OFFICIAL PUBLIC NOTICE

MEETING OF THE PARK BOARD

MONDAY, NOVEMBER 23, 2026 AT 5:00 PM

COMMUNITY CENTER MEETING ROOM, 1050 N. ORANGE ST., RICHLAND CENTER, WI 53581

AGENDA

CALL TO ORDER: *Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

APPROVAL OF MINUTES: *Motion to waive the reading of the minutes of the last meeting(s) in lieu of printed copies and approve the same.*

1. Previous Meeting Minutes

DISCUSSION AND ACTION ITEMS

2. Review and recommend Revisions to Chapter 50 of the Code of Ordinances Governing the Board of Park Commissioners
3. Review and recommend Non-Resident fees for the Woodman Aquatic Center for 2027

APPROVAL OF BILLS

4. Monthly Bills

MONTHLY REPORTS

5. Budget
6. Recreation Director
7. WSRC Coordinator
8. Park Board President

REPORTS, REQUESTS, CONCERNS: *No action will be taken on any matter originating under this item.*

SET NEXT MEETING DATE: *Monday, December 28th, 2026.*

ADJOURNMENT

Posted this 19th day of November, 2026 by 4:30 PM.
Copy to the official newspaper the Richland Observer.

PLEASE NOTE: To request disability-related accommodations, please contact City Administrator Ashley Oliphant (608-647-3466 or 450 S. Main St.) at least 24 hours in advance. Notice is hereby given that a quorum of other city governmental bodies may be present at this meeting for informational and discussion purposes only, and no formal action will be taken by those bodies at this meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.