

Official Public Notice
MEETING OF THE MUNICIPAL UTILITY COMMISSION
CITY OF RICHLAND CENTER, WISCONSIN
Agenda
Wednesday, October 14, 2026, 5:30 PM
COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY
MEETING WILL BE HELD IN PERSON AND VIA TEAMS.

TEAMS: bit.ly/RCUtilityCommission

1. **Roll Call** *Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*
2. Election of Officers – President, Vice President, Secretary, & Vice Secretary
3. **Approval of Minutes** *Motion to waive the reading of the minutes of the last meeting(s) in lieu of printed copies and approve the same.*
 - A. Minutes
4. **Treasurer's Report/Investment of Utility Funds**
 - A. Treasurer's Report
5. **Monthly Bills**
 - A. Water
 - B. Sewer
 - C. Electric
6. **Safety**
7. Discussion and Possible action on Resolution 2026-3 Declaring Official Intent to Reimburse Expenditures from proceeds of borrowing
 - A. Resolution #2026-3
8. Discussion and possible action on Donation to Richland County United Givers using WPPI Community Funds
 - A. WPPI Community Fund Request
9. **MEUW Live Lines**
 - A. Live Lines
10. **Water Superintendent Report**
 - A. Reports
11. **WWTP Superintendent Report**
12. **Electric Superintendent/Utility Manager Report**
13. **Correspondence**
 - A. CORRESPONDENCE
14. **Public Comments:** *Members of the public are welcome to express their opinion on item(s) not appearing on this agenda.*
15. Commissioners or audience request, etc.
16. Adjourn

Posted this 9th day of October on or before 4:00 P.M.

Copy to the Richland Observer (official newspaper)

Please Note: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Ashley Oliphant, Mayor at 450 S Main St., Richland Center, WI 53581 or call 608-647-6428. City Utilities of Richland Center is an equal opportunity employer/provider.

