

Official Public Notice
MEETING OF THE MUNICIPAL UTILITY COMMISSION
CITY OF RICHLAND CENTER, WISCONSIN
Agenda

Wednesday, November 12, 2025 5:30 PM,
COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY
MEETING WILL BE HELD IN PERSON AND VIA WEBEX.

TEAMS: https://teams.microsoft.com/meetingOptions/?organizerId=ed9bc6fd-dc8d-4bd0-a775-b036113e4797&tenantId=bfe63bdf-6c59-4a3e-a35b-23cabe7c2216&threadId=19_meeting_NTg4Nzg4YmItZGZjNS00ODc1LWJmNGEtODZjOWNmODk3OGVm@thread.v2&messageId=0&language=en-US

1. **Roll Call** *Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*
2. **Approval of Minutes** *Motion to waive the reading of the minutes of the last meeting(s) in lieu of printed copies and approve the same.*
3. **Treasurer's Report/Investment of Utility Funds**
 - A. Treasurer's Report
4. **Monthly Bills**
 - A. Water
 - B. Sewer
 - C. Electric
5. **Safety**
6. **Discussion and Possible action on the approval of the use of the Value of Local Utility Funds from WPPI**
7. Discussion and possible action on the adoption of 2026 Utility Budgets.
8. **Water Superintendent Report**
9. **WWTP Superintendent Report**
10. **Electric Superintendent/Utility Manager Report**
11. **Correspondence**
12. **Public Comments** *Members of the public are welcome to express their opinion on item(s) not appearing on this agenda.*
13. Commissioners or audience request, etc.
14. Adjourn

Posted this 07th day of November on or before 4:00 P.M.
Copy to the Richland Observer (official newspaper)

Please Note: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, Mayor at 450 S Main St., Richland Center, WI 53581 or call 608-647-6428. City Utilities of Richland Center is an equal opportunity employer/provider.