



MINUTES OF THE PUBLIC SAFETY COMMITTEE

MONDAY, APRIL 06, 2026 AT 5:30 PM

SMALL CONFERENCE ROOM, MUNICIPAL BUILDING; 450 S. MAIN STREET; RICHLAND CENTER, WI 53581

Minutes

CALL TO ORDER Public Safety Committee is called to order at 5:32 PM. Present, Ron Fruit, Steve Downs. Absent is Doug Martyniuk.

Minutes taken by Chief Jones

APPROVAL OF MINUTES

1. Motion by Downs to approve PSC Minutes from 3-2-26, with the correction to the first paragraph under Reports, Request, Concerns. Question mark to a period. Also correcting the spelling to Terry Nimocks name, seconded by Fruit, motion carried. 2-0

APPROVAL OF LICENSES

2. Municipal Licenses (if any)
Motion by Downs to approve the Application for Operator License for Hayden M. Fox (KT), seconded by Fruit. Motion carried. 2-0
3. Liquor Licenses (if any)
Motion by Fruit to approve the Application for Temporary Class "B"/ "Class B" Retailer Licenses for Richland County Performing Arts Council, Concert " High Mileage" to be held on May 9th, 2026, from 6pm to 11pm. Seconded by Downs, motion carried. 2-0

Motion by Fruit to approve the Application for Temporary Class "B"/ "Class B" Retailer Licenses for St. Mary of the Assumption Parish, Sportsman Extravaganza on April 18, 2026, from 4pm - 10pm. Seconded by Downs, motion carried, 2-0

DISCUSSION AND ACTION ITEMS

4. Discussion and possible action on a ordinance amending Chapter 101.04(1) relating to the Designation of Stop Sign Locations.
Motion by Fruit to recommend to council adoption of the Ordinance No. 2026-____, amending Chapter 101.04(1) to put stop signs at the intersections of S. Sheldon and E. Gage, S. Sheldon and E. Kinder and at N. Jefferson and W. Union. All stop signs will be placed on the north and south sides of each intersection.
5. Motion by Downs to approve the Application for Parade Permit for The Memorial Day Parade on May 25, 2026, 10:00am to 10:30am, seconded by Fruit and motion carried. 2-0

CHIEF OF POLICE REPORT

6. 2025 RCPD Annual Report – Presented by Chief Jones

7. March Report- Chief Jones

REPORTS, REQUESTS, CONCERNS *No action will be taken on any matter originating under this item.*

None

SET NEXT MEETING DATE: May 4th, 2026, at 5:30 PM

ADJOURNMENT

Motion by Downs to adjourn at 6:03 PM, seconded by Fruit, motion carried. 2-0

DRAFT