



## OFFICIAL PUBLIC NOTICE

### MEETING OF THE COMMON COUNCIL

TUESDAY, NOVEMBER 07, 2023 AT 6:30 PM

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COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY

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#### **MICROSOFT TEAMS MEETING:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjMzYTE2N2QtMGE5OS00NDE2LWE2OTUtYmYzMjdIM2M0MTM0%40thread.v2/0?context=%7b%22Tid%22%3a%2214038f70-880a-4544-99f2-5408da444e94%22%2c%22Oid%22%3a%2220a2cb6e-5013-48b7-acae-ea44f9362dd0%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjMzYTE2N2QtMGE5OS00NDE2LWE2OTUtYmYzMjdIM2M0MTM0%40thread.v2/0?context=%7b%22Tid%22%3a%2214038f70-880a-4544-99f2-5408da444e94%22%2c%22Oid%22%3a%2220a2cb6e-5013-48b7-acae-ea44f9362dd0%22%7d)

**MEETING ID: 269 429 049 455    PASSCODE: BYE9BA**

#### **AGENDA**

**CALL TO ORDER:** *Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

**APPROVAL OF MINUTES:** *Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and approve said minutes or correct and approve said minutes.*

1. Council Minutes 10/03/2023

#### **APPROVAL OF AGENDA:**

**INFORMATIONAL PRESENTATION - IMPACT LIFE BLOOD SERVICES**

**INFORMATIONAL PRESENTATION - COUNTY ADMINISTRATOR'S REPORT ON THE RECONFIGURATION PROCESS FOR THE CAMPUS**

**CITY AND UTILITY DEPARTMENT HEAD REPORTS AND CONCERNS:**

**MAYOR AND ALDERPERSONS:** *Committee/Commission/Board Reports and Comments and/or items to be discussed at a future meeting.*

#### **TREASURER'S REPORT:**

2. Treasurer's Report 10/31/23

#### **PAYMENT OF BILLS:**

3. Bills November 7, 2023

#### **PLANNING COMMISSION RECOMMENDATIONS AND ACTION:**

4. Consider the Request of Land Division on Tax Parcel 276-1712-1000 at 1000 US Highway 14 W.

#### **FINANCE COMMITTEE RECOMMENDATIONS AND ACTION:**

5. Consider Purchase of Police Squad Vehicle and Related Equipment

#### **ITEMS FOR DISCUSSION AND ACTION:**

6. Status of the N/S portion East 5th Street on Parcel 276-1635-8500 and its potential use for public travel
7. Report on Potential Redevelopment of Jefferson Elementary – Economic Development Director
8. Consider Approval of a City Donation Policy
9. Introductory Presentation by City Attorney, including Review of the Office, Initial Findings and Recommendations

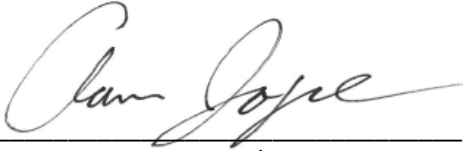
10. Discussion and Possible Action in Relation to the Restructure of the Clerk/Treasurer's Office and Amendment of Applicable Ordinances

**APPOINTMENTS TO COMMITTEES, COMMISSIONS, BOARDS AND CONFIRM APPOINTMENTS:**

**PUBLIC COMMENT:** *No Council action will be taken on any matter originating under this item.*

**ADJOURN:**

Posted this 1st day of November, 2023 by 4:30 PM.  
Copy to the official newspaper the Richland Observer.

A handwritten signature in cursive script, appearing to read "Aaron Joyce", written in black ink. The signature is positioned above a horizontal line.

Aaron Joyce, City Clerk/Treasurer

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be for information gathering, discussion, and/or related purposes and will not result in the direct decision making by the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.