



## **OFFICIAL PUBLIC NOTICE**

### **MEETING OF THE COMMON COUNCIL**

TUESDAY, MAY 06, 2025 AT 6:30 PM

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COUNCIL ROOM, MUNICIPAL BUILDING, 450 S. MAIN ST., RICHLAND CENTER, WI 53581 & VIRTUALLY

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**TEAMS:** [bit.ly/RCTeamsMeeting](https://bit.ly/RCTeamsMeeting)

### **AGENDA**

**CALL TO ORDER** *Pledge of Allegiance; Roll Call for the meeting, determine whether a quorum is present; determine whether the meeting has been properly noticed.*

**APPROVAL OF MINUTES** *Entertain a motion to waive the reading of the minutes of the last meeting in lieu of printed copies and approve said minutes or correct and approve said minutes.*

1. Meeting Minutes

#### **APPROVAL OF AGENDA**

#### **CITY AND UTILITY DEPARTMENT HEAD REPORTS AND CONCERNS**

**MAYOR AND ALDERPERSONS** *Committee/Commission/Board Reports and Comments and/or items to be discussed at a future meeting.*

#### **TREASURER'S REPORT**

2. City Treasurer's Report
3. City Utilities Treasurer's Report

#### **PAYMENT OF BILLS:**

4. Bills for Approval

#### **ITEMS FOR DISCUSSION AND ACTION:**

5. Town & Country Engineering Contract for Force Main Improvements on Hwy 80 - *Coppernoll*
6. DOT Setback at Kwik Trip East - *Glasbrenner*
7. Request for Consent to Assign from Town and Country Sanitation - *Oliphant*
8. Shared Ride Taxi Program Q1 2025 Review - *Oliphant*
9. Ordinance 2025-04 and Naming and Branding Policy - *Oliphant*
10. Preliminary 2026 Budget Discussion - *Coppernoll*

#### **FINANCE COMMITTEE RECOMMENDATIONS AND ACTION: (CAIRNS)**

11. Investment of Public Funds - HUD CPF Grant Project
12. Consider Acceptance of a Dugout Donation
13. Richland Airport – QTPod Fuel System 5-Year Subscription Renewal
14. Digital Billboard Advertising Package Renewal
15. Development Incentive Policy

#### **APPOINTMENTS TO COMMITTEES, COMMISSIONS, BOARDS AND CONFIRM APPOINTMENTS:**

16. *Emergency Government Coordinator, Historic Preservation (x2), City Forester, Tourism Commission, Redevelopment Authority, Tree Board*
17. *District 3 (Wards 7, 8, and 9) Alderperson*

**PUBLIC COMMENT** *No Council action will be taken on any matter originating under this item.*

#### **ADJOURNMENT**

Posted this 2nd day of May, 2025 by 4:30 PM.  
Copy to the official newspaper the Richland Observer.

PLEASE NOTE: That upon reasonable notice, a minimum of 24 hours in advance, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service contact Ashley Oliphant, City Administrator at 450 S. Main St., Richland Center, WI. 53581 or call 608-647-3466. Notice is hereby given that the council members who are not members of this committee may attend this meeting so as to constitute a quorum of the city council. Any such council member attendance will be for information gathering, discussion, and/or related purposes and will not result in the direct decision making by the city council at the committee meeting. The City of Richland Center is an equal opportunity employer, provider, and lender.