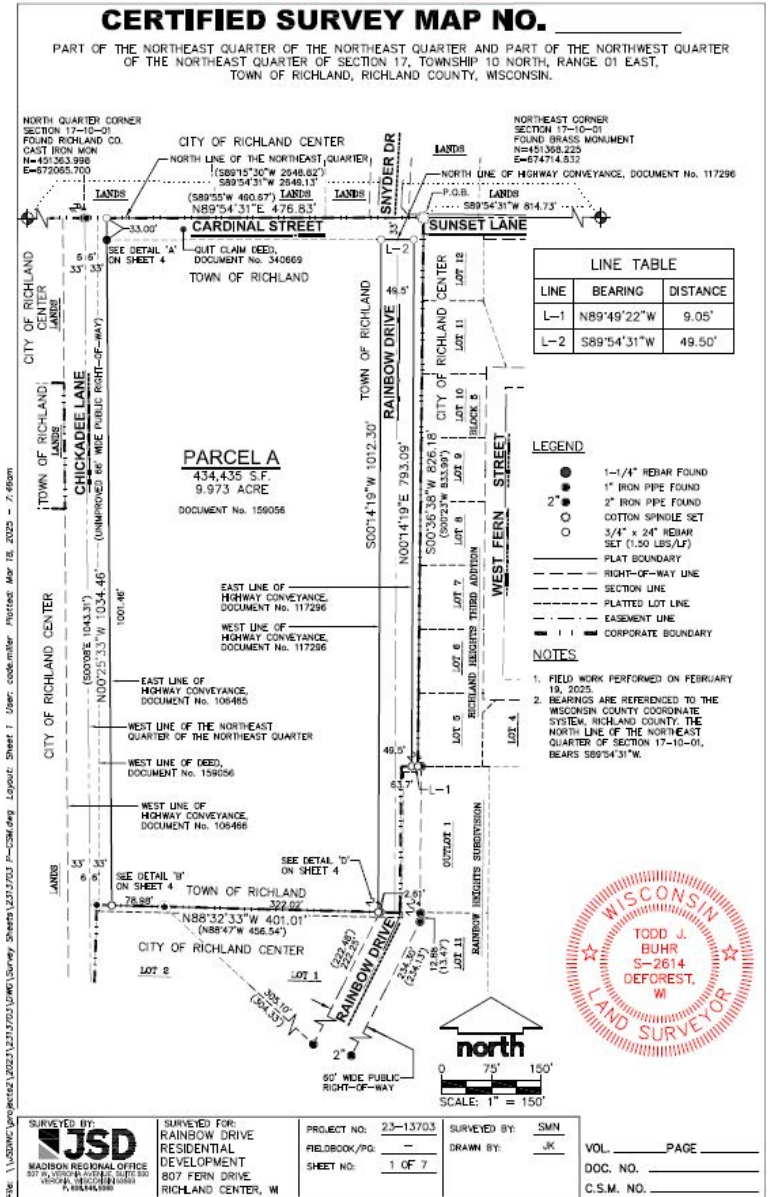
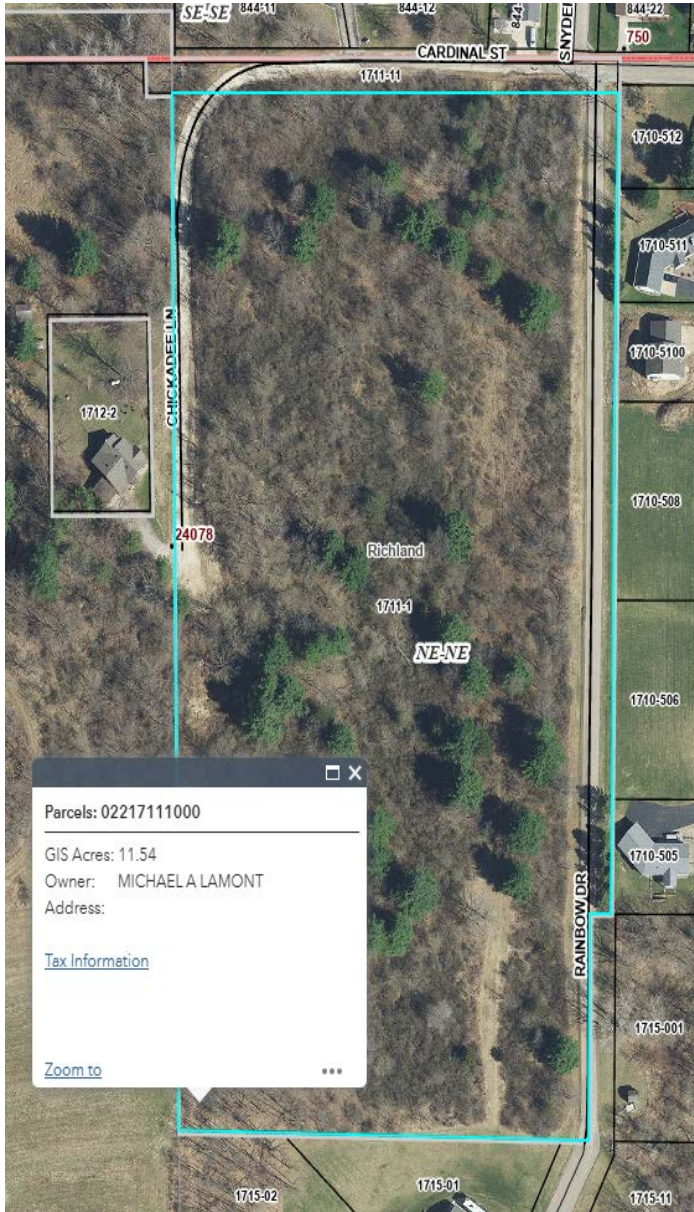
**Application Documents for Annexation:**

Utilize City of Richland Center Petition for Annexation document to file for annexation. The Annexation Process was outlined and followed. This included the notification of the Town of Richland and the Richland School District of the pending annexation.

Attachments to this Process and Timeline include:

- Ordinance 2025-03
- Petition for Annexation
- Certified Survey Map





**ORDINANCE 2025-03**  
**ANNEXING TERRITORY TO THE CITY OF RICHLAND CENTER, WISCONSIN**  
**(Michael Lamont) - Parcel 022-1711-1000)**

**WHEREAS**, a petition for annexation was filed on March 3, 2025 with the City Clerk/Treasurer; and

**WHEREAS**, Wis. Stat. § 66.0217(2) is by unanimous approval of the Wisconsin Statutes and the petition filed with the City clerk authorizes and provides procedures for annexation of property initiated by a petition signed by all the owners of real property; and

**WHEREAS**, the Common Council has determined that such property should be annexed into the City; and

**NOW THEREFORE BE IT ORDAINED: by the common Council of the City of Richland Center as follows:**

**SECTION 1. TERRITORY ANNEXED.** In accordance with Wis. Stat. § 66.0217(2) and the abovementioned petition received by the City, the territory described below and in the attached Certified Survey Map, both incorporated by reference as Exhibits A, respectively, in the Town of Richland ("Town"), Richland County, Wisconsin is annexed to the City of Richland Center, Richland County, Wisconsin:  
*SEE ATTACHED LEGAL DESCRIPTION (Exhibit B)*

**SECTION 2. EFFECT OF ANNEXATION.** From and after the effective date of this ordinance, the territory described in SECTION 1/Exhibit A, which has a current population of zero (0), shall be a part of the City of Richland Center for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules, and regulations governing the City of Richland Center.

**SECTION 3. ZONING CLASSIFICATION.** The territory annexed to the City of Richland Center by this ordinance is zoned One- and Two-Family Residential District (R-2). The territory annexed shall be subject to the appropriate Richland County Shoreland Protection Ordinance(s) in effect on the date of the territory's annexation.

**SECTION 4. WARD DESIGNATION.** The territory described in SECTION 1 is hereby made part of Ward 10 of the City and is subject to all the rules and regulations governing the same.

**SECTION 5. PAYMENT TO THE TOWN OF RICHLAND.** Pursuant to Wis. Stat. § 66.0217(14)(a), the Common Council agrees to pay annually to the Town, for five (5) years, an amount equal to the amount of property taxes that the Town levied on the annexed territory, as shown by the tax roll under Wis. Stat. § 70.65 for the year 2024. The 2024 Property taxes for parcel 022-1711-1000 payable in 2025: \$93.01 equaling a five-year total of \$465.05.

**SECTION 6. SEVERABILITY.** If any provision of this ordinance is held to be invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is held to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance, which can be given effect without the invalid or unconstitutional provision or application.

**SECTION 7. EFFECTIVE DATE.** This ordinance shall take effect as provided by law. Adopted by the Common Council of the City of Richland Center this 15<sup>th</sup> day of April 2025.

APPROVED:

ATTEST:

\_\_\_\_\_  
 Todd Coppernoll, Mayor

\_\_\_\_\_  
 Amanda Keller, Clerk

AYES:

NAYS:

Publication Date:

Effective Date

## CITY OF RICHLAND CENTER

## PETITION FOR ANNEXATION

TO: The Common Council of the City of Richland Center, Richland County, Wisconsin:

## PURPOSE OF THE PETITION:

The undersigned, being the owners of all the real property withing the hereinafter described property boundaries contiguous to the City of Richland Center, Richland County, Wisconsin, herby petition for annexation of said real property into the City of Richland Center, Richland County, Wisconsin, said property being described as follows, to-wit:

NOTE: Petitioners need to furnish a clear and concise description of the exterior boundary of the land proposed to be annexed in the form of a full legal description of property sought to be annexed. This shall be done using a certified survey map which meets the requirements of Wis. Stats. § 236.34.

## CLEAR AND CONCISE DESCRIPTION:

Population within the boundary of the annexation: 0Tax Parcel Number: 022-1711-1000Street Address, if any: -Said Parcel contains 11.54 acres.Said Parcel is located in the NE CORNER Quarter of the NE Quarter of Section 17, Township 10 North, Range 4 East, Richland County, Wisconsin

Now, therefore, the undersigned do respectfully petition the Common Council of the City of Richland Center, Richland County, Wisconsin, to annex the above-described contiguous territory to the City of Richland Center, Richland County, Wisconsin zoned as: R 2

Signature(s) of all Owners	Address	Date	Phone Number
<u>Michael A. Lenz</u>	<u>E 9446 Hill Road, North Freedom, WI</u>		

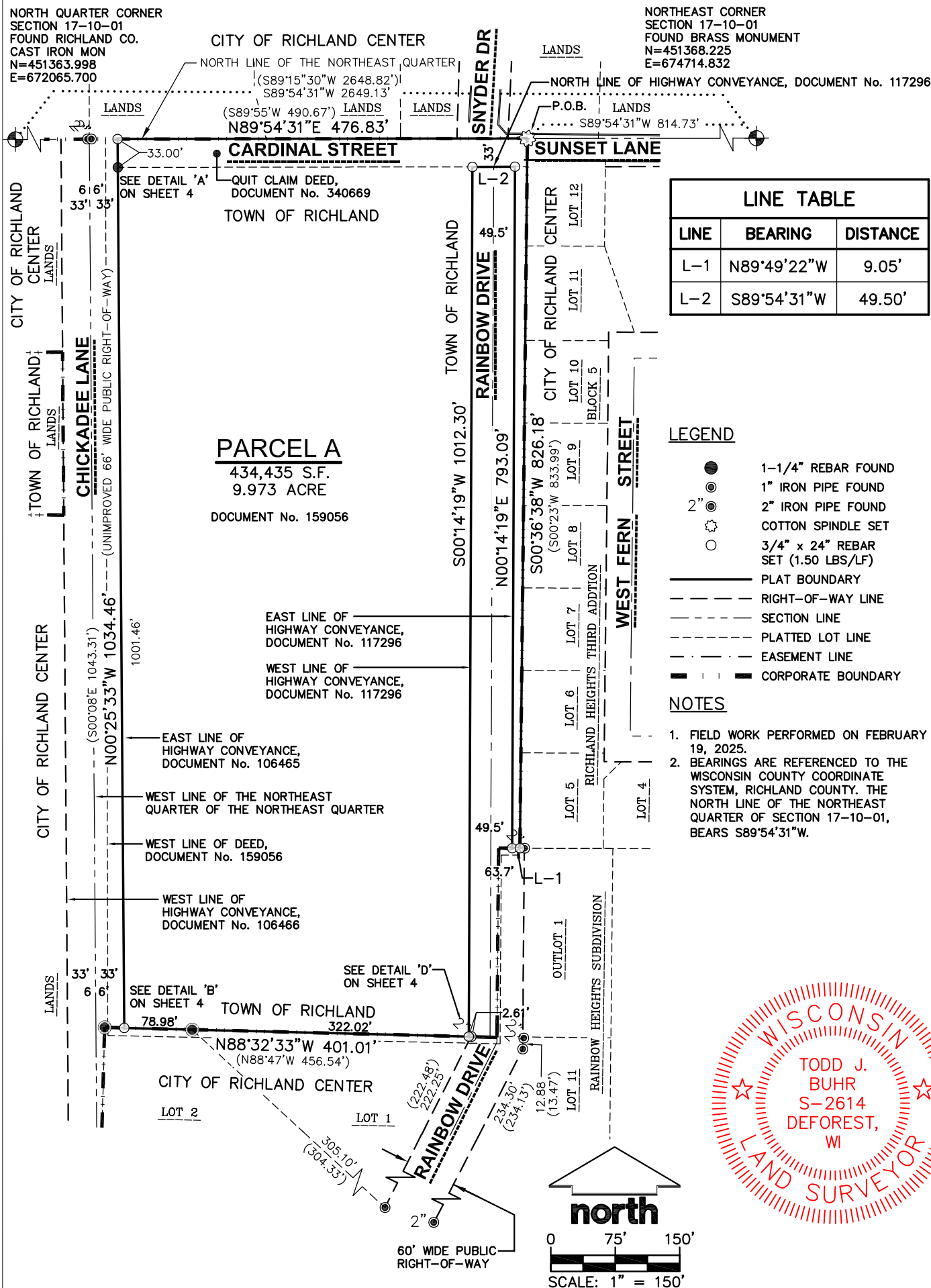
608-345-0569

\*Submit to the City Clerk's Office - 450 S. Main Street, Richland Center, Wisconsin 53581.



**CERTIFIED SURVEY MAP NO.**

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**SURVEYED BY:**  
 **JSD**  
**MADISON REGIONAL OFFICE**  
 507 W. VERONA AVENUE, SUITE 500  
 VERONA, WISCONSIN 53593  
 P. 608.848.5060

SURVEYED FOR:  
RAINBOW DRIVE  
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DEVELOPMENT  
807 FERN DRIVE  
RICHLAND CENTER, WI

PROJECT NO: 23-13703  
 FIELDBOOK/PG: —  
 SHEET NO: 1 OF 7

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DRAWN BY: JK

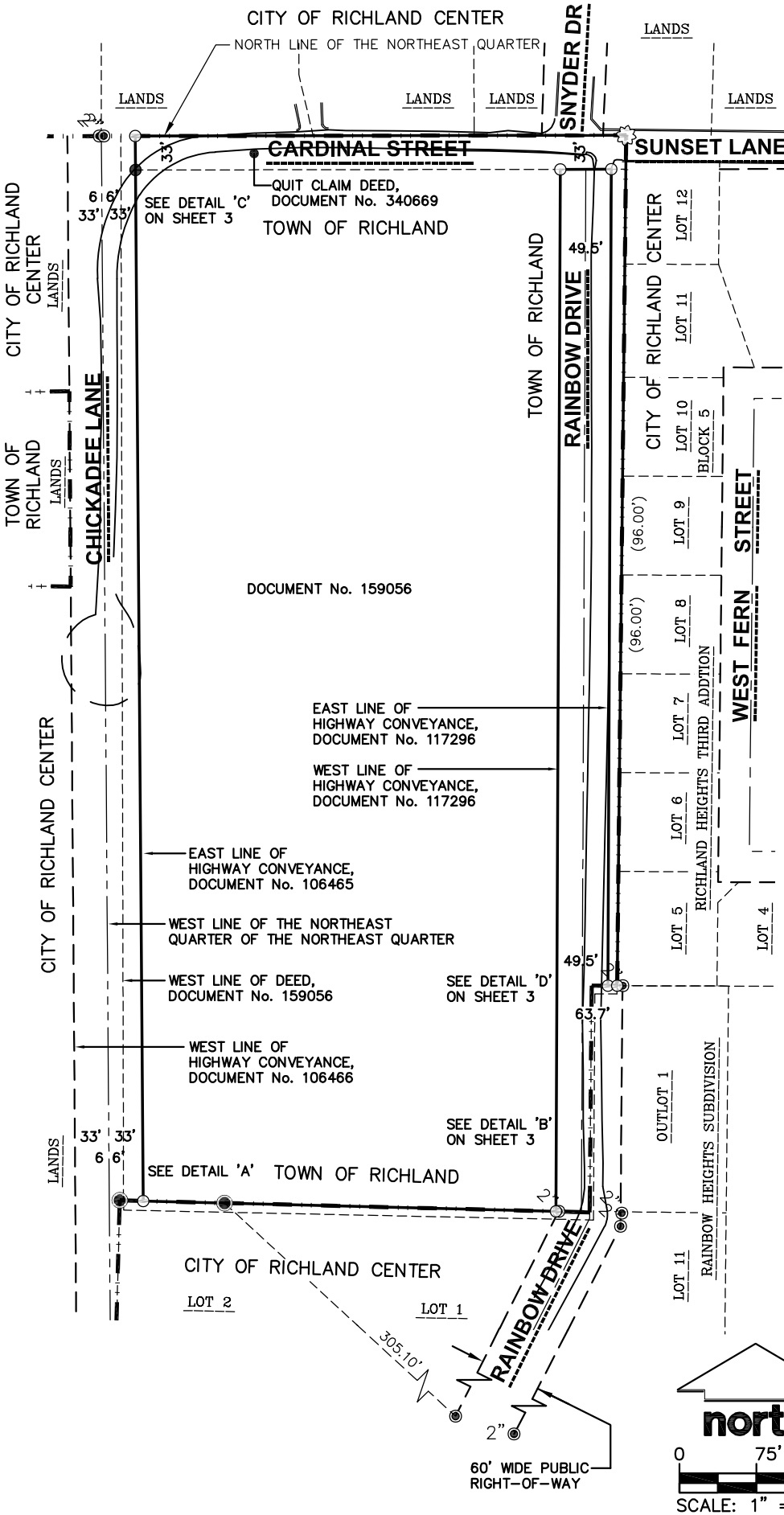
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IMPROVEMENTS

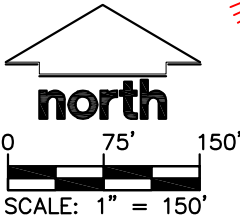


LEGEND


- 1-1/4" REBAR FOUND
- 1" IRON PIPE FOUND
- 2" IRON PIPE FOUND
- COTTON SPINDLE SET
- PLAT BOUNDARY
- RIGHT-OF-WAY LINE
- SECTION LINE
- PLATTED LOT LINE
- EASEMENT LINE
- CORPORATE BOUNDARY

NOTES

- FIELD WORK PERFORMED ON FEBRUARY 19, 2025.
- BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, RICHLAND COUNTY. THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 17-10-01, BEARS S89°54'31"W.



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SURVEYED BY:  <b>JSD</b> MADISON REGIONAL OFFICE 507 W. VERONA AVENUE, SUITE 500 VERONA, WISCONSIN 53593 P. 608.848.5060	SURVEYED FOR: RAINBOW DRIVE RESIDENTIAL DEVELOPMENT 807 FERN DRIVE RICHLAND CENTER, WI	PROJECT NO: 23-13703 FIELDBOOK/PG: - SHEET NO: 2 OF 7	SURVEYED BY: SMN DRAWN BY: JK VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
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## EASEMENTS



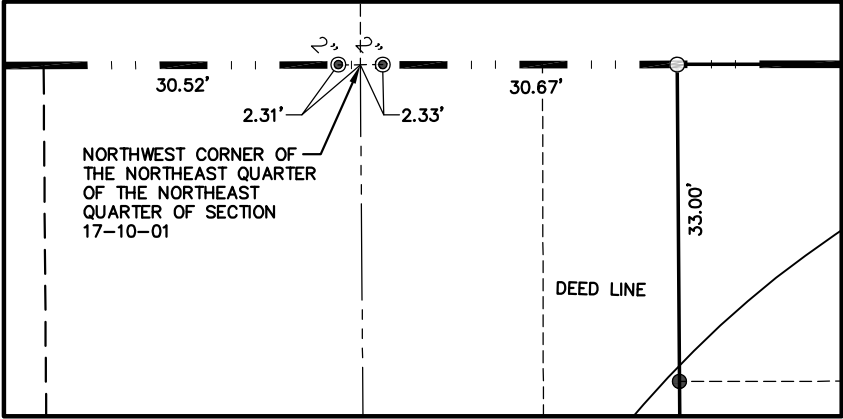
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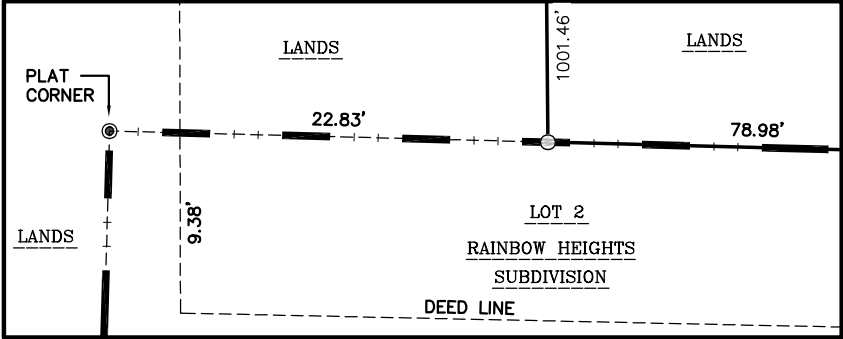
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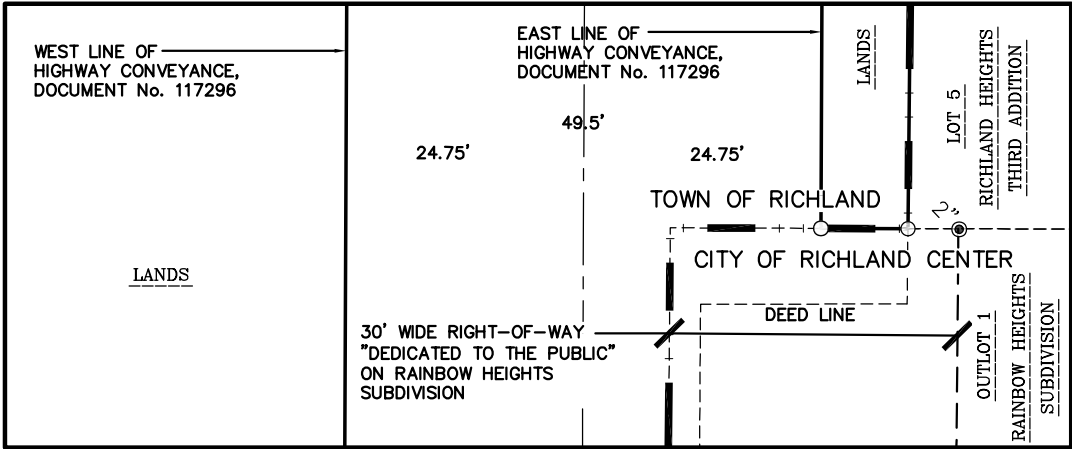
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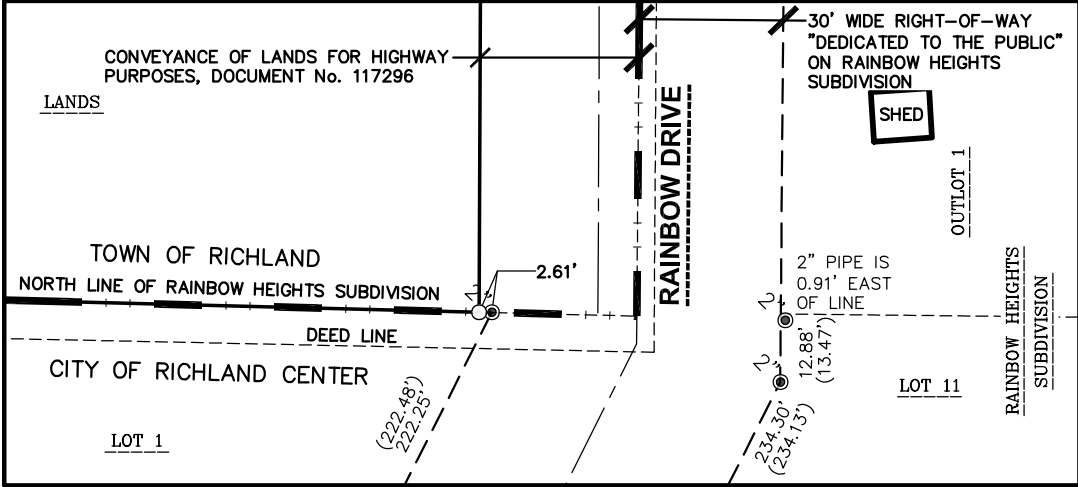
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SAID PARCEL CONTAINS 434,435 SQUARE FEET OR 9.973 ACRES.

SURVEYOR'S CERTIFICATE


I, TODD J. BUHR, PROFESSIONAL LAND SURVEYOR S-2614, DO HEREBY CERTIFY THAT BY DIRECTION OF MICHEAL A. LAMONT, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON, AND THAT THE MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY OF THE LANDS SURVEYED AND THE DIVISION THEREOF, IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF RICHLAND CENTER, RICHLAND COUNTY, WISCONSIN.

TODD J. BUHR, S-2614  
PROFESSIONAL LAND SURVEYOR

DATE \_\_\_\_\_



File: \\JSD\INC\projects2\2023\2313703\DWG\Survey Sheets\2313703 P-CSM.dwg Layout: Sheet 5 User: cade.miller Plotted: Mar 18, 2025 - 7:49am

<div>SURVEYED BY:</div> <div></div> <div>MADISON REGIONAL OFFICE 507 W. VERONA AVENUE, SUITE 500 VERONA, WISCONSIN 53593 P. 608.848.5060</div>	<div>SURVEYED FOR:</div> <div>RAINBOW DRIVE RESIDENTIAL DEVELOPMENT 807 FERN DRIVE RICHLAND CENTER</div>	PROJECT NO:	23-13703	<div>SURVEYED BY:</div> <div>SMN</div> <div>DRAWN BY:</div> <div>JK</div>
		FIELDBOOK/PG:	-	
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OWNER’S CERTIFICATE

I, MICHAEL A. LAMONT, AS OWNER, DO HEREBY CERTIFY THAT I HAVEE CAUSED THE LAND DESCRIBED ON THIS  
CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED HEREON. I  
FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE  
SUBMITTED TO THE CITY OF RICHLAND CENTER FOR APPROVAL.

\_\_\_\_\_  
MICHAEL A. LAMONT

STATE OF WISCONSIN) SS  
RICHLAND COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025,  
THE ABOVE NAMED MICHAEL A. LAMONT, TO ME KNOWN TO BE THE PERSON WHO  
EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC, RICHLAND COUNTY, WISCONSIN MY COMMISSION EXPIRES \_\_\_\_\_

CONSENT OF CORPORATE MORTGAGEE

[\_\_\_\_\_] A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE  
STATE OF WISCONSIN, AS MORTGAGEE OF THE LANDS DESCRIBED HEREON, HEREBY CONSENTS TO THE SURVEYING,  
DIVIDING, MAPPING AND RESTRICTING OF THE LANDS DESCRIBED IN THE AFFIDAVIT OF TODD J. BUHR, WISCONSIN  
PROFESSIONAL LAND SURVEYOR, S-2614, AND DO HEREBY CONSENT TO THE ABOVE CERTIFICATE OF [\_\_\_\_\_] ,  
OWNER.

WITNESS THE HAND AND SEAL OF [BANK NAME], MORTGAGEE, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025.


\_\_\_\_\_  
[\_\_\_\_\_] VICE PRESIDENT

STATE OF WISCONSIN) SS  
[\_\_\_\_\_] COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2025,  
THE ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED [\_\_\_\_\_] , TO ME  
KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND  
ACKNOWLEDGED THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC, [\_\_\_\_\_] COUNTY, WISCONSIN MY COMMISSION EXPIRES \_\_\_\_\_



<div>SURVEYED BY:  MADISON REGIONAL OFFICE 507 W. VERONA AVENUE, SUITE 500 VERONA, WISCONSIN 53593 P. 608.848.5060</div>	SURVEYED FOR: RAINBOW DRIVE RESIDENTIAL DEVELOPMENT 807 FERN DRIVE RICHLAND CENTER	PROJECT NO: 23-13703	SURVEYED BY: SMN
		FIELDBOOK/PG: -	DRAWN BY: JK
		SHEET NO: 6 OF 7	

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_  
DOC. NO. \_\_\_\_\_  
C.S.M. NO. \_\_\_\_\_



PRELIMINARY

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER  
OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 10 NORTH, RANGE 01 EAST,  
TOWN OF RICHLAND, RICHLAND COUNTY, WISCONSIN.

CITY OF RICHLAND CENTER PLAN COMMISSION APPROVAL

APPROVED FOR RECORDING PER CITY OF RICHLAND CENTER PLAN COMMISSION ACTION OF \_\_\_\_\_, 2025.

\_\_\_\_\_,  
SECRETARY,  
CITY OF RICHLAND CENTER PLAN COMMISSION

DATE

CITY OF RICHLAND CENTER COMMON COUNCIL APPROVAL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP, WHICH HAS BEEN DULY FILED FOR THE APPROVAL OF THE CITY OF  
RICHLAND CENTER COMMON COUNCIL, BE AND THE SAME IS HEREBY APPROVED AND THE DEDICATIONS, IF ANY  
DESIGNATED HEREON, ARE HEREBY ACKNOWLEDGED AND ACCEPTED BY THE CITY OF RICHLAND CENTER.

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY THE CITY OF  
RICHLAND CENTER ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

\_\_\_\_\_  
AMANDA KELLER, CLERK  
CITY OF RICHLAND CENTER



OFFICE OF THE REGISTER OF DEEDS

\_\_\_\_\_ COUNTY, WISCONSIN

RECEIVED FOR RECORD \_\_\_\_\_

20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_M


AS DOCUMENT # \_\_\_\_\_

IN VOL. \_\_\_\_\_ OF CERTIFIED

SURVEY MAPS ON PAGE(S) \_\_\_\_\_

REGISTER OF DEEDS

File: \\JSD\INC\projects2\2023\2313703\DWG\Survey Sheets\2313703 P-CSM.dwg Layout: Sheet 7 User: cade.miller Plotted: Mar 18, 2025 - 7:50am

<div>SURVEYED BY:</div> <div></div> <div>MADISON REGIONAL OFFICE</div> <div>507 W. VERONA AVENUE, SUITE 500</div> <div>VERONA, WISCONSIN 53593</div> <div>P. 608.848.5060</div>	<div>SURVEYED FOR:</div> <div>RAINBOW DRIVE</div> <div>RESIDENTIAL</div> <div>DEVELOPMENT</div> <div>807 FERN DRIVE</div> <div>RICHLAND CENTER</div>	PROJECT NO: 23-13703	SURVEYED BY: SMN
		FB/PG: -	DRAWN BY: JK
		SHEET NO: 7 OF 7	

Wednesday, March 19, 2025



## ALDERPERSON APPOINTMENT PREFERENCE & BACKGROUND FORM

Completed forms to be submitted to the City Clerk by April 1st

**Instructions:** Complete this form to indicate your preferred assignments & provide background information relevant to those assignments. You *may* include a resume or a cover letter to indicate further details on your expertise.

*The Mayor will utilize the information provided herein to guide committee appointment decisions. While council member preferences will be considered, final appointments remain at the Mayor's sole discretion.*

**Name** Ron Fruit

**Email** ron.fruit@richlandcenterwi.gov

### Committee/Commission/Board Options

#### COMMITTEES

ADA  
Emergency Gov't Coordinator  
Finance & Budget  
Joint Ambulance  
Personnel  
Public Safety  
Public Works

#### COMMISSIONS

Extraterritorial Zoning  
Fire District  
Historic Preservation  
Planning  
Police  
Tourism  
Utility

#### BOARDS

Board of Review  
Library  
Natatorium  
Park  
Tree  
Joint Review  
Zoning Board of Appeals

#### AUTHORITY

Housing  
Redevelopment

### Committee Background Preference

1. Select your top three (3) preferred assignments
2. Provide a brief explanation (2-3 sentences or bullet points) of your relevant experience, skills, or knowledge that make you a strong candidate for each of your selections.

**Preference 1:**

Public Works

#### Relevant experience, skills, or knowledge:

I am a current member of this committee. I feel my farm background is an asset to my understanding of some of the issues the committee deals with. I also believe my experience as a business owner is beneficial. After a year's experience, I am better prepared to be of service to the community.

**Have you previously served on this committee?**

Yes

**Preference 2:**

Public Safety

#### Relevant experience, skills, or knowledge:

I am a current member of this committee as well. I feel my years of working with the PD and the community allows me to have an understanding of the majority of issues the committee deals with.



**Have you previously served on this committee?**

Yes

**Preference 3:**

Tourism Commission

**Relevant experience, skills, or knowledge:**

I am a current member and chair of this committee. I feel my years of working with tourism, the chamber and other community groups gives me a good background as a member of the Tourism Commission. With a year's experience and the understanding I have gained concerning room tax and funding of the Tourism Commission, I believe I am in a position to be a greater asset to council on this committee.

**Have you previously served on this committee?**

Yes

**Alternate Preference 1**

Tree Board

**Alternate Preference 2**

ADA

## Conflict of Interest or Ineligibility

**Please disclose any potential conflicts of interest or ineligibility factors that may prevent you from serving on specific committees/commissions/boards.**

None of which I am aware.

## Additional Information

Optional

Thursday, April 10, 2025



## ALDERPERSON APPOINTMENT PREFERENCE & BACKGROUND FORM

Completed forms to be submitted to the City Clerk by April 1st

**Instructions:** Complete this form to indicate your preferred assignments & provide background information relevant to those assignments. You *may* include a resume or a cover letter to indicate further details on your expertise.

*The Mayor will utilize the information provided herein to guide committee appointment decisions. While council member preferences will be considered, final appointments remain at the Mayor's sole discretion.*

**Name** Thomas McCarthy

**Email** Tmac4020@gmail.com

### Committee/Commission/Board Options

#### COMMITTEES

ADA  
Emergency Gov't Coordinator  
Finance & Budget  
Joint Ambulance  
Personnel  
Public Safety  
Public Works

#### COMMISSIONS

Extraterritorial Zoning  
Fire District  
Historic Preservation  
Planning  
Police  
Tourism  
Utility

#### BOARDS

Board of Review  
Library  
Natatorium  
Park  
Tree  
Joint Review  
Zoning Board of Appeals

#### AUTHORITY

Housing  
Redevelopment

### Committee Background Preference

1. Select your top three (3) preferred assignments
2. Provide a brief explanation (2-3 sentences or bullet points) of your relevant experience, skills, or knowledge that make you a strong candidate for each of your selections.

**Preference 1:**

Personnel

**Relevant experience, skills, or knowledge:**

Currently on this committee, industry experience with personnel and review issues

**Have you previously served on this committee?**

Yes

**Preference 2:**

Fire District

**Relevant experience, skills, or knowledge:**

Currently on this. Would be open to other options if there is a need

**Have you previously served on this committee?**

Yes

Preference 3:

Ambulance

Relevant experience, skills, or knowledge:

Currently on this committee but would be open to other options if there is a need.

Have you previously served on this committee?

Yes

Alternate Preference 1

Public Works

Alternate Preference 2

Utility Commission

Alternate Preference 3

Board of Review

Conflict of Interest or Ineligibility

Additional Information

Optional

Monday, March 24, 2025



## ALDERPERSON APPOINTMENT PREFERENCE & BACKGROUND FORM

Completed forms to be submitted to the City Clerk by April 1st

**Instructions:** Complete this form to indicate your preferred assignments & provide background information relevant to those assignments. You *may* include a resume or a cover letter to indicate further details on your expertise.

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**Name** Karin Tepley

**Email** karin.tepley@richlandcenterwi.gov

### Committee/Commission/Board Options

#### COMMITTEES

ADA  
Emergency Gov't Coordinator  
Finance & Budget  
Joint Ambulance  
Personnel  
Public Safety  
Public Works

#### COMMISSIONS

Extraterritorial Zoning  
Fire District  
Historic Preservation  
Planning  
Police  
Tourism  
Utility

#### BOARDS

Board of Review  
Library  
Natatorium  
Park  
Tree  
Joint Review  
Zoning Board of Appeals

#### AUTHOR

Housing  
Redevelop

### Committee Background Preference

1. Select your top three (3) preferred assignments
2. Provide a brief explanation (2-3 sentences or bullet points) of your relevant experience, skills, or knowledge that make you a strong candidate for each of your selections.

#### Preference 1:

Finance & Budget

#### Relevant experience, skills, or knowledge:

I have experience - served 4/5 years. 2014 SWTC - Business w/Finance Cert. (4.0) I am dedicated to finding and questioning how tax dollars are allocated. I am willing to learn more about municipal budgets, and I have listened to and read information to help us manage our growth.

I believe that it is very important for this committee to have Alders who are committed and have served previously. I have worked on the Library Board budget for the past 7 years.

I think it would be great to have rotation - a new member who would attend each meeting (non-voting) and then one member would rotate out.

#### Have you previously served on this committee?

Yes

#### Preference 2:

Library Board

**Relevant experience, skills, or knowledge:**

I have served 7 years. on this Board, and the last 2/3 as the President. This is another appointment that requires some background/history, as only one member of the Board serves from the City. I know that we have worked hard to establish a good working relationship with the City, and within our community. From most comments I have heard, we are succeeding!

**Have you previously served on this committee?**

Yes

**Preference 3:**

Plan Commission

**Relevant experience, skills, or knowledge:**

I am a former Realtor, have a Paralegal Cert., and experience working with Zoning during that time. I have worked on the Comprehensive Plan, and projects that could benefit our city. I enjoy the work that the Plan Commission is responsible for, so therefore I have, and would continue to be an engaged Commissioner.

**Have you previously served on this committee?**

Yes

**Alternate Preference 1**

Redevelopment Authority

**Alternate Preference 2**

Tourism Commission

**Alternate Preference 3**

Historic Preservation

**Conflict of Interest or Ineligibility**

**Please disclose any potential conflicts of interest or ineligibility factors that may prevent you from serving on specific committees/commissions/boards.**

None that I am aware of.

**Additional Information**

Optional

Tuesday, March 25, 2025



## ALDERPERSON APPOINTMENT PREFERENCE & BACKGROUND FORM

Completed forms to be submitted to the City Clerk by April 1st

**Instructions:** Complete this form to indicate your preferred assignments & provide background information relevant to those assignments. You *may* include a resume or a cover letter to indicate further details on your expertise.

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**Name** Melony Walters

**Email** melony.walters@richlandcenterwi.gov

### Committee/Commission/Board Options

#### COMMITTEES

ADA  
Emergency Gov't Coordinator  
Finance & Budget  
Joint Ambulance  
Personnel  
Public Safety  
Public Works

#### COMMISSIONS

Extraterritorial Zoning  
Fire District  
Historic Preservation  
Planning  
Police  
Tourism  
Utility

#### BOARDS

Board of Review  
Library  
Natatorium  
Park  
Tree  
Joint Review  
Zoning Board of Appeals

#### AUTHOR

Housing  
Redevelop

### Committee Background Preference

1. Select your top three (3) preferred assignments
2. Provide a brief explanation (2-3 sentences or bullet points) of your relevant experience, skills, or knowledge that make you a strong candidate for each of your selections.

**Preference 1:**

Personnel

#### Relevant experience, skills, or knowledge:

I have been the chair of the committee for the past few years and feel that I have a good relationship with the Administrator and department heads.

**Have you previously served on this committee?**

Yes

**Preference 2:**

Finance & Budget

#### Relevant experience, skills, or knowledge:

I have been on this committee for the past few years. I feel it is important to have senior members of the council sitting on this committee as they have more experience with the budgeting process of the city. I also have a financial background.

**Have you previously served on this committee?**

Yes

**Preference 3:**

Utility Commission

**Relevant experience, skills, or knowledge:**

My spouse used to work for the utilities so I have some knowledge of the workings of the utilities. I have a good relationship with Scott Gald, the utility manager. When is the last time a woman sat on this committee?

**Have you previously served on this committee?**

No

**Alternate Preference 1**

Public Works

**Alternate Preference 2**

Public Safety

**Alternate Preference 3**

Police Commission

## Conflict of Interest or Ineligibility

**Please disclose any potential conflicts of interest or ineligibility factors that may prevent you from serving on specific committees/commissions/boards.**

None

## Additional Information

Optional



Friday, April 11, 2025



## ALDERPERSON APPOINTMENT PREFERENCE & BACKGROUND FORM

Completed forms to be submitted to the City Clerk by April 1st

**Instructions:** Complete this form to indicate your preferred assignments & provide background information relevant to those assignments. You *may* include a resume or a cover letter to indicate further details on your expertise.

*The Mayor will utilize the information provided herein to guide committee appointment decisions. While council member preferences will be considered, final appointments remain at the Mayor's sole discretion.*

**Name** Steve Downs

**Email** steved384574@yahoo.com

### Committee/Commission/Board Options

#### COMMITTEES

ADA  
Emergency Gov't Coordinator  
Finance & Budget  
Joint Ambulance  
Personnel  
Public Safety  
Public Works

#### COMMISSIONS

Extraterritorial Zoning  
Fire District  
Historic Preservation  
Planning  
Police  
Tourism  
Utility

#### BOARDS

Board of Review  
Library  
Natatorium  
Park  
Tree  
Joint Review  
Zoning Board of Appeals

#### AUTHOR

Housing  
Redevelop

### Committee Background Preference

1. Select your top three (3) preferred assignments
2. Provide a brief explanation (2-3 sentences or bullet points) of your relevant experience, skills, or knowledge that make you a strong candidate for each of your selections.

#### Preference 1:

Plan Commission

#### Relevant experience, skills, or knowledge:

Desire

**Have you previously served on this committee?**

No

#### Preference 2:

Utility Commission

#### Relevant experience, skills, or knowledge:

Current member with 2 years experience.

**Have you previously served on this committee?**

Yes

Preference 3:

Historic Preservation

Relevant experience, skills, or knowledge:

Interest in History

Have you previously served on this committee?

No

Alternate Preference 1

Public Safety

Alternate Preference 2

Tree Board

Alternate Preference 3

Library Board

Conflict of Interest or Ineligibility

Additional Information

Optional

Wednesday, March 19, 2025



## ALDERPERSON APPOINTMENT PREFERENCE & BACKGROUND FORM

Completed forms to be submitted to the City Clerk by April 1st

**Instructions:** Complete this form to indicate your preferred assignments & provide background information relevant to those assignments. You *may* include a resume or a cover letter to indicate further details on your expertise.

*The Mayor will utilize the information provided herein to guide committee appointment decisions. While council member preferences will be considered, final appointments remain at the Mayor's sole discretion.*

**Name** Rachel Schultz

**Email** ryzschultz@gmail.com

### Committee/Commission/Board Options

#### COMMITTEES

ADA  
Emergency Gov't Coordinator  
Finance & Budget  
Joint Ambulance  
Personnel  
Public Safety  
Public Works

#### COMMISSIONS

Extraterritorial Zoning  
Fire District  
Historic Preservation  
Planning  
Police  
Tourism  
Utility

#### BOARDS

Board of Review  
Library  
Natatorium  
Park  
Tree  
Joint Review  
Zoning Board of Appeals

#### AUTHORITY

Housing  
Redevelopment

### Committee Background Preference

1. Select your top three (3) preferred assignments
2. Provide a brief explanation (2-3 sentences or bullet points) of your relevant experience, skills, or knowledge that make you a strong candidate for each of your selections.

#### Preference 1:

Finance & Budget

#### Relevant experience, skills, or knowledge:

I was a school business manager for 15 years and a school district administrator for 16 years. Hence, I have a strong working knowledge of budgets and public funding. Plus, I am the treasurer for our church, therefore I have experience with non-profit finances.

**Have you previously served on this committee?**

No

#### Preference 2:

Library Board

#### Relevant experience, skills, or knowledge:

I was in education for 45 years as a teacher, principal, administrator and a consultant. I feel strongly that access to public education and public libraries are essential to developing a cohesive community. Also, I

was on this board when I was the district administrator.

**Have you previously served on this committee?**

Yes

**Preference 3:**

Redevelopment Authority

**Relevant experience, skills, or knowledge:**

I have researched Tax Incremental Finance Districts when working on my dissertation for my Specialist Degree (EdD) and understand the benefits and disadvantages of them. Also, I would like to help make this community a place where people of all ages, backgrounds and interests would like to live, work and play.

**Have you previously served on this committee?**

No

**Alternate Preference 1**

Tourism Commission

**Alternate Preference 2**

Natatorium Board

**Alternate Preference 3**

Personnel

## Conflict of Interest or Ineligibility

### Additional Information

Optional

**Upload files to highlight any other skills or experiences that you believe would be valuable to the council, regardless of specific committee assignments.**



Resume for RWSCHULTZ.pdf

**RACHEL W. SCHULTZ**  
 515 N. Central Avenue  
 Richland Center, WI 53581  
 608-604-1465

#### ACADEMIC PREPARATION:

UW-Madison Specialist Degree, Education Administration	5/18/97
UW-Madison Master's Degree, Education Administration	8/23/81
UW-Madison Bachelor of Science Degree, Education	5/29/76
Sheboygan Falls High School Diploma	6/08/72

#### CERTIFICATIONS:

District Administrator's License	7/1/99 through present
School Business Manager's License	7/1/84 through present
Principal's License	7/1/81 through present
Science Teacher, All Areas	7/1/76 for lifetime
PDP Reviewer	02/11/05 through 2015

#### EMPLOYMENT EXPERIENCES:

Consultant for WI Association of School Boards 2015-2021  
 District Administrator at Richland School District 1999-2015  
 Business Manager at Richland School District from 1990-99  
 Food Service Director at Richland School District from 1987-1990  
 Business Manager at Richland School District from 1984-1987  
 Teaching Assistant at UW-Madison from 1983-1984  
 Junior High Science Teacher at Sun Prairie, WI from 1976-1983

#### PROFESSIONAL ACTIVITIES & ASSOCIATIONS:

Member of WI Association of School District Administrators (WASDA) 1999-2015  
 WASDA Board of Directors 2012-2015  
 Member of Association of Supervision and Curriculum Development (ASCD) 1999-2015  
 Chair of CESA #3 Professional Advisory Committee 2002-03  
 Member of WASDA Ethics Committee 2002-2005  
 Member of WI Association of School Business Officials (WASBO) 1984-1999  
 Member of American Association of Business Officials (ASBO) from 1984-1999  
 Member of Phi Delta Kappa 1983-2000  
 Member of Delta Kappa Gamma since 2000  
 President of Southern Wisconsin Education In-service Organization (SWEIO) 1980-81

#### PERSONAL INFORMATION & ACTIVITIES

Married to Dale W. Schultz in 1981  
 Children are Katharine (Jesse and Marlena) and Amanda (Will)  
 Member of St. Barnabas Episcopal Church since 1983

Church School Teacher, Church Organist and Treasurer

Girl Scout Leader 1999-2004

Board of Directors for Schmitt Woodland Hills Retirement Community 2013-2021

Chair of the Finance and Operations Committee for Schmitt beginning 2015

#### ACCOMPLISHMENTS MOST PROUD OF:

- Staying married to a public official for 34 years. I am immensely proud to be Dale's wife. He is a loving husband and a terrific father. Also, I am proud of his accomplishments in the State legislature and his work with his constituents. He genuinely cared about the people he represented.
- My daughters and I enjoy one another's company. Both graduated from RCHS and from UW-Madison and lead remarkably busy lives.
- Having a District with the vision of "Building Futures – One Child At A Time" which means we help all of our students achieve.
- Being the business manager during the District's building phase to provide the students and the community with state-of-the-art facilities.
- Working with the District to coordinate local curriculum with State Standards, which resulted in increasing test scores by 30 to 100%.
- Having a marvelous staff where almost two-thirds of them have master's degrees or more in their area of teaching.
- Working with the District to provide a wide spectrum of special education programs and alternative programs.
- Working with the staff to provide new teachers with mentor teachers to assure success for people new to the education profession.
- Working with a progressive Board that had the foresight to demand class sizes of 15 to 18 in grades Kindergarten through third, which was prior to State incentives such as the SAGE.
- Working with parents who are involved in their children's school as volunteers, members of parent organizations and Booster Clubs.
- Working with local businesses to expand our school-to-work programs that give high school students the opportunity to experience the world of work and earning credits.
- Working with the University of Wisconsin Richland Campus to provide Academic Alliance courses where our teachers teach college-level courses and the high school students earn both high school and college credits.
- Working with Southwest Technical College to provide articulation agreements where our teachers teach college-level courses, so our high school students earn college credit.
- Working with the Richland School District Foundation to provide an endowment for the fine arts and scholarships for students going on to post-secondary colleges and universities.
- Working with community leaders to develop crisis response plans to help assure the safety and protection of children and staff in our buildings.
- Having an excellent administrative team that coordinates the vision of the Board and the energy of the staff to accomplish great things in our District. As Jim Collins explains in Good To Great, we plan to have our District make the leap from "Good" to "Great" and we believe we are well on the way.